

14th Sunday after Pentecost
September 3, 2023 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 8

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship on summer Sundays after Pentecost! These Sundays are ordered numerically after the celebration of Pentecost which is traditionally considered the birth of the church in the first century. This year it was on May 28. Our worship is infused with the themes of our life together as church and our lives of faith in the world. We celebrate faith breathed into us by God as we consider how we live our faith for God's sake and for the sake of the world and each other.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Meditation on KELVINGROVE" –traditional Scottish

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who is with us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God, **we confess to you the sin of our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us as we seek to follow in the way of Jesus. Amen.**

God promises boundless grace in every time and place. Hear the gift of God's mercy: you are freed and forgiven in the name of ✠ Jesus Christ. **Amen.**

Gathering Hymn ♦ ELW 765: **Lord of All Hopefulness**

SLANE

Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.



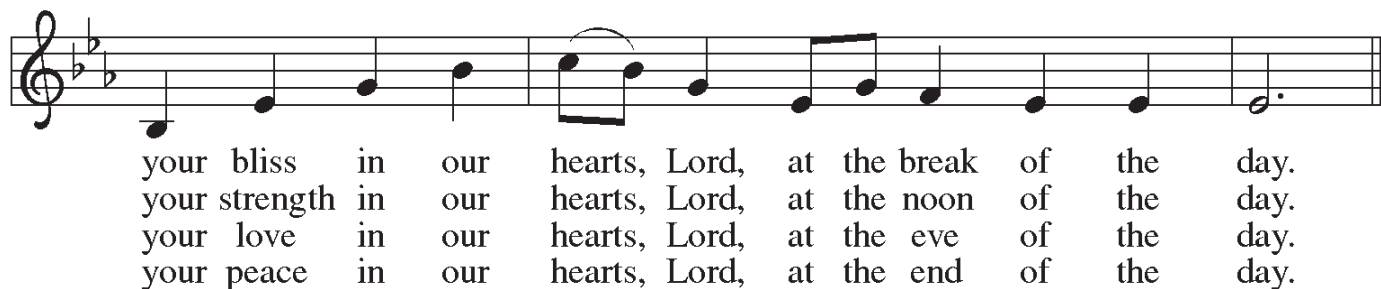
| | | | | | | | | |
|---|------|----|-----|--------------------|------|----|-----|--------|
| 1 | Lord | of | all | hope - ful - ness, | Lord | of | all | joy, |
| 2 | Lord | of | all | ea - ger - ness, | Lord | of | all | faith, |
| 3 | Lord | of | all | kind - li - ness, | Lord | of | all | grace, |
| 4 | Lord | of | all | gen - tle - ness, | Lord | of | all | calm, |



| | | | | | | | |
|-------|--------|---------|--------------------|-------------|-------------|-------|-------------|
| whose | trust, | ev - er | child - like, | no | cares | could | de - stroy: |
| whose | strong | hands | were | skilled | at | the | lathe: |
| your | hands | swift | to | wel - come, | your | arms | em - brace: |
| whose | voice | is | con - tent - ment, | whose | pres - ence | is | balm: |



| | | | | | | | | | |
|----|-------|----|-----|--------------|-----|------|-----|----|-------|
| be | there | at | our | wak - ing, | and | give | us, | we | pray, |
| be | there | at | our | la - bors, | and | give | us, | we | pray, |
| be | there | at | our | hom - ing, | and | give | us, | we | pray, |
| be | there | at | our | sleep - ing, | and | give | us, | we | pray, |



Text: Jan Struther, 1901–1953
 Music: SLANE, Irish traditional
 Text © Oxford University Press 1931.

Greeting The grace of our Lord Jesus Christ, the love of
 God, and the communion of the Holy Spirit be
 with you all. **And also with you.**

Kyrie *Kyrie Eleison is Greek and translates as “Lord, have mercy.”
 All sing Refrain, and cantor sings verses.*

Refrain:



Cantor: That we may live out your impassioned response to the hungry
 and the poor;
 that we may live out truth and justice and grace,
 let us pray to the Lord, let us pray to the Lord. *Refrain*

