
	<p>Epiphany of Our Lord January 7, 2024 10:30 a.m.</p>
	<p>Evangelical Lutheran Worship, Setting 3</p>
	<div> <div>  <p>Augustana LUTHERAN CHURCH</p> </div> <div> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org</p> </div> </div> <p>Worship Grow Go</p>

Welcome to the season of Epiphany at Augustana! Epiphany comes from a Greek word meaning “revelation” or “appearance” and celebrates Christ being revealed to the Gentiles. The Gospel lessons during this season, which follows Christmas and ends before Ash Wednesday, begin and end with the Divine voice claiming and affirming Jesus as “Beloved” and God’s very own. Our hope and prayer are that you, too, will understand your calling as a beloved child of God!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children’s faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude • “Variations on SALZBURG” –Johann Pachelbel

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn • ELW 310: Songs of Thankfulness and Praise

SALZBURG



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Prayer of the Day

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading ♦ Isaiah 60:1–6

A reading from Isaiah.

¹Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

²For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.

³Nations shall come to your light,
and kings to the brightness of your dawn.

⁴Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

⁵Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 72:1–7, 10–14

Antiphon: (*sung by choir*) All kings shall bow down before him.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹Give the king your jus- | tice, O God,
and your righteousness to | the king's son;

²that he may rule your | people righteously
and the | poor with justice;

³**that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.**

⁴**Let him defend the needy a- | mong the people,
rescue the poor, and crush | the oppressor.** *Antiphon*

⁵May he live as long as the sun and | moon endure,
from one generation | to another.

⁶Let him come down like rain upon | the mown field,
like showers that wa- | ter the earth.

**⁷In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.**
¹⁰**May the kings of Tarshish and of the | isles pay tribute,
and the kings of Sheba and Seba | offer gifts.** *Antiphon*
¹¹May all kings bow | down before him,
and all the nations | do him service.
¹²For the king delivers the poor who cry out | in distress,
the oppressed, and those who | have no helper.
¹³**He has compassion on the low- | ly and poor,
and preserves the lives | of the needy.**
¹⁴**From oppression and violence he re- | deems their lives,
and precious is their blood | in his sight.** *Antiphon*

Second Reading ♦ Ephesians 3:1-12

A reading from Ephesians.

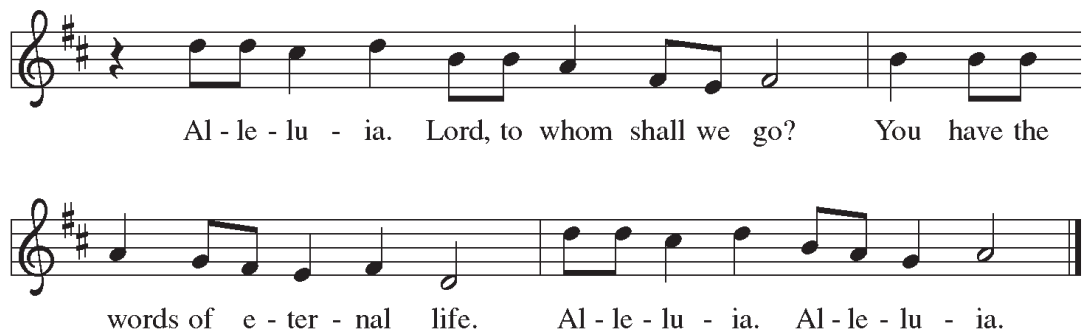
¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—
²for surely you have already heard of the commission of God's grace that was given me for
you, ³and how the mystery was made known to me by revelation, as I wrote above in a few
words, ⁴a reading of which will enable you to perceive my understanding of the mystery of
Christ. ⁵In former generations this mystery was not made known to humankind, as it has
now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have
become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus
through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given
me by the working of his power. ⁸Although I am the very least of all the saints, this grace
was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and
to make everyone see what is the plan of the mystery hidden for ages in God who created
all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be
made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance
with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have
access to God in boldness and confidence through faith in him.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel

Matthew 2:1–12

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ “Light of the World” –Michael Bedford
Cherub Choir

Light of the world, Jesus Christ is the light of the world.
Light of the world, shine in my heart, Lord Jesus.
Just as the brightly beaming star led the wise men from afar,
now let the love of Christ burn bright, ever shining through the night.

