



25th Sunday after Pentecost
November 19, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: augustanadenver.org

Worship | Grow | Go

Welcome! *We are glad that you are here! The month of November is the ending of the scriptures for the Gospel of Matthew. (Advent begins the new church year with the Gospel of Mark.) While the parables of Matthew seem harsh, the “good news” is present and will be taught and shared. November is also celebrated as a month of gratitude as we move towards the Thanksgiving holiday in the U.S. Join us each week in giving thanks to the Holy One!*

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Praise, My Soul, the King of Heaven” –Cynthia Dobrinski
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

Silence is kept for reflection. The people may kneel.

Holy One, we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through ✠ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 645: Christ Is Made the Sure Foundation
WESTMINSTER ABBEY | arr. Wayne L. Wold and Kent Mueller

The image shows a musical score for the hymn 'Christ Is Made the Sure Foundation'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four staves of the hymn.

1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

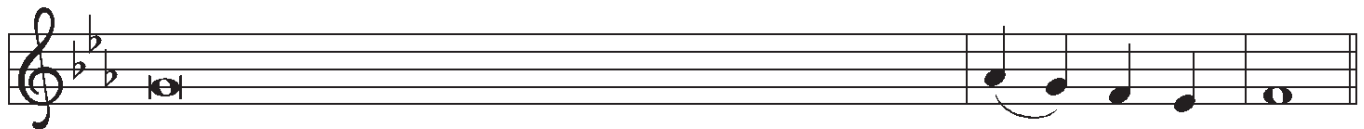
Kyrie



In peace, let us pray to the Lord.



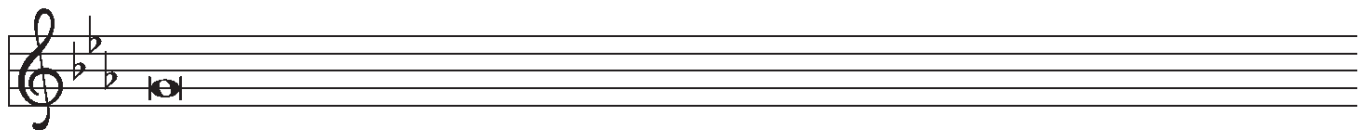
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



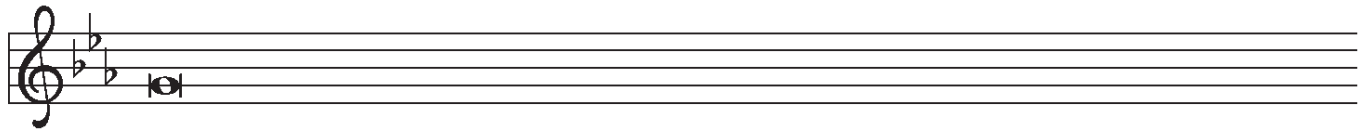
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



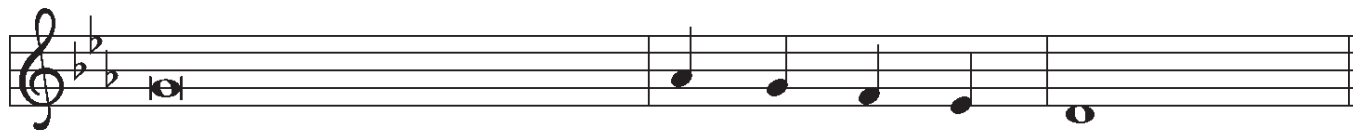
For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



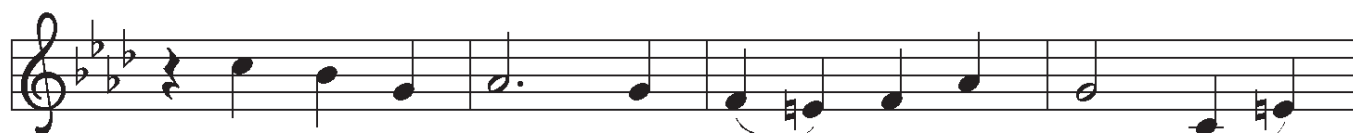
1 Wor - thy is Christ, the Lamb who was slain, whose

2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.

join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and

Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.

