



21st Sunday after Pentecost  
Commitment Sunday  
October 22, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 1*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246  
PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

**Welcome!** *We are glad that you're here! During this Autumn season, we continue with the focus on the Gospel of Matthew, with an emphasis on how we should treat others. We've been saved by grace and now ask ourselves how that translates to those around us. As the season changes and leaves show their spectacular colors, may the God of creation touch each of us with beauty and grace.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ "Trumpetings" –Michael W. Joy  
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Chancel Handbells

**Welcome**

**Confession and Forgiveness**

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection. The people may kneel.*

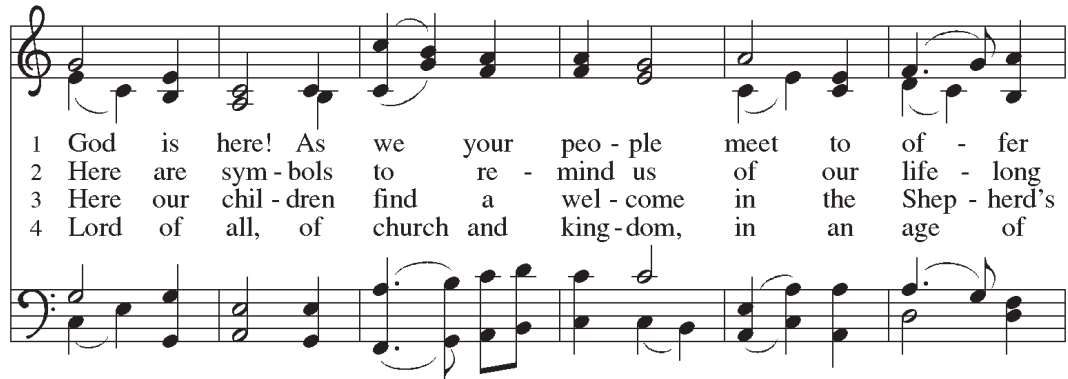
Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

10:30 a.m. For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

Gathering Hymn • ELW 526: **God Is Here!**

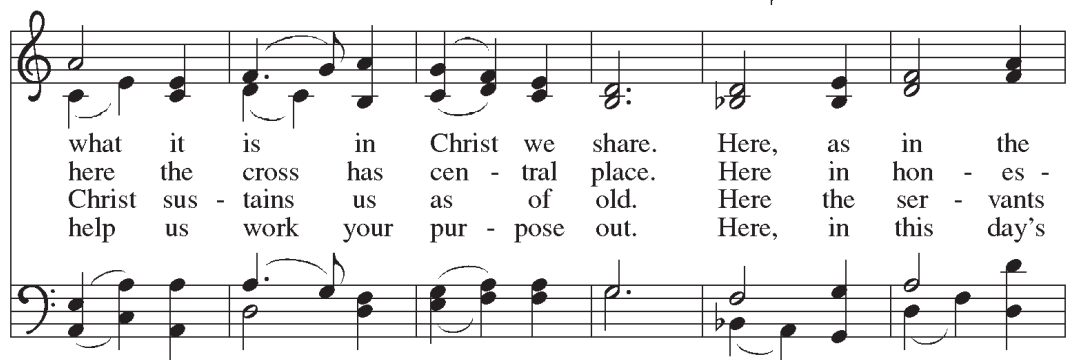
ABBOT'S LEIGH



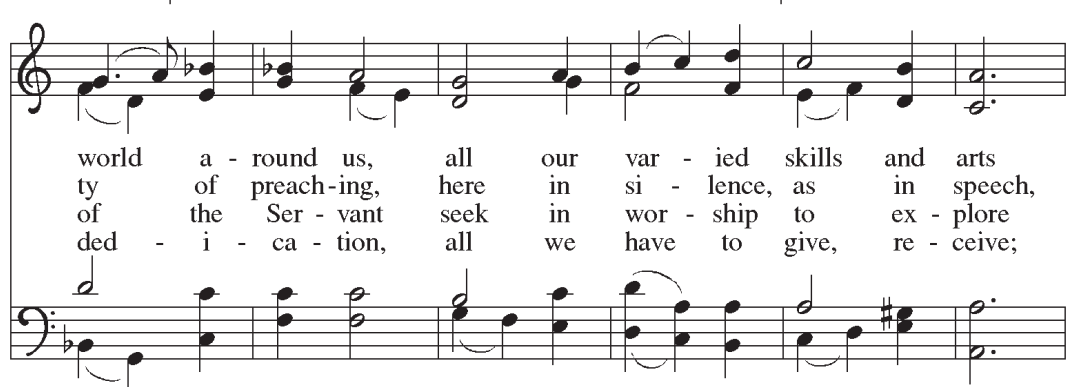
1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*The assembly is seated.*