Children’s Sermon

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day • ELW 302: As with Gladness Men of Old

DIX

1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
 5 In the heav'n - ly coun - try bright need they no cre - a - ted light;

as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;
 so may we with ho - ly joy, pure and free from sin's al - loy,
 and when earth - ly things are past, bring our saint - ed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra - cious Lord, may we ev - er - more be led by thee.
 so may we with will - ing feet ev - er seek thy mer - cy seat.
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
 where they need no star to guide, where no clouds thy glo - ry hide.
 there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.
 Music: DIX, Conrad Kocher, 1786–1872

The assembly is seated.

Holy Baptism

Rejoice with **Jackson Seabaugh Jordan**, son of **Justin and Kathryn Jordan**, in his baptism. Welcome him into Christ's family today! Jackson's sponsors are Paula Pace and Scot Seabaugh.

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidate is baptized.

Let us pray.

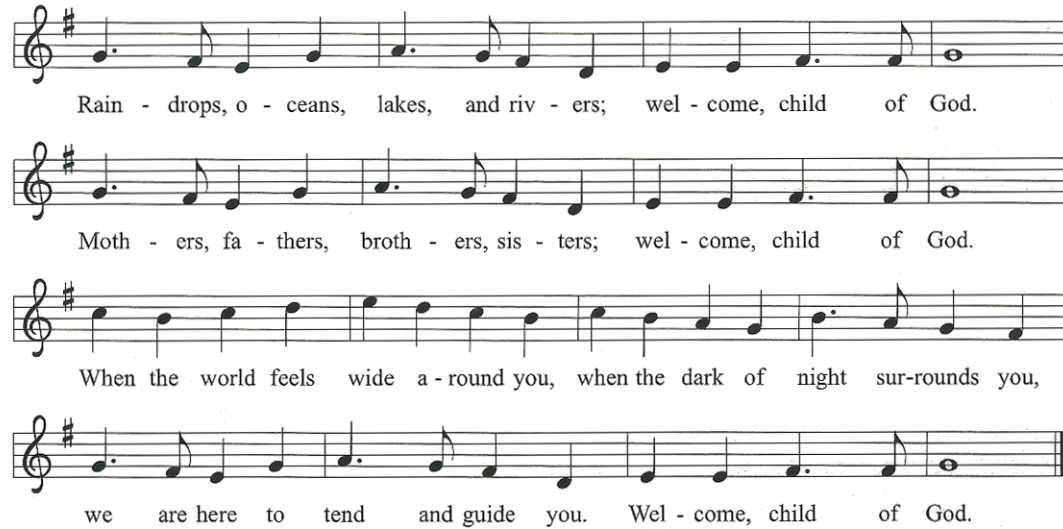
We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.

AR HYD Y NOS



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Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

Like the gifts brought from the Magi to the Christ child, your gifts to the church honor our Lord and the church he established.



“Epiphany” –Bob Chilcott
Chancel Choir

What star is this, with beams so bright, more lovely than the noonday light?
'Tis sent to tell of a newborn King, glad tidings of our God to bring.

