	24th Sunday after Pentecost November 12, 2023 8 a.m. and 10:30 a.m.
	Evangelical Lutheran Worship, Setting 1
	<div> <div>  <p>Augustana LUTHERAN CHURCH</p> </div> <div> 5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org </div> </div> <p>Worship Grow Go</p>

Welcome! We are glad that you are here! The month of November is the ending of the scriptures for the Gospel of Matthew. (Advent begins the new church year with the Gospel of Mark.) While the parables of Matthew seem harsh, the “good news” is present and will be taught and shared. November is also celebrated as a month of gratitude as we move towards the Thanksgiving holiday in the U.S. Join us each week in giving thanks to the Holy One!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude • “Prelude on LIEBSTER JESU” –Richard Purvis

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

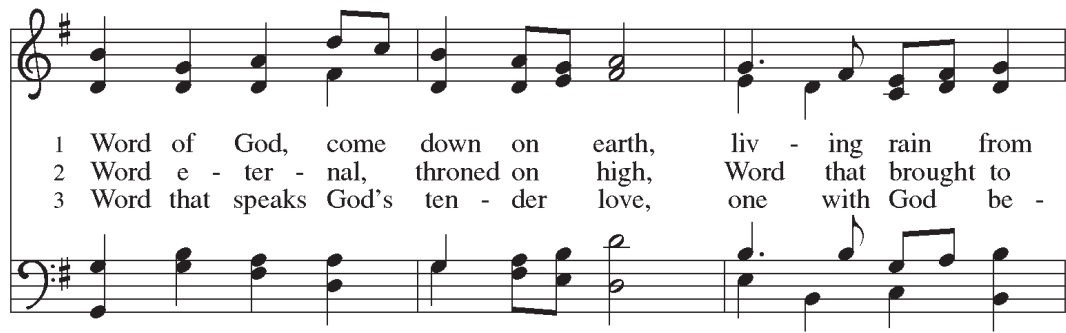
Blessed be the holy Trinity, ✠ one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

Silence is kept for reflection. The people may kneel.

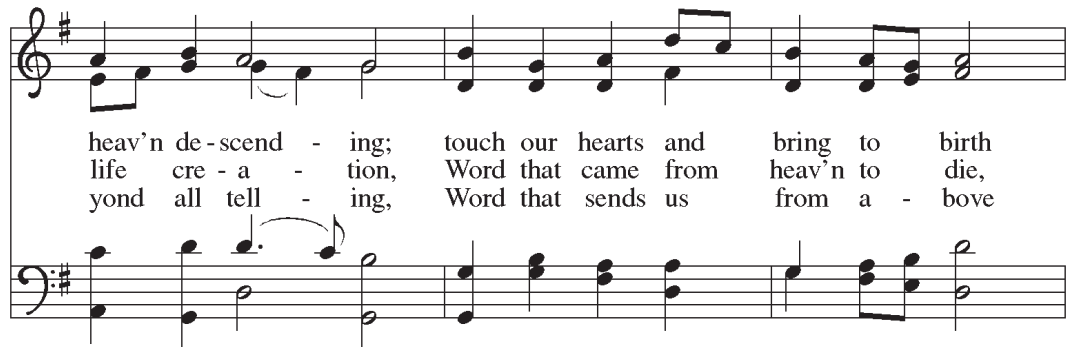
Holy One, **we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

Beloved, we are God’s children, and Jesus, our Beloved, opens the door to us. Through ✠ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.**

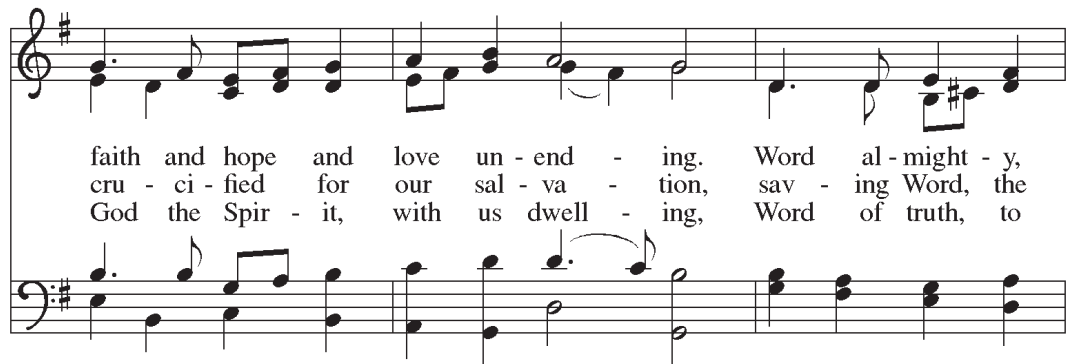
10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



