

**Welcome to worship** on summer Sundays after Pentecost! These Sundays are ordered numerically after the celebration of Pentecost which is traditionally considered the birth of the church in the first century. This year it was on May 28. Our worship is infused with the themes of our life together as church and our lives of faith in the world. We celebrate faith breathed into us by God as we consider how we live our faith for God's sake and for the sake of the world and each other.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude • "Minuet in G" –Ludwig van Beethoven Kirsten Daniel and Kara Neu, flute

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

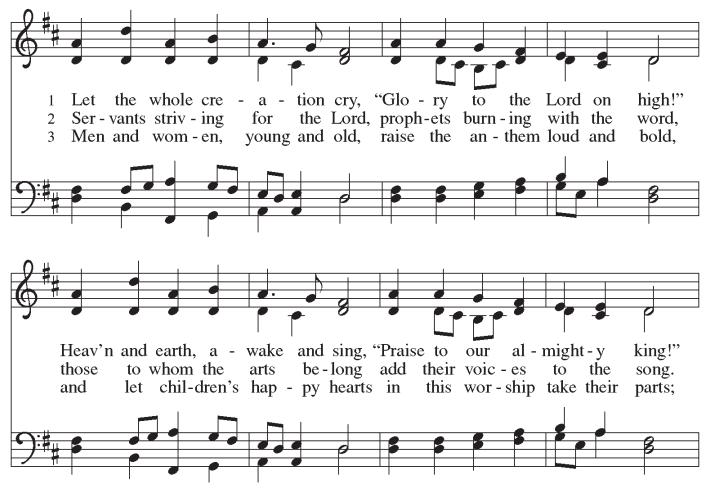
Blessed be the holy Trinity, ♥ one God, who is with us in this and every season, whose word never fails, whose promise is sure. **Amen.** 

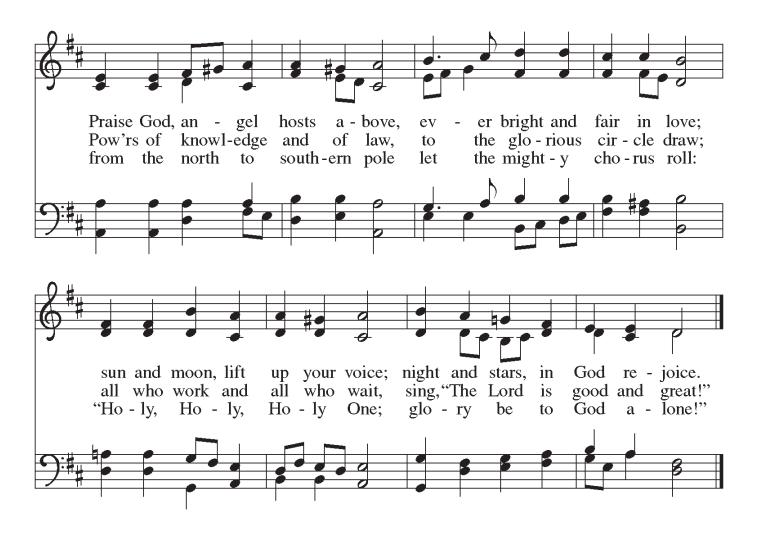
Let us confess our sin in the presence of God and of our neighbors.

Merciful God, we confess to you the sin of our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us as we seek to follow in the way of Jesus. Amen.

God promises boundless grace in every time and place. Hear the gift of God's mercy: you are freed and forgiven in the name of ✤ Jesus Christ. **Amen.** 

Gathering Hymn • ELW 876: Let the Whole Creation Cry SALZBURG 10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.





