



## Christ the King

November 26, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 1*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

***Welcome!*** *We are glad that you are here! The month of November is the ending of the scriptures for the Gospel of Matthew. (Advent begins the new church year with the Gospel of Mark.) While the parables of Matthew seem harsh, the “good news” is present and will be taught and shared. November is also celebrated as a month of gratitude as we move towards the Thanksgiving holiday in the U.S. Join us each week in giving thanks to the Holy One!*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ “Prelude on LAUS REGIS” –G. Winston Cassler

**Welcome**

**Confession and Forgiveness**

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

*Silence is kept for reflection. The people may kneel.*

**Holy One, we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through ✠ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

**Gathering Hymn ♦ ELW 430: Rejoice, for Christ Is King!** LAUS REGIS

1 Re - joice, for Christ is king! Your Lord and king a - dore;  
 2 Our Sav - ior Je - sus reigns, the God of truth and love;  
 3 His king - dom can - not fail; he rules o'er earth and heav'n;  
 4 He sits at God's right hand till all his foes sub - mit

re - joice, give thanks, and sing, and tri - umph ev - er - more:  
 when he had purged our stains, he took his seat a - bove:  
 the keys of death and hell are to our Je - sus giv'n:  
 and bow to his com - mand and fall be - neath his feet:

*Refrain*

Lift up your heart, lift up your voice; re -

joice, a - gain I say, re - joice!

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). The Refrain consists of two lines of music. The first line has a vocal melody in the soprano part and a supporting bass line. The lyrics are 'Lift up your heart, lift up your voice; re -'. The second line continues the melody with 'joice, a - gain I say, re - joice!'. The music uses various note values including quarter, eighth, and half notes, with some slurs and ties.

Text: Charles Wesley, 1707–1788, alt.  
 Music: LAUS REGIS, William E. Fischer, 1849–1936

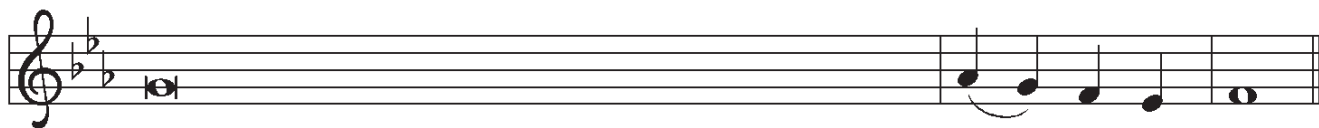
**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

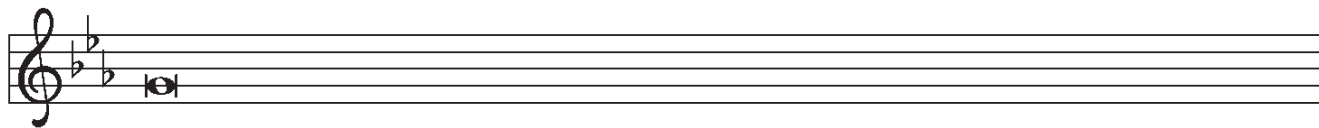
The musical score for the Kyrie is written for a single part in G minor (two flats). It consists of two lines of music. The first line has the lyrics 'In peace, let us pray to the Lord.' and the second line has 'Lord, have mer - cy.' The music is simple, using quarter and half notes with slurs.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



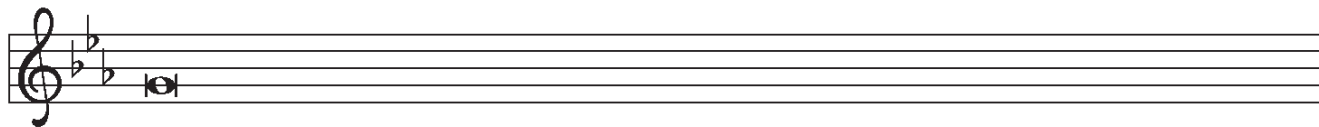
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.





Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

# Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

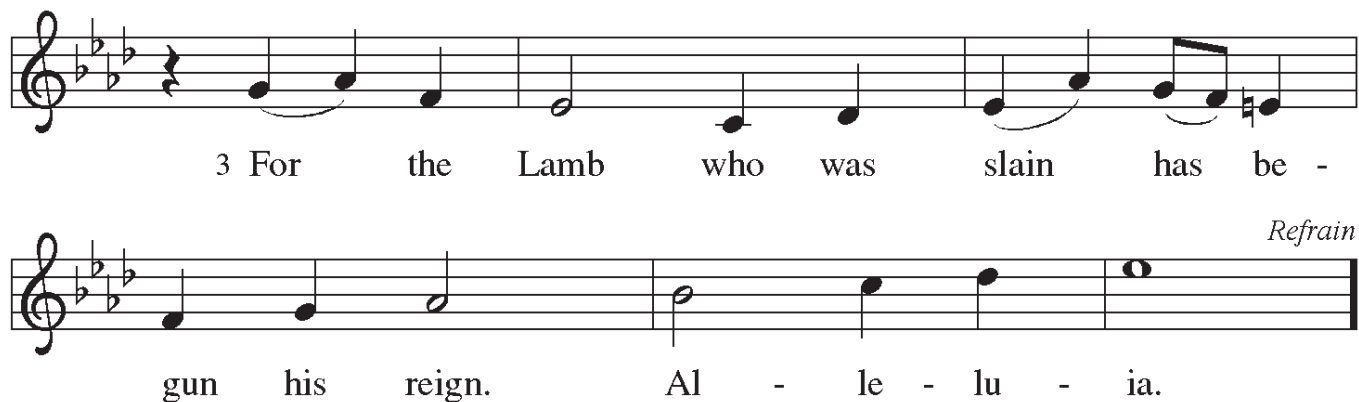


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



## Prayer of the Day

O God of power and might, **your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ♦ Ezekiel 34:11-16, 20-24

A reading from Ezekiel.

<sup>11</sup>Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup>I will seek the lost, and I will

bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

<sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 95: PH 214: **O Come and Sing Unto the Lord**

