

	<p>Fourth Sunday after Epiphany January 28, 2024   8 a.m. and 10:30 a.m.</p>
	<p>Evangelical Lutheran Worship, Setting 3</p>
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>Augustana</b> LUTHERAN CHURCH</p> </div> <div style="font-size: small;"> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: <a href="http://augustanadenver.org">augustanadenver.org</a></p> </div> </div> <p style="text-align: center;">Worship   Grow   Go</p>

**Welcome to the season of Epiphany at Augustana!** Epiphany comes from a Greek word meaning “revelation” or “appearance” and celebrates Christ being revealed to the Gentiles. The Gospel lessons during this season, which follows Christmas and ends before Ash Wednesday, begin and end with the Divine voice claiming and affirming Jesus as “Beloved” and God’s very own. Our hope and prayer are that you, too, will understand your calling as a beloved child of God!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children’s faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ “Joshua Fit the Battle of Jericho” –Martha Lynn Thompson  
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

## Welcome

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Most merciful God, **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn • ELW 312: **Jesus, Come! For We Invite You**

UNION SEMINARY



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great - est Sign!  
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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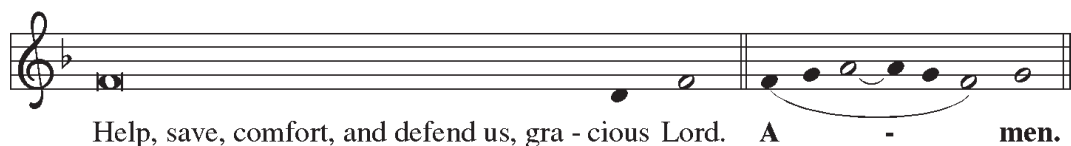
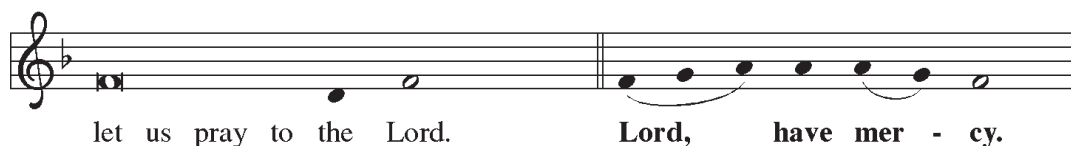
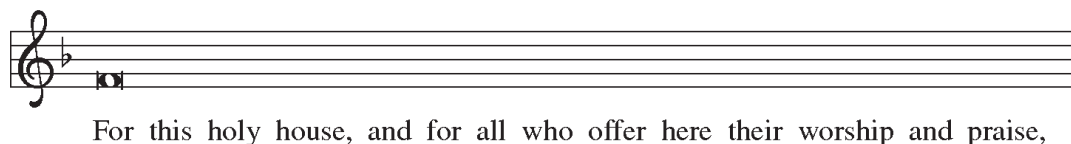
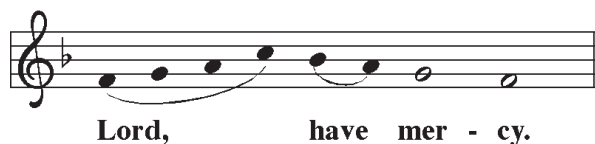
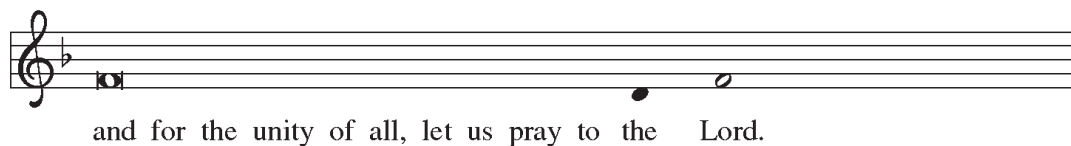
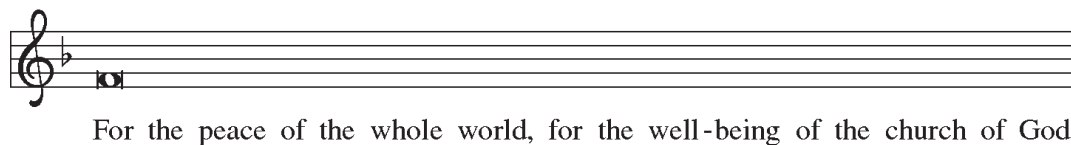
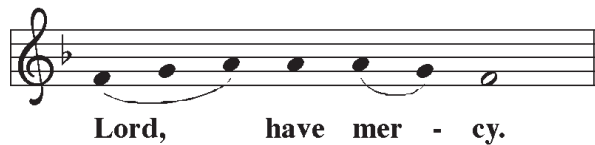
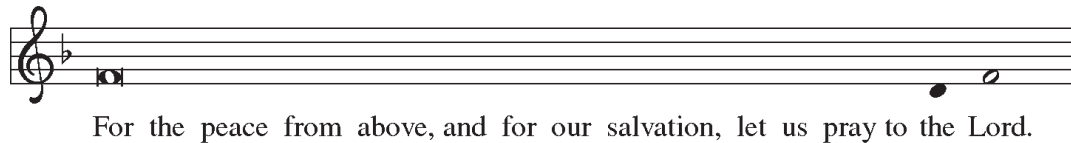
Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# Kyrie



