



Third Sunday after Epiphany
January 21, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to the season of Epiphany at Augustana! Epiphany comes from a Greek word meaning “revelation” or “appearance” and celebrates Christ being revealed to the Gentiles. The Gospel lessons during this season, which follows Christmas and ends before Ash Wednesday, begin and end with the Divine voice claiming and affirming Jesus as “Beloved” and God’s very own. Our hope and prayer are that you, too, will understand your calling as a beloved child of God!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children’s faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Morning Medley” –arr. Kirsten Daniel

8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Instrumental Ensemble

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn • ELW 311: Hail to the Lord's Anointed

FREUT EUCH, IHR LIEBEN



1 Hail to the Lord's a - nointed - ed, great Da - vid's great - er Son!
 2 You come with res - cue speed - y to those who suf - fer wrong,
 3 You shall come down like show - ers up - on the fruit - ful earth;
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 love, joy, and hope, like flow - ers, spring in your path to birth.
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive
 to give them songs for sigh - ing, their dark - ness turn to
 Be - fore you on the moun - tains shall peace, the her - ald,
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and
 light, whose souls, con - demned and dy - ing, are
 go; and righ - teous - ness in foun - tains from
 cend; your king - dom still in - creas - ing, a



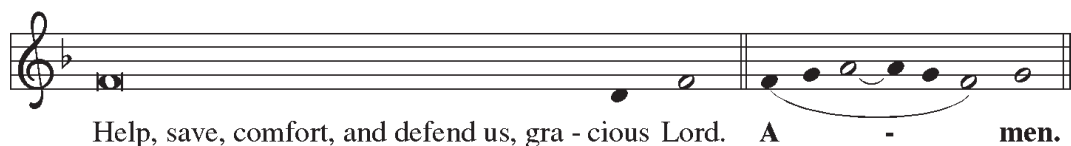
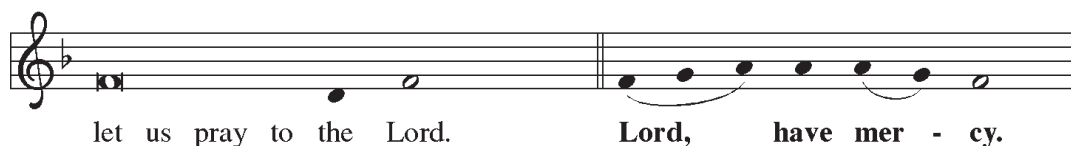
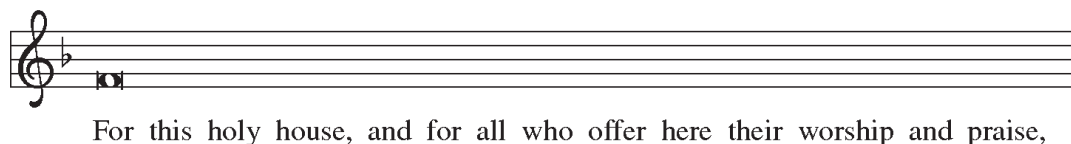
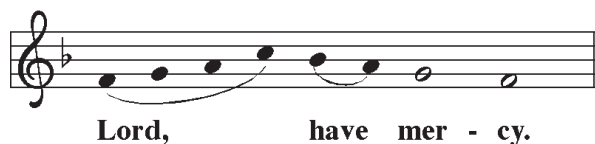
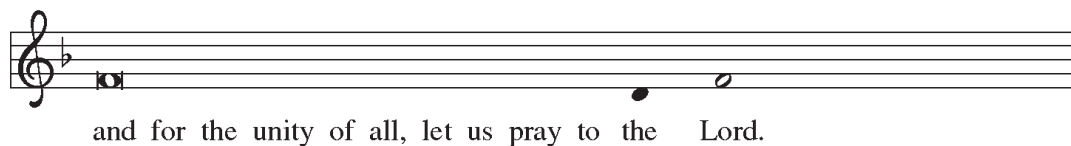
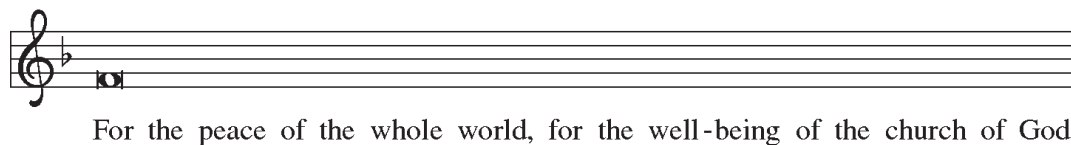
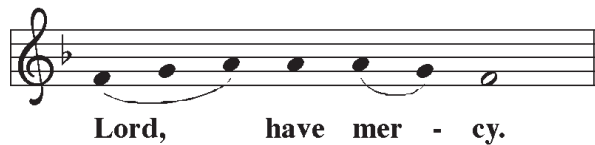
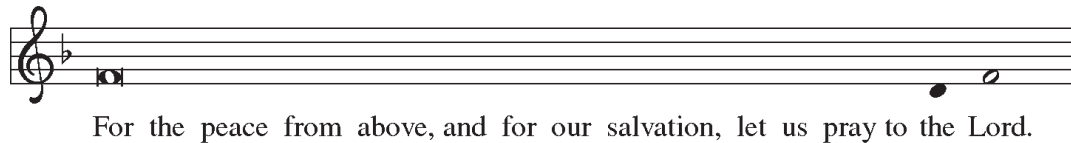
rule in eq - ui - ty.
 pre - cious in your sight.
 hill to val - ley flow.
 king - dom with out end.