Text: Stopford A. Brooke, 1832–1916, alt. Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

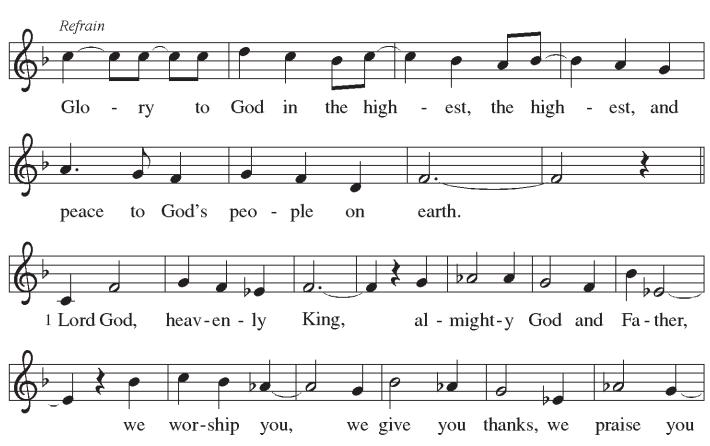
**Greeling** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Kyrie

*Kyrie Eleison is Greek and translates as "Lord, have mercy." All sing Refrain, and cantor sings verses.* 

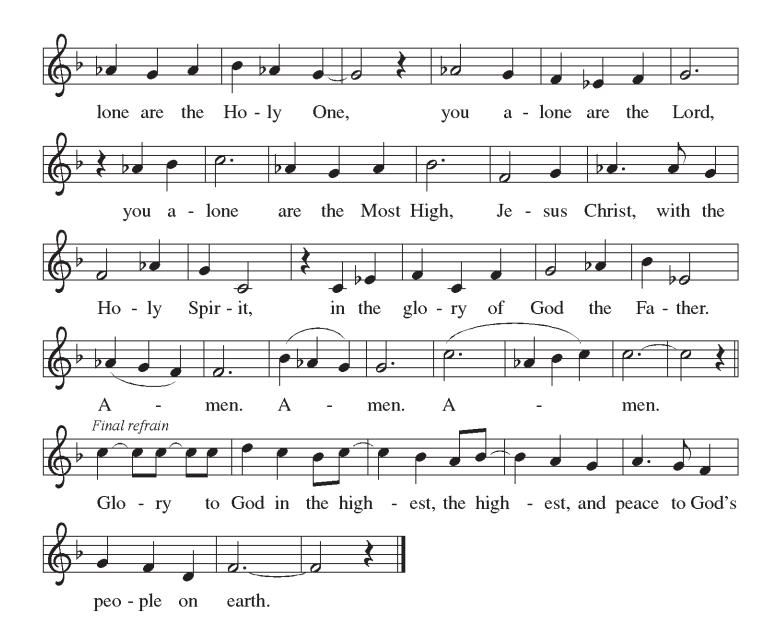


Cantor: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. *Refrain* 



Canticle of Praise





### Prayer of the Day

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

Bible Presentation + 10:30 a.m.

## First Reading • Exodus 1:8-2:10

A reading from Exodus.

<sup>8</sup>Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup>He said to his people, "Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup>Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." <sup>11</sup>Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup>But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup>The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup>and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

<sup>15</sup>The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup>"When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." <sup>17</sup>But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup>So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" <sup>19</sup>The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." <sup>20</sup>So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup>And because the midwives feared God, he gave them families. <sup>22</sup>Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

<sup>2:1</sup>Now a man from the house of Levi went and married a Levite woman. <sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. <sup>3</sup>When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup>His sister stood at a distance, to see what would happen to him.

<sup>5</sup>The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup>When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. <sup>7</sup>Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" <sup>8</sup>Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. <sup>9</sup>Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. <sup>10</sup>When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The word of the Lord. Thanks be to God.

#### Psalm • Psalm 124

Read responsively.

<sup>1</sup>If the LORD had not been on our side, let Israel now say;

#### <sup>2</sup>if the LORD had not been on our side, when enemies rose up against us,

<sup>3</sup>then would they have swallowed us up alive

in their fierce anger toward us; **4then would the waters have overwhelmed us** 

## and the torrent gone over us;

<sup>5</sup>then would the raging waters

have gone right over us.