# Canticle of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Compassionate God, **you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.**

## First Reading ♦ Deuteronomy 18:15–20

A reading from Deuteronomy.

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” <sup>17</sup>Then the LORD replied to me: “They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 111

Antiphon: (*sung by choir*) The fear of the Lord is the beginning of wisdom.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.

<sup>2</sup>Great are your | works, O LORD,  
pondered by all who de- | light in them.

<sup>3</sup>**Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.**

<sup>4</sup>**You cause your wonders to | be remembered;  
you are gracious and full | of compassion.** *Antiphon*

<sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.

<sup>6</sup>You have shown your people the power | of your works  
in giving them the lands | of the nations.

<sup>7</sup>**The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.**

<sup>8</sup>**They stand fast forev- | er and ever,  
because they are done in | truth and equity.** *Antiphon*

<sup>9</sup>**You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.**

<sup>10</sup>**The fear of the LORD is the begin- | ning of wisdom;  
all who practice this have a good understanding.  
God's praise en- | dures forever.** *Antiphon*

## Second Reading ♦ 1 Corinthians 8:1–13

A reading from First Corinthians.

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

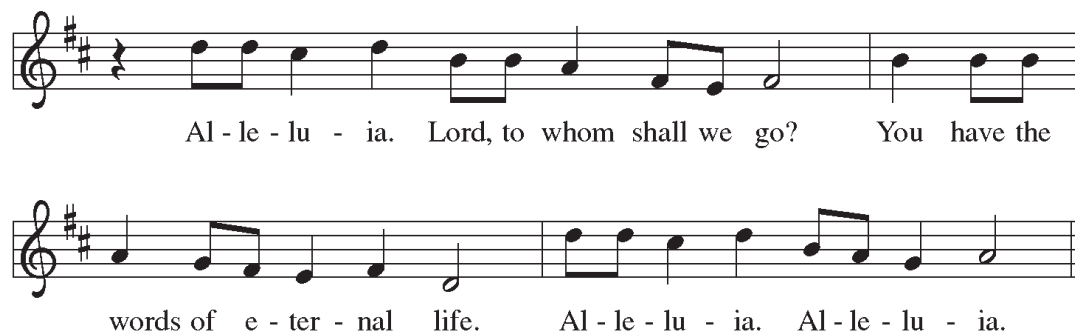
<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of

yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



## Gospel

Mark 1:21-28

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

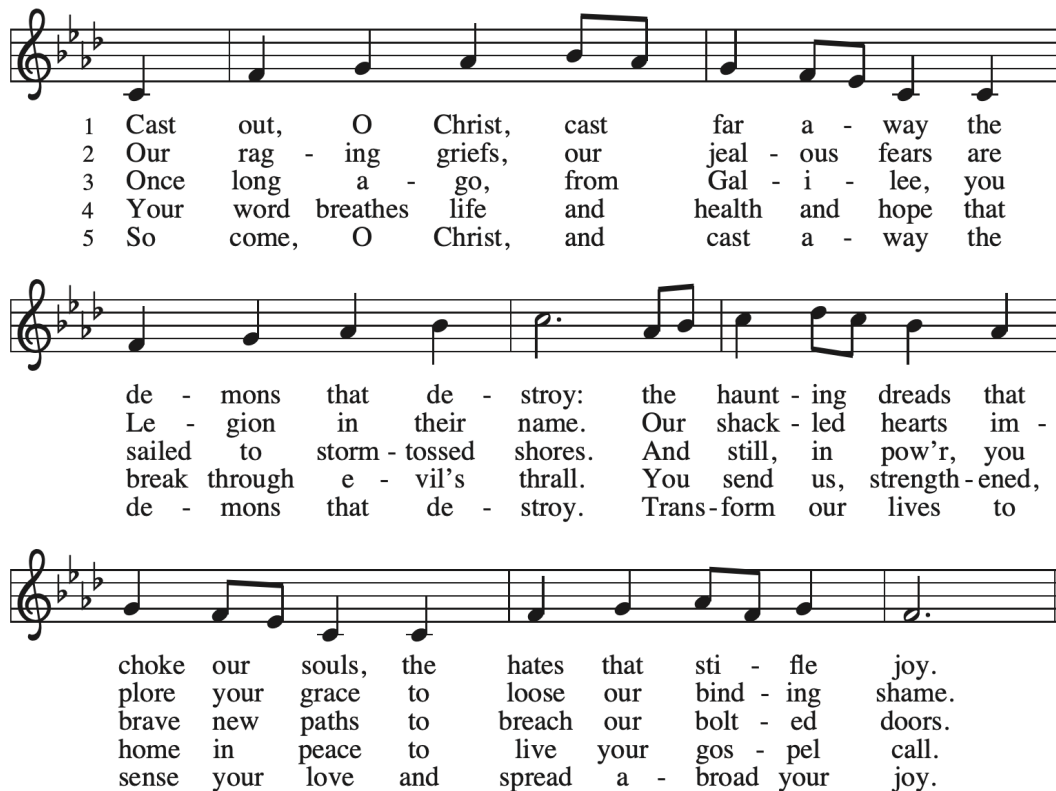
## Children's Sermon ♦ 10:30 a.m.

## Sermon ♦ Pastor Caitlin Trussell

# Hymn of the Day ♦ ACS 1016: Cast Out, O Christ

The assembly stands.

CONSOLATION



1 Cast out, O Christ, cast far a - way the  
 2 Our rag - ing griefs, our jeal - ous fears are  
 3 Once long a - go, from Gal - i - lee, you  
 4 Your word breathes life and health and hope that  
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that  
 Le - gion in their name. Our shack - led hearts im -  
 sailed to storm - tossed shores. And still, in pow'r, you  
 break through e - vil's thrall. You send us, strength - ened,  
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.  
 plore your grace to loose our bind - ing shame.  
 brave new paths to breach our bolt - ed doors.  
 home in peace to live your gos - pel call.  
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953  
 Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816  
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## Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**



## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

Your offerings support Augustana's **Compassion and Action with Our Neighbors Ministry** including Operation Pantry today—repackaging rice and beans for Metro Caring's grocery clients today between services.



