



Second Sunday of Advent

December 10, 2023 | 8 a.m. and 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

***Welcome** to worship during this time of Advent—the first season of the Christian church year that includes the Sundays before Christmas. Advent means arrival. Each year we anticipate the incarnation that brings God in skin and solidarity with the world through Jesus. At the same time, we celebrate the advent of Jesus Christ in the Word that is read, preached, prayed, and sung, as well as his advent in Holy Communion. We sing, “Come Emmanuel,” which means, “God with us,” as the Advent candles are lit.*

*May Advent worship strengthen us in faith and embolden us to live the radical grace that proclaims the good news of Jesus by our words and actions.*

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ “Recollection” –Rachel Portman  
Kent Mueller, cello

**Welcome**

**Confession and Forgiveness**

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who promises to draw near to us. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Everlasting God, **you love justice, kindness, and humility. We confess the fear, greed, and self-absorption that make us reluctant workers for your kingdom. We choose comfort over courage. We are careless with creation. Look upon us with mercy. Turn our hearts again to you. Make us glad to do your will and to walk in your ways for the sake of the world you love. Amen.**

In the tender compassion of ✠ Jesus Christ, your sins are forgiven. God's covenant is eternal, and God's mercy rests upon us all. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn ♦ ELW 263: **Savior of the Nations, Come**

NUN KOMM, DER HEIDEN HEILAND

The musical score consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed between the two staves.

1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.  
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,  
3 Won - drous birth—oh, won - drous child— from his throne, a vir - gin mild!  
4 From God's heart the Sav - ior speeds, back to God his path - way leads;

Mar - vel now, O heav'n and earth: God has cho - sen such a birth.  
 was the Word of God made flesh, fruit of wom - an, blos - som fresh.  
 Ver - y God, and Mar - y's son, ea - ger now his race to run!  
 out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,  
 hallows night with newborn light.  
 Night cannot this light subdue;  
 let our faith shine ever new.

6 Praise we sing to Christ the Lord,  
 virgin's son, incarnate Word!  
 To the holy Trinity  
 praise we sing eternally!

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version  
 Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524  
 Text © 2006 Augsburg Fortress.

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**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Prayer of the Day**

**Stir up your power, Lord Christ, and come.  
 With your abundant grace and might, free us  
 from the sin that would obstruct your mercy,  
 that willingly we may bear your redeeming  
 love to all the world, for you live and reign  
 with the Father and the Holy Spirit, one God,  
 now and forever. Amen.**

*The assembly is seated.*

# Lighting of the Advent Wreath

Praise to you, O God, who lives with us,  
sharing our flesh and bones.

As Mary waited and Joseph dreamed,  
so we dream and wait for you.

Bless us and let your face shine upon us,  
more radiant than these candles,  
and more dear than all else we seek.

Restore us when we fail to refuse the evil and choose the good,  
and banish all our fears.

We pray in the name of Emmanuel,  
your promised child, God with us. **Amen.**

*Following the Advent wreath lighting, the assembly is invited to sing.*

ACS 902: **Come Now, O God**

LOST IN THE NIGHT



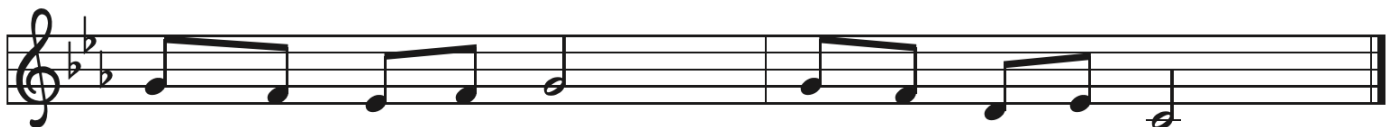
1 Come now, O God, when our love is for - sak - en.  
2 Come, when we squan - der the free - dom you gave us.



Come, when our bed - rock of faith has been shak - en.  
Come, break the sys - tems of sin that en - slave us.



Come, when our deep - est of hopes are mis - tak - en.  
Come, though we won - der if you can still save us.



Come, Em - man - u - el.

Come, Em - man - u - el.

Text: David Bjorlin, b. 1984

Music: LOST IN THE NIGHT, Finnish folk tune

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**First Reading** ♦ Isaiah 11:1–2

A reading from Isaiah.

<sup>1</sup>A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

<sup>2</sup>The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.

