



20th Sunday after Pentecost
October 15, 2023 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship on Mental Health Sunday. Today we remind each other that God's promises are true for people struggling with mental illness and for the people who love them. That sounds obvious, but it's hard to believe that it's true when life is unpredictable and fragile. Today's prayers, songs, sermon, and candle lighting create a space for reflection, faith, and hope in the reality of mental illness.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and one another. Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

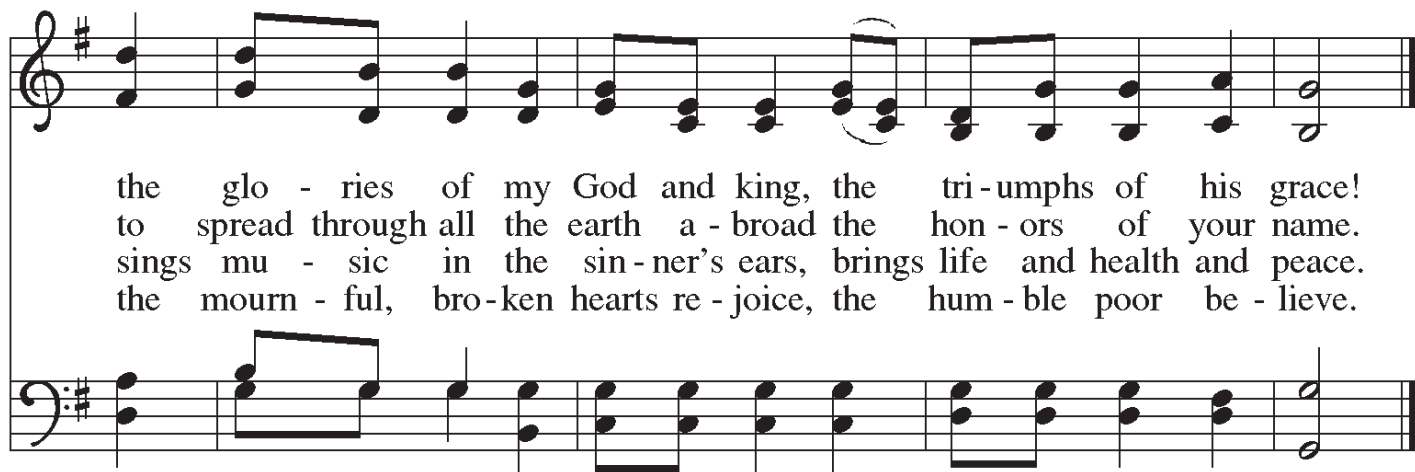
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

Gathering Hymn ♦ ELW 886: **Oh, for a Thousand Tongues to Sing** AZMON

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is in the Soprano part, with the other parts providing harmonic support. The lyrics are printed below the vocal staves.

1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Greeting The grace of our Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be
with you all. **And also with you.**

The assembly is seated.

Mission Moment about Giving (Stewardship) ♦ Jordan Ourada

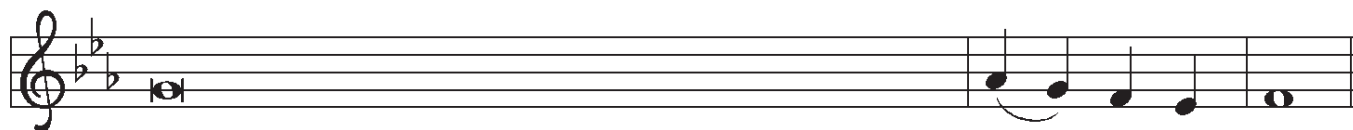
Kyrie



In peace, let us pray to the Lord.



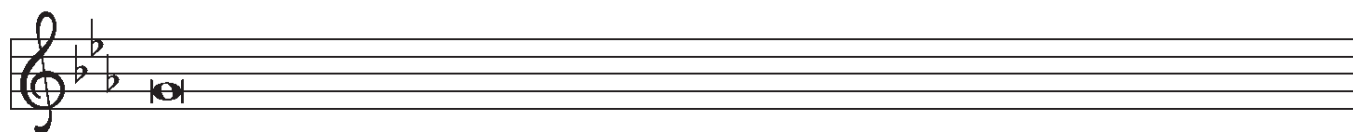
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