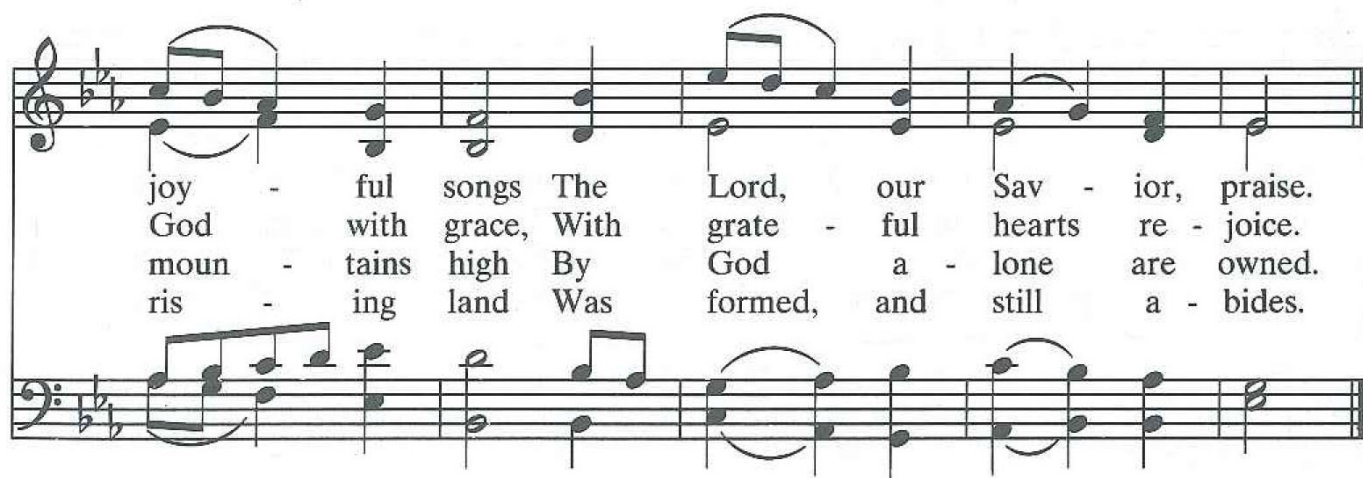
*The Psalter, 1912; alt.*

*A Collection of Hymns and Sacred Poems, 1749*

**All:** 1. O come and sing un - to the Lord, To  
 Low Voices: 2. Be - fore God's pres - ence let us come With  
**All:** 3. The Lord our God is King of kings, A -  
 High Voices: 4. To God the spa - cious sea be - longs; God

God our voic - es raise; Let us in our most  
 praise and thank - ful voice; Let us sing psalms to  
 bove all gods en - throned; The depths of earth and  
 made its waves and tides. And by God's hand the





**All: 5. O come, and bowing down to God  
 Our worship let us bring;  
 Yea, let us kneel before the Lord,  
 Our Maker and our King.**

## Second Reading ♦ Ephesians 1:15–23

A reading from Ephesians.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Cantor: Blessed is the one who comes in the name | of the Lord.\*  
Blessed is the coming kingdom of our an- | cestor David.  
(Mark 11:9)

*The assembly sings the Alleluia again.*

## Gospel ♦ Matthew 25:31–46

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer

him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?’ <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?’ <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ <sup>41</sup>Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ <sup>45</sup>Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. “With All I Am” –Taylor Davis  
Cantabile

Though I may master all things known,  
though I may forfeit all I own and do not love,  
I search in vain to find the God who knows my name.  
Love does not hide or run away, it does not threaten or delay.  
Alive in hope, it braves our schemes,  
it bears our pain, believes our dreams.  
With all I am, in all I do, I pledge my faith, I honor you.  
I give you, Lord, my solemn vow; my life, my love, I offer now.  
–John Thornburg

**Children’s Sermon** ♦ 10:30 a.m.

*The assembly stands.*

Hymn of the Day ♦ ELW 855: **Crown Him with Many Crowns** DIADEMATA

Stanzas 1, 2, 4, 5 – all

Stanza 3 – cantor

1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
Music: DIADEMATA, George J. Elvey, 1816–1893

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## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*Our congregation's support of ELCA World  
Hunger helps to make possible a ministry of direct  
aid, advocacy, and sustainable development that  
improves the lives of thousands of people every  
year.*



“The Lord is a Mighty God” –Felix Mendelssohn

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

The Lord is a mighty God and a mighty ruler worthy of  
thanksgiving.

*The assembly stands.*

**Offering Response ♦ ELW 183: Let the Vineyards Be Fruitful**

Let the vine - yards be fruit - ful, Lord, and  
fill to the brim our cup of bless - ing. Gath - er a  
har - vest from the seeds that were sown, that we may be fed with the  
bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