Text: James Montgomery, 1771–1854, alt.
 Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie



Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Almighty God, **by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.**

First Reading ♦ Jonah 3:1–5, 10

A reading from Jonah.

¹The word of the LORD came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 62:5–12

Antiphon: *(sung by choir)* God alone is my rock and my salvation.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

⁵For God alone I | wait in silence;
truly, my hope | is in God.

⁶God alone is my rock and | my salvation,
my stronghold, so that I shall nev- | er be shaken.

**7In God is my deliverance | and my honor;
God is my strong rock | and my refuge.**

**⁸Put your trust in God al- | ways, O people,
pour out your hearts before the one who | is our refuge.** *Antiphon*

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.
Placed on the scales together they weigh even less than a breath.

¹⁰Put no trust in extortion; in robbery take no | empty pride;
though wealth increase, set not your | heart upon it.

**¹¹God has spoken once, twice | have I heard it,
that power be- | longs to God.**

**¹²Steadfast love belongs to | you, O Lord,
for you repay all according | to their deeds.** *Antiphon*

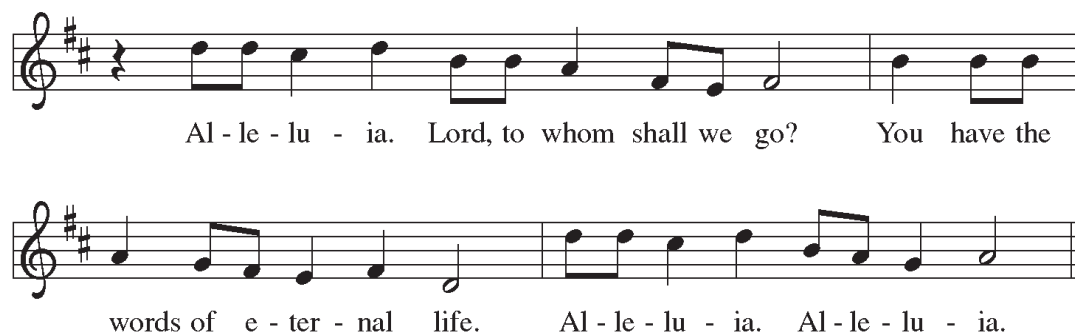
Second Reading ♦ 1 Corinthians 7:29–31

A reading from First Corinthians.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Gospel

Mark 1:14–20

The holy gospel according to Mark. **Glory to you, O Lord.**

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen.

¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Dave Jarvis

Executive Director, Rainbow Trail Lutheran Camp

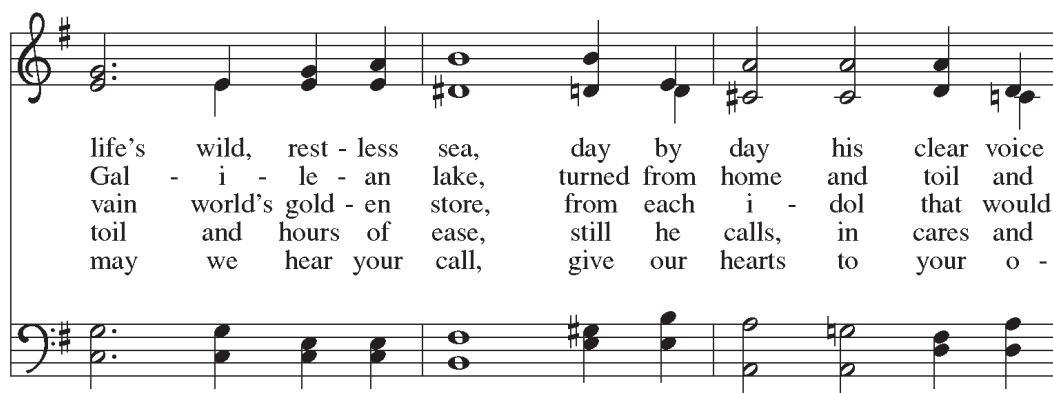
Hymn of the Day • ELW 696: Jesus Calls Us; o'er the Tumult

The assembly stands.

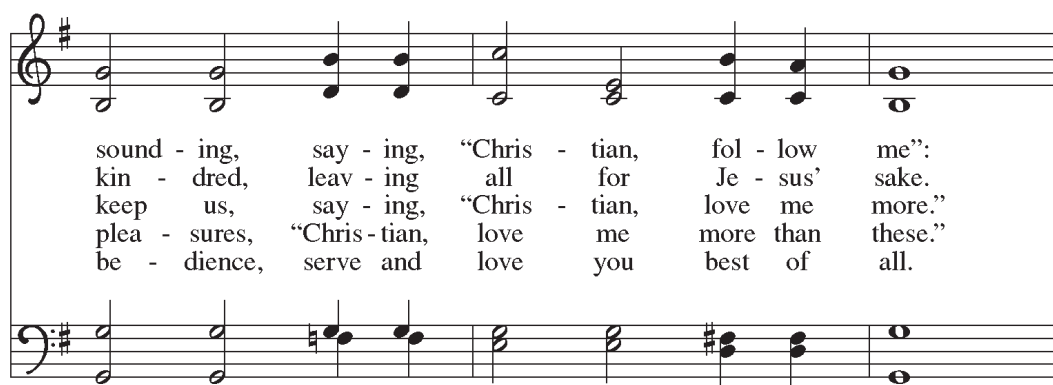
GALILEE



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

"We Lift Up" –Nick Ehrhardt
Pastor Dave and Nellie Jarvis

All: Ooooh, Ooooooh, We Lift Up Our Prayers.
(Repeat throughout)

Leader: For the planet, for its people.
For the church and its many shapes of steeples.
For the hungry, for the cold.
For the young and for the old.
For our joy and for our pain.
For the sunshine for the rain.
For the dying, for the sick.
For our loved ones and the glue that makes us stick.
For our leaders for their minds.
For your wisdom as to how we draw our lines.
For the world and its frantic pace.
For the places where we find deeper space.
For all yearning hearts beneath the sun.
For the chance for a prayer for everyone.
(Congregation may insert additional petitions here)
For our words and for our silence. *(Pause)*
Ooooh, Ooooooh, Ahhhmen.