God and the Lamb for - ev - er. A - men.

Refrain

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia. *Refrain*

Prayer of the Day

Righteous God, **our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

First Reading ♦ Zephaniah 1:7, 12-18

A reading from Zephaniah.

⁷Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

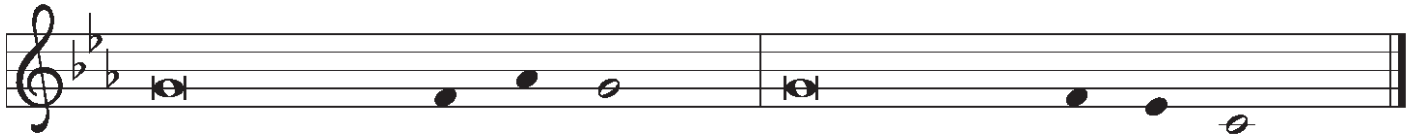
¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 90:1–8, 12

Antiphon: (*sung by choir*) So teach us to number our days that we may apply our hearts to wisdom.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

- ¹Lord, you have | been our refuge
from one generation | to another.
- ²Before the mountains were brought forth,
or the land and the | earth were born,
from age to age | you are God.
- ³**You turn us back to the | dust and say,
“Turn back, O child- | ren of earth.”**
- ⁴**For a thousand years in your sight
are like yesterday when | it is past
and like a watch | in the night; *Antiphon***
- ⁵**you sweep them away | like a dream,
they fade away suddenly | like the grass:**
- ⁶**in the morning it is | green and flourishes;
in the evening it is dried | up and withered.**
- ⁷**For we are consumed | by your anger;
we are afraid because | of your wrath.**
- ⁸**Our iniquities you have | set before you,
and our secret sins in the light | of your countenance.**
- ¹²So teach us to num- | ber our days
that we may apply our | hearts to wisdom. *Antiphon*

Second Reading ♦ 1 Thessalonians 5:1–11

A reading from First Thessalonians.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

The musical notation is written on two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains the melody for the first two phrases: "Al - le - lu - ia, al - le - lu - ia,". The second staff continues the melody for the next two phrases: "al - le - lu - ia, al - le - lu - ia." The piece concludes with a double bar line.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Cantor: Abide in me as I a- | bide in you;*
those who abide in me | bear much fruit. (John 15:4, 5)

The assembly sings the Alleluia again.

Gospel ♦ Matthew 25:14–30

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went

and hid your talent in the ground. Here you have what is yours.’
²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?’²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.²⁸So take the talent from him, and give it to the one with the ten talents.²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

The assembly stands.

Hymn of the Day ♦ ELW 688: **Lord of Light**

ABBOT’S LEIGH



all: 1 Lord of light, your name out - shin - ing all the stars and
 low vcs: 2 By the toil of faith - ful work - ers in some far out -
 high vcs: 3 Grant that knowl - edge, still in - creas - ing, at your feet may
all: 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
from the shad - ows to the glad - ness of the sun:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain

Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
Text © Union of Welsh Independents
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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

*Augustana's building and grounds are used
by many different community organizations.
Our offering helps to maintain our campus as a
resource that we can share with our neighbors.*



“All My Trials” –Gwyneth Walker

Augustana Vocal Ensemble

All my trials, Lord, soon be over.

If living were a thing that money could buy,
the rich would live and the poor would die.

All my trials, Lord, soon be over.

Too late my brothers, but never mind.

I'm going home, o my brothers, I must leave you behind.

All my trials, Lord, soon be over.