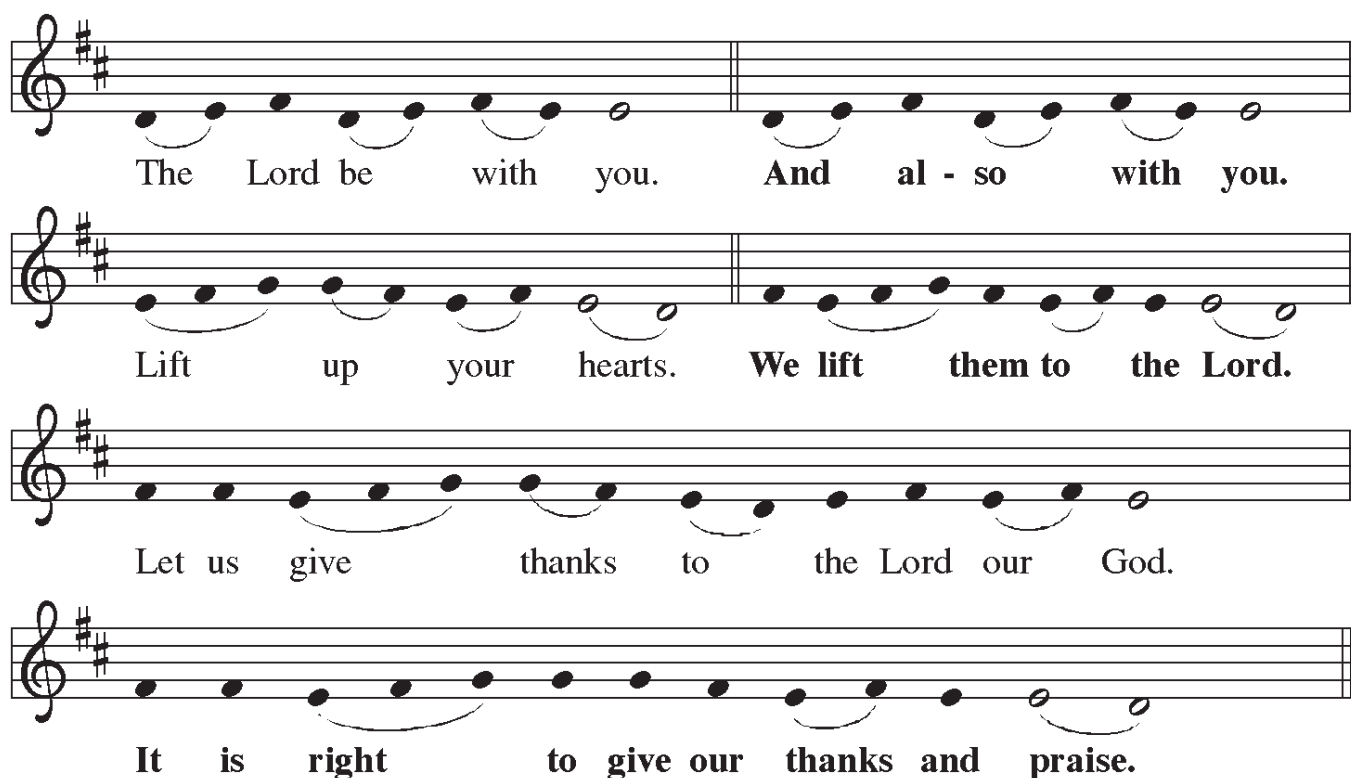
Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

## Offertory Prayer

God of all goodness, **generations have turned to you,**  
**gathered around your table,**  
**and shared your abundant blessings.**  
**Number us among them,**  
**that as we gather these gifts from your abundance,**  
**and give thanks for your rich blessings,**  
**we may feast upon your very self,**  
**and care for all that you have made,**  
**through Jesus Christ, our Sovereign and Servant. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

