



19th Sunday after Pentecost  
October 8, 2023 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

**Welcome!** *We are glad that you're here! During this Autumn season, we continue with the focus on the Gospel of Matthew, with an emphasis on how we should treat others. We've been saved by grace and now ask ourselves how that translates to those around us. As the season changes and leaves show their spectacular colors, may the God of creation touch each of us with beauty and grace.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

Prelude ♦ "Primavera" –Ludovico Einaudi  
Caroline Stratton, piano

Welcome

Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection. The people may kneel.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 Lord Christ, when first you came to earth, up -  
 2 O awe - some Love, which finds no room in  
 3 New ad - vent of the love of Christ, will  
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing  
 life where sin de - nies you, and, doomed to death, shall  
 we a - gain re - fuse you, till in the night of  
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And  
 bring to doom the pow'r that cru - ci - fies you, till  
 hate and war we per - ish as we lose you? From  
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that  
 not a stone is left on stone, and then the na - tions'  
 an - cient doubts our minds re - lease to seek the king - dom  
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.  
 pride, o'er - thrown, will nev - er - more de - fy you!  
 of your peace, by which a - lone we choose you.  
 fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882–1969, alt.  
 Music: MIT FREUDEN ZART, medieval European tune

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*The assembly is seated.*

## Mission Moment about Giving (Stewardship) • Nick Massie

# Kyrie

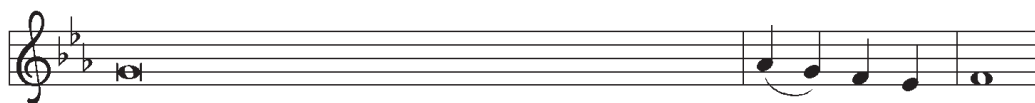
*The assembly stands.*



In peace, let us pray to the Lord.



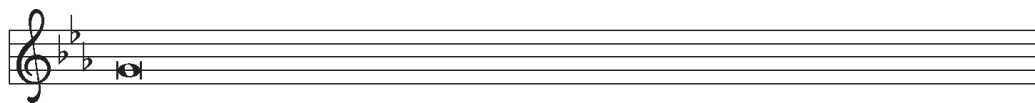
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



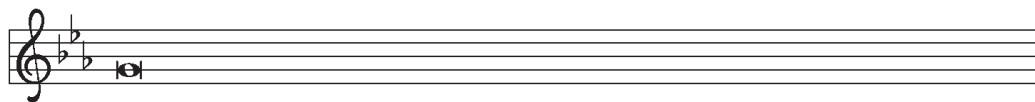
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## Canticle of Praise



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



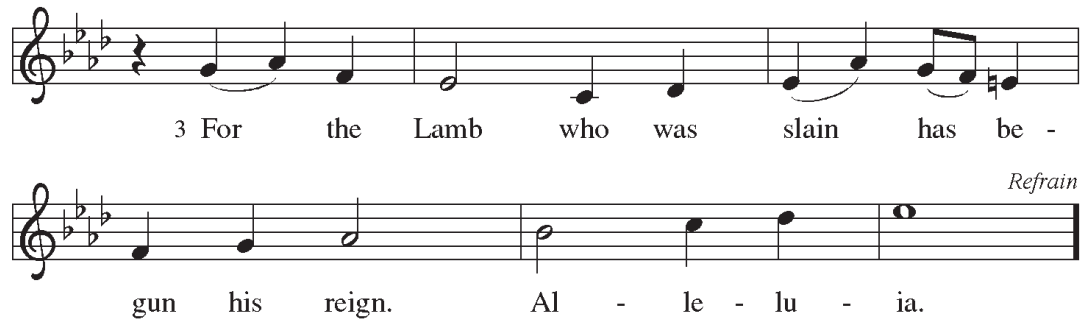
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



## Prayer of the Day

Beloved God, **from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Isaiah 5:1-7

A reading from Isaiah.

<sup>1</sup>Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

<sup>2</sup>He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

<sup>4</sup>What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?

<sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup>I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.

<sup>7</sup>For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 80:7–15

Antiphon: (*sung by choir*) Look down from heaven, O God; behold and tend this vine.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>7</sup>Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.

<sup>8</sup>You have brought a vine | out of Egypt;  
you cast out the nations and | planted it.

<sup>9</sup>**You cleared the | ground for it;**  
**it took root and | filled the land.**

<sup>10</sup>**The mountains were covered | by its shadow**  
**and the towering cedar trees | by its boughs.** *Antiphon*

<sup>11</sup>You stretched out its tendrils | to the sea  
and its branches | to the river.

<sup>12</sup>Why have you broken | down its wall,  
so that all who pass by pluck | off its grapes?

<sup>13</sup>**The wild boar of the forest has | ravaged it,**  
**and the beasts of the field have | grazed upon it.**

<sup>14</sup>**Turn now, O | God of hosts,**  
**look | down from heaven;**

<sup>15</sup>**behold and | tend this vine;**  
**preserve what your right | hand has planted.** *Antiphon*

## Second Reading ♦ Philippians 3:4b-14

A reading from Philippians.

