



17th Sunday after Pentecost
September 24, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome! *We are glad that you're here! During this Autumn season, we continue with the focus on the Gospel of Matthew, with an emphasis on how we should treat others. We've been saved by grace and now ask ourselves how that translates to those around us. As the season changes and leaves show their spectacular colors, may the God of creation touch each of us with beauty and grace.*

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Shout to the Lord" –Darlene Zschech, arr. Arnold Sherman
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and one another.
Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

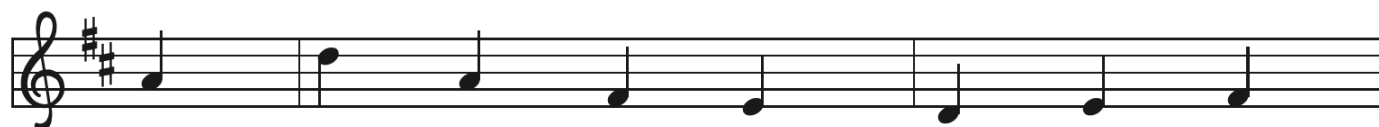
Gathering Hymn ♦ ACS 992: **Now That the Daylight Fills the Sky** LAUREL



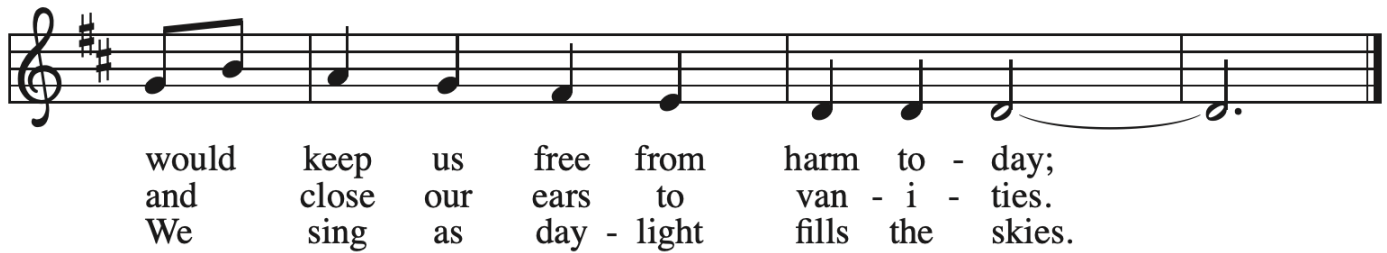
1 Now that the day - light fills the sky,
2 Would guard our hearts and tongues from strife;
3 "All praise to you, cre - a - tor Lord!



we lift our hearts to God on high,
from an - ger's din would shield our life;
All praise to you, e - ter - nal Word!



that God, in all we do or say,
from e - vil sights would turn our eyes,
All praise to you, O Spir - it wise!"



Text: Latin hymn, 7th or 8th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: LAUREL, Dale Wood, 1934–2003

Music © Lutheran Church Press and Augsburg Publishing House, admin. Augsburg Fortress

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Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Litany for the Harvest of Light

Today in worship we celebrate each hour of the 1,485 hours recorded by members of our congregation as part of our Compassion and Action with our Neighbors' (CAN) Summer of Service, engaging with people in need and community nonprofits.

These hours include about 70 adults and children who repackaged over two tons of rice and beans for Metro Caring's grocery shelves two weeks ago. Other organizations include community gardens, Denver International Airport, museums, Habitat for Humanity, city groups, and hospitals. In addition, more than 80 in-kind gifts were submitted. Food donations topped the list, with money and other items also donated. Thank you to all who participated in Augustana's Summer of Service!

Jesus said to his disciples:

“Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

We respond to Jesus' call through our baptisms, as his disciples, to serve all people, following his example, and

to strive for justice and peace through all the earth. In our Summer of Service, we recorded our volunteer hours and donations given outside these walls, throughout our community, to make visible what happens behind the scenes.