## Mission Moment about Giving (Stewardship) ♦ Nick Massie

*Today is Commitment Sunday, and “Faith in Transition” is the theme as our congregation’s ministry continues during the pastoral transition. You’re invited to give regularly as each one of our offerings, from small to large, work together for thriving ministries. To make a financial commitment (pledge), you may scan this QR code to do so online, or put your paper commitment card into the plate as it is passed during the offering time. Thank you for prayerfully considering your ongoing financial gifts as a part of faithfully being church together.*



# Canticle of Praise

*Refrain*




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to




*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## Prayer of the Day

Sovereign God, **raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Isaiah 45:1-7

A reading from Isaiah.

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus,  
whose right hand I have grasped  
to subdue nations before him  
and strip kings of their robes,  
to open doors before him—  
and the gates shall not be closed:

<sup>2</sup>I will go before you  
and level the mountains,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,  
<sup>3</sup>I will give you the treasures of darkness  
and riches hidden in secret places,  
so that you may know that it is I, the LORD,  
the God of Israel, who call you by your name.

<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I surname you, though you do not know me.

<sup>5</sup>I am the LORD, and there is no other;  
besides me there is no god.  
I arm you, though you do not know me,  
<sup>6</sup>so that they may know, from the rising of the sun  
and from the west, that there is no one besides me;  
I am the LORD, and there is no other.

<sup>7</sup>I form light and create darkness,  
I make weal and create woe;  
I the LORD do all these things.

The word of the Lord. **Thanks be to God.**

## Psalm • Psalm 96:1-9

Antiphon: (*sung by choir*) Ascribe to the Lord honor and power.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

- <sup>1</sup>Sing to the LORD | a new song;  
sing to the LORD, | all the earth.
- <sup>2</sup>Sing to the LORD, bless the name | of the LORD;  
proclaim God's salvation from | day to day.
- <sup>3</sup>Declare God's glory a- | mong the nations  
and God's wonders a- | mong all peoples.
- <sup>4</sup>For great is the LORD and greatly | to be praised,  
more to be feared | than all gods.      *Antiphon*
- <sup>5</sup>**As for all the gods of the nations, they | are but idols;  
but you, O LORD, have | made the heavens.**
- <sup>6</sup>**Majesty and magnificence are | in your presence;  
power and splendor are in your | sanctuary.**
- <sup>7</sup>**Ascribe to the LORD, you families | of the peoples,  
ascribe to the LORD hon- | or and power.**
- <sup>8</sup>**Ascribe to the LORD the honor due the | holy name;  
bring offerings and enter the courts | of the LORD.**
- <sup>9</sup>Worship the LORD in the beau- | ty of holiness;  
tremble before the LORD, | all the earth.      *Antiphon*

## Second Reading • 1 Thessalonians 1:1-10

A reading from First Thessalonians.

<sup>1</sup>Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and the Lord  
Jesus Christ:  
Grace to you and peace.

<sup>2</sup>We always give thanks to God for all of you and mention you in our  
prayers, constantly <sup>3</sup>remembering before our God and Father your  
work of faith and labor of love and steadfastness of hope in our Lord  
Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that  
he has chosen you, <sup>5</sup>because our message of the gospel came to you  
not in word only, but also in power and in the Holy Spirit and with  
full conviction; just as you know what kind of persons we proved to  
be among you for your sake. <sup>6</sup>And you became imitators of us and of  
the Lord, for in spite of persecution you received the word with joy  
inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the  
believers in Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has  
sounded forth from you not only in Macedonia and Achaia, but in

every place your faith in God has become known, so that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Cantor: Shine like stars | in the world,\*  
holding fast to the | word of life. (Phil. 2:15, 16)