#### <sup>6</sup>Blessed be the LORD

**who has not given us over to be a prey for their teeth.** <sup>7</sup>We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped. **\*Our help is in the name of the LORD, the maker of heaven and earth.** 

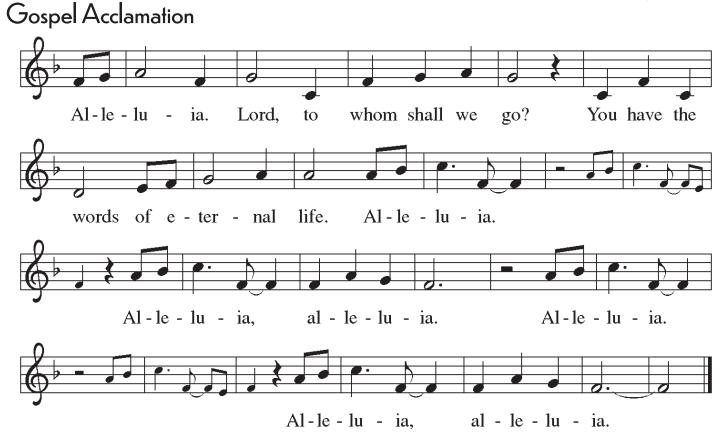
# Second Reading • Romans 12:1-8

A reading from Romans.

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The word of the Lord. Thanks be to God.



Gospel • Matthew 16:13–20

The holy gospel according to Matthew. **Glory to you, O Lord.** <sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered, "You are the Messiah, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah. The gospel of the Lord. Praise to you, O Christ.

The assembly is seated.

# Children's Sermon + 10:30 a.m.

Sermon • Pastor Gail Mundt

The assembly stands.

Hymn of the Day • ELW 808: Lord Jesus, You Shall Be My Song LES PETITES SOEURS





Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

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# Thanksgiving and Blessing for Emily Friesen, Livestream Technician

For surely, I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. (Jeremiah 29:11)

Let us pray.

O God of our labor, we give you thanks for the gifts of your Spirit poured out on your people. We thank you for Emily and the work that she accomplished in your ministry at Augustana. We pray for her and her next position, that it may help to fulfill her calling and purpose in this life, for the sake of the world you love. **Amen.** 

May the Lord bless you and keep you. May the Lord make his face to shine upon you and be gracious to you. May the Lord look upon you with favor and give you peace. Amen.

### Prayers of Intercession

*After each petition:* Hear us, O God. **Your mercy is great.** 

**Peace** The peace of Christ be with you always. **And also with you.** *The assembly is seated.* 

### Offering

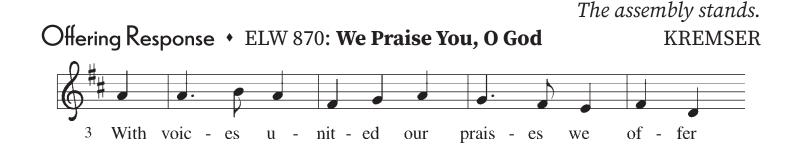
The Rocky Mountain Synod encompasses 163 congregations in Utah, Wyoming, Colorado, New Mexico and El Paso. Called by Christ, we are "Better Together" in all the mission and ministry our giving makes possible.

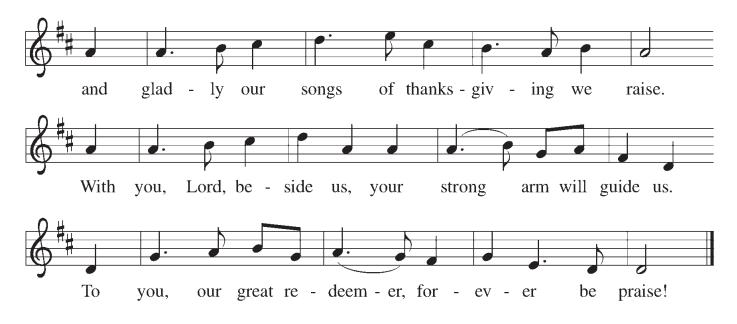


"The Lord Is My Rock" –Louis Adolphe Coerne Blake Nawa`a, solo

The Lord is my rock, my fortress, and deliverer; my God, my strength, and my salvation, in whom I will trust. I will love Thee, O lord, my strength; I will call upon the Lord. Thou hast delivered me from mine enemies; yea, Thou liftest me above those that rise up against me. The Lord is my rock, my fortress, and deliverer; my God, my strength, and my salvation, in whom I will trust, my fortress and my God.