–Psalm 145:15, 16

Offering Response ♦ ELW 183: **Let the Vineyards Be Fruitful**

Let the vine - yards be fruit - ful, Lord, and
fill to the brim our cup of bless - ing. Gath - er a
har - vest from the seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

pow-er and might, heav-en and earth are full of your glo-ry. Ho-

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, | gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment,

to share the bread and cup of Christ's undying love,
and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe,
upon these gifts that we bring to you:

this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

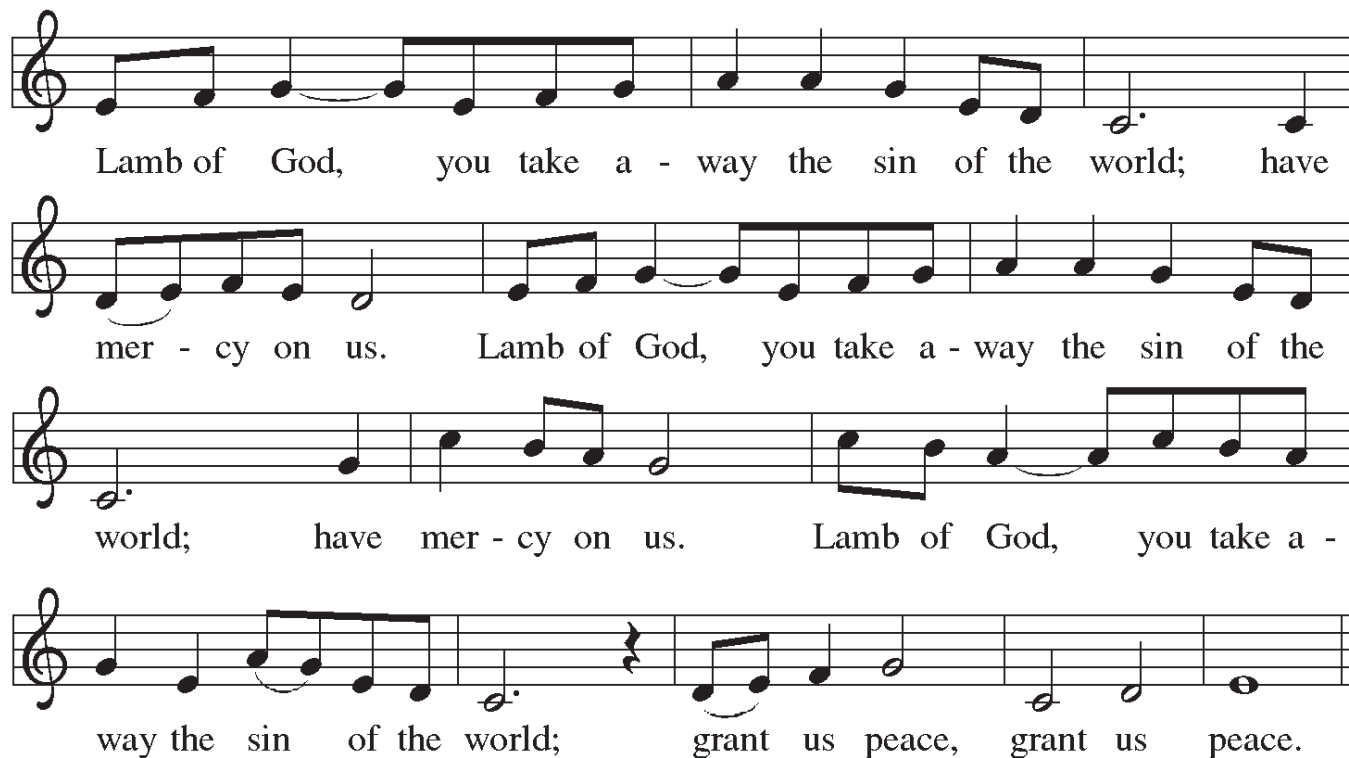
The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when

you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

8 a.m. "Ave Verum" –Wolfgang A. Mozart
Augustana Vocal Ensemble

*Ave, verum corpus natum de Maria Virgine,
Hail the true body, born of the Virgin Mary,
Vere passum, immolatum in cruce pro homine.*

*You who truly suffered and were sacrificed on the cross for the
sake of us.*

*Cujus latus perforatum, unda fluxit cum sanguine
From whose pierced flank flowed water and blood,
Esto nobis praegustatum, mortis in examine.
Be a foretaste for us in the trial of death.*

10:30 a.m. “Faithful Over a Few Things” –Glenn Edward Burleigh
Chancel Choir

You must be faithful over a few things
to be ruler over many things.