Today we celebrate with a harvest of light to glorify our Father in heaven.

God of the harvest, of all that is needed,
By your grace, you provide earth, sea, and sky.

God of the harvest, of all that is needed,
By your grace, you gave us life and gathered us as your church.

God of the harvest, of all that is needed,
By your grace, you command us to love you and to love our neighbors as ourselves.

God of the harvest, of all that is needed,
**By your grace, you strengthen us by your Holy Spirit,
forgive us when we fall short, and renew a right spirit within us.**

Hymn ♦ ELW 314: **Arise, Your Light Has Come!**

FESTAL SONG



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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Prayer of the Day

Almighty and eternal God, **you shine perpetual lovingkindness on us, your children. Grant us your merciful judgment when we fall short and fill us with your light, that we may embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

First Reading ♦ Jonah 3:10—4:11

A reading from Jonah.

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry.

²He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD,

please take my life from me, for it is better for me to die than to live.” ⁴And the LORD said, “Is it right for you to be angry?”

⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

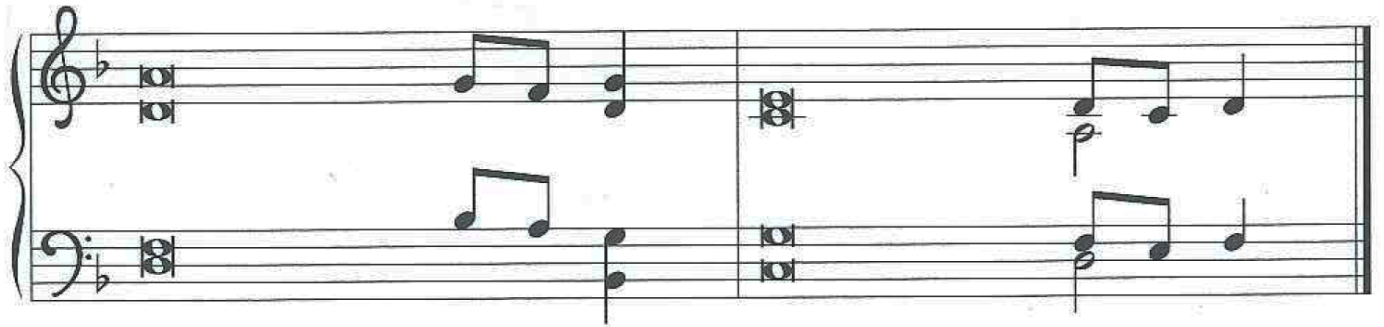
⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 145:1–8

Antiphon: (*sung by choir*) The Lord is slow to anger
and abounding in steadfast love.



Bold verses are sung by all using the tone above.

¹I will exalt you, my | God and king,
and bless your name forev- | er and ever.

²**Every day | will I bless you
and praise your name forev- | er and ever.**

³Great is the LORD and greatly | to be praised!
There is no end | to your greatness.

⁴**One generation shall praise your works | to another
and shall de- | clare your power.** *Antiphon*

⁵**I will speak of the glorious splendor | of your majesty
and all your | marvelous works.**

⁶**They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**

⁷**They shall publish the remembrance of | your great
goodness;**

they shall sing joyfully | of your righteousness.

⁸**The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.**

Antiphon

Second Reading ♦ Philippians 1:21–30

A reading from Philippians.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Cantor: Open our | hearts, O Lord,*
to give heed to what is said | by your Son.
The assembly sings the Alleluia again.