Canticle of Praise

Refrain



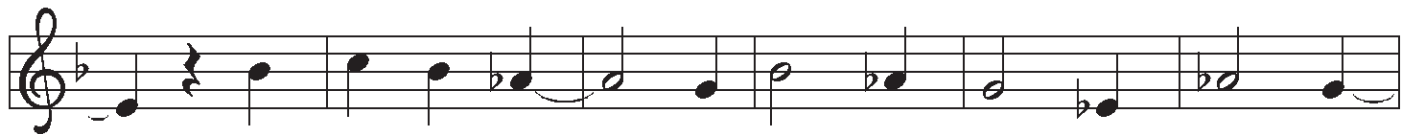
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



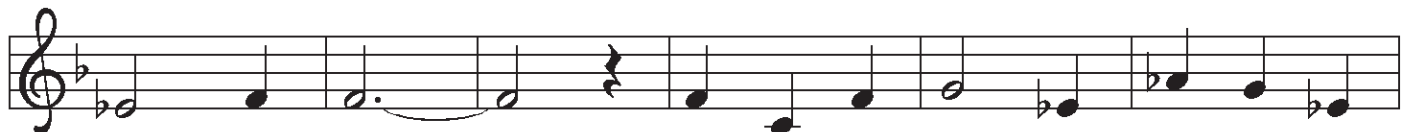
for your glo - ry. Glo - ry to God in the high-



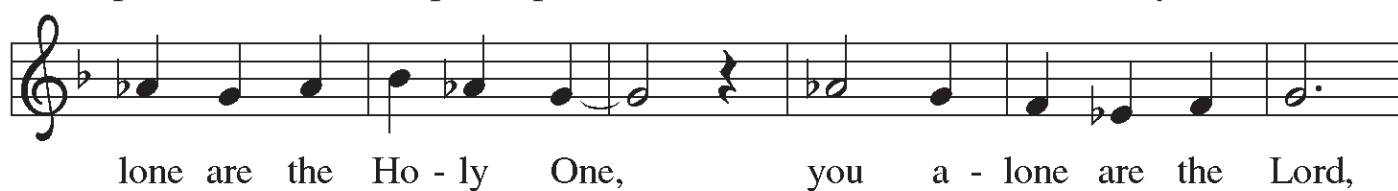
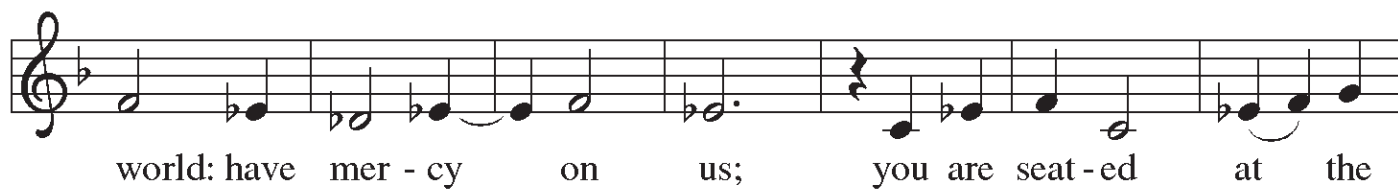
est, the high - est, and peace to God's peo - ple on earth.

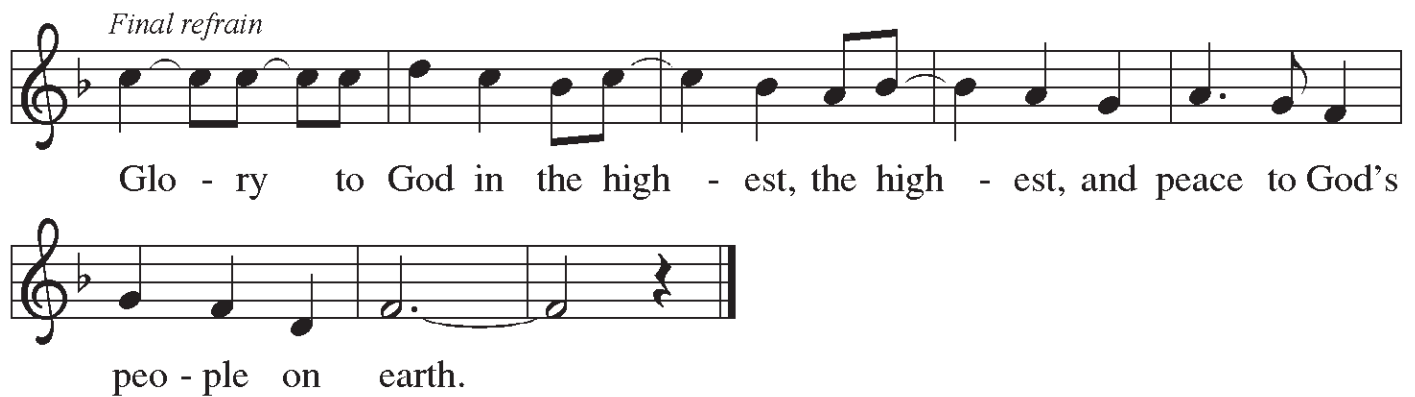


2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the





Prayer of the Day

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Exodus 3:1–15

A reading from Exodus.

