



Fourth Sunday after Epiphany

January 28, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: augustanadenver.org

Worship | Grow | Go

Welcome to the season of Epiphany at Augustana! Epiphany comes from a Greek word meaning “revelation” or “appearance” and celebrates Christ being revealed to the Gentiles. The Gospel lessons during this season, which follows Christmas and ends before Ash Wednesday, begin and end with the Divine voice claiming and affirming Jesus as “Beloved” and God’s very own. Our hope and prayer are that you, too, will understand your calling as a beloved child of God!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children’s faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Joshua Fit the Battle of Jericho” –Martha Lynn Thompson
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ☩ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 312: Jesus, Come! For We Invite You

UNION SEMINARY



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

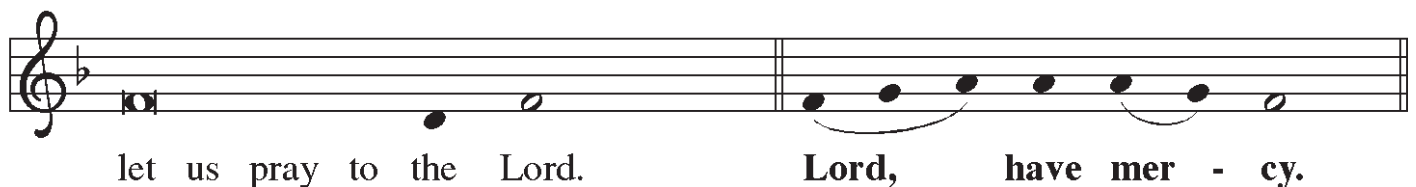
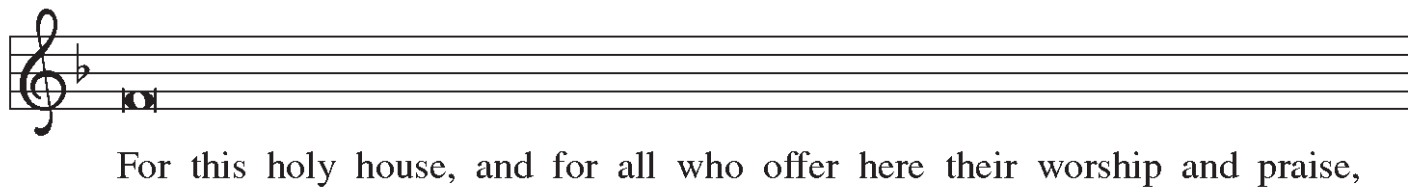
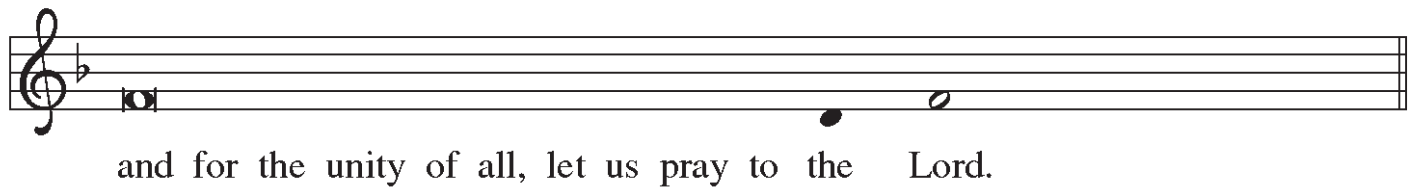
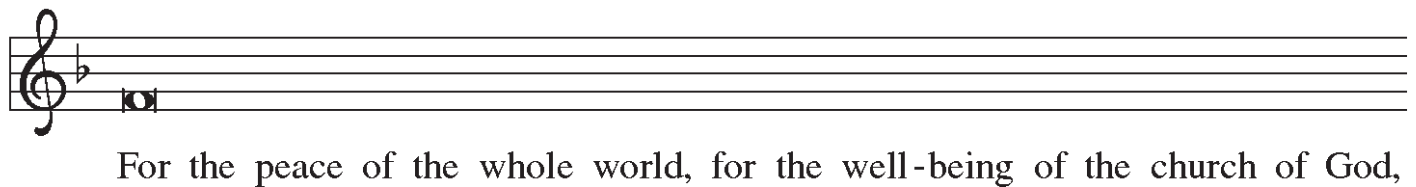
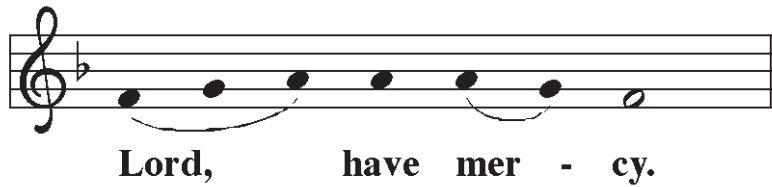
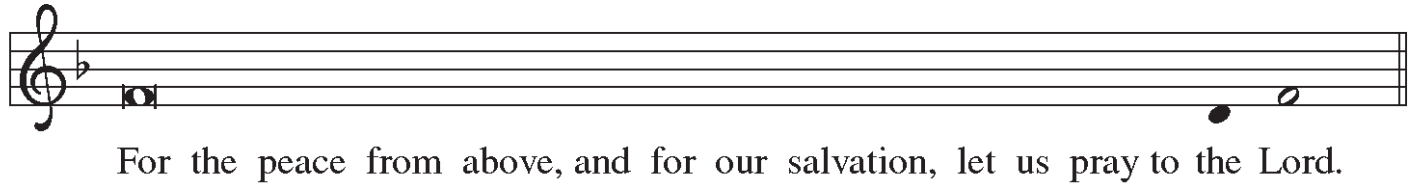
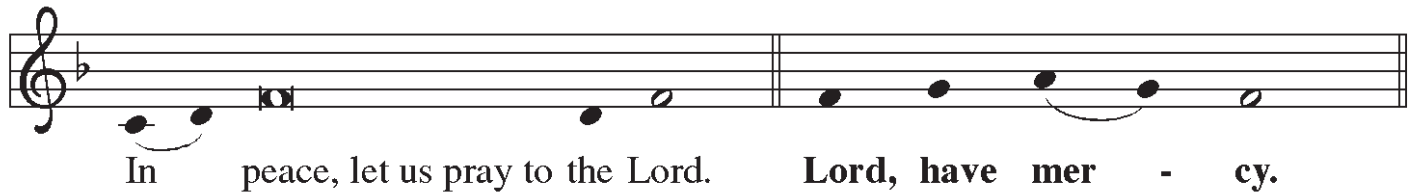
Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