The word of the Lord. **Thanks be to God.**

**Psalm** ♦ Luke 1:46b–55: Annunciation and Magnificat from *Holden Evening Prayer*

Cantor: An angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, “Rejoice, O highly favored, for God is with you. You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High.” And Mary said, “I am the servant of my God, I live to do your will.”



1. My soul pro-claims your great-ness, O God, and my  
2. You have cast the might - y down from their thrones, and up -



spir - it re - joic - es in you. You have looked with love on your  
lift - ed the hum - ble of heart. You have filled the hun - gry with



ser - vant here, and blessed me all my life through.  
won - drous things, and left the wealth - y no part.



Great and might - y are you, O Ho - ly One,  
Great and might - y are you, O Faith - ful One,



strong is your kind - ness ev - er - more. How you fa - vor the  
strong is your jus - tice, strong your love, as you prom - ised to



weak and low - ly one, hum - bling the proud of heart!  
Sar - ah and A - bra - ham, kind - ness for - ev - er - more.

3. My soul pro-claims your great-ness, O God, and my  
spir - it re - joic - es in you. You have looked with love on your  
ser - vant here, and blessed me all my life through.

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## Second Reading ♦ Romans 16:25–27

A reading from Romans.

<sup>25</sup>Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup>but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—<sup>27</sup>to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

# Gospel Acclamation and Gospel

ACS 998: **In Silence We Wait**

IN SILENCE WE WAIT

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of the text: "In si - lence we wait, in dark - ness you". The second staff contains the melody for the second line: "come to us; bring us your light." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

Text: Susan Masters, b. 1957

Music: IN SILENCE WE WAIT, Susan Masters

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## Luke 1:26–38

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>26</sup>In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup>to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, favored one! The Lord is with you." <sup>29</sup>But she was much perplexed by his words and pondered what sort of greeting this might be. <sup>30</sup>The angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And now, you will conceive in your womb and bear a son, and you will name him Jesus. <sup>32</sup>He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. <sup>33</sup>He will reign over the house of Jacob forever, and of his kingdom there will be no end." <sup>34</sup>Mary said to the angel, "How can this be, since I am a virgin?" <sup>35</sup>The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. <sup>36</sup>And now, your relative Elizabeth in her old age has also conceived a son; and

this is the sixth month for her who was said to be barren. <sup>37</sup>For nothing will be impossible with God.” <sup>38</sup>Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

The gospel of the Lord. **Praise to you, O Christ.**

ACS 998: **In Silence We Wait**

IN SILENCE WE WAIT

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with lyrics 'In si - lence we wait, in dark - ness you' written below it. The second staff contains the melody for the second line, with lyrics 'come to us; bring us your light.' written below it. The music consists of simple, diatonic notes, primarily quarter and eighth notes, with some rests.

Text: Susan Masters, b. 1957  
Music: IN SILENCE WE WAIT, Susan Masters  
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*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. “A Tiny Child will Come” –Don Besig  
Choristers

Soon a tiny child will come, as prophets have foretold,  
a tiny babe whose humble birth will warm the winter cold.  
Soon a tiny child will come, God’s promise to fulfill,  
to live among us here on earth and do his father’s will.

But will we know him when he comes, this little tiny king?  
Will our hearts and minds be open to the joy he brings?  
Soon a tiny child will come.

Prepare to let him in, for he alone can make us whole,  
and free the world from sin.

And now the world awaits the news; we know the time is near.  
Soon a star will light the winter sky to show he is here!  
Soon a tiny child will come, a gift from God above,

to teach us all to live in peace and fill our lives with love.

-Don Besig and Nancy Price

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Gail Mundt

*The assembly stands.*

Hymn of the Day ♦ ELW 257: **O Come, O Come, Emmanuel**

VENI, EMMANUEL



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things



Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;



un - til the Son of God ap - pear. Re-joyce! Re-joyce!  
teach us your will and guide our way.



Em - man - u - el shall come to you, O Is - ra - el.

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6 O come, O Dayspring, come and cheer;  
O Sun of justice, now draw near.  
Disperse the gloomy clouds of night,  
and death's dark shadow put to flight.

*Refrain*

7 O come, O King of nations, come,  
O Cornerstone that binds in one:  
refresh the hearts that long for you;  
restore the broken, make us new. *Refrain*

## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Reception of New Members

10:30 a.m. Dear friends, we give thanks for the gift of God's love, and for these brothers and sisters in Christ, who are becoming part of our Augustana community today. We rejoice with you and look forward to worshiping, learning, serving and growing in faith together.