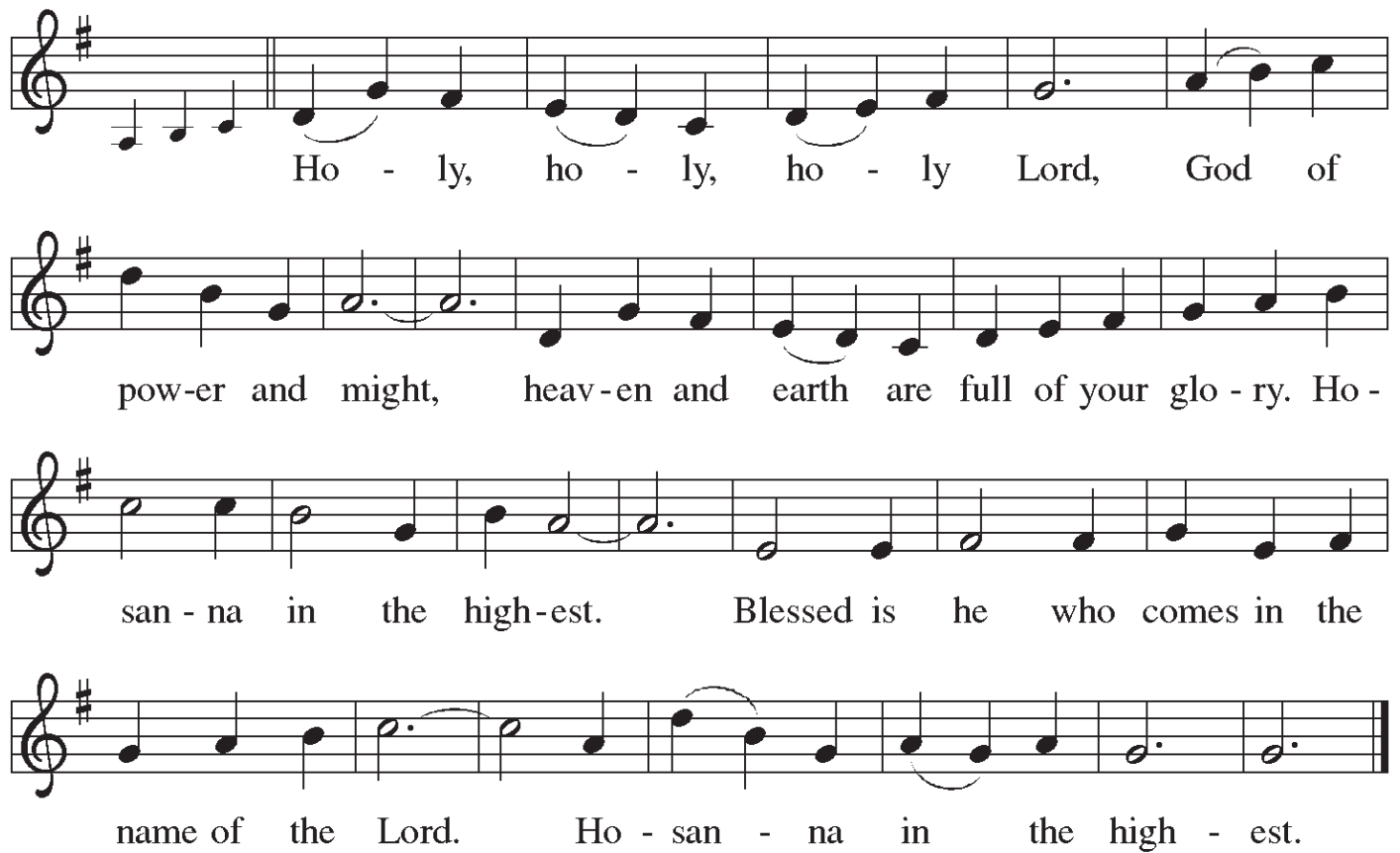
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





## Eucharistic Prayer

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity.  
Through Jesus' life, death, and resurrection you open the path from brokenness to health,  
from fear to trust, from pride and conceit to reverence for you.  
Rejected by a world that could not bear the Gospel of life, Jesus knew death was near.  
His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.  
He took bread, gave thanks to you,  
broke it and gave it to his friends,  
saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."  
After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you,  
this is my blood of the new covenant

which is shed for you and for many.

Whenever you drink it, do this for the remembrance of me.”

And now we gather at this table in response to his commandment,

to share the bread and cup of Christ’s undying love,  
and to proclaim our faith.

**Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe,  
upon these gifts that we bring to you:

this bread, this cup, ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## Lord’s Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