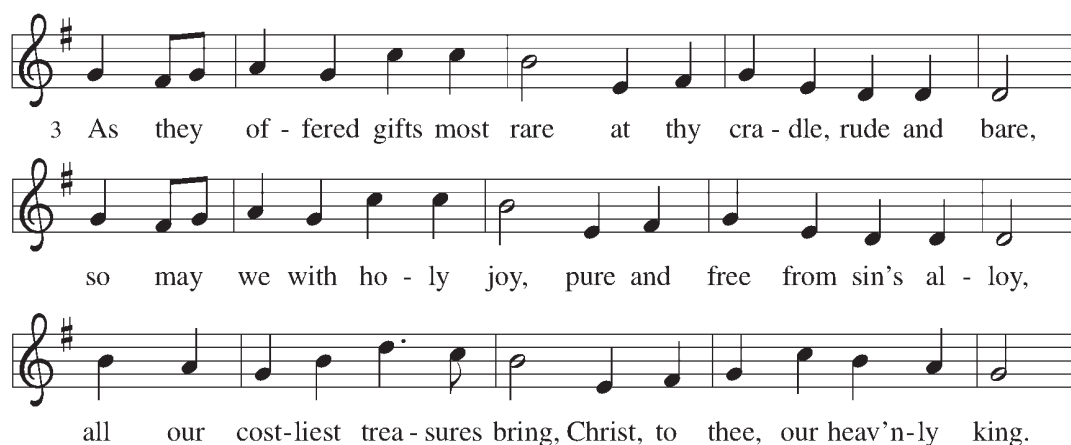
“Joyful Rhythm” –Kevin McChesney

8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Chancel Handbells

*The assembly stands.*

## Offering Response ♦ ELW 302

DIX



3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
so may we with ho - ly joy, pure and free from sin's al - loy,  
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Text: William C. Dix, 1837–1898, alt.  
Music: DIX, Conrad Kocher, 1786–1872

## Offertory Prayer

Blessed are you, **O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

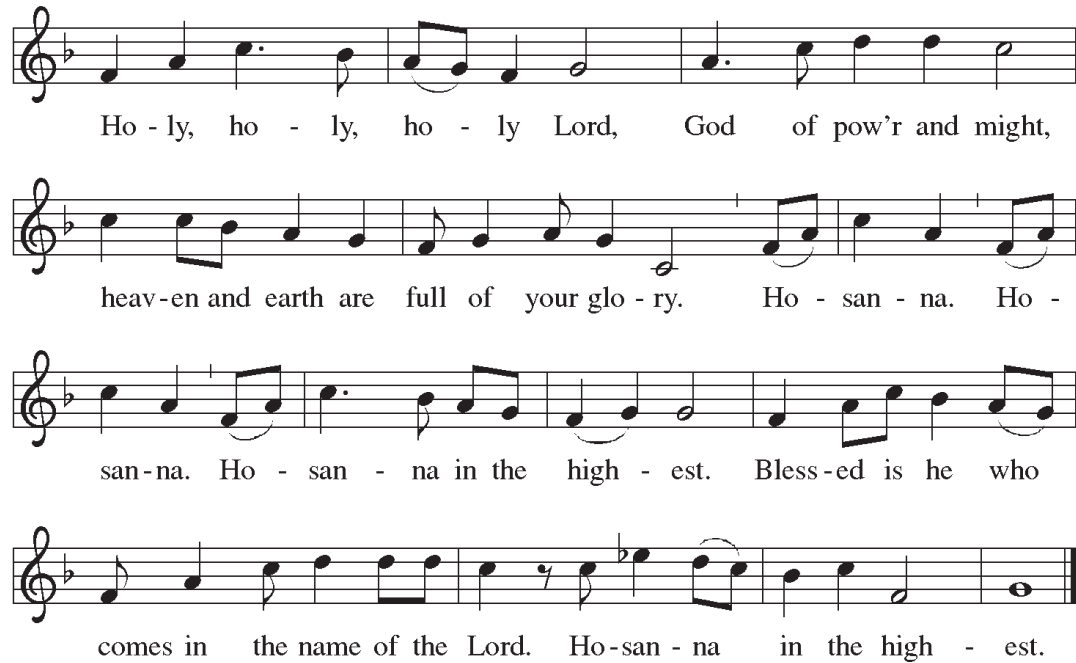
## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