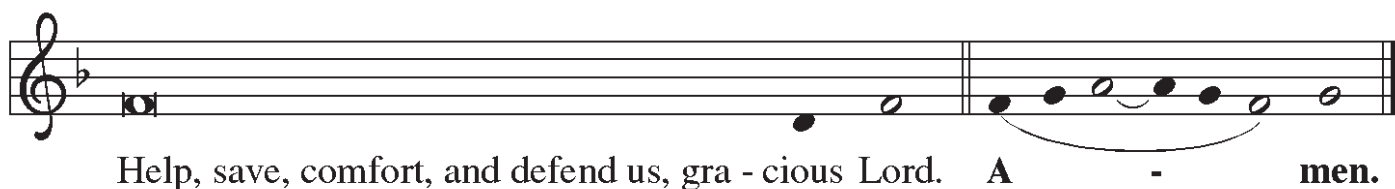
Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

All rights reserved. Reprinted under OneLicense.net A-705796.

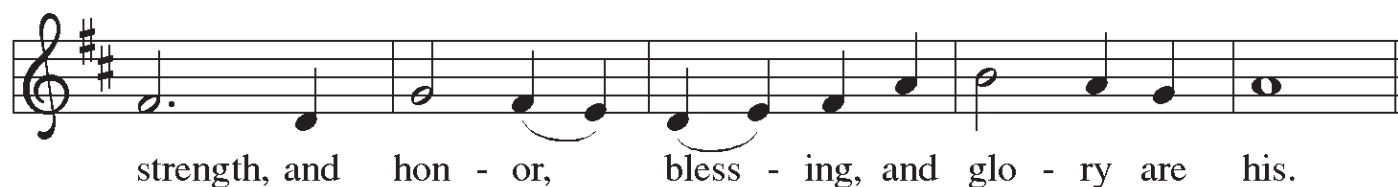
Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie





Canticle of Praise



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.