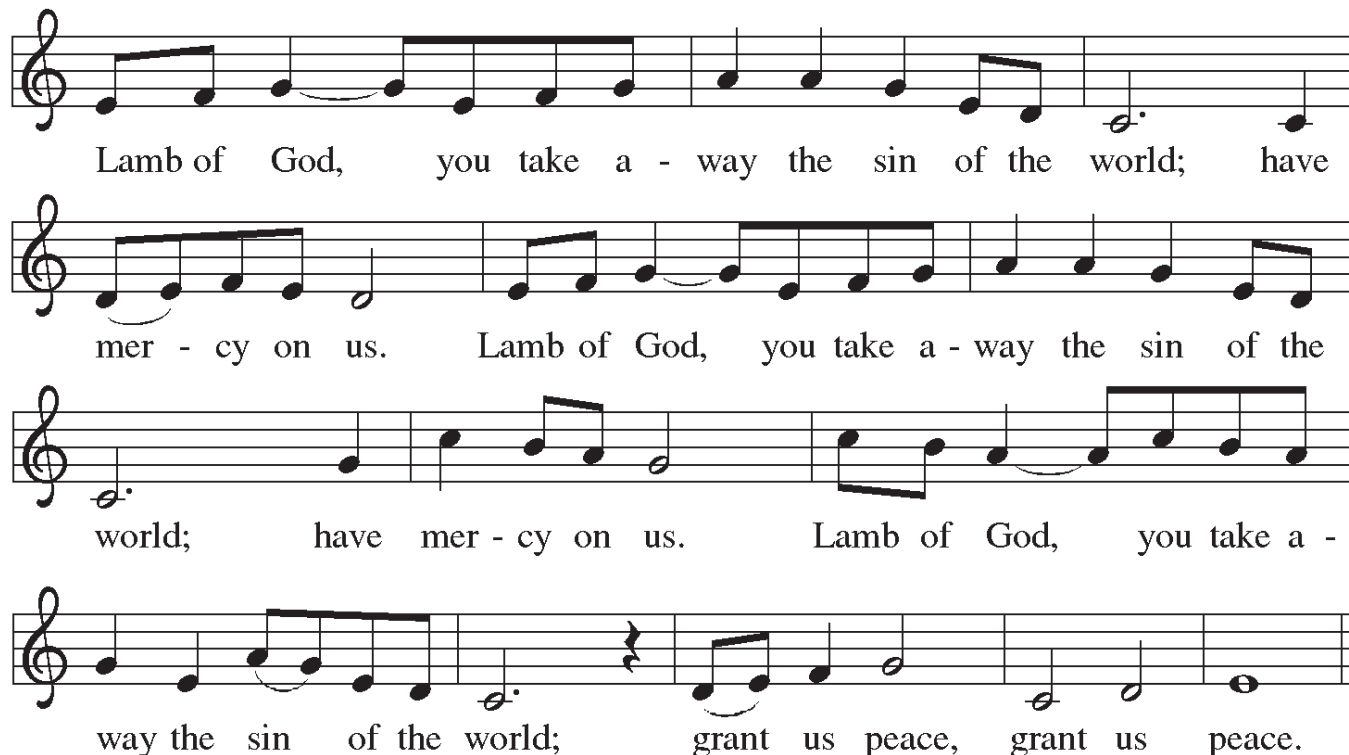
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



“Thou Knowest, Lord” –Henry Purcell  
Augustana Vocal Ensemble

Thou knowest, Lord, the secrets of our hearts; shut not Thy  
merciful ears unto our prayers.  
But spare us, Lord most holy, O God most mighty,  
O holy and most merciful Savior,

Thou most worthy Judge eternal.  
Suffer us not at our last hour for any pains of death  
to fall from Thee. Amen.