–Psalm 18





Text: Julia C. Cory, 1882–1963 Music: KREMSER, A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

## Offertory Prayer

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

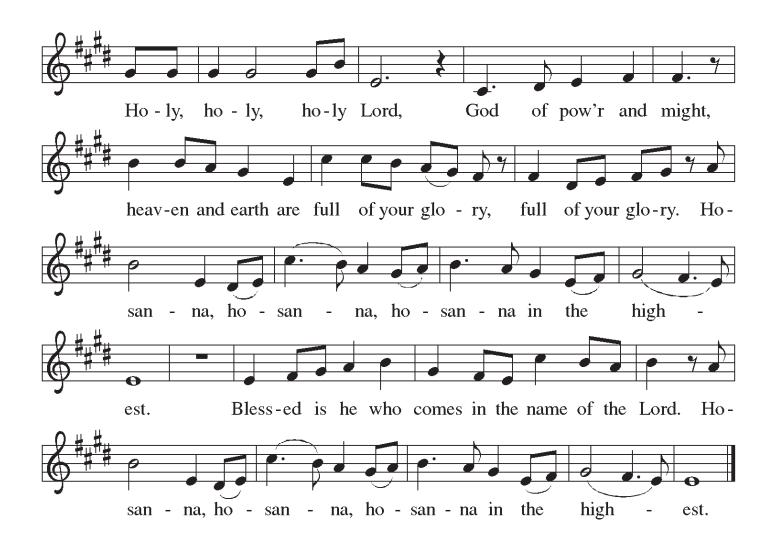
Great Thanksgiving

The Lord be with you. **And also with you.** 

Lift up your hearts. **We lift them to the Lord.** 

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



## **Eucharistic Prayer**

You are indeed holy, almighty and merciful God, and great is your glory.

You so loved the world that you sent to us Jesus, your Word made flesh.

We give you thanks for his coming into the world to fulfill your holy will and show us the way.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his salutary command, we give thanks to you, O God, not as we ought but as we are able; accept our praise and thanksgiving, and with your Word and Holy Spirit bless us, your servants, and this bread and wine, so that we may be filled with grace, and forgiven and formed to live as your people for the sake of the world. To you O God Eather Son, and Holy Spirit

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your church, now and forever. **Amen.** 

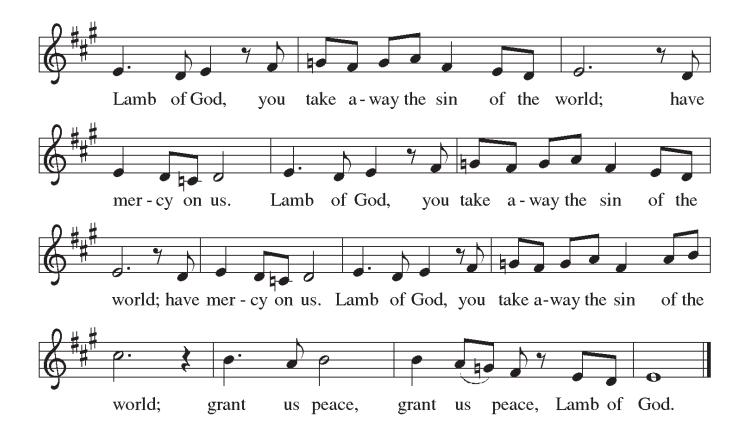
Lord's Prayer Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



"What Shall I Render to the Lord?" –Craig Courtney Blake Nawa`a, solo

What shall I render to the Lord for all His goodness unto me? I will lift up the cup of salvation,

and call upon the name of the Lord.

Be at rest, once more, O my soul,

for the Lord has been good to you.

For You, O Lord, have delivered my soul from death,

my eyes from tears, my feet from falling.

I will fulfill my vows to the Lord in the presence of His people,

in the courts of the house of the Lord, in the midst of you, O Jerusalem.

