



Second Sunday after Epiphany  
January 14, 2024 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 3*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

**Welcome to the season of Epiphany at Augustana!** Epiphany comes from a Greek word meaning “revelation” or “appearance” and celebrates Christ being revealed to the Gentiles. The Gospel lessons during this season, which follows Christmas and ends before Ash Wednesday, begin and end with the Divine voice claiming and affirming Jesus as “Beloved” and God’s very own. Our hope and prayer are that you, too, will understand your calling as a beloved child of God!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children’s faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Prelude on WIE SCHÖN LEUCHTET” –Paul Manz

Welcome

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Most merciful God, **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn • ELW 308: O Morning Star, How Fair and Bright

WIE SCHÖN LEUCHTET

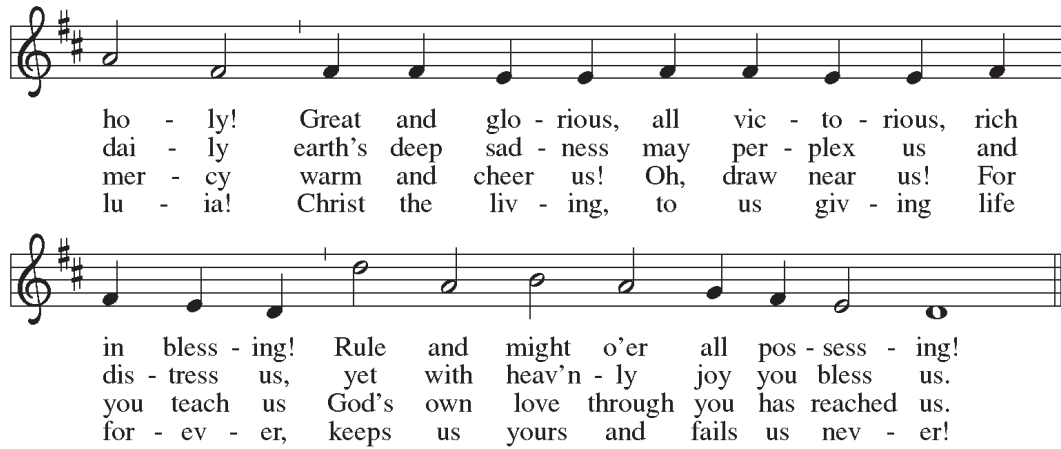


1 O Morn - ing Star, how fair and bright! You shine with  
2 Come, pre - cious dia - mond, light di - vine, and deep with -  
3 Lord, when you look on us in love, at once there  
4 Al - might - y Fa - ther, in your Son you loved us,

God's own truth and light, a - glow with grace and mer - cy!  
in our hearts now shine; there light a flame un - dy - ing!  
falls from God a - bove a ray of pur - est plea - sure.  
when not yet be - gun was this old earth's foun - da - tion!

Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
In your one bod - y let us be as liv - ing branch - es  
Your word and Spir - it, flesh and blood re - fresh our souls with  
Your Son has ran - somed us in love to live in him here

you have won our hearts to serve you on - ly! Low - ly,  
of a tree, your life our lives sup - ply - ing. Now, though  
heav'n - ly food. You are our dear - est trea - sure! Let your  
and a - bove: this is your great sal - va - tion. Al - le -



Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*  
 Music: WIE SCHÖN LEUCHTET, Philipp Nicolai  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Prayer of the Day

O God, **you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve each other, our community, and the world, through Jesus Christ, our Savior and Lord. Amen.**

## First Reading ♦ 1 Samuel 3:1–10

A reading from First Samuel.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” <sup>5</sup>and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup>The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 139:1–6, 13–14

Antiphon: (*sung by choir*) You have searched me out and known me.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup>LORD, you have | searched me out;  
O LORD, you | have known me.

<sup>2</sup>You know my sitting down and my | rising up;  
you discern my thoughts | from afar.

<sup>3</sup>**You trace my journeys and my | resting-places**  
**and are acquainted with | all my ways.**

<sup>4</sup>**Indeed, there is not a word | on my lips,**  
**but you, O LORD, know it | altogether.** *Antiphon*

<sup>5</sup>You encompass me, behind | and before,  
and lay your | hand upon me.

<sup>6</sup>Such knowledge is too wonder- | ful for me;  
it is so high that I cannot at- | tain to it.