## Words of Institution

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

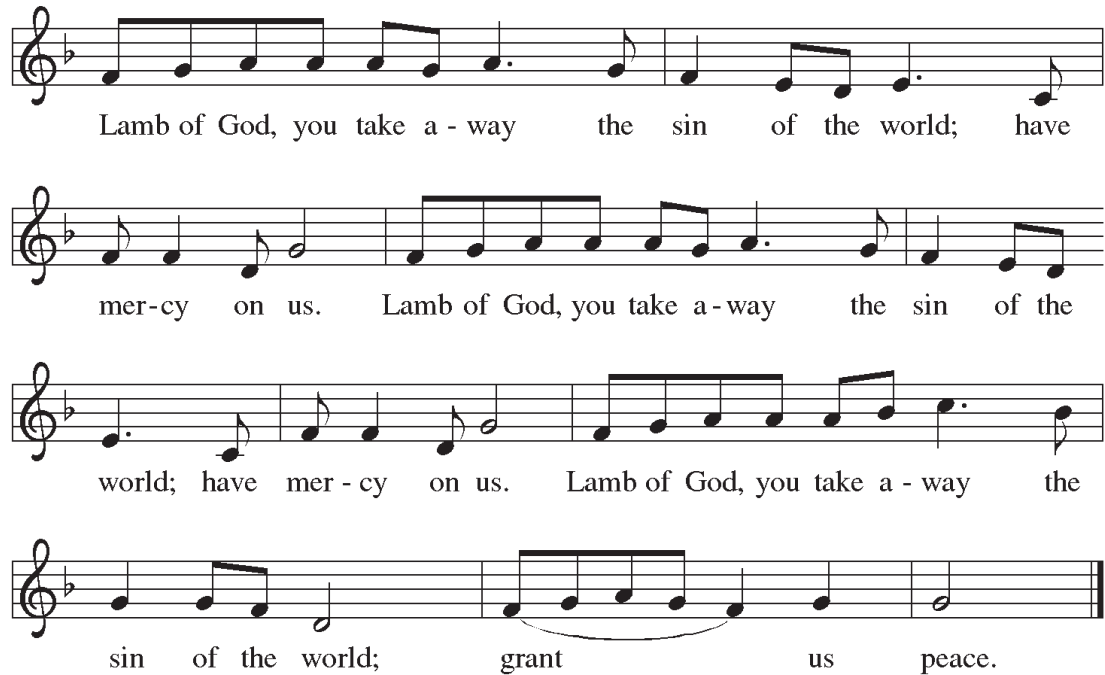
## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



8 a.m. "The Lord Bless You and Keep You" –John Rutter  
Augustana Vocal Ensemble

The Lord bless you and keep you:

the Lord make his face to shine upon you and be gracious unto you.

The Lord lift up the light of his countenance upon you and give you peace. Amen.

–Numbers 6:24

10:30 a.m. "Beatus Vir" –Lorenzo Perosi, arr. Kevin Padworski

Chancel Choir and Kent Mueller, cello

Beatus vir qui timet Dominum: in mandatis ejus volet nimis.

*Happy are those who fear the Lord, who greatly delight in his commandments.*

Potens in terra erit semen ejus: generatio rectorum benedicetur.

*Their descendants will be mighty in the land;  
the generation of the upright will be blessed.*

Gloria et divitiae in domo ejus: et justitia ejus manet in saeculum saeculi.

*Wealth and riches are in their houses, and their righteousness endures forever.*

Exortum est in tenebris lumen rectis: misericors et miserator et justus.

*They rise in the darkness as a light for the upright;  
they are gracious, merciful and righteous.*

Jucundus homo qui miseretur et commodat, disponet sermones suos in judicio:

*It is well with those who deal generously and lend,  
who conduct their affairs with justice:*

quia in aeternum non commovebitur. In memoria aeterna erit justus

*for the righteous will never be moved; they will be remembered forever,*

ab auditione maia non timebit. Paratum cor ejus sperare in Domino.

*they are not afraid of evil tidings; their hearts are firm, secure in the Lord.*

Confirmatum est cor ejus: non commovebitur donec dispiciat inimicos suos.

*Their hearts are steady, they will not be afraid;  
in the end they will look in triumph on their foes.*

Dispersit, dedit pauperibus: justitia ejus manet in saeculum saeculi,  
cornu ejus exaltabitur in gloria.

*They have distributed freely, they have given to the poor;  
their righteousness endures forever; their horn is exalted in honor.*

Peccator videbit et irascetur, dentibus suis fremet et tabescet:

desiderium peccatorum peribit.

*The wicked see it and are angry; they gnash their teeth and melt away;  
the desire of the wicked comes to nothing.*

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, et in saecula saeculorum, Amen.