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.  
**Amen.**

### Prayer after Communion

Lord Jesus, **in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. Amen.**

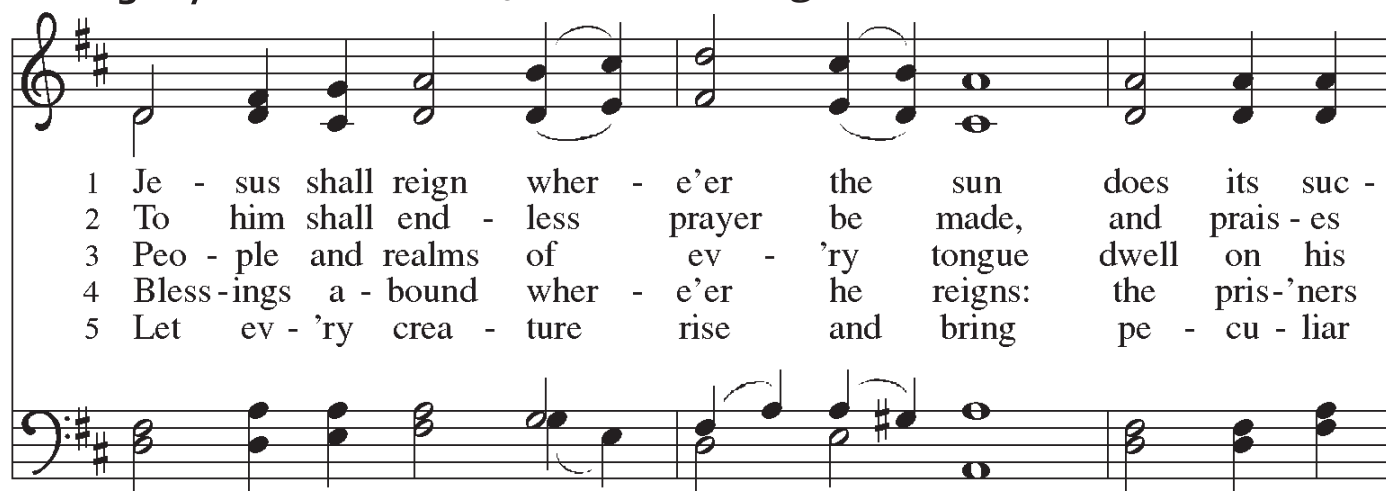
### Blessing

May the God of all creation, in whose image we are made,  
who claims us and calls us beloved, who strengthens us for  
service, give you reason to rejoice and be glad!  
The blessing of God, Sovereign, ✠ Savior, and Spirit, be with  
you today and always.  
**Amen.**

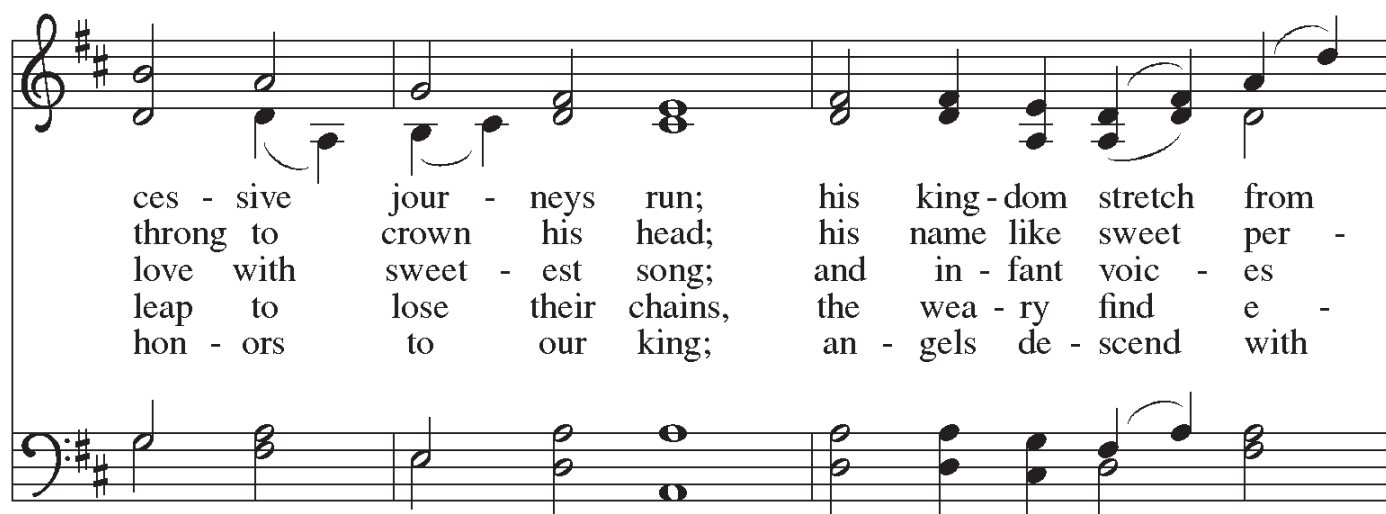
10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