Gospel ♦ Matthew 20:1–16

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired

about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

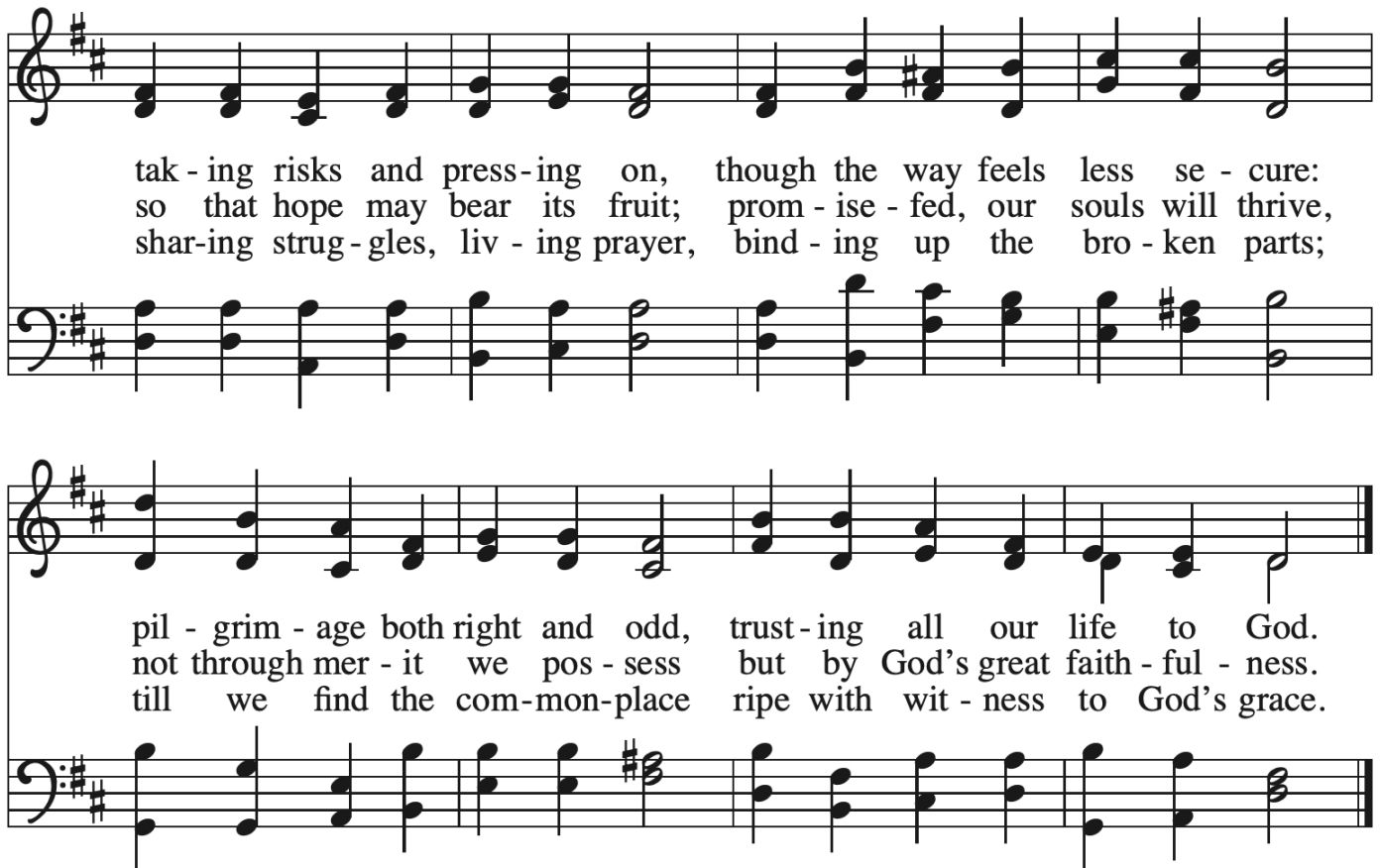
The assembly stands.

Hymn of the Day ♦ ACS 1004: **Faith Begins by Letting Go**

RATISBON



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
 2 Faith en-dures by hold - ing on, keep - ing mem-'ry's roots a - live
 3 Faith ma-tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;

pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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The assembly is seated.