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Cantor: Jesus says, I chose you and ap- | pointed you\*  
to go and bear fruit | that will last. (John 15:16)

*The assembly sings the Alleluia again.*

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the people:] <sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

<sup>42</sup>Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes’?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon

Sermon • Pastor Gail Mundt

*The assembly stands.*

## Hymn of the Day • ELW 723: **Canticle of the Turning**

STAR OF COUNTY DOWN




1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow’r to the for - tress tow’r, not a  
4 Though the na - tions rage from . . age to age, we re -




God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God’s mer - cy must de -





won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the




weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

*Refrain*



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*Spirit-filled music and worship are at the heart of Augustana's life together. Our giving supports the work of staff and volunteers who shape this vital ministry.*



**"The Heavens Are Telling" –Franz Josef Haydn**  
Chancel Choir

The heavens are telling the glory of God,  
the wonder of his work displays the firmament.

Today that is coming speaks it the day,  
the night that is gone to following night.

In all the land resounds the word,  
never unperceived, ever understood.

The heavens are telling the glory of God;  
the wonder of his work displays the firmament.

## Offering Response ♦ ELW 183: Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and  
fill to the brim our cup of bless - ing. Gath - er a  
har - vest from the seeds that were sown, that we may be fed with the  
bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

## Offertory Prayer

Holy God, **gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Eucharistic Prayer

Blessed are you, O God;  
blessed is your Son, Jesus, our host at this table;  
blessed is your Spirit, who settles in us and among us,  
and within these gifts of bread and cup, transforming them,  
making them sacred, and filling not our bodies, but our souls.

So with gratitude and praise we come to your table, ready to be filled,  
ready to be sent out, ready to be your people in the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We lift our prayer to you,  
using the words recited by all generations, saying:

## Lord's Prayer

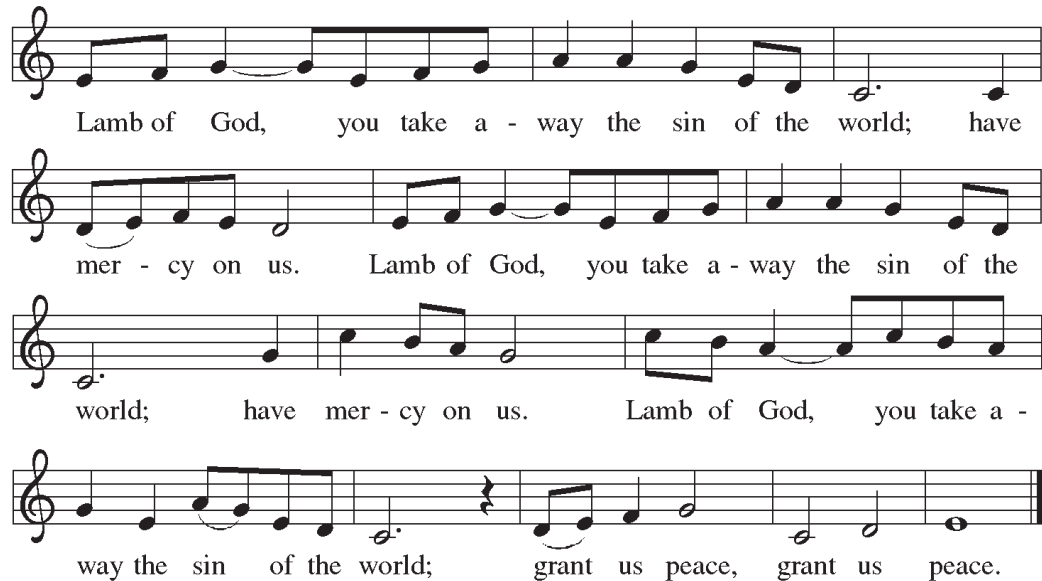
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



“Sicut cervus” –Giovanni Pierluigi da Palestrina  
Augustana Vocal Ensemble

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.  
As the heart longs for water, so my soul yearns for you, O God.*

–Psalm 41:2

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you  
in God's grace. **Amen.**

## Prayer after Communion

O God, **in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

## Blessing

The God of glory, ✠ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **Amen.**

*During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*  
On our way re - joic - ing; as we for - ward move,



Text: John S. B. Monsell, 1811–1875, alt.  
 Music: HERMAS, Frances R. Havergal, 1836–1879

## Dismissal

Go in peace. God is at work in and through you.

**Thanks be to God.**

## Postlude

“Invention No. 1” –Johann S. Bach

Caroline Stratton, piano

*You are welcome to sit by the piano during today's postlude.*



## Evangelical Lutheran Church in America

### Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](http://giving.page.at.augustana's.website.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

### Worship Ministries

**Altar Guild:**

October Paul Whitehurst

**Bus Driver:**

Michael Graham

**Cantor:** Bella Mallow

**Communion Bread:**

October Ron Glusenkamp

**Communion:**

8 a.m. Tim & Laura Libby  
10:30 a.m. Jayme Howard  
Ann Sethre

**Communion Linens:**

October Mark Caldwell

**Library:**

Katherin Howell

**Prayers:**

Julie Shellhorn

**Readers:**

8 a.m. Mark Caldwell  
10:30 a.m. Betty Boyd

**Ushers:**

8 a.m. AJ Levy  
Morgan Levy  
10:30 a.m. Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga

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### Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

### Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

### Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Interim Livestream Technician:**

Paul Blanchard

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Interim**

**Director:** Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733