Nick Ehrhardt © 2012 (Applies to all songs by Nick Ehrhardt)

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

Outdoor ministry plays a large role in the faith development of children, youth, and young adults. Our offering helps support the wonderful ministries of Rainbow Trail Lutheran Camp and Sky Ranch Lutheran Camp, both located in Colorado.



“Built on the Rock” –Ludvig M. Lindeman

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Built on the Rock the church doth stand, even when steeples are falling;
crumbled have spires in every land, bells still are chiming and calling;
calling the young and old to rest, but above all the soul distressed,
longing for rest everlasting. Bells are chiming, calling.

Surely in temples made with hands, God, the Most High, is not dwelling,
high above earth his temple stands, all earthly temples excelling;
yet He whom heavens cannot contain chose to abide on earth with all,
built in our bodies His temple.

–Nicolai F.S. Grundtvig, translated Carl Doving

The assembly stands.

Offering Response ♦ ELW 302

DIX

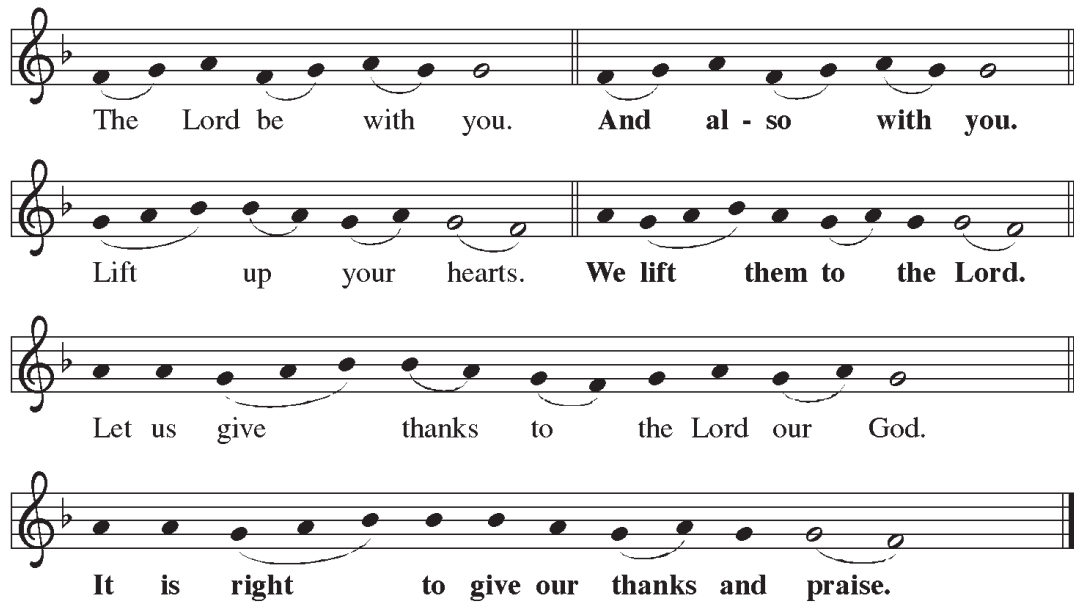
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
so may we with ho - ly joy, pure and free from sin's al - loy,
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