*Glory to the Father, and to the Son and to the Holy Spirit.*

*As it was in the beginning, and is now, and is always, and unto ages of ages. Amen.*

–Psalm 112

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you  
in God's grace. **Amen.**

## Prayer after Communion

Gracious God, **we give you thanks for we have feasted on the  
abundance of your house. Send us to bring good news and to  
proclaim your favor to all, strengthened with the richness of your  
grace in your Son, Jesus Christ. Amen.**

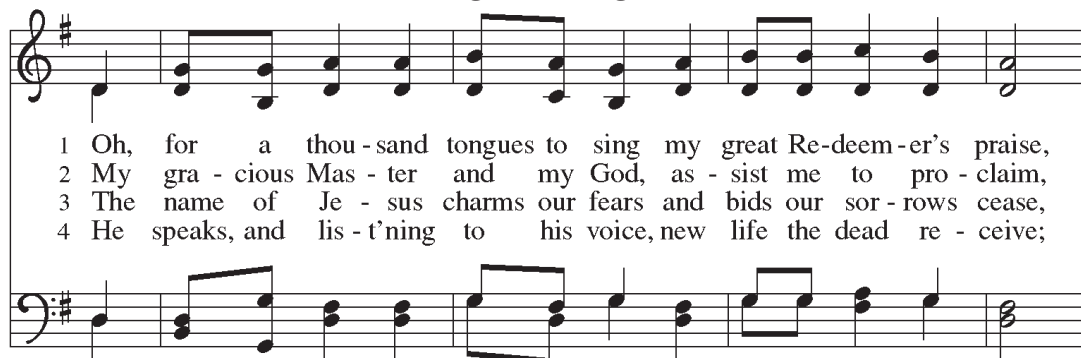
## Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever. **Amen.**

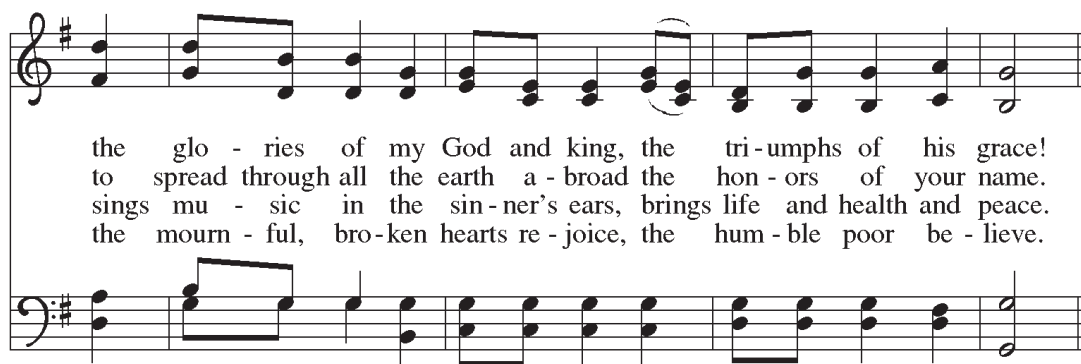
10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn ♦ ELW 886: Oh, for a Thousand Tongues to Sing

AZMON



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## Dismissal

Go in peace and hope. **Thanks be to God.**

## Postlude

“Recessional on AZMON” –Emma Lou Diemer

*You are welcome to sit by the organ console during the postlude.*



# Evangelical Lutheran Church in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

January Tracy Lutz

### Bus Driver:

Henok Yohannes

### Cantor:

Keith Williamson

### Communion Bread:

January Ron Glusenkamp

### Communion:

8 a.m. Roger Lipker  
10:30 a.m. Pat Miller

### Communion Linens:

January Judy Nyquist

### Library:

Linda Crow

### Livestream Assistant:

10:30 a.m. Nancy Nyhus

### Prayers:

Katrina Crook

### Readers:

8 a.m. Mark Caldwell  
10:30 a.m. Bill Crossen

### Ushers:

8 a.m. Rob Trussell  
10:30 a.m. Karen Bourg  
Errol Buhr  
Herman Ezpeleta  
John Flory  
Greg Hempelman  
Kristin Hempelman  
Katy Lunsford  
Allan Schneider

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733