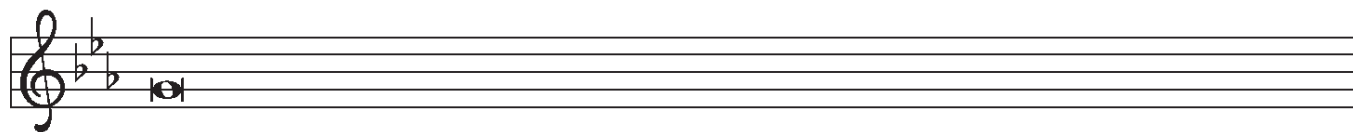
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



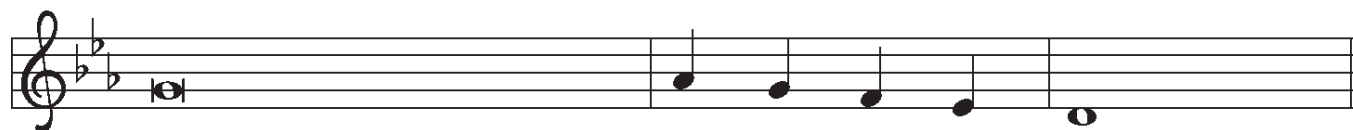
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Prayer of the Day

Creator God, you made us all in your image. Help us to embrace one another as you do, beloved and blessed; not in need of fixing, but in need of authentic welcome. Bring healing where it is desired, affirmation where it is lacking, and awareness to all. Open our hearts to receive the gifts and needs of all people, and to become communities where everyone can find a place. In Jesus' name we pray. Amen.

The assembly is seated.

First Reading ♦ Isaiah 25:1–9

A reading from Isaiah.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,

the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people
he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him,
so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 23

Antiphon: (*sung by choir*) You prepare a table before me, and my cup is running over.



Bold verses are sung by all using the tone above.

¹The LORD | is my shepherd;
I shall not | be in want.

²The LORD makes me lie down | in green pastures
and leads me be- | side still waters.

³**You restore my | soul, O LORD,**
and guide me along right pathways | for your name's sake.

⁴**Though I walk through the valley of the shadow of death,**
I shall | fear no evil;
for you are with me; your rod and your staff,
they | comfort me. *Antiphon*

⁵**You prepare a table before me**
in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶**Surely goodness and mercy shall follow me**
all the days | of my life,
and I will dwell in the house of the | LORD forever.

Antiphon

Second Reading ♦ Philippians 4:1–9

A reading from Philippians.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Cantor: This is the LORD for whom | we have waited;*
let us be glad and rejoice in | God's salvation. (Isa. 25:9)

The assembly sings the Alleluia again.

Gospel ♦ Matthew 22:1–14

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ Morgan Levy and Sue Ann Glusenkamp, E4 Mental Health Ministry

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ACS 1014: **When We Must Bear Persistent Pain**

PROSPECT

Please come forward during the hymn if you would like to light a candle in prayer for someone with mental illness and their family or for yourself.

1 When we must bear per - sis - tent pain and suf - fer
2 Sup - port us as we learn new ways to care for
3 We thank you for the bet - ter days when we may
4 In ease or pain, in life and death, to you our

with no cure in sight, come, Ho - ly Pres - ence,
bod - ies new - ly frail. Help us en - dure, and
smile to greet the sun, to do your work with
frag - ile lives be - long, and so we trust you

breathe your peace with gifts of warmth and heal - ing light.
 live and love. Hear our com - plaint when pa - tience fails.
 clear - ing mind, and bless your name when day is done.
 in all things. You are our hope, our health, our song.

Text: Ruth Duck, b. 1947

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835; arr. David N. Johnson, 1922–1987

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The assembly is seated.