# Sending Hymn ♦ ELW 434: Jesus Shall Reign

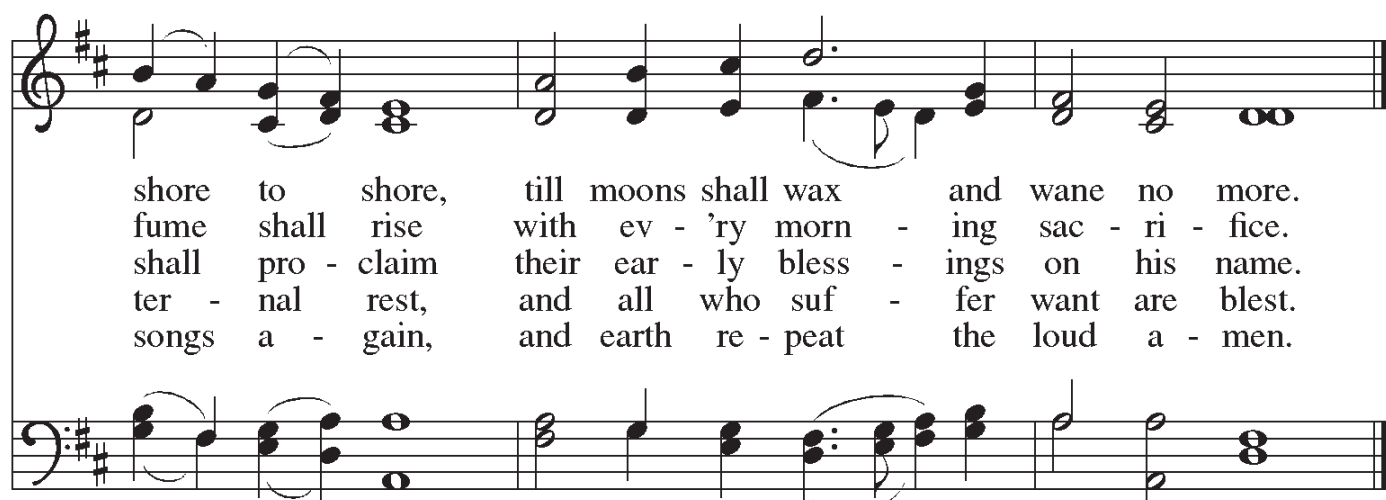
DUKE STREET



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

**Dismissal**      Beloved of God, go in peace to love and serve the Lord. **Thanks  
be to God.**

**Postlude**      “Fanfare”    –Richard Proulx  
*You are welcome to sit by the organ console during the postlude.*

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**F**lowers for worship today are given in memory of Martha  
Munson on her birthday by her son, Don Munson, and niece,  
Karen Yeager.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are

on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

November Sonja Engebretson

### Bus Driver:

Henok Yohannes

### Cantabile Accompanist:

Tim Garrington

### Cantor:

Keith Williamson

### Communion Bread:

November Pam Uyemura

### Communion:

8 a.m. Jim Dierker

10:30 a.m. Heather Frank

Paul Frank

### Communion Linens:

November Julie Shellhorn

### Crucifer:

10:30 a.m. Max Johnson

### Greeters:

10:30 a.m. Emmett & Katherine Cruson

### Library:

Linda Crow

### Livestream Assistant:

Paul Blanchard

### Prayers:

Nick Massie

### Readers:

8 a.m. Frank Philipp

10:30 a.m. Finley Zumwalt

### Ushers:

8 a.m. Rob Trussell

10:30 a.m. Errol Buhr

Karen Bourg

Katy Lunsford

Herman Ezpeleta

Kristin Hempelman

Greg Hempelman

Allan Schneider

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733