
	All Saints Sunday November 5, 2023 10:30 a.m.	
	<i>Evangelical Lutheran Worship, Setting 1</i>	
	 <p>Augustana LUTHERAN CHURCH</p> <hr/> <p>Worship Grow Go</p>	<p>5000 East Alameda Avenue Denver, Colorado 80246</p> <p>PHONE: 303-388-4678 WEB: augustanadenver.org</p>

Welcome to worship on this All Saints Sunday as we name and celebrate people who have died during the last year. The scripture readings, prayers, and songs, console us and remind us that we and the people who died are held in God's promises. All Saints Sunday is also a good time to remember that through baptism we are simultaneously saint and sinner—*simul iustus et peccator*. We are not perfect nor are we expected to be perfect. Christ claims us and names us children of God —imperfect and beloved.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Prelude on HOLY MANNA” –Dale Wood

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

Silence is kept for reflection. The people may kneel.

Holy One, **we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through ✠ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.**

For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

Today's Gathering Hymn is based on today's psalm, Psalm 34:1-10, 22.



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

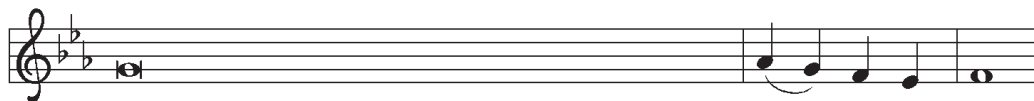
Kyrie



In peace, let us pray to the Lord.



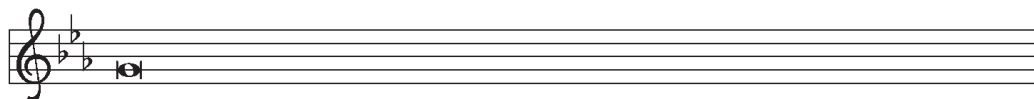
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



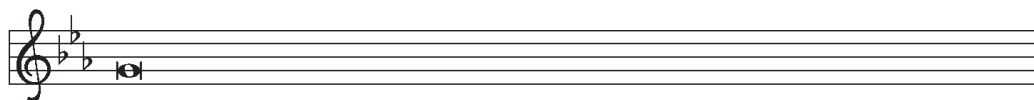
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Prayer of the Day

Almighty God, **you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

First Reading ♦ Revelation 7:9–17

A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The word of the Lord. **Thanks be to God.**

Second Reading ♦ 1 John 3:1–3

A reading from First John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Cantor: They are before the | throne of God,*
and the one who is seated on the throne will | shelter them. (Rev. 7:15)
The assembly sings the Alleluia again.

Gospel ♦ Matthew 5:1–12

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ “Never Forget to Be Thankful” –Natalie Sleeth
Cherub Choir

Never forget to be thankful for all of the gifts you receive,
for God is the source of your blessings, and that you can truly believe.

'Twas God who made the earth and sky, creatures all who multiply,
fish that swim and birds that fly way up high!

'Tis God who finds us when we stray, makes the rules we should obey,
gently leads us on our way, day by day! Yes, that you can believe!

–Natalie Sleeth

Children’s Sermon

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ELW 838: Beautiful Savior

The assembly stands.

SCHÖNSTER HERR JESU

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robbed in the flow'rs and bloom - ing spring;
bright in the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, praise, ad - o - ra - tion,



Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

The assembly is seated.

Holy Baptism

Rejoice with **Koda Jack Uyemura**, son of **Justin and Sarah Uyemura**, in his baptism.
 Welcome him into Christ's family today! Koda's sponsor is Camille Farias.

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
 Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
 creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidate is baptized.

Let us pray.