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

³Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” ⁶He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their

taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” ¹²He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

¹³But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 105:1–6, 23–26, 45b

Read responsively.

¹Give thanks to the LORD and call upon God’s name;
make known the deeds of the LORD among the peoples.

**²Sing to the LORD, sing praises,
and speak of all God’s marvelous works.**

³Glory in God’s holy name;
let the hearts of those who seek the LORD rejoice.

**⁴Search for the strength of the LORD;
continually seek God’s face.**

⁵Remember the marvels God has done,
the wonders and the judgments of God's mouth,
⁶**O offspring of Abraham, God's servant,**
O children of Jacob, God's chosen ones.
²³Israel came into Egypt,
and Jacob became a sojourner in the land of Ham.
²⁴**The LORD made the people of Israel very fruitful,**
more numerous than their enemies,
²⁵whose hearts God turned, so that they hated God's people,
and dealt unjustly with the servants of God.
²⁶**O LORD, you sent Moses your servant,**
and Aaron, your chosen one. ^{45b}Hallelujah!

Second Reading ♦ Romans 12:9–21

A reading from Romans.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them.
¹⁵Rejoice with those who rejoice, weep with those who weep.
¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel ♦ Matthew 16:21–28

The holy gospel according to Matthew. **Glory to you, O Lord.**

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

²⁴Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit

their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon

Sermon ♦ Pastor Gail Mundt

The assembly stands.

Hymn of the Day ♦ ELW 798: **Will You Come and Follow Me** KELVINGROVE



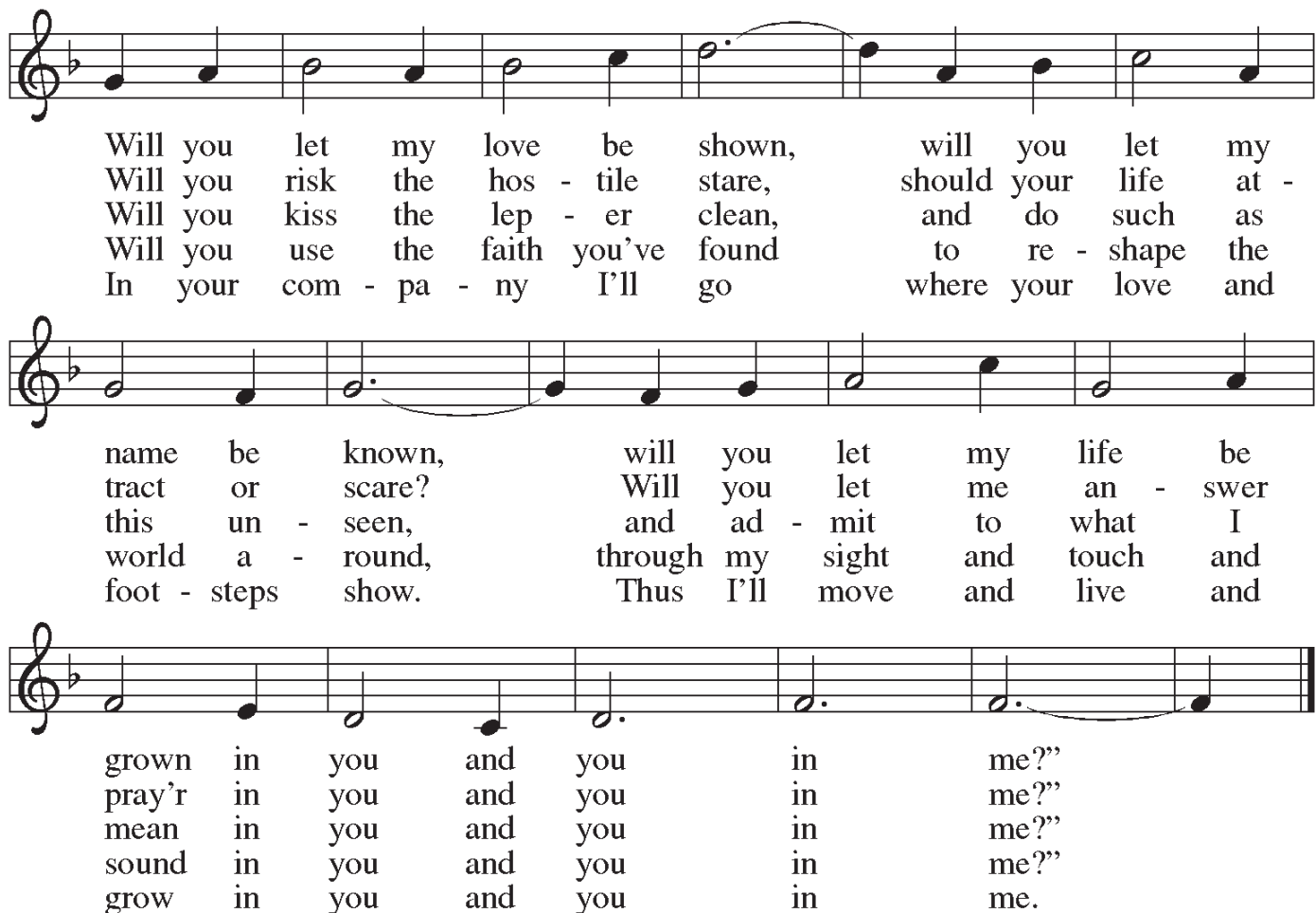
Cantor: 1 “Will you come and fol - low me if I but call
All: 2 “Will you leave your - self be - hind if I but call
All: 3 “Will you let the blind - ed see if I but call
All: 4 “Will you love the you you hide if I but call
All: 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