Prayer of the Day

Compassionate God, **you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.**

First Reading ♦ Deuteronomy 18:15–20

A reading from Deuteronomy.

[Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” ¹⁷Then the LORD replied to me: “They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 111

Antiphon: (*sung by choir*) The fear of the Lord is the beginning of wisdom.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

Bold verses are sung by all using the tone above.

¹Hallelujah! I will give thanks
to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

²Great are your | works, O LORD,
pondered by all who de- | light in them.

³**Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.**

⁴**You cause your wonders to | be remembered;
you are gracious and full | of compassion.**

Antiphon

⁵You give food to | those who fear you,
remembering forev- | er your covenant.

⁶You have shown your people the power | of your works
in giving them the lands | of the nations.

⁷**The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.**

⁸**They stand fast forev- | er and ever,
because they are done in | truth and equity.**

Antiphon

⁹**You sent redemption to your people
and commanded your cove- | nant forever;
holy and awesome | is your name.**

¹⁰**The fear of the LORD is the begin- | ning of wisdom;
all who practice this have a good understanding.
God's praise en- | dures forever.**

Antiphon

Second Reading ♦ 1 Corinthians 8:1–13

A reading from First Corinthians.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up.

²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

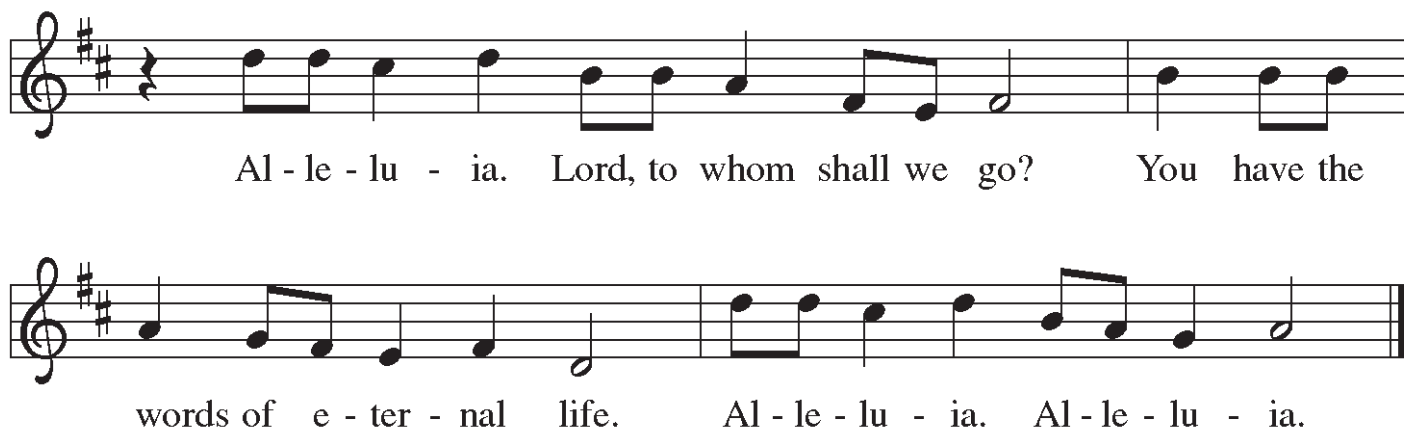
⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel

Mark 1:21-28

The holy gospel according to Mark. **Glory to you, O Lord.**

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ACS 1016: **Cast Out, O Christ**

CONSOLATION



1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

All rights reserved. Reprinted under OneLicense.net A-705796.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

*Your offerings support Augustana's **Compassion and Action with Our Neighbors Ministry** including Operation Pantry today—repackaging rice and beans for Metro Caring's grocery clients today between services.*



“Joyful Rhythm” –Kevin McChesney

8 a.m. Andrew Peters, piano

10:30 a.m. Chancel Handbells

The assembly stands.