Holy Baptism

8 a.m. Rejoice with **Madelyn Ann, Hazel Rose, and Haakon Leonard Logsdon**, children of **Daniel Logsdon** and **Heidi Aarsby-Logsdon**, in their baptisms. Madelyn's baptismal sponsor is Samantha Rexroat, Hazel's is Josh Kail, and Haakon's is Kristi Aarsby-Kail.

10:30 a.m. Rejoice with **Felix Gustaf Devol**, son of **Pierce and Greta Devol**, in his baptism. Felix's sponsor is Ida Shea.

Welcome them all into Christ's family today!

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidate is baptized.

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.

AR HYD Y NOS



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.



When the world feels wide a - round you, when the dark of night sur-rounds you,



we are here to tend and guide you. Wel - come, child of God.

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Prayers of Intercession

After each petition:

Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

Our offering supports the mission of Metro Denver Habitat for Humanity, as they seek to make decent, affordable housing a reality for all people.



“These Are Thy Glorious Works” –Van Denman Thompson

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

These are thy glorious works, O thou Almighty Lord!

Thine is this universal frame, thus wondrous fair, so fair!

Thyself how wondrous then, who sittest above these heavens,
to us invisible, or dimly seen in these thy works.

Yet these declare thy goodness and thy power divine.

These are thy glorious works, O thou Almighty!

All these declare thy power divine,
declare thy goodness and power divine.

Thy glorious works declare thy power divine.

–John Milton

The assembly stands.

Offering Response ♦ ELW 183: Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and
fill to the brim our cup of bless - ing. Gath - er a
har - vest from the seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 7/8 time signature. The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are printed below the staves, aligned with the corresponding notes. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

Offertory Prayer

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

Blessed are you, O God;

blessed is your Son, Jesus, our host at this table;

blessed is your Spirit, who settles in us and among us,
and within these gifts of bread and cup, transforming them,
making them sacred, and filling not our bodies, but our souls.

So with gratitude and praise we come to your table,
ready to be filled,
ready to be sent out, ready to be your people in the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We lift our prayer to you,
using the words recited by all generations, saying:

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

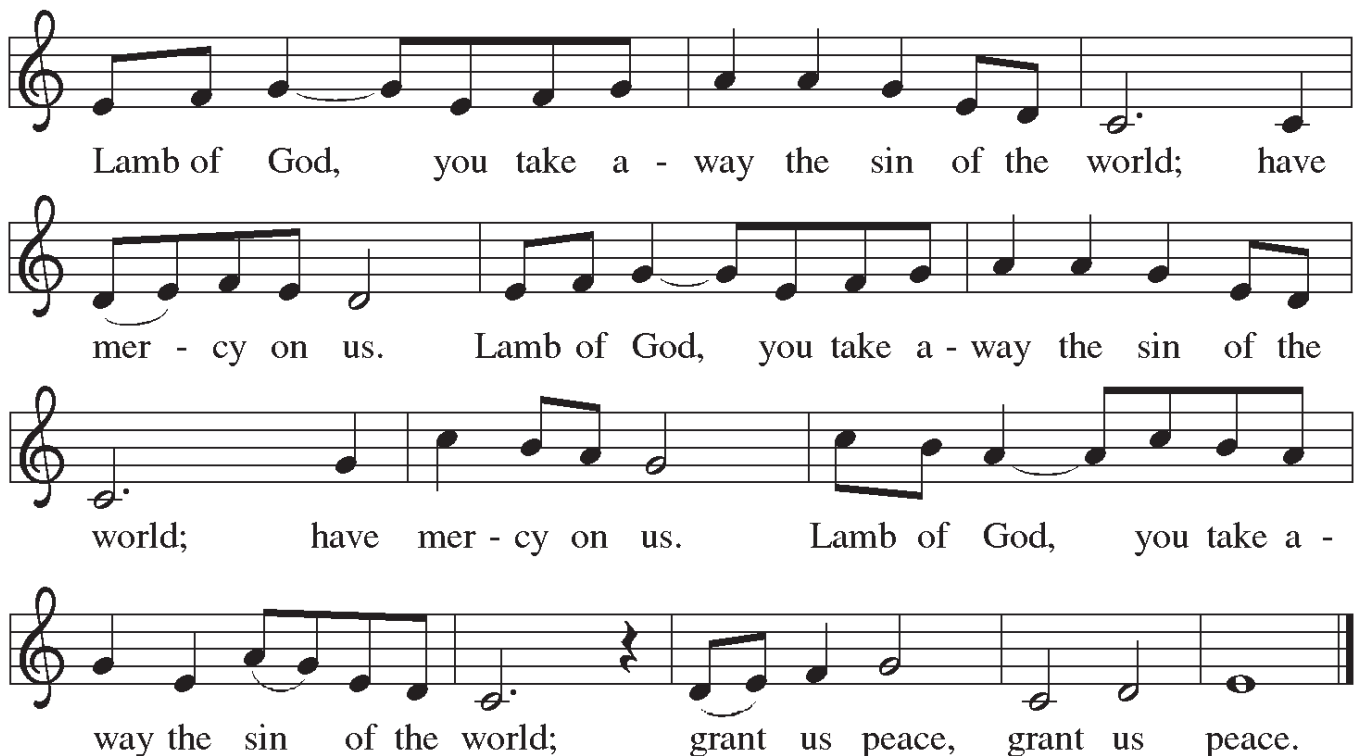
**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