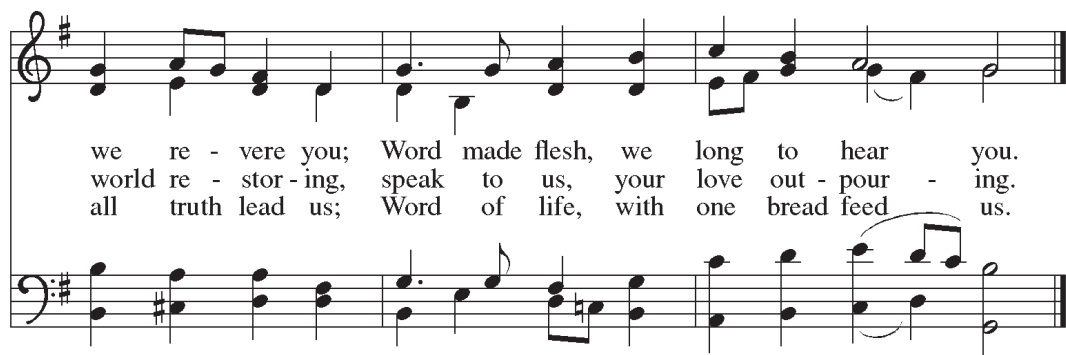
1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

Text © James Quinn, SJ, Selah Publishing Co., Inc., North American agent. www.selahpub.com.

All rights reserved. Reprinted under OneLicense.net A-705796.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

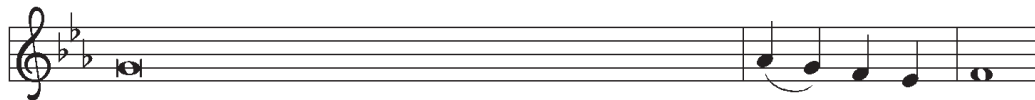
Kyrie



In peace, let us pray to the Lord.



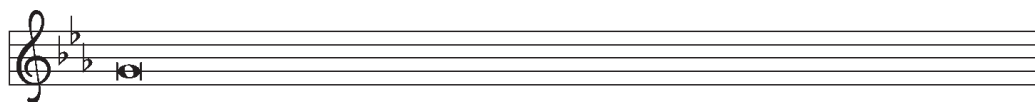
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



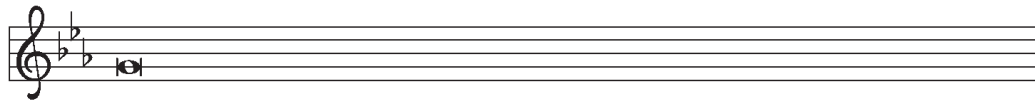
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Canticle of Praise



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



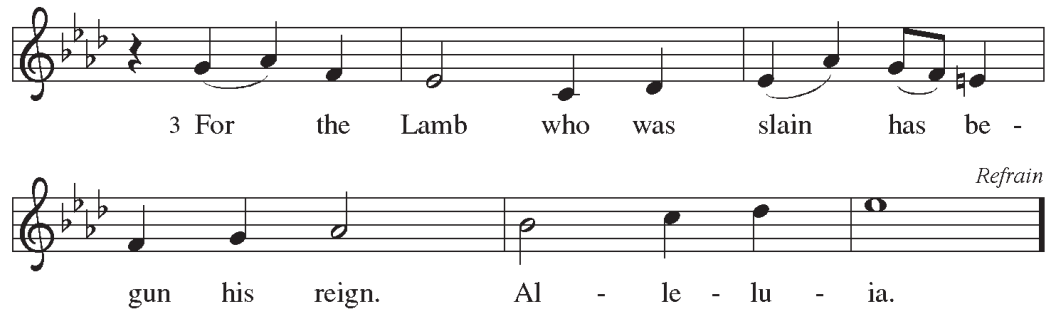
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



Prayer of the Day

O God of justice and love, **you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

First Reading ♦ Amos 5:18-24

A reading from Amos.

¹⁸Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

¹⁹as if someone fled from a lion,
and was met by a bear;

or went into the house and rested a hand against the wall,
and was bitten by a snake.

²⁰Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

²¹I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.

²³Take away from me the noise of your songs;
I will not listen to the melody of your harps.

²⁴But let justice roll down like waters,
and righteousness like an ever-flowing stream.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 70

Antiphon: (sung by choir) You are my helper and my deliverer; O Lord, do not tarry.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

Bold verses are sung by all using the tone above.