Offering Response ♦ ELW 302

DIX



3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
so may we with ho - ly joy, pure and free from sin's al - loy,
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Text: William C. Dix, 1837–1898, alt.

Music: DIX, Conrad Kocher, 1786–1872

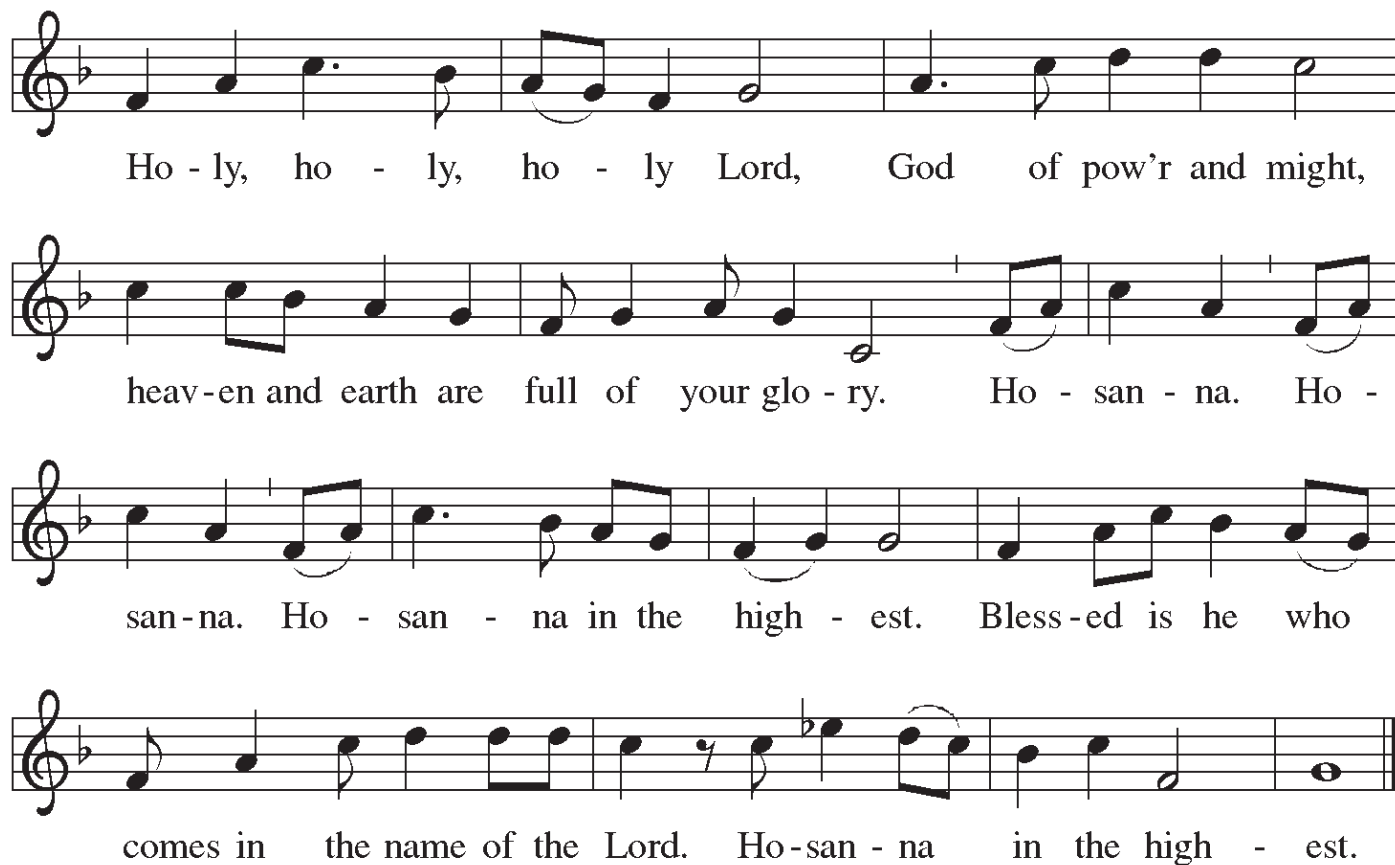
Offertory Prayer

Blessed are you, **O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