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

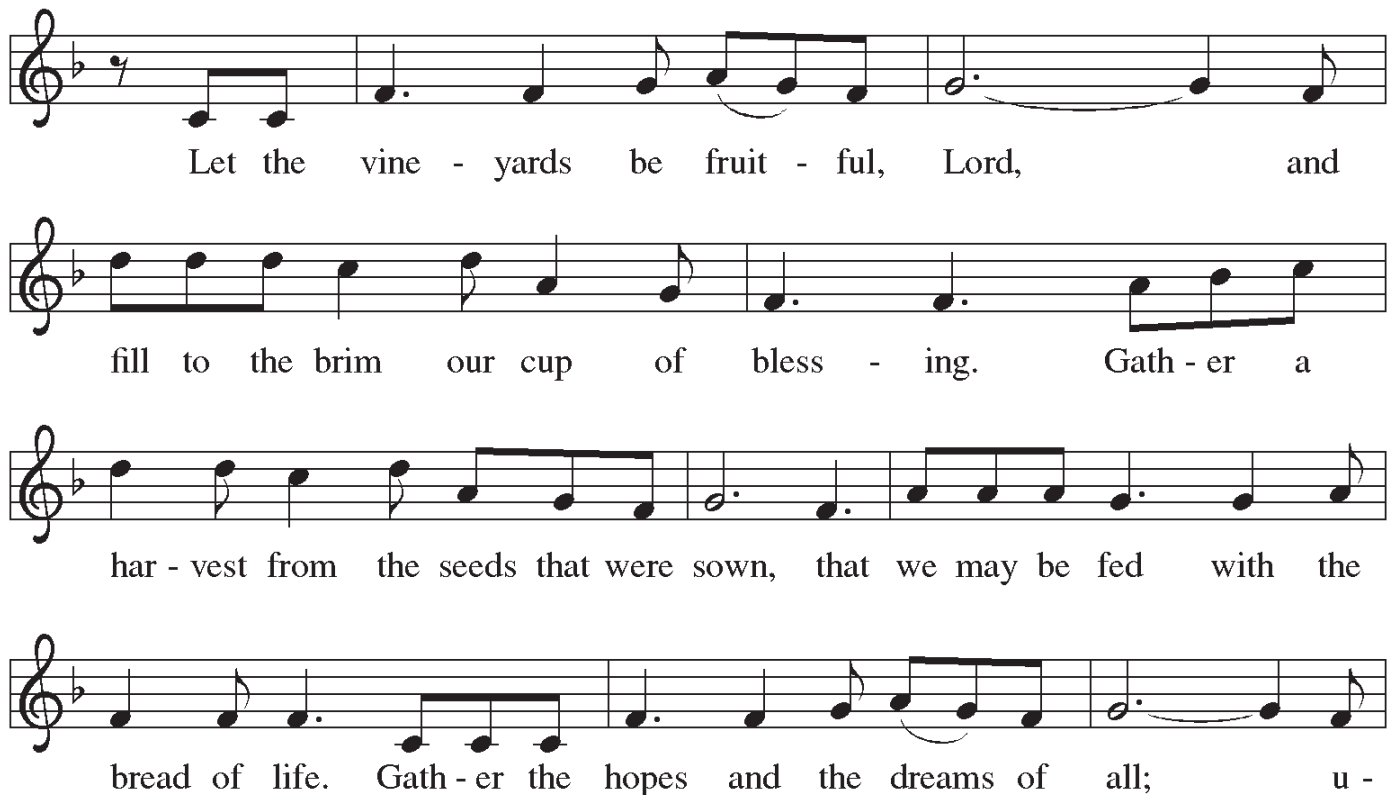
Offering

Augustana's Health Ministry encourages the physical, mental, and spiritual health of each child of God. Our offering helps support the work of our Faith Community Nurse, Sue Ann Glusenkamp, and all the programs championed by the Health Ministry Committee.



The assembly stands.