Offertory Prayer

Blessed are you, **O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

Great Thanksgiving



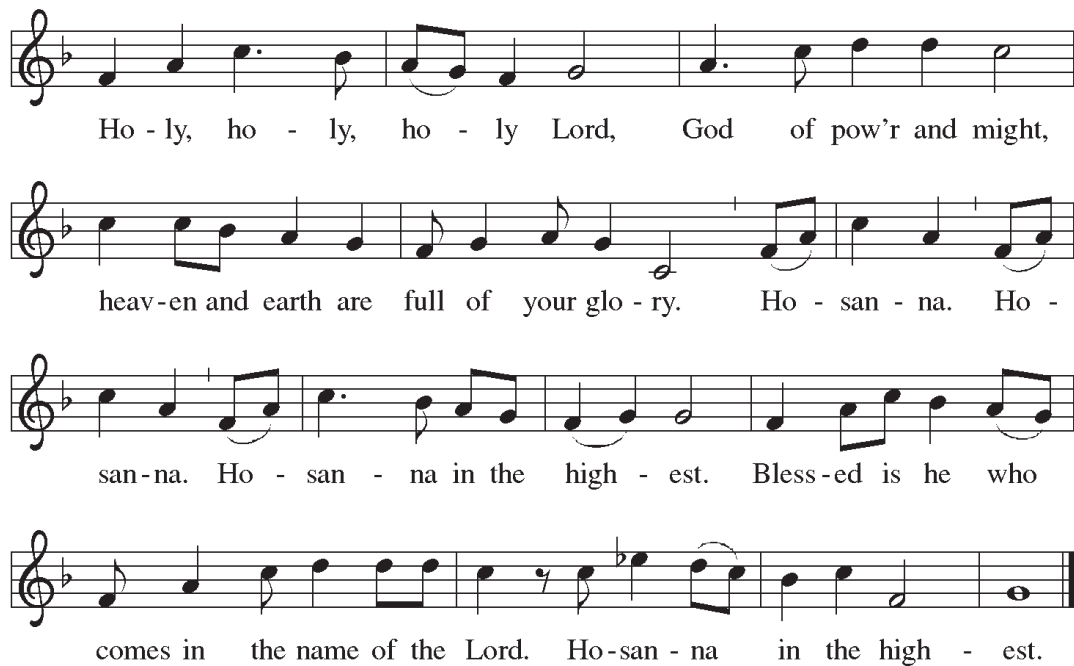
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

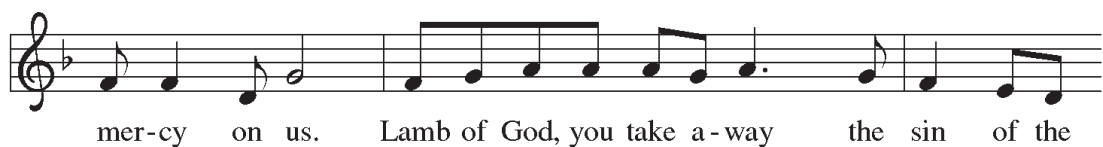
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

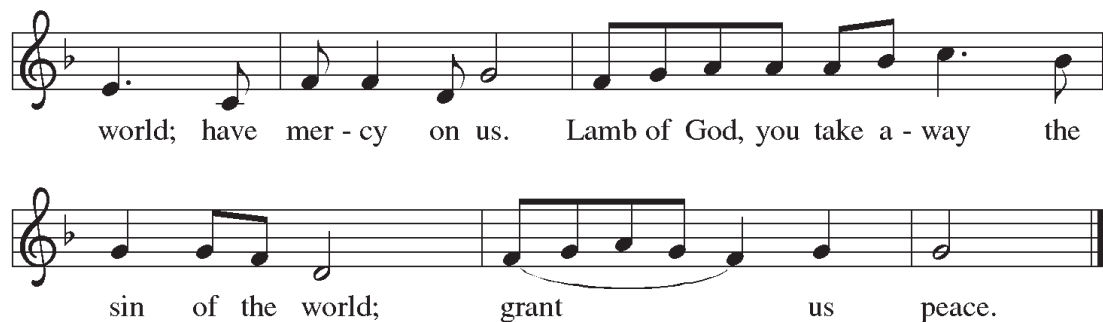
The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.





“Just Be” (Psalm 46:10) –arr. Nick Ehrhardt

Be still and know I am God.

Be still and know I am.