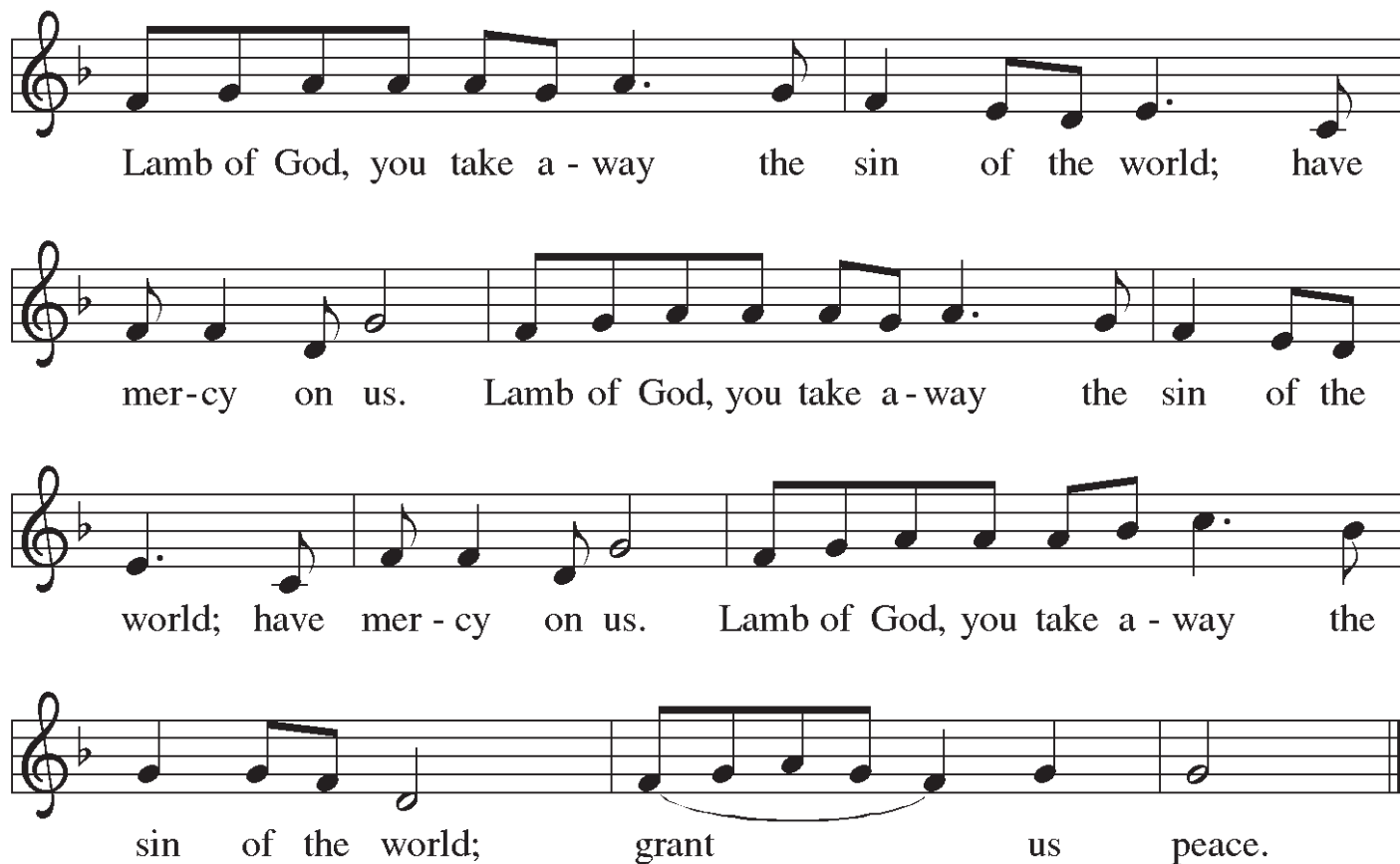
Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.) If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



8 a.m. “The Lord Bless You and Keep You” –John Rutter
Augustana Vocal Ensemble

The Lord bless you and keep you:
the Lord make his face to shine upon you
and be gracious unto you.
The Lord lift up the light of his countenance upon you
and give you peace. Amen.