All rights reserved. Reprinted under OneLicense.net A-705796.

The assembly is seated.

Holy Baptism Rejoice with **Amina Elizabeth Thorpe** and **Cassandra Ann Thorpe**, daughters of **Akeem and Savannah Thorpe**, in their baptisms. Welcome them into Christ's family today!

Presentation In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidates are baptized.

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.

AR HYD Y NOS

Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.

Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.

When the world feels wide a - round you, when the dark of night sur-rounds you,

we are here to tend and guide you. Wel - come, child of God.

Text copyright © 2010 Anne Ylvisaker. All rights reserved.

Illustrations copyright © 2011 Claudia McGehee. All rights reserved.

All rights reserved. Reprinted under OneLicense.net A-705796.

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

On this Labor Day weekend, we give thanks to God for our ability to work and our ability to share in our offering what we earn so that those in need are cared for with the love of Christ.



“Thanks Be To God” –Stanley Dickson

Michelle Mendoza, solo

Thanks be to God for roses rare,
for skies of blue and sunshine fair;
for every gift I raise a prayer, thanks be to God!

Thanks be to God for lovely night,
for mystic fields with stars bedight,
for hours of dream and deep delight, thanks be to God!

Thanks be to God for love divine the hopes
that round my heart entwine;
for all the joy that now is mine, thanks be to God!

–P.J. O'Reilly

The assembly stands.

Offering Response ♦ ELW 870: **We Praise You, O God**

KREMSER



and glad - ly our songs of thanks - giv - ing we raise.

With you, Lord, be - side us, your strong arm will guide us.

To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963

Music: KREMSEER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Eucharistic Prayer

You are indeed holy, almighty and merciful God, and great is your glory.

You so loved the world that you sent to us Jesus, your Word made flesh.

We give you thanks for his coming into the world to fulfill your holy will and show us the way.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
we give thanks to you, O God,
not as we ought but as we are able;
accept our praise and thanksgiving,
and with your Word and Holy Spirit bless us, your servants,
and this bread and wine,
so that we may be filled with grace,
and forgiven and formed to live as your people
for the sake of the world.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your church, now and forever. **Amen.**