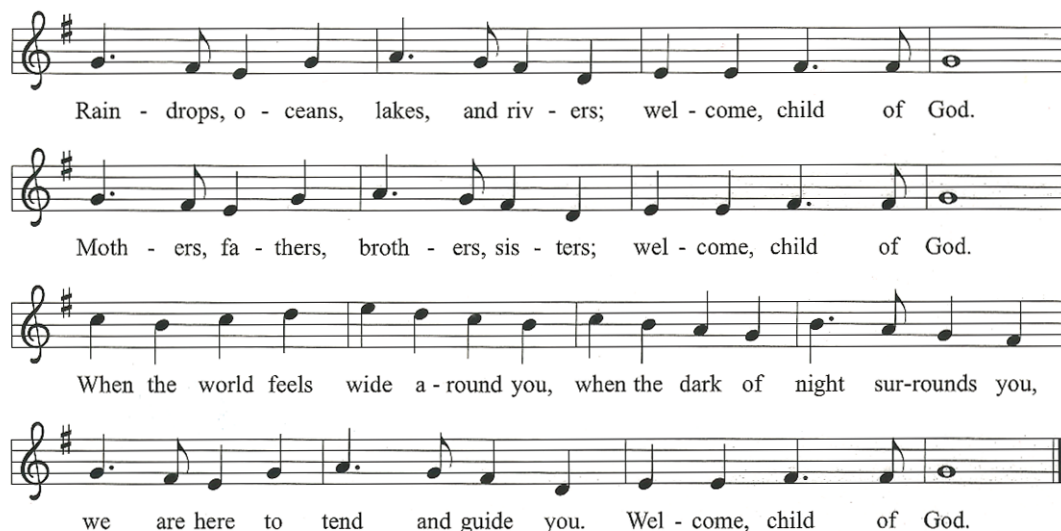
We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.

AR HYD Y NOS



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Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

We remember today all the saints who have trusted in Christ's love and passed it on to others. Our offering helps us continue their legacy of faith while shaping the church for today and for the future.



“Justorum animae” –Charles V. Stanford

Chancel Choir

Justorum animae in manu Dei sunt, et non tanget illos tormentum malitiae.

*The souls of the just are in the hand of God,
and the torment of wickedness shall not touch them.*

Visi sunt oculis insipientium mori, illi autem sunt in pace.

In the sight of the unwise they seemed to die; but they are in peace.

The assembly stands.

Offering Response ♦ ELW 183: Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and

fill to the brim our cup of bless - ing. Gath - er a

har - vest from the seeds that were sown, that we may be fed with the

bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

Offertory Prayer

God of all goodness, **generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

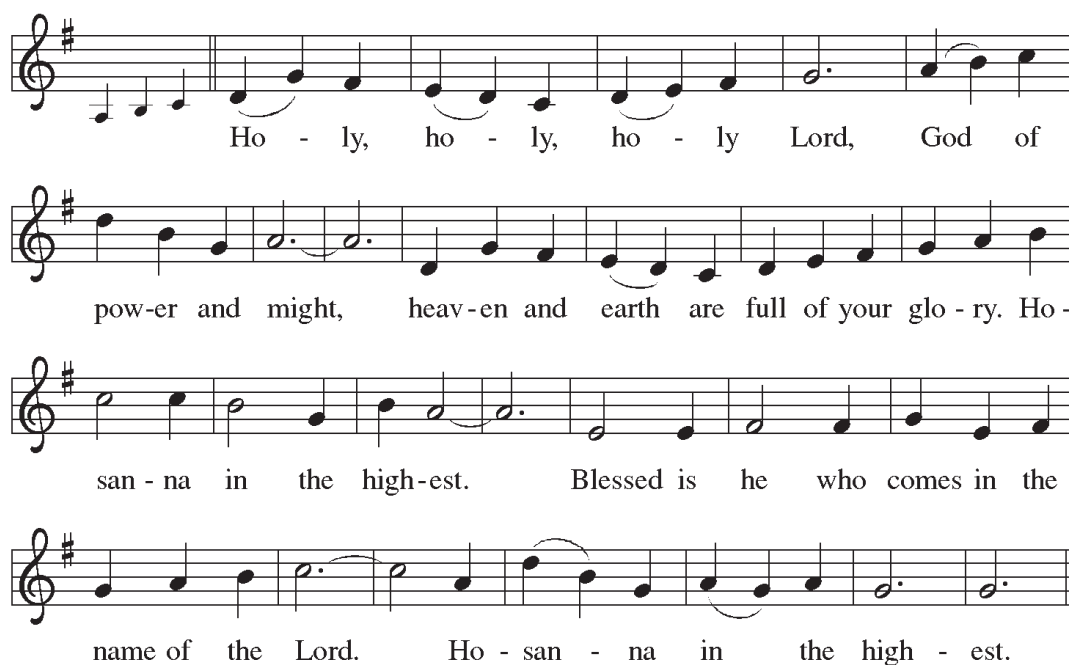
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Lover of creation, we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age, to confront our sin
and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:



Eucharistic Prayer

Gracious God, in the fullness of time you sent Jesus the Christ
to share our fragile humanity.