–Numbers 6:24

10:30 a.m. “Beatus Vir” –Lorenzo Perosi, arr. Kevin Padworski
Chancel Choir and Kent Mueller, cello

Beatus vir qui timet Dominum: in mandatis ejus volet nimis.
*Happy are those who fear the Lord,
who greatly delight in his commandments.*
Potens in terra erit semen ejus:
generatio rectorum benedicetur.
Their descendants will be mighty in the land;

the generation of the upright will be blessed.

Gloria et divitiae in domo ejus:

et justitia ejus manet in saeculum saeculi.

*Wealth and riches are in their houses,
and their righteousness endures forever.*

Exortum est in tenebris lumen rectis:

misericors et miserator et justus.

*They rise in the darkness as a light for the upright;
they are gracious, merciful and righteous.*

Jucundus homo qui miseretur et commodat, disponet
sermones suos in iudicio:

*It is well with those who deal generously and lend,
who conduct their affairs with justice:*

quia in aeternum non commovebitur.

In memoria aeterna erit justus

*for the righteous will never be moved;
they will be remembered forever,*

ab auditione mala non timebit.

Paratum cor ejus sperare in Domino.

*they are not afraid of evil tidings;
their hearts are firm, secure in the Lord.*

Confirmatum est cor ejus:

non commovebitur donec dispiciat inimicos suos.

*Their hearts are steady, they will not be afraid;
in the end they will look in triumph on their foes.*

Dispersit, dedit pauperibus:

justitia ejus manet in saeculum saeculi,

cornu ejus exaltabitur in gloria.

*They have distributed freely, they have given to the poor;
their righteousness endures forever;
their horn is exalted in honor.*

Peccator videbit et irascetur, dentibus suis fremet et tabescet:
desiderium peccatorum peribit.

*The wicked see it and are angry;
they gnash their teeth and melt away;
the desire of the wicked comes to nothing.*

Gloria Patri, et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper, et in saecula
saeculorum, Amen.

*Glory to the Father, and to the Son and to the Holy Spirit.
As it was in the beginning, and is now,
and is always, and unto ages of ages. Amen.*