**¹Be pleased, O God, to de- | liver me;
O LORD, make | haste to help me.**

**²Let those who seek my life be put to shame | and confounded;
let those who take pleasure in my misfortune draw back
and | be disgraced. Antiphon**

**³Let those who say to me “Aha!” and gloat | over me
turn back because | of their shame.**

**⁴Let all who seek you rejoice and be | glad in you;
let those who love your salvation say forever, “Great | is the LORD!”**

**⁵But as for me, I am poor and needy; come to me quick- | ly, O God.
You are my helper and my deliverer; O LORD, | do not tarry. Antiphon**

Second Reading ♦ 1 Thessalonians 4:13–18

A reading from First Thessalonians.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation





Cantor: Keep awake | and be ready,*
for you do not know on what day your | Lord is coming. (Matt. 24:42, 44)
The assembly sings the Alleluia again.

Gospel ♦ Matthew 25:1-13

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “The Lord God Made Them All” –Lynn Shaw Bailey and Becki Slagle Mayo Choristers

All things bright and beautiful, all creatures great and small.

All things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,
God made their glowing colors, God made their tiny wings.

The purple headed mountain, the river running by,
the sunset and the morning that brightens up the sky.

All things made beautiful, all creatures great and small.

All things made wonderful, God made them all.

God gave us eyes to see them, and lips that we might tell
how great is our creator, who has made all things well.

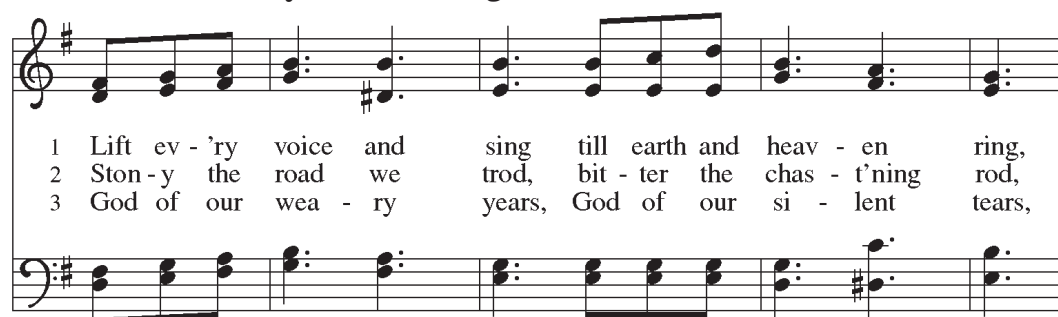
–Cecil Frances Alexander

Children’s Sermon ♦ 10:30 a.m.

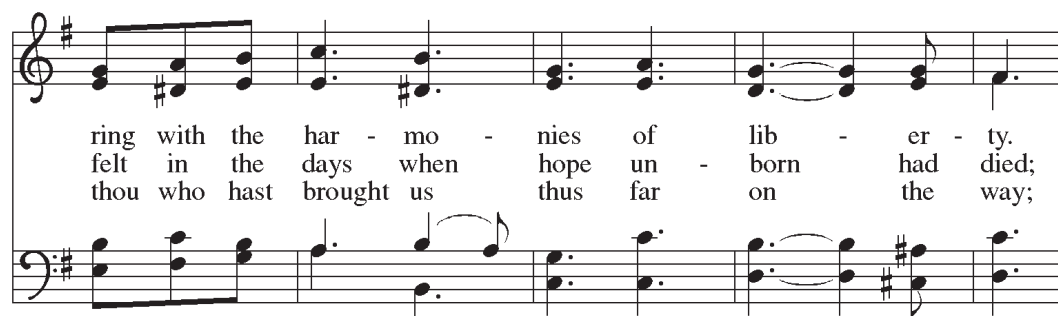
Sermon ♦ Pastor Gail Mundt

Hymn of the Day ♦ ELW 841: **Lift Every Voice and Sing**

LIFT EVERY VOICE AND SING



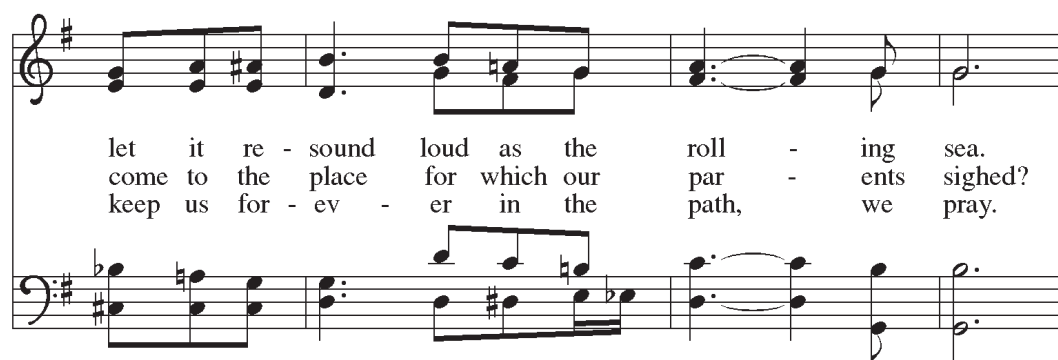
1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last,
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938
Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