Through Jesus' life, death, and resurrection you open the path from brokenness to health,
from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it and gave it to his friends,
saying, "Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks,
and said "Drink this all of you, this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment,
to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit,
all glory is yours, Creator of all, and we bless your holy name forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

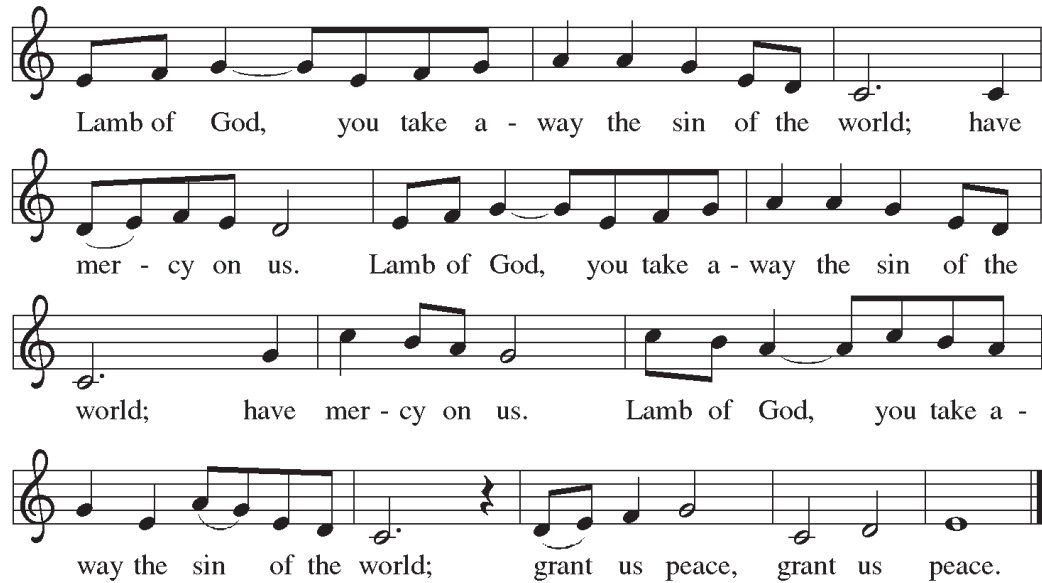
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



“I Am the Living Bread” –Michael McCabe
Chancel Choir

I am the living bread which came down from heaven.
If anyone eat of this bread, he shall live forever. Alleluia.
I am the living bread which came down from heaven.
If anyone eat of this bread, he shall live forever.

“Pie Jesu” –Gabriel Fauré
Emily Murdock, solo

Pie Jesu Domine, dona eis requiem.
Blessed Jesus, Lord, I pray in thy mercy grant them rest.
Dona eis Domine, dona eis requiem, sempiternam requiem.
O blessed Jesus, Lord, I pray in thy mercy grant them rest, grant them everlasting rest.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you
and keep you in God's grace. **Amen.**

Remembering

We remember with thanksgiving these Augustana members who have lived and died in the faith.

Charlotte Mitchell	Merrill Robert Fie	Carolee "Chickie" Bakkemo
Jane Marie Carlstrom	Thomas "Tom" Scott Levy	Amelia Mae Wilkins
Phyllis Sharon Gilbertson	Hattie Anne Post	Genevieve Bucklin
Gay Hoag	Coleridge Michael Churchill	Doris Scanlan
Alan Earl Morast	Marion Ruth Colliander	Douglas Cane Boyd
Marilyn J "Maggie" Morris	Lee Reinhart	
Mary Beth Smith	Tamra Ruth Mohs	

We remember with thanksgiving these Augustana friends who have lived and died in the faith.