*The assembly sings the Alleluia again.*

## Gospel • Matthew 22:15–22

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>15</sup>Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” <sup>18</sup>But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax.” And they brought him a denarius. <sup>20</sup>Then he said to them, “Whose head is this, and whose title?” <sup>21</sup>They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. “How Can I Keep From Singing?” –Ginger B. Littleton  
Cantabile

My life flows on in endless song, above earth's lamentation.  
I hear the real though far off hymn that hails a new creation.  
No storm can shake my inmost calm, while to that rock I'm clinging;  
it sounds an echo in my soul, how can I keep from singing?

What though the tempest round me roars, I know the truth, It liveth.  
What though the darkness round me close, songs in the night It giveth.  
No storm can shake my inmost calm, while to that rock I'm clinging;  
it sounds an echo in my soul, how can I keep from singing?

**Children's Sermon** ♦ 10:30 a.m.

**Sermon** ♦ Pastor Caitlin Trussell

*The assembly stands.*

**Hymn of the Day** ♦ ELW 583: **Take My Life, That I May Be**

TOMA MI VOLUNTAD

*You are welcome to sing in English or Spanish.*

*Refrain/Estribillo*



To - ma, oh Dios, mi vo - lun-tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;

*To stanzas* *Last time*



y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;



con - sa - gra - da\_a ti,            Se - ñor;  
 at the im - pulse of            thy love;  
 not a mite would I            with - hold;  
 al - ways, on - ly for            my King;  
 it shall be no lon - ger            mine;



que\_a mis ma - nos pue - da guiar el im -  
 take my feet and let them be swift and  
 take my in - tel - lect and use ev - 'ry  
 take my lips and let them be filled with  
 take my heart, it is thine own;            it shall

*Refrain/Estrillo*



pul - so de tu\_a - mor.  
 beau - ti - ful for thee.  
 pow'r as thou shalt choose.  
 mes - sag - es from thee.  
 be thy roy - al throne.

2 *Que mis pies tan sólo en pos  
 de lo santo puedan ir,  
 y que\_a ti, Señor, mi voz,  
 se complazca en bendecir.* Estrillo

3 *Que mis labios al hablar  
 hablen sólo de tu amor;  
 que mis bienes dedicar  
 yo los quiera\_a ti, Señor.* Estrillo

4 *Que mi tiempo todo esté  
 consagrado a tu loor;  
 que mi mente y su poder  
 sean usados en tu honor.* Estrillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955  
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956  
 Music © 1999 Augsburg Fortress

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## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

Today you are invited to place your financial commitment card in the offering plate. Thank you for your generous support of Augustana's ministries.

On Commitment Sunday we celebrate all that our giving does in our congregation, community, the wider church, and around the world. Our prayerful generosity is a concrete witness of Christ's love.



"We Shall Walk Through the Valley" –spiritual, arr. Undine Smith Moore  
8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Lord, we shall walk in peace.

If Jesus, himself shall lead us, we shall walk through the valley in peace.

There will be no trials there.

If Jesus, himself shall lead us, we shall walk through the valley in peace.

*The assembly stands.*

## Offering Response ♦ ELW 183: Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and  
fill to the brim our cup of bless - ing. Gath - er a  
har - vest from the seeds that were sown, that we may be fed with the  
bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

## Offertory Prayer

Holy God, **gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Eucharistic Prayer

Blessed are you, O God;  
blessed is your Son, Jesus, our host at this table;  
blessed is your Spirit, who settles in us and among us,  
and within these gifts of bread and cup, transforming them,  
making them sacred, and filling not our bodies, but our souls.