–Psalm 112

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

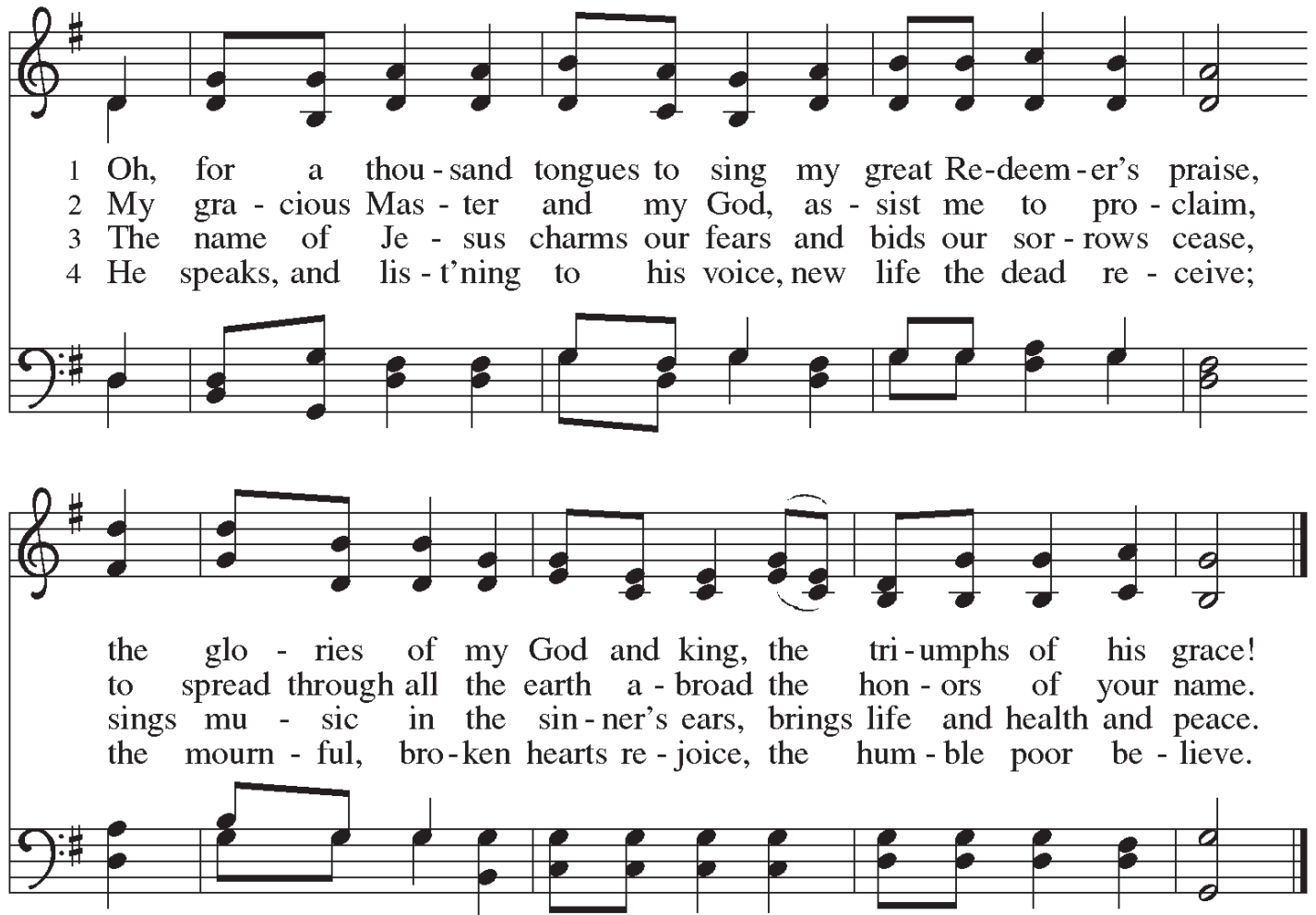
Gracious God, **we give you thanks for we have
feasted on the abundance of your house. Send
us to bring good news and to proclaim your
favor to all, strengthened with the richness of
your grace in your Son, Jesus Christ. Amen.**

Blessing

God, who leads you in pathways of
righteousness, who rejoices over you, and who
calls you by name, ✠ bless your going out and
your coming in, today and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the
processional cross as it leaves the sanctuary, facing
the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 886: Oh, for a Thousand Tongues to Sing AZMON



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Dismissal Go in peace and hope. **Thanks be to God.**

Postlude “Recessional on AZMON” –Emma Lou Diemer
You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are

on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Ministries

Altar Guild:

January Tracy Lutz

Bus Driver:

Henok Yohannes

Cantor:

Keith Williamson

Communion Bread:

January Ron Glusenkamp

Communion:

8 a.m. Roger Lipker

10:30 a.m. Pat Miller

Communion Linens:

January Judy Nyquist

Library:

Linda Crow

Livestream Assistant:

10:30 a.m. Nancy Nyhus

Prayers:

Katrina Crook

Readers:

8 a.m. Mark Caldwell

10:30 a.m. Bill Crossen

Ushers:

8 a.m. Rob Trussell

10:30 a.m. Karen Bourg

Errol Buhr

Herman Ezpeleta

John Flory

Greg Hempelman

Kristin Hempelman

Katy Lunsford

Allan Schneider

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733