You have made public profession of your faith.  
Do you intend to continue in the covenant God made with you  
in Holy Baptism:

to live among God's faithful people;  
to hear the word of God and share in the Lord's supper;  
to proclaim the good news of Christ through word and deed;  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

New Members: *I do, and I ask God to help me and guide me.*

People of God, do you promise to welcome, encourage and pray for these sisters and brothers?

**We do, and we ask God to help and guide us.**

Let us pray:

We give you thanks, O God, for the gift of baptism and your call to become part of the Body of Christ. Nourish us in faith, and open our hearts and minds to one another and to the world. Bless our congregation and these new members; we pray this in the name of Christ. **Amen.**

## Prayers of Intercession

*After each petition:*

Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*This month Augustana's Seniors will gather for a "Bless the Years" worship and lunch. Our offering helps support this wonderful event that enriches the lives of our elders.*



8 a.m. “Maria, mater gratiae” –William Byrd  
Augustana Vocal Ensemble

Maria, mater gratiae, mater misericordiae,  
*Mary, mother of grace, mother of compassion,*  
tu nos ab hoste protege, et hora mortis suscipe, Amen.  
*keep us from harm and receive us at the hour of our death,*  
*Amen.*

10:30 a.m. “This is the Truth” –Ralph Vaughan Williams  
Chancel Choir

This is the truth sent from above,  
the truth of God, the God of love;  
therefore don't turn me from the door,  
but hearken all, both rich and poor

Thus we were heirs to endless woes  
till God the Lord did interpose;  
and so a promise soon did run:  
that he would redeem us by his Son.

And at this season of the year  
our blest redeemer did appear,  
He here did live, and here did preach,  
and many thousands he did teach.

Thus he in love to us behaved,  
to show us how we must be saved;  
and if you want to know the way  
be pleased to hear what he did say.

–traditional English

*The assembly stands.*

# Offering Response ♦ ELW 294

CRANHAM

3 What . . . can I give him, poor . . . as I am?  
If I were a shep - herd I would bring a lamb;  
if I were a wise . . . man I would do my part;  
yet what I can I give him— give my heart.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff has a '3' above the first measure. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music ends with a double bar line.

Text: Christina Georgina Rossetti, 1830–1894  
Music: CRANHAM, Gustav Holst, 1874–1934


# Offertory Prayer

**Holy One, by your merciful hand abundance springs up from the earth. Receive and bless these gifts. Let them be a sign of your steadfast love and faithfulness for all people, through Jesus, Emmanuel, God with us. Amen.**

# Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.

The musical notation consists of two staves of music in a single system. Both staves begin with a treble clef and a key signature of two sharps (D major). The first staff has a double bar line after the first measure. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music ends with a double bar line.




Let us give thanks to the Lord our God.

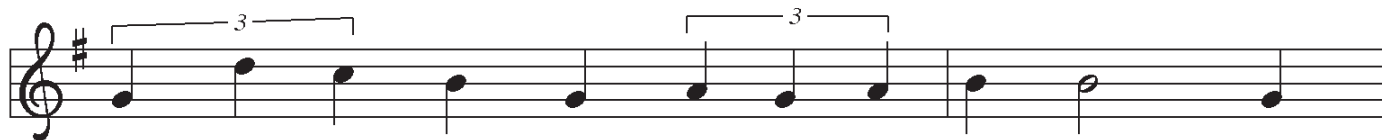


It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

Music: Paul D. Weber, b. 1949  
 Music © 2006 Augsburg Fortress.

## Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Holy God, we long for your Spirit.  
May your Word take flesh in us.  
Fill us with your light.  
Bring the gift of peace on earth.

All praise and glory are yours,  
Holy Light in the darkness,  
Word of God incarnate,  
Peace that passes all understanding,  
one God, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;**

**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - - - men.

Music: J. Bugenhagen, *Christliche Ordnung*, 1528

10:30 a.m. ELW 247: **Come Now, O Prince of Peace**

OSOSÖ

Stanza 1- cantor

Stanzas 2-4 - all

- 1 Come now, O Prince of peace, make us one bod - y.
- 2 Come now, O God of love, make us one bod - y.
- 3 Come now and set us free, O God, our Sav - ior.
- 4 Come, Hope of u - ni - ty, make us one bod - y.

- Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
 Music: OSOSÖ, Geonyong Lee, b. 1947  
 Text and music © Geonyong Lee

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“Adagio in g minor” –Tomaso Albinoni  
 Kent Mueller, cello

**Blessing after Communion**

*The assembly stands.*

May the body and blood of Jesus Christ  
 strengthen you and keep you in God’s grace.

**Amen.**

## Prayer after Communion

Generous God, **in bread and cup you have revealed your glory. Nourished by this meal, send us out to proclaim your good news of liberation and hope, brought to birth in Jesus Christ, Emmanuel. Amen.**

## Blessing

The God of peace bless you, the love of Christ ✠ comfort you, and the power the Spirit sustain you, now and forever. **Amen.**

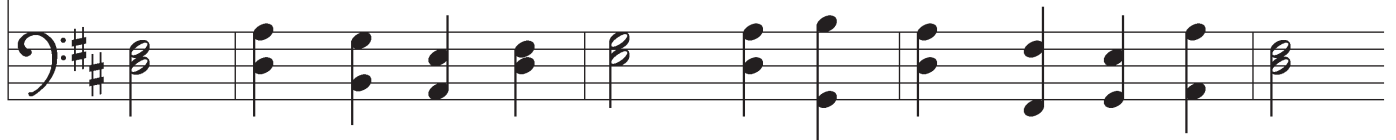
10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

# Sending Hymn ♦ ELW 241: O Lord, How Shall I Meet You

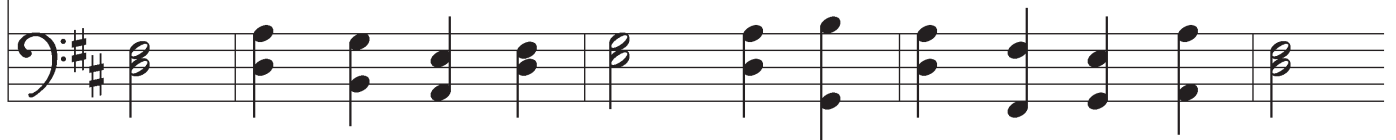
## WIE SOLL ICH DICH EMPFANGEN



1 O Lord, how shall I meet you, how welcome you are?  
2 I lay in fetters, groaning; you came to set me free.  
3 Love caused your incarnation; love brought you down to me.  
4 Rejoice, then, you sorrowful, who sit in deepest gloom,



Your people long to greet you, my hope, my heart's delight!  
I stood, my shame bemoaning; you came to honor me.  
Your thirst for my salvation procured my liberty.  
Who mourn your joys departed and tremble at your doom.



Oh, kindly, Lord most holy, your lamp within my breast  
A glorious crown you give me, a treasure safe on high  
Oh, love beyond all telling, that led you to embrace  
All hail the Lord's appearing! O glorious Sun, now come,





to do in spir - it low - ly all that may please you best.  
 that will not fail or leave me as earth - ly rich - es fly.  
 in love, all love ex - cel - ling, our lost and fall - en race.  
 send forth your beams so cheer - ing and guide us safe - ly home.

Text: Paul Gerhardt, 1607-1676; tr. composite  
 Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598-1662

**Dismissal** Go in peace and hope. **Thanks be to God.**

**Postlude** “Toccata on NUN KOMM, DER HEIDEN HEILAND”

–Denis Bédard

*You are welcome to sit by the organ console during the postlude.*



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are

on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Accompanist:

Sharon Schillereff

### Advent Wreath:

8 a.m. George and Rachel Hass

10:30 a.m. Craig Tamminga and family

### Altar Guild:

December Bill & Rhonda Crossen

### Bus Driver:

Michael Graham

**Cantor:** Emily Murdock

### Communion Bread:

December Robin Hoffman

### Communion:

8 a.m. Morgan Levy

10:30 a.m. Jayme Howard

Heather Nelson

### Communion Linens:

December Ellen Kastens

### Greeters:

10:30 a.m. Christopher Orwig

Susan Talbot

### Library:

Katherin Howell

### Livestream Assistant:

Paul Blanchard

### Prayers:

Shanna VanderWel

### Readers:

8 a.m. AJ Levy

10:30 a.m. Tim Libby

### Ushers:

8 a.m. AJ Levy

Morgan Levy

10:30 a.m. Wil Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733