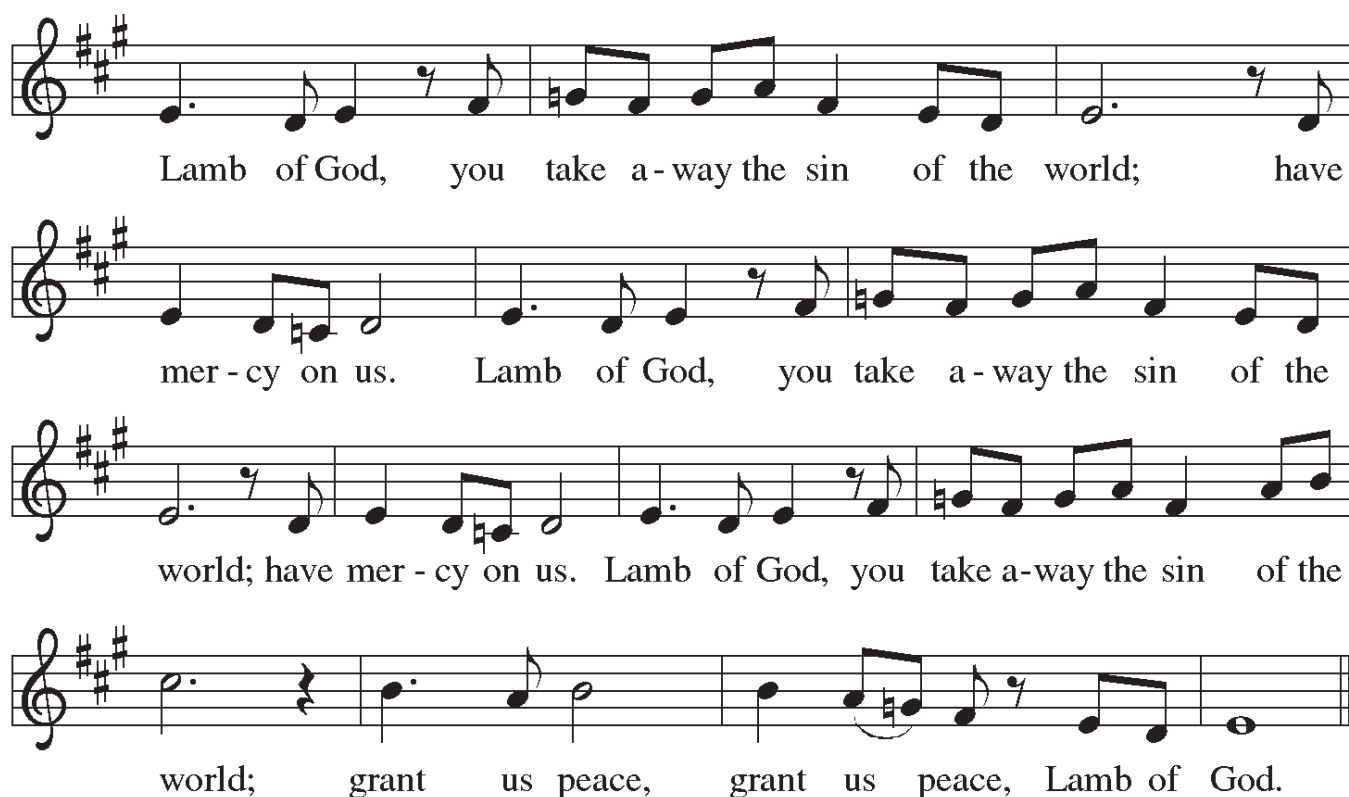
Lord's Prayer **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“Quia respexit” –Johann S. Bach

Michelle Mendoza, solo

Quia respexit humilitatem ancillae suae;

*For He has looked upon the humility of His handmaiden
ecce enim ex hoc beatam me dicent.*

behold, from now on, I will be called blessed

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

We thank you, generous God, for nourishing us at your holy meal. Send us now to spread your generosity into all the world, through Jesus Christ, our Savior and Lord. Amen.