Offering Response ♦ ELW 183: **Let the Vineyards Be Fruitful**

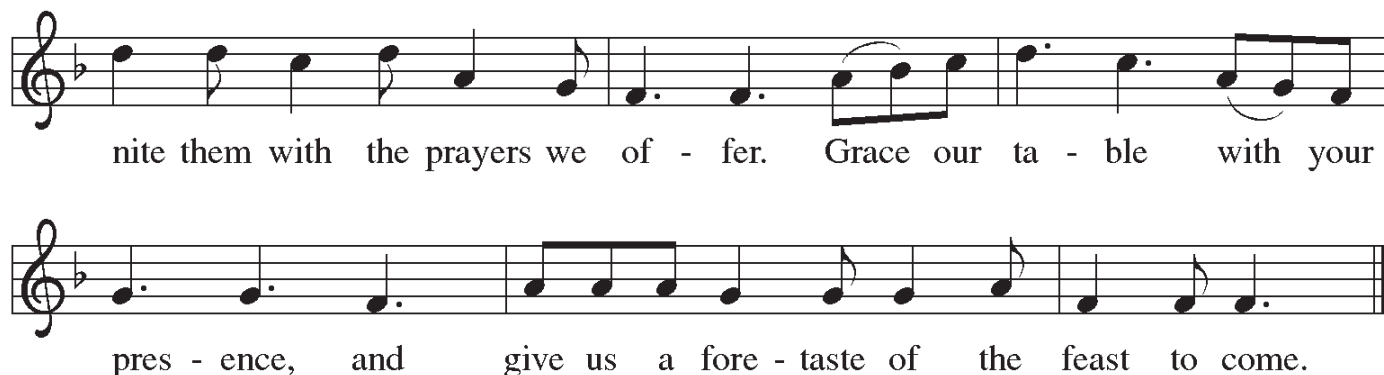


Let the vine - yards be fruit - ful, Lord, and

fill to the brim our cup of bless - ing. Gath - er a

har - vest from the seeds that were sown, that we may be fed with the

bread of life. Gath - er the hopes and the dreams of all; u -



Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

Offertory Prayer

Holy God, **gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

Blessed are you, O God;
blessed is your Son, Jesus, our host at this table;
blessed is your Spirit, who settles in us and among us,
and within these gifts of bread and cup, transforming them,
making them sacred, and filling not our bodies, but our souls.

So with gratitude and praise we come to your table,
ready to be filled,
ready to be sent out, ready to be your people in the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We lift our prayer to you,
using the words recited by all generations, saying:

Lord's Prayer

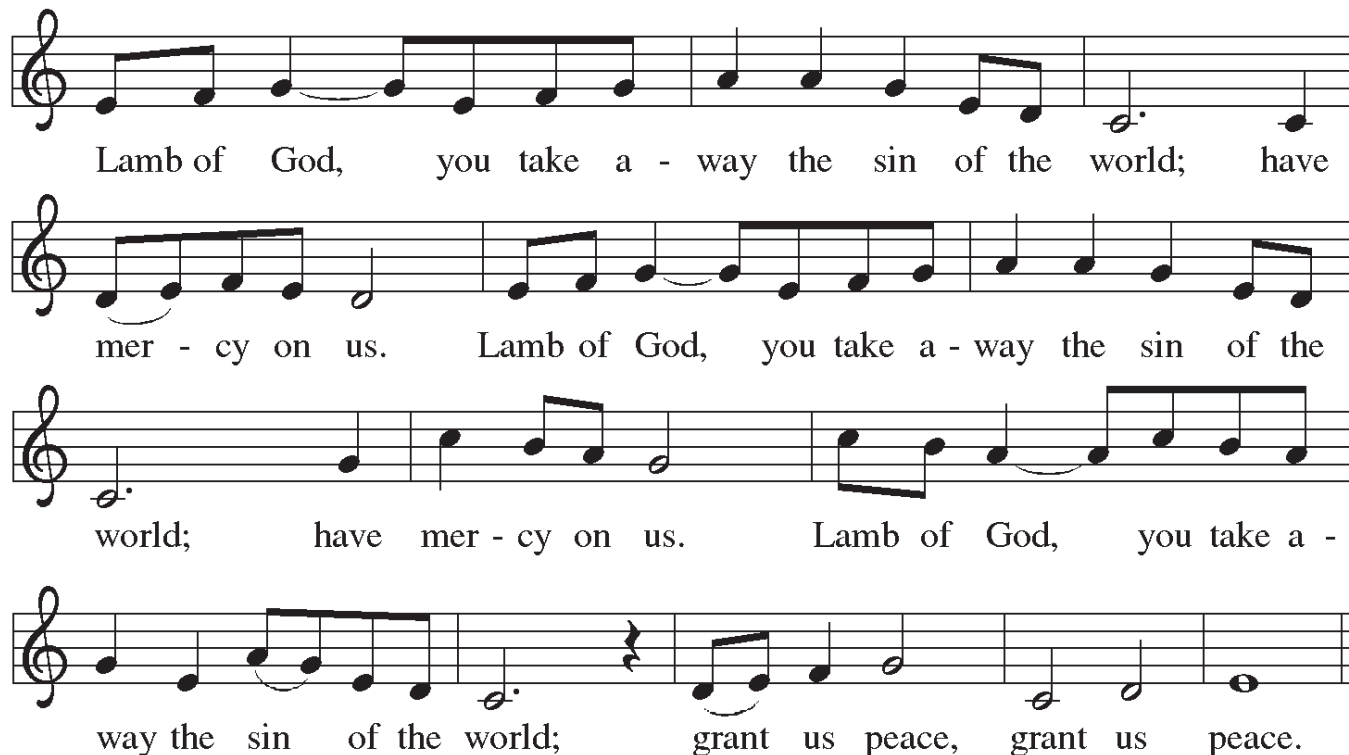
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