“Let Us Break Bread Together”

–spiritual arr. William Lawrence

Augustana Vocal Ensemble

Let us break bread together on our knees.

When I fall on my knees with my face to the rising sun, O Lord,
have mercy on me.

Let us drink wine together on our knees.

When I fall on my knees with my face to the rising sun, O Lord,
have mercy on me.

Let us praise God together on our knees.

When I fall on my knees with my face to the rising sun, O Lord,
have mercy if you please.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

O God, **in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strength us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

Blessing

The God of glory, ✠ Jesus Christ, name above
all names, and the Spirit who lives in you, bless
you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ACS 1063: **God of the Fertile Fields**

ITALIAN HYMN



1 God of the fer - tile fields, sha - per of
 2 We would be stew - ards true, hold - ing in
 3 As grows the hid - den seed to fruit that
 4 God of the coun - try - side, dear to the



earth that yields our dai - ly bread: forth from your
 trust from you all that you give; help us in
 serves our need, so your reign grows. Let all our
 Christ who died to make us one: we pledge our



boun - teous hand come gifts your love has planned,
 love to share, teach us like you to care
 toil be used, no gift of yours a - busied,
 lives a - new in faith - ful love to you.



that all in ev - 'ry land be clothed and fed.
 for peo - ple ev - 'ry - where, that all may live.
 no hum - ble task re - fused your love be - stows.
 Guide all we say and do. Your will be done.

Text: Georgia Harkness, 1891–1974, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

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Dismissal Go in peace. God is at work in and through you.
Thanks be to God.

Postlude “Fantasia in F Major” –Giovanni Battista Polleri
You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side

of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

September Pat Miller
Lisa Boe-Sims

Bus Driver:

Henok Yohannes

Cantor: Blake Nawa`a

Communion Bread:

September Kelly McCartney

Communion:

8 a.m. AJ Levy

10:30 a.m. Heather Frank

Communion Linens:

September Kay Cruson

Crucifer: Max Ourada

Greeter:

10:30 a.m. Ellie Bonicelli

Library:

Linda Crow

Livestream Assistant:

Hunter Arnell

Prayers:

Don Troike

Readers:

8 a.m. Kathy Edstrom

10:30 a.m. Ryan VanderWel

Ushers:

8 a.m. Rob Trussell

10:30 a.m. Errol Buhr

Karen Bourg

Katy Lunsford

Kristin Hempelman

Greg Hempelman

Allan Schneider

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Interim Livestream Technician:

Paul Blanchard

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733