-Psalm 116:7-8, 12-14, 18-19

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.** 

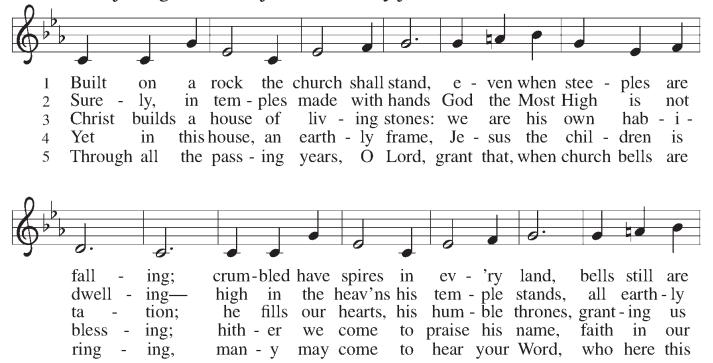
### Prayer after Communion

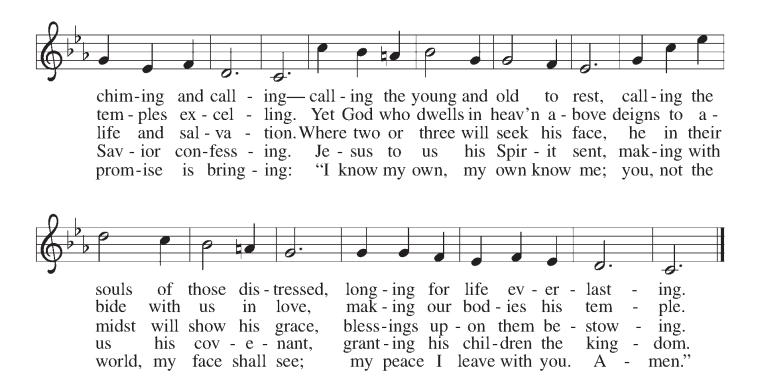
#### We thank you, generous God, for nourishing us at your holy meal. Send us now to spread your generosity into all the world, through Jesus Christ, our Savior and Lord. Amen.

Blessing The God who calls across the cosmos and speaks in the smallest seed № bless, keep, and sustain you now and to the end of the age. Amen.

### Sending Hymn • ELW 652: Built on a Rock

KIRKEN DEN ER ET GAMMELT HUS 10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.





Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt. Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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#### Dismissal Go in peace. Serve in love. Thanks be to God.

## Postlude "Improvisation on KIRKEN DEN ER ET GAMMELT HUS" – Andrew Peters

You are welcome to sit by the organ console during the postlude.

Flowers for worship are given in the loving memory of Lucille "Lucy" Smith in remembrance of her passing last year on August 29, 2023. Given by her loving daughter, Lisa.



# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery during 10:30 a.m. worship for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the <u>Giving page at Augustana's website</u>, <u>augustanadenver.org</u>. You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (<u>augustanadenver.org</u>) for links, downloadable worship resources, and past worship recordings.

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#### Worship Ministries **Bus Driver:** Henok Yohannes Blake Nawa`a **Cantor: Communion Bread:** August Ron Glusenkamp **Communion:** 8 a.m. Morgan Levy 10:30 a.m. Lance Wheeland Betty Boyd **Communion Linens:** August Kathy Edstrom **Crucifer:** Max Johnson Library: Linda Crow Livestream Assistant: Nancy Nyhus **Prayers:** Sue Ann Glusenkamp **Readers:** 8 a.m. Morgan Levy 10:30 a.m. Holly Massie **Ushers:** 8 a.m. Rob Trussell 10:30 a.m. Errol Buhr Karen Bourg Katy Lunsford Austin Ezpeleta Herman Ezpeleta Kristin Hempelman Greg Hempelman Allan Schneider

#### Staff

**Pastor:** Caitlin Trussell Bridge Pastor: Gail Mundt **Director of Youth and Family Ministry:** Shanna VanderWel Nursery Attendant: Mary Beth Brown **Faith Community Nurse:** Sue Ann Glusenkamp **Director of Music and Organist:** Andrew Peters Chancel Choir Director: Kevin Padworski Augustana Vocal Ensemble: Emily Murdock, Blake Nawa`a, Keith Williamson **Choristers and Cantabile Director:** Angela Howard Finance Administrator: William Crossen **Building Systems Administrator:** Christine Peters Publications Administrator: Lyn Goodrum Administrator of Volunteer Ministry and Building Use: Julie MacDougall Livestream Technician: Emily Friesen Facility Manager: Craig Tamminga **Building and Grounds Manager:** Asmir Hodzic Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby **Augustana Early Learning Center Interim Director:** Kisanet Yohannes **President of the Congregation:** Lisa Boe-Sims

#### **Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday Augustana Early Learning Center: 303-388-7012

Prayer Network for Critical Illness and Emergencies: 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:** 303-996-2733