<sup>13</sup>**For you yourself created my | inmost parts;**  
**you knit me together in my | mother's womb.**

<sup>14</sup>**I will thank you because I am mar- | velously made;**  
**your works are wonderful, and I | know it well.** *Antiphon*

## Second Reading ♦ Romans 6:1b–5

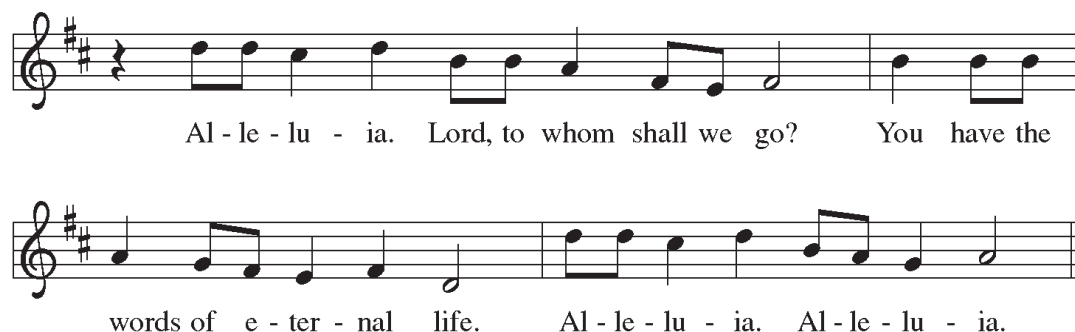
A reading from Romans.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



## Gospel

Matthew 10:39—11:1

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to his twelve disciples:] <sup>39</sup>“Those who find their life will lose it, and those who lose their life for my sake will find it.

<sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward.”

<sup>11:1</sup>Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in their cities.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon ♦ 10:30 a.m.

### Sermon ♦ “Conquering Self-Centeredness”

Sermon delivered at Dexter Avenue Baptist Church

Professor Harry Waters, Jr., presenter

(Sermon excerpted from <https://kinginstitute.sites.stanford.edu/king-papers/documents/conquering-self-centeredness-sermon-delivered-dexter-avenue-baptist-church>)

## Hymn of the Day ♦ ELW 669: Rise Up, O Saints of God!

*The assembly stands.*

FESTAL SONG

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Music: FESTAL SONG, William H. Walter, 1825–1893  
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## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*Our offering helps to support the work of Lutheran Advocacy Ministry in Colorado. They advocate with legislators and government to uphold our nation's ideal that "all are created equal" by God.*



“Ye Followers of the Lamb” –arr. Edwin Earle Ferguson

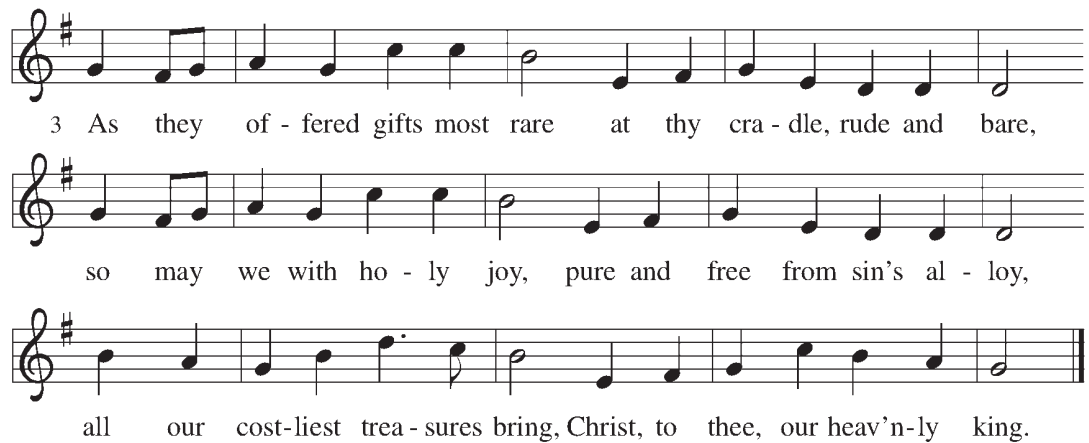
8 a.m. Augustana Vocal Ensemble | 10:30 a.m. Chancel Choir

O Brethren ain't you happy, ye followers of the Lamb.  
Sing on, dance on, followers of Emmanuel,  
sing on, dance on, ye followers of the Lamb.  
O Sisters ain't you happy, ye followers of the Lamb.  
Sing on, dance on, followers of Emmanuel,  
sing on, dance on, ye followers of the Lamb.  
I'm glad I am a Christian, ye followers of the Lamb.  
Sing on, dance on, followers of Emmanuel,  
sing on, dance on, ye followers of the Lamb.