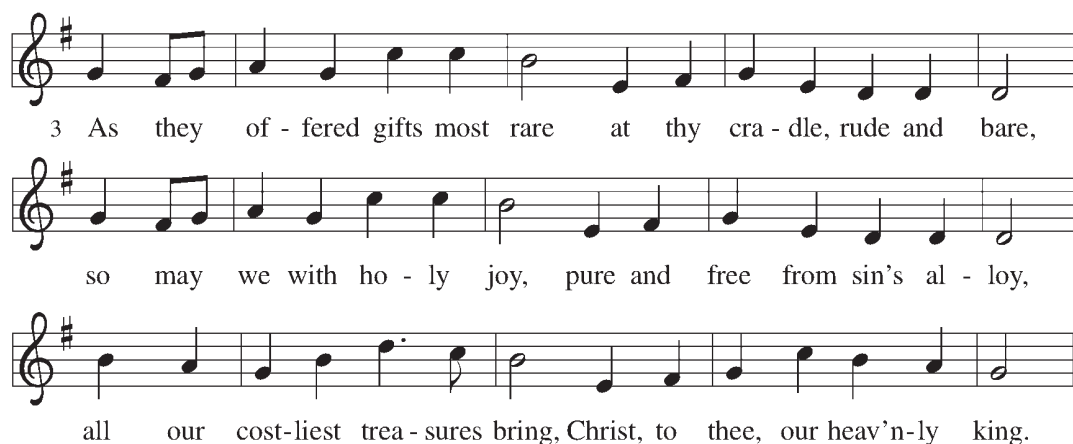
'Tis now fulfilled what God decreed, ‘from Jacob shall a star proceed’;
and lo! the eastern sages stand, to read in heaven the Lord’s command.

I think of them tonight: Epiphany which means that they were right.
And when it’s dark it means we have to find the star within our hearts,
the star that leads to light.

–Charles Offin, translated John Chandler (stanzas 1 & 2); Charles Bennett (stanza 3)

Offering Response ♦ ELW 302

DIX



Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

Offertory Prayer

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

“Of the Father’s Love Begotten” –arr. William Miller

Augustana Vocal Ensemble

Of the Father’s love begotten, ere the worlds began to be,
He is Alpha and Omega, He the source, the ending He,
of the things that are, that have been, and that future years shall see
evermore and evermore.

Oh, that birth forever blessed, when the virgin, full of grace,
by the Holy Ghost conceiving, bore the Savior of our race;
and the babe, the world’s redeemer, first revealed His sacred face,
evermore and evermore!

Let the heights of heaven, adore Him; angel hosts, His praises sing:
powers, dominions, bow before Him and extol our God and King;
let no tongue on earth be silent, every voice in concert ring,
evermore and evermore! Amen.

–Marcus Aurelius Clemens Prudentius, 348–413; translation composite

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

Prayer after Communion

**We give you thanks, gracious God, for we have feasted on the abundance of your house.
Send us to bring good news and to proclaim your favor to all, strengthened with the
richness of your grace in your Son, Jesus Christ. Amen.**

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you
by name, ✠ bless your going out and your coming in, today and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it
leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn • ELW 314: Arise, Your Light Has Come!

FESTAL SONG

The musical score is for a festal song in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. There are four verses of lyrics provided.

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!

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Dismissal

Go in peace and hope. **Thanks be to God.**

Postlude

“Recessional on FESTAL SONG” –Gerhard Krapf

You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website, augustanadenver.org. You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

January Tracy Lutz

Bus Driver:

Ryan VanderWel

Cantor: Emily Murdock

Cherub Choir Director: Marcia Olson

Cherub Choir Accompanist: Tim Garrington

Communion Bread:

January Ron Glusenkamp

Communion:

8 a.m. Pat Vaillancourt
10:30 a.m. Jayme Howard
Lance Wheeland

Communion Linens:

January Judy Nyquist

Greeters:

10:30 a.m. Nancy Cowee
Jena Requist

Library:

Linda Crow

Prayers:

Don Troike

Readers:

8 a.m. Roger Lipker
10:30 a.m. Allison Terry

Ushers:

8 a.m. Jim Gustad
10:30 a.m. Annie Nessa
Inez Smith
Kathi Schmidt
Brad Uyemura

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733