So with gratitude and praise we come to your table, ready to be filled,  
ready to be sent out, ready to be your people in the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We lift our prayer to you,  
using the words recited by all generations, saying:

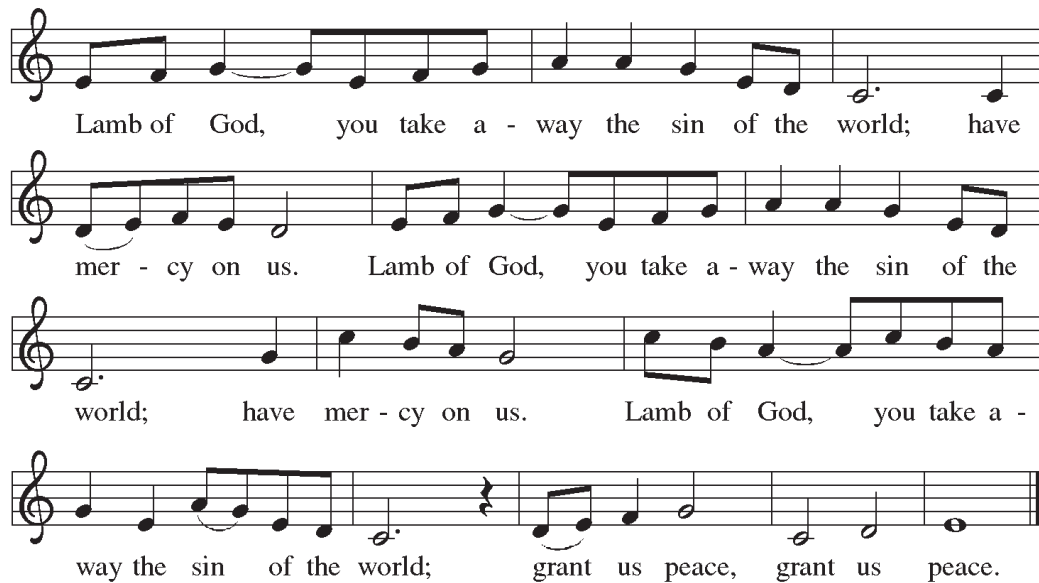
## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

“Just As I Am” –Kevin McChesney

8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

## Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

O God, **in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

## Blessing

The God of glory, ✠ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

*Please note the repeats; plus, the entire hymn will be sung twice.*

En - via - do soy de Dios, mi ma - no lis - ta\_es - tá  
The Lord now sends us forth with hands to serve and give,  
pa - ra cons - truir con él un mun - do fra - ter - nal.  
to make of all the earth a bet - ter place to live.  
Los án - ge - les no son en - via - dos a cam - biar  
The an - gels are not sent in - to our world of pain  
un mun - do de do - lor por un mun - do me - jor;  
to do what we were meant to do in Je - sus' name;  
me ha to - ca - do a mí ha - cer - lo rea - li - dad.  
that falls to you and me and all who are made free.  
A - yú - da - me, Se - ñor, a\_ha - cer tu vo - lun - tad.  
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923  
Music: ENVIADO, anonymous, Central America  
English text © 1998 Augsburg Fortress.

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## Dismissal

Go in peace. God is at work in and through you. **Thanks be to God.**

## Postlude

“Fanfares” –Calvin Hampton

*You are welcome to sit by the organ console during the postlude.*



# Evangelical Lutheran Church in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

**Altar Guild:**  
October Paul Whitehurst

**Bus Driver:**  
Henok Yohannes

**Cantor:** Keith Williamson

**Communion Bread:**  
October Ron Glusenkamp

**Communion:**  
8 a.m. Morgan Levy  
10:30 a.m. Heather Nelson  
Jayme Howard

**Communion Linens:**  
October Mark Caldwell

**Library:**  
Linda Crow

**Livestream Assistant:**  
10:30 a.m. Hunter Arnell

**Prayers:**  
Todd Engdahl

**Readers:**  
8 a.m. Kara Epperson  
10:30 a.m. Bill Crossen

**Ushers:**  
8 a.m. Rob Trussell  
10:30 a.m. Errol Buhr  
Karen Bour  
Katy Lunsford  
Herman Ezepeleta  
Kristin Hempelman  
Greg Hempelman  
Allan Schneider

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](#)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**  
Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**  
Sue Ann Glusenkamp

**Director of Music and Organist:**  
Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**  
Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**  
Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**  
Christine Peters

**Publications Administrator:** Lyn Goodrum  
**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Interim Livestream Technician:**  
Paul Blanchard

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**  
Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy  
Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**  
Kisanet Yohannes

**President of the Congregation:**  
Lisa Boe-Sims

**Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733