*The assembly stands.*

## Offering Response ♦ ELW 302

DIX



3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
so may we with ho - ly joy, pure and free from sin's al - loy,  
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Text: William C. Dix, 1837–1898, alt.  
Music: DIX, Conrad Kocher, 1786–1872

## Offertory Prayer

Blessed are you, **O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## Words of Institution

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



The image shows four staves of musical notation for the hymn 'Lamb of God'. The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Lamb of God, you take a - way the sin of the world; have'. The second staff contains 'mer-cy on us. Lamb of God, you take a - way the sin of the'. The third staff contains 'world; have mer - cy on us. Lamb of God, you take a - way the'. The fourth staff contains 'sin of the world; grant us peace.' and ends with a double bar line. There are some musical notations above the notes, possibly indicating phrasing or breath marks.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.





1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;  
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.  
 let us drink wine to - geth-er on our knees.  
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual  
 Music: BREAK BREAD TOGETHER, African American spiritual

“Confitemini Domino” –Alessandro Costantini  
 Augustana Vocal Ensemble

Confitemini Domino, quoniam bonus, quoniam in sæculum misericordia ejus.  
*Give thanks to the lord, for he is good: for his mercy shall last forever. Alleluia.*

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you  
 in God's grace. **Amen.**

## Prayer after Communion

Gracious God, **we give you thanks for we have feasted on the abundance of your house.**  
**Send us to bring good news and to proclaim your favor to all, strengthened with the**  
**richness of your grace in your Son, Jesus Christ. Amen.**

## Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you  
 by name, ✠ bless your going out and your coming in, today and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn • ELW 841: **Lift Every Voice and Sing**

LIFT EVERY VOICE AND SING

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.  
felt in the days when hope un - born had died;  
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,  
yet with a stead - y beat, have not our wea - ry feet  
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.  
come to the place for which our par - ents sighed?  
keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938  
 Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

## Dismissal

Go in peace and hope. **Thanks be to God.**

## Postlude

“WIE SCHÖN LEUCHTET” –August Reinhard

*You are welcome to sit by the organ console during the postlude.*

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**Candles** for the Christ Chapel altar lamp this month are given in memory of Viola Munson by her granddaughter, Karen Yeager.

## Music Notes

Today's sending song, “Lift Every Voice and Sing,” is published in Lutheran hymnals, such as the (green) *Lutheran Book of Worship*, 1978, the (red) *Evangelical Lutheran Worship*, 2006, and has been sung with gusto in many congregations.

“Lift Every Voice and Sing” became prevalent in 2020 during the outcries of continued hurt and harm against our African American neighbors. The song was written during a crucial time in the history of the United States of America as Jim Crow laws were being passed and African Americans were struggling during the Reconstruction Era following the Civil War. It was first performed in 1900, at a segregated school in Jacksonville, Florida, by a group of 500 children celebrating the anniversary of the birth of President Lincoln.

The lyrics were written as a poem by James Weldon Johnson (1871–1938) and set to music by his brother, John Rosamond Johnson (1873–1954). Written from the context of African Americans in the late 19th century, the hymn is a prayer of thanksgiving as well as a prayer for faithfulness and freedom, with imagery which evokes the biblical Exodus from slavery to the freedom of the “promised land.” This song has been featured in 41 Christian hymnals.

The first verse opens with words that command optimism, praise and freedom. The powerful words of hope and faithfulness, as well as the haunting tune, has helped “Lift Every Voice and Sing” expand around the globe.





# Evangelical Lutheran Church in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Acolyte:

10:30 a.m. Finley Zumwalt

### Altar Guild:

January Tracy Lutz

### Bus Driver:

Michael Graham

### Communion Bread:

January Ron Glusenkamp

### Communion:

8 a.m. Tim & Laura Libby  
10:30 a.m. Heather Nelson  
Kathi Schmidt

### Communion Linens:

January Judy Nyquist

### Crucifer:

10:30 a.m. Max Johnson

### Greeters:

10:30 a.m. Christopher Orwig  
Susan Talbot

### Library:

Katherin Howell

### Prayers:

Kisanet Yohannes

### Readers:

8 a.m. Kirsten Lamphere  
10:30 a.m. Elaine Malzahn

### Ushers:

8 a.m. AJ Levy  
Morgan Levy  
10:30 a.m. Will Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733