Be thou faithful unto death
and God will give you the crown of life.

If you have a song to sing, faithfully sing that song.

If you have some love to show, show it the whole day long.

If you have a kind word to say, try to say it each and every day.

If you have a prayer to pray, pray on in Jesus’ name!

Be ye steadfast, immovable,
always abounding in the work of God.

Know that your labor is not in vain:

you shall receive a just reward.

Be thou faithful and God will give you the crown of life.

Well done, good and faithful servant, well done.

Be thou faithful and God will give you the crown of life.

–Matthew 25:21 and Revelation 2:10

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

Lord Jesus, **in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. Amen.**

Blessing

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!

The blessing of God, Sovereign, ✠ Savior, and Spirit, be with you today and always.

Amen.

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 638: **Blessed Assurance**

ASSURANCE



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

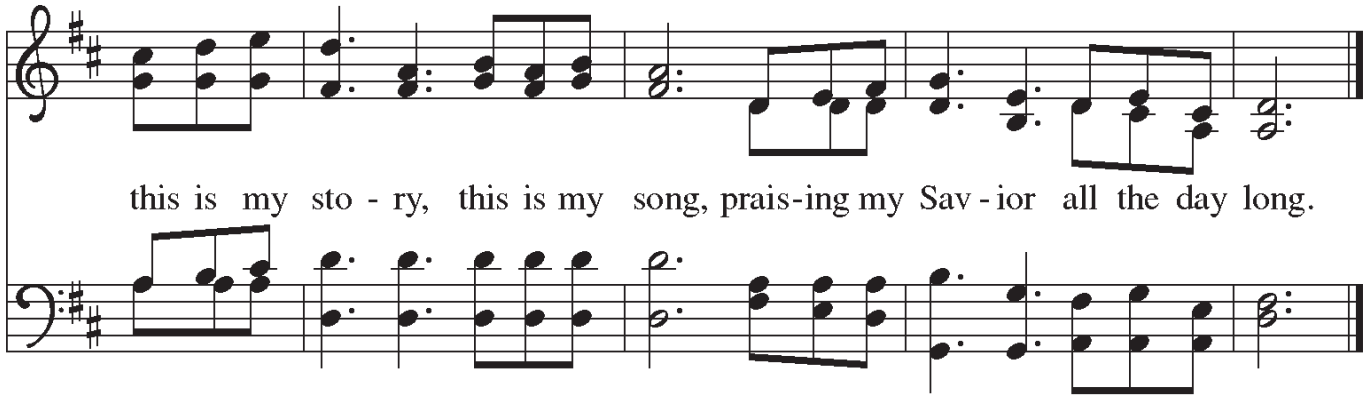


Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.
 an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.
 watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.



This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:





this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Dismissal Beloved of God, go in peace to love and serve the Lord.
Thanks be to God.

Postlude “Westminster Fanfare” –Charles Callahan
You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are

on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

November Sonja Engebretson

Augustana Ringers Assistant Director:

Kent Mueller

Bus Driver:

Tim Libby

Cantor:

Blake Nawa`a

Communion Bread:

November Pam Uyemura

Communion:

8 a.m. Morgan Levy

10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:

November Julie Shellhorn

Greeter:

10:30 a.m. Lisa A. Smith

Library:

Linda Crow

Prayers:

Nancy Johnson

Readers:

8 a.m. AJ Levy

10:30 a.m. Beth Black

Ushers:

8 a.m. Lisa Boe-Sims

10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Rosalee Wanchisen
Jordan Ourada
Lance Wheeland

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Interim Livestream Technician:

Paul Blanchard

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733