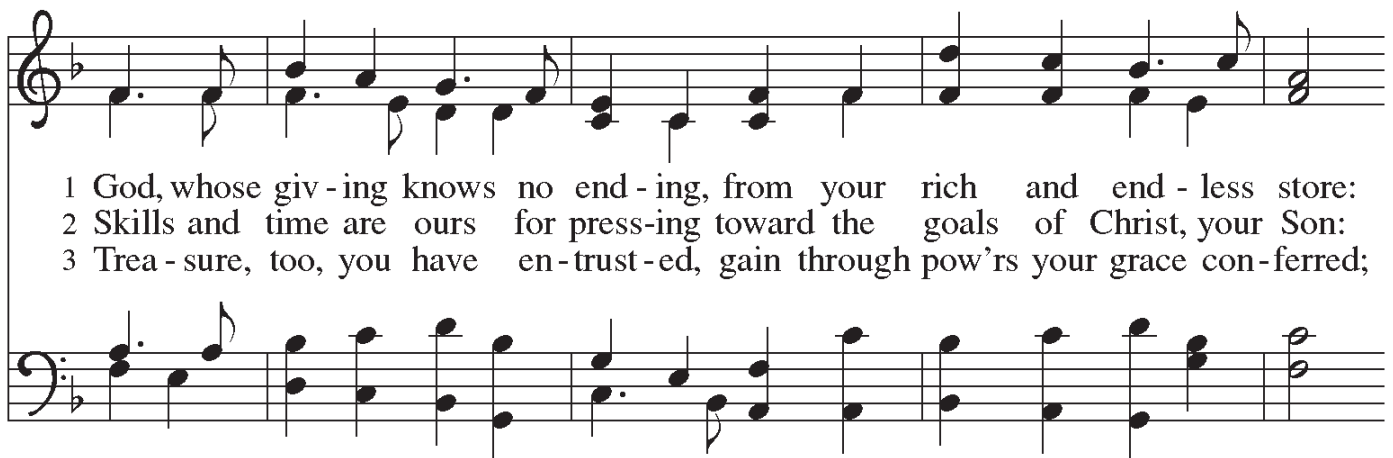
Blessing

The God who calls across the cosmos and speaks in the smallest seed ✕ bless, keep, and sustain you now and to the end of the age. **Amen.**

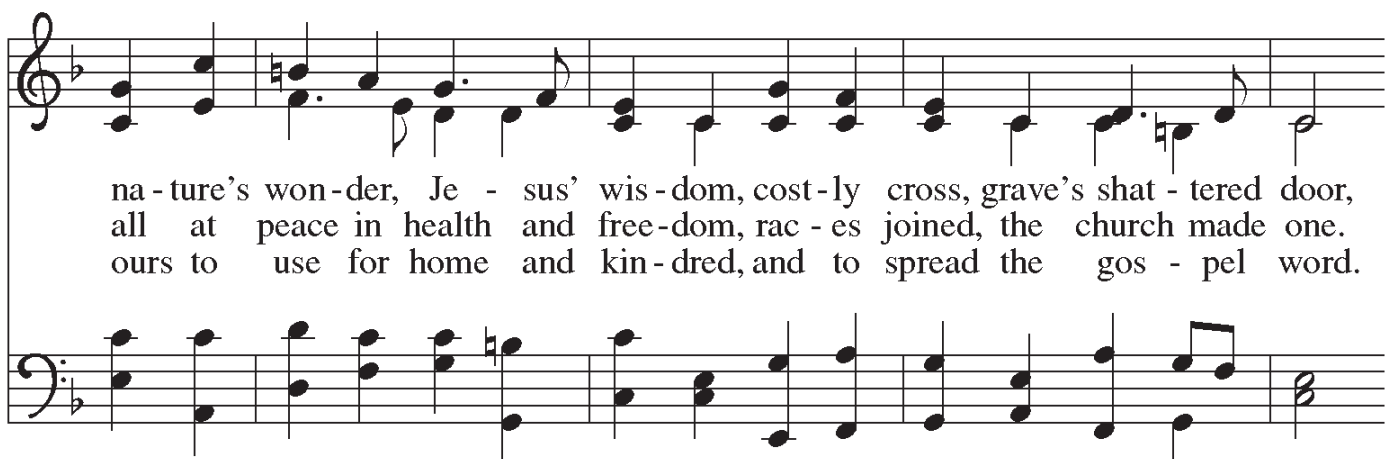
Sending Hymn ♦ ELW 678: God, Whose Giving Knows No Ending