Alice Hulings	Kirsten Peaslee	Marshall Madsen
Kay LaFontise	Char Engstrom	Janet Downer
Susan Davidson	Laura Van Horn	Dorothy Edgerton
Vernette L. Pabst	Larry Ulrich	Paula Mayer
Katherine Willoughby	Steven Michael Park	Katharine Nanda
Lucille Larsen	Valerie Forselius Miller	Jennie Howe
Ileene Nodland	Bridgette Hart	Sal Troisi
Christina Elizabeth Beumer	Novia Alexis Davis	Carolyn Grin
Fred Amrhein	Wanda McClune	Judith Helling
David W. Lunsford	Isabelle Walker	Anna Sie
Patricia Jeanne Berney	Debbie Lister	Dot Quaintance
Linda S. Milligan	Susan Schneider	Jeffery Mertz
Lorraine Lau	Janice Aletha Noren	Joe Quinn
Walmar Frank II	Barbara Moore	Christopher D'Andrea
Gerald (Jerry) Alan Peters	Jack Blanton	
Dorothy Stenman	James Finn	

During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.

Chapel Ringers and Chancel Handbells, Kari Kusek, director



All: 1 For all the saints who from their la - bors rest, who
All: 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 below
All: 6 But then there breaks a yet more glo - rious day: the
All: 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness dread, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



Choir Only: 3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 Cantor: 4 And when the strife is fierce, the war - fare long,
All: 5 The gold - en eve - ning bright - ens in the west;



we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .



all hearts sweet are are is one brave the in a - gain and arms are are thine. strong. blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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Blessing

May the God of all creation, in whose image we are made,
 who claims us and calls us beloved, who strengthens us for service,
 give you reason to rejoice and be glad!

The blessing of God, Sovereign, ✠ Savior, and Spirit, be with you today and always.
Amen.

Dismissal

Beloved of God, go in peace to love and serve the Lord. **Thanks be to God.**

Postlude

“Fanfare on SINE NOMINE” –John West

You are welcome to sit by the organ console during the postlude.



Evangelical Lutheran Church in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte:
10:30 a.m. Carola Theiss

Altar Guild:
November Sonja Engebretson

Bus Driver:
Ryan VanderWel

Cantor: Emily Murdock

Cherub Choir Accompanist:
Tim Garrington

Cherub Choir Director:
Marcia Olson

Communion Bread:
November Pam Uyemura

Communion:
8 a.m. Pat Vaillancourt
10:30 a.m. Christelle Menth
Paul Whitehurst

Communion Linens:
November Julie Shellhorn

Crucifer:
10:30 a.m. Annika Theiss

Greeter:
10:30 a.m. Nancy Cowee

Library:
Linda Crow

Livestream Assistant:
10:30 a.m. Bill Crossen

Prayers:
Roger Lipker

Readers:
8 a.m. Laura Libby
10:30 a.m. Ryan VanderWel

Ushers:
8 a.m. Jim Gustad
10:30 a.m. Annie Nessa
Kathi Schmidt
Inez Smith
Brad Uyemura

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

Staff

Pastor: Caitlin Trussell
Bridge Pastor: Gail Mundt
Director of Youth and Family Ministry: Shanna VanderWel
Nursery Attendant: Mary Beth Brown
Faith Community Nurse: Sue Ann Glusenkamp
Director of Music and Organist: Andrew Peters
Chancel Choir Director: Kevin Padworski
Augustana Vocal Ensemble: Emily Murdock, Bella Mallow, Blake Nawa'a, Keith Williamson
Choristers and Cantabile Director: Angela Howard
Finance Administrator: William Crossen
Building Systems Administrator: Christine Peters
Publications Administrator: Lyn Goodrum
Administrator of Volunteer Ministry and Building Use: Julie MacDougall
Interim Livestream Technician: Paul Blanchard
Facility Manager: Craig Tamminga
Building and Grounds Manager: Asmir Hodzic
Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby
Augustana Early Learning Center Director: Kisanet Yohannes
President of the Congregation: Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733