Your offering supports ELCA advocacy, which works for change in public policy based on the experience of Lutheran ministries, programs, and projects around the world and in communities across the United States.



8 a.m. "Keep Your Lamps" –spiritual arr. Andre Thomas
Augustana Vocal Ensemble

Keep your lamps trimmed and burning, the time is drawing nigh.
Children don't get weary 'til your work is done.
Christian journey soon be over, the time is drawing nigh.
Keep your lamps trimmed and burning, the time is drawing nigh.

10:30 a.m. "The Eyes of All Wait Upon Thee" – Jean Berger
Chancel Choir

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.
The eyes of all wait upon thee, wait upon thee.

–Psalm 145:15, 16

Offering Response ♦ ELW 183: Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and
 fill to the brim our cup of bless - ing. Gath - er a
 har - vest from the seeds that were sown, that we may be fed with the
 bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

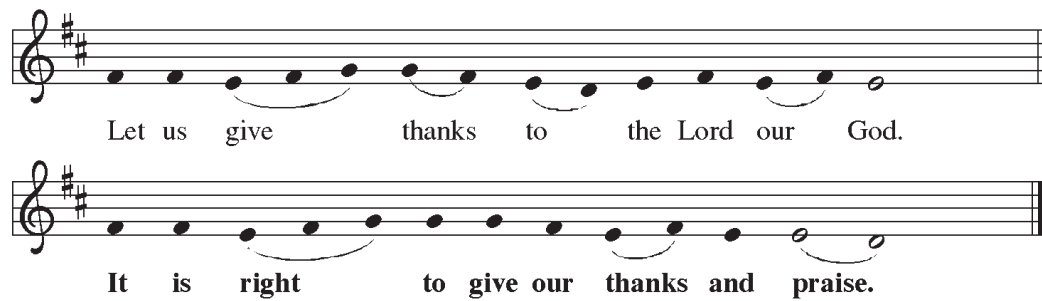
Text: John W. Arthur, 1922-1980
 Music: *Liturgy of Joy*, James M. Capers, b. 1948
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

Offertory Prayer

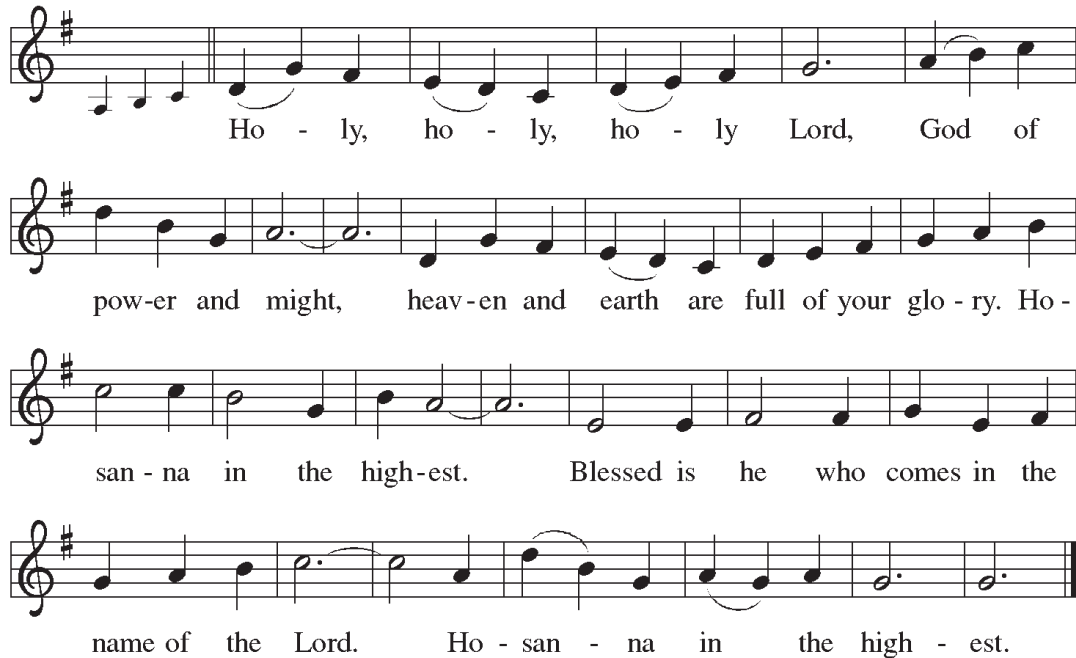
God of all goodness, **generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity.

Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near.

His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many.

Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment,
to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit,
all glory is yours, Creator of all, and we bless your holy name forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

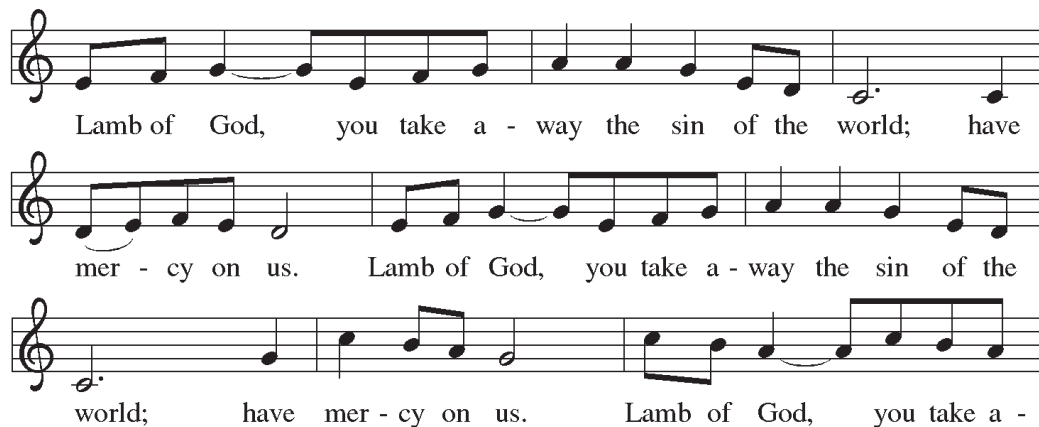
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.





8 a.m. “The Eyes of All Wait Upon Thee” –Jean Berger
Augustana Vocal Ensemble

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.
The eyes of all wait upon thee, wait upon thee.

–Psalm 145:15,16

10:30 a.m. “Meditation in G Major” –Sandra Eithun
Chancel Handbells

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you
in God’s grace. **Amen.**

Prayer after Communion

Lord Jesus, **in this simple meal you have set a banquet. Sustain us
on the journey, strengthen us to care for the least of your beloved
children, and give us glad and generous hearts as we meet you on
the way. Amen.**

Blessing

May the God of all creation, in whose image we are made,
who claims us and calls us beloved, who strengthens us for service,
give you reason to rejoice and be glad!

The blessing of God, Sovereign, ✠ Savior, and Spirit, be with you today and always.
Amen.

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary,
facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ACS 1024: God, Be the Love to Search and Keep Me

GREEN TYLER

The cantor sings stanza 1, and the assembly sings stanzas 2–5.



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

Text: Richard Bruxvoort Colligan, b. 1967
Music: GREEN TYLER, Richard Bruxvoort Colligan
Text and music © 2004 This Here Music, admin. Augsburg Fortress

All rights reserved. Reprinted under OneLicense.net A-705796.

Dismissal

Beloved of God, go in peace to love and serve the Lord. **Thanks be to God.**

Postlude

“Trumpet Tune” –Henry Kihlken

You are welcome to sit by the organ console during the postlude.



Evangelical Lutheran Church in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [giving page at Augustana's website, augustanadenver.org](http://giving.page.at.augustana.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

November Sonja Engebretson

Bus Driver:

Michael Graham

Cantor: Bella Mallow

Choristers Accompanist:

Sharon Schillereff

Communion Bread:

November Pam Uyemura

Communion:

8 a.m. Tim & Laura Libby

10:30 a.m. Jamie & Ellen Kastens

Communion Linens:

November Julie Shellhorn

Greeters:

10:30 a.m. Ken Beazer

Aaron Beazer

Library:

Katherin Howell

Livestream Assistant:

10:30 a.m. Nancy Nyhus

Prayers:

Katrina Crook

Readers:

8 a.m. Nancy Nyhus

10:30 a.m. Don Troike

Ushers:

8 a.m. AJ Levy

Morgan Levy

10:30 a.m. Wil Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

Liturgy from Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa'a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Interim Livestream Technician:

Paul Blanchard

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733