RUSTINGTON

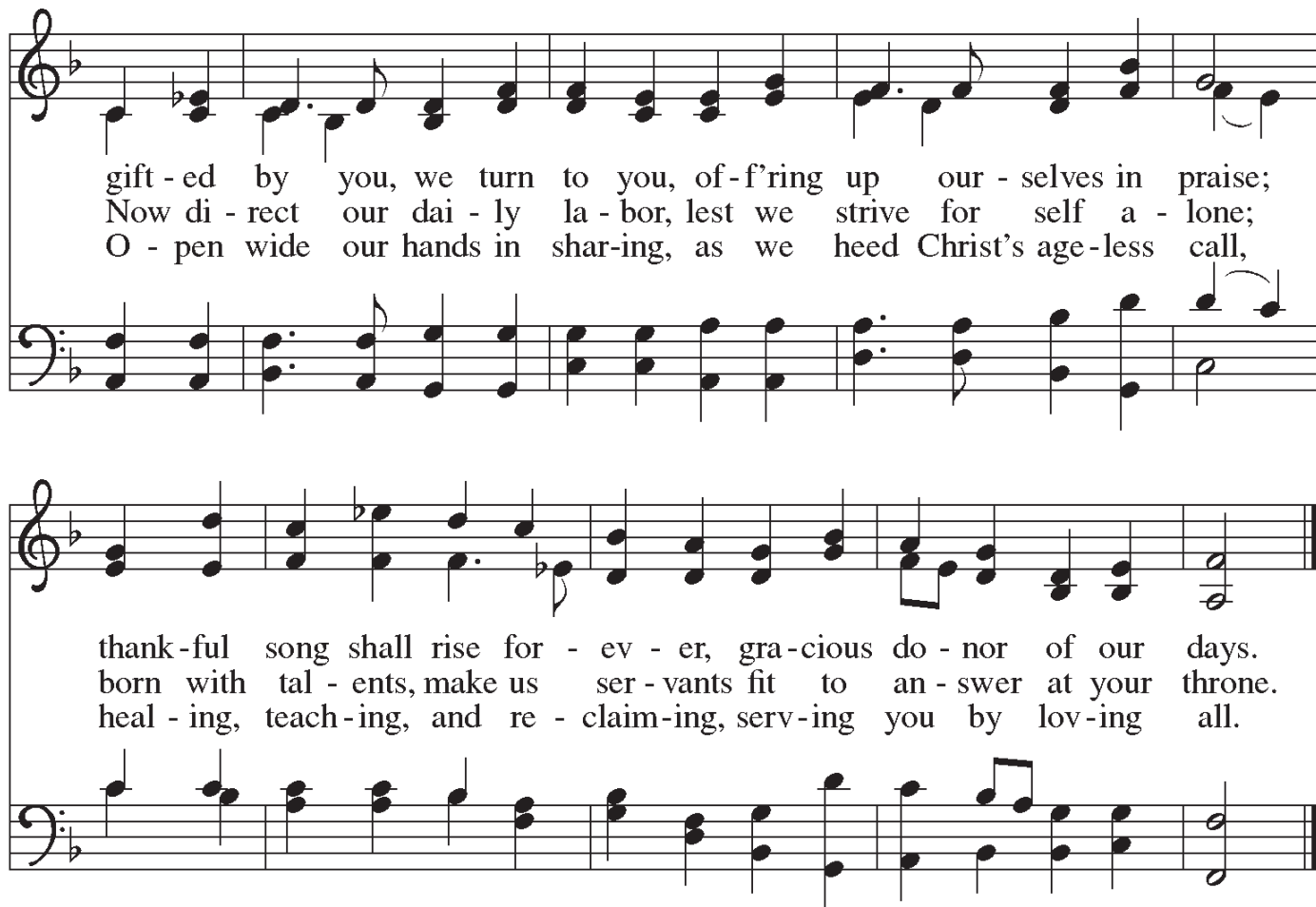
Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.



1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,

thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

All rights reserved. Reprinted under OneLicense.net A-705796.

Dismissal Go in peace. Serve in love. **Thanks be to God.**

Postlude “Tuba Tune in D Major” –C.S. Lang

You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery during 10:30 a.m. worship for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Ministries

Altar Guild:

September Pat Miller
Lisa Boe-Sims

Bus Driver:

Ryan VanderWel

Cantor: Michelle Mendoza

Communion Bread:

September Kelly McCartney

Communion:

8 a.m. Morgan Levy
10:30 a.m. Pam Uyemura
Paul Whitehurst

Communion Linens:

September Kay Cruson

Crucifer: Max Johnson

Greeters:

10:30 a.m. Nancy Cowee

Library:

Linda Crow

Livestream Assistant:

Bill Crossen

Prayers:

Shanna VanderWel

Readers:

8 a.m. Nancy Nyhus
10:30 a.m. Beth Black

Ushers:

8 a.m. Jim Gustad
10:30 a.m. Annie Nessa
Inez Smith
Brad Uyemura
Kathi Schmidt

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733