“We Are Called” –Becki Slagle Mayo
Chancel Choir

Arise, O church of God!

We are called to be God’s people,
going forth in love and grace.

We are called to shine in darkness
as we journey from this place.

We are called to serve each other,
called to be God’s hands and feet.

We are called to show compassion,
sharing Christ with all we meet.

We are called to love our neighbor,
called to help a world in need.

We are called to be disciples,
sharing Christ in word and deed.

Arise, O church of God, proclaim in one accord
the story of redeeming love, the message of our Lord.

We are called to be God’s people,
going forth in love and grace.

We are called to shine in darkness
as we journey from this place.

Arise, O church of God!

–Becki Slagle Mayo

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

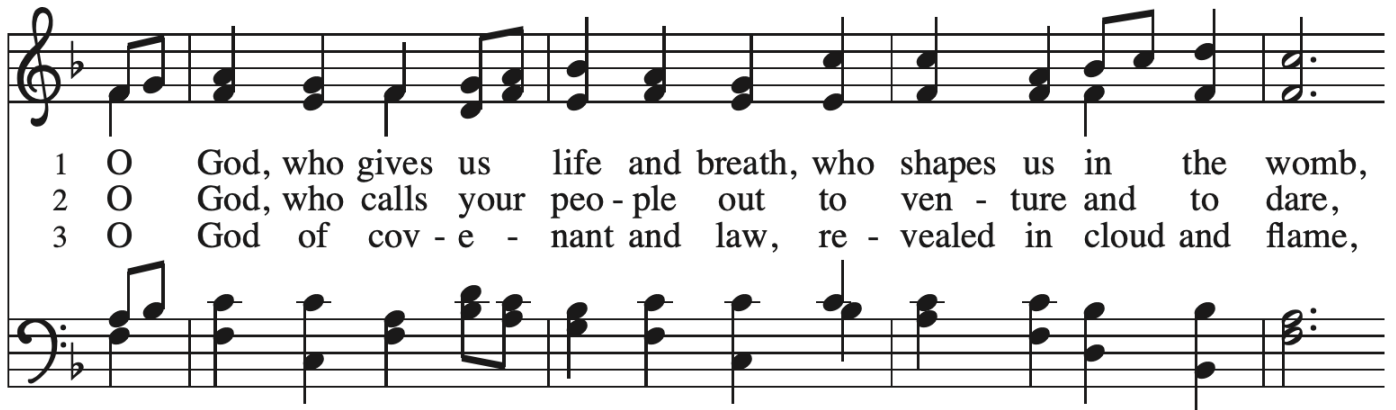
Prayer after Communion

O God, **in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

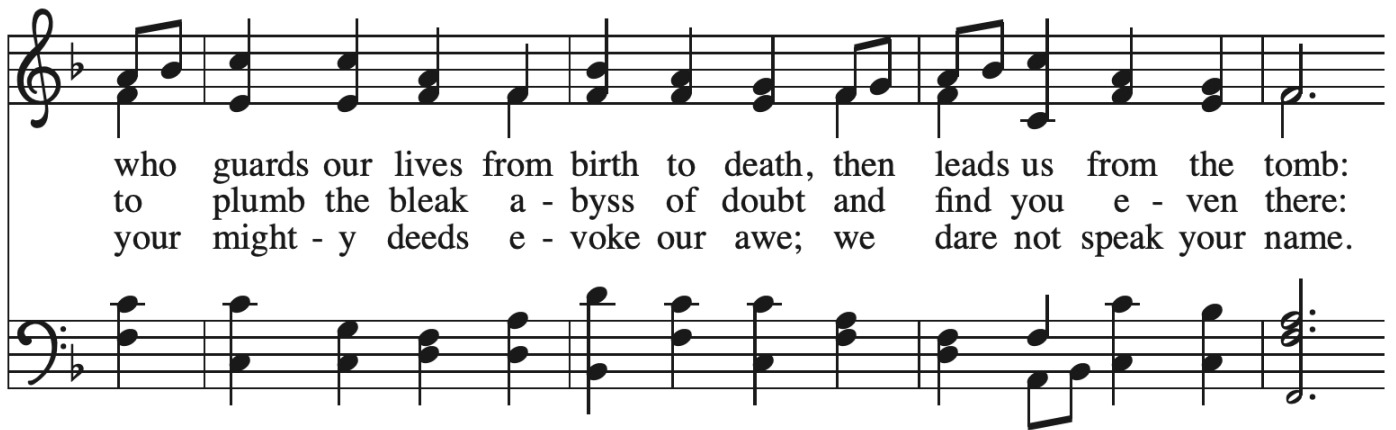
Blessing

The God of glory, ✠ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **Amen.**

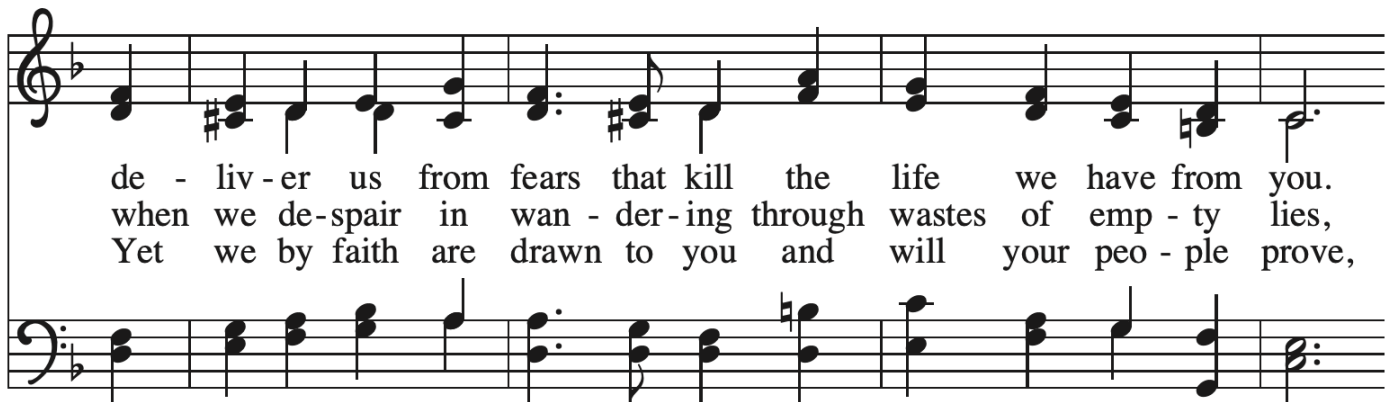
During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.



1 O God, who gives us life and breath, who shapes us in the womb,
 2 O God, who calls your peo - ple out to ven - ture and to dare,
 3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
 to plumb the bleak a - byss of doubt and find you e - ven there:
 your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.
 when we de - spair in wan - der - ing through wastes of emp - ty lies,
 Yet we by faith are drawn to you and will your peo - ple prove,

Help us to know your Spir - it still is mak - ing all things new.
 re - fresh us with the liv - ing spring of hope that nev - er dies.
 as on our hearts you write a - new the cov - e - nant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900

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Dismissal Go in peace. God is at work in and through you.
Thanks be to God.

Postlude



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are

on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

October Paul Whitehurst

Bus Driver:

Tim Libby

Cantor: Blake Nawa`a

Communion Bread:

October Ron Glusenkamp

Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Karen Bourg
Katherine Cruson

Communion Linens:

October Mark Caldwell

Library:

Linda Crow

Livestream Assistant:

10:30 a.m. Kari Blanchard

Prayers:

Mendy Motes,
E4 Mental Health Ministry

Readers:

8 a.m. Morgan Levy,
E4 Mental Health Ministry

10:30 a.m. Jena Requist,
E4 Mental Health Ministry

Ushers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Interim Livestream Technician:

Paul Blanchard

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733