Be still and knoo-oow

Be-ee-ee still.

Just be-ee-ee.

Be-ee-ee-ee.

(Repeat 3x, Last time Acapella)

Last Time **Be-ee-ee-ee** (x3 Acapella - No Guitar Strum)

Nick Ehrhardt © 2012 (Applies to all songs by Nick Ehrhardt)

“Sanctuary” (Ephesians 2:19–22) –John W. Thompson & Randy L. Scruggs

Lord prepare me (us) to be a sanctuary,

pure and holy, tried and true

with thanksgiving,

I’ll be a living sanctuary for you.

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“Let Us Break Bread Together” –Traditional

Let us break bread together on our knees.

Let us break bread together on our knees.

When I fall on my knees, with my face to the rising sun,

Oh, Lord, have mercy on me.

2. **Let us drink wine together on our knees...**

3. **Let us praise God together on our knees...**

“Psalm 121” –author unknown

I lift my eyes up, up to the mountains.

Where does my help come from?

My help comes from you, Maker of Heaven,

Creator of the earth.

Oh, how I need you Lord. You are my only hope.

You are my only prayer.

So I will wait for you to come and rescue me,

To come and give me life. (repeat)

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Gracious God, **we give you thanks for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

Blessing

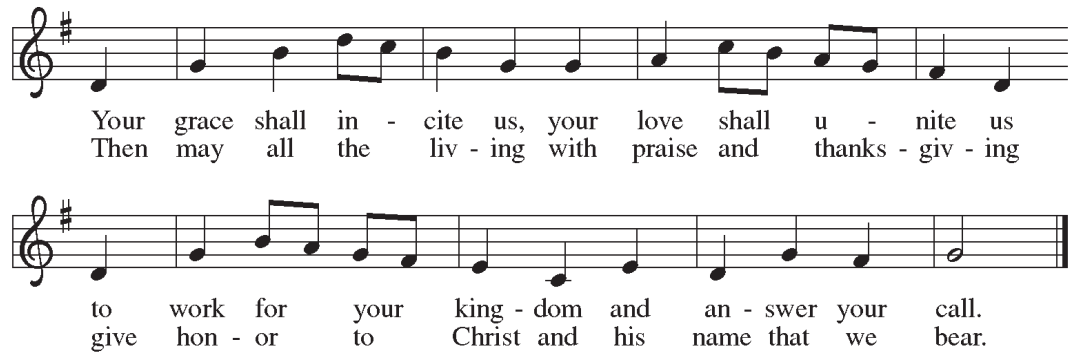
God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn • ELW 547: Sent Forth by God's Blessing

THE ASH GROVE

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,
the peo-ple of our God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—
The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,
the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.
The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now
reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing
to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
Music: THE ASH GROVE, Welsh folk tune
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Dismissal

Go in peace and hope. **Thanks be to God.**

Postlude

“Recessional on THE ASH GROVE” –Frank Stoldt

You are welcome to sit by the organ console during the postlude.

Flowers for worship are given in memory of Viola Munson
by her granddaughter, Karen Yeager.



Evangelical Lutheran Church in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

January Tracy Lutz

Augustana Instrumental Ensemble:

Christine Peters, violin
Kirsten Daniel, flute, saxophone,
and director
Blythe Karstadt, cello
Kent Mueller, cello
Lyn Goodrum, trombone

Bus Driver:

Michael Graham

Cantor:

Emily Murdock

Communion Bread:

January Ron Glusenkamp

Communion:

8 a.m. Jim Dierker
10:30 a.m. Karen Bourg
Katherine Cruson

Communion Linens:

January Judy Nyquist

Greeters:

10:30 a.m. Ken Beazer
Aaron Beazer

Library:

Linda Crow

Livestream Assistant:

10:30 a.m. Paul Blanchard

Readers:

8 a.m. Nancy Nyhus
10:30 a.m. Christelle Menth

Ushers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733