



First Sunday in Lent  
February 18, 2024 | 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

**Welcome to worship** at Augustana during the season of Lent from Ash Wednesday to Easter. In the early church, Lent was a time of intense preparation for those who would be baptized at Easter. For the five Sundays before Holy Week, we are focusing on the five imperfect promises we make at our own or our children's baptisms: To live among God's faithful people, hear the word of God and share the Lord's supper, proclaim the good news of Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. Each Sunday will include one promise and our Adult Forum classes will focus on them too.

We make our fallible promises in response to the infallible promises God makes to us in baptism—to always be present, to always take us back (reconciliation), to make our lives ever more Christ-shaped (discipleship) and to keep these promises forever (eternal).

Please contact a pastor if you would like to discuss baptism for yourself or your child.

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10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children's faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Hush, Hush, Somebody’s Calling My Name” –spiritual

Welcome

Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, who gathers us by steadfast promises.

**Amen.**

Held in God’s mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**Holy God, we confess that we are caught in sin and cannot break free. We hoard resources that everyone needs. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

In a flood of promised grace and out of love for the whole world, your sins are forgiven in ☩ Jesus Christ. **Amen.**

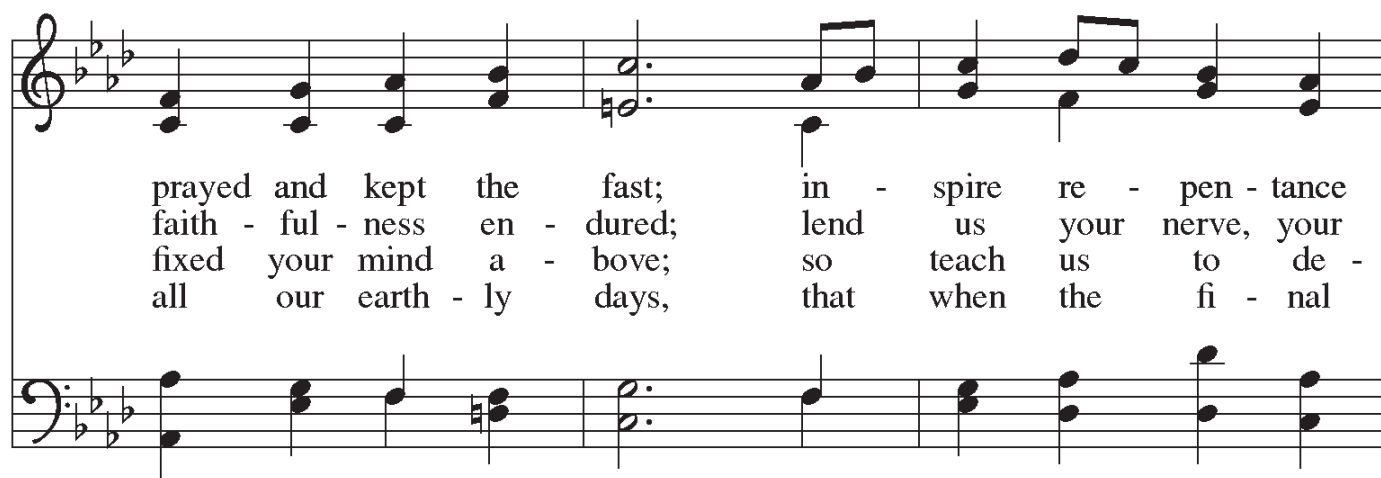
*For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

# Gathering Hymn ♦ ELW 319: O Lord, throughout These Forty Days

CONSOLATION



1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930  
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.  
 Arr. © 1969 Concordia Publishing House.

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**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Kyrie ♦ ACS 955: Come to the Water of Life**  
*Stanza 1: Cantor; Stanza 2: All*

**WATER OF LIFE**

The musical score is written on three staves in G major (one sharp) and 3/4 time. It features a treble clef and a key signature of one sharp (F#). The melody consists of eighth and quarter notes, with triplets indicated by a '3' over a bracket. The lyrics are arranged in two parts: Part 1 (Cantor) and Part 2 (All). The lyrics are: 1 All who are thirst - y for mer - cy, all who are thirst - y for love; touch; all who are thirst - y for love, for mer - cy, 2 All who are thirst - y for heal - ing, all who are thirst - y for touch, for heal - ing, come: come to the Wa - ter of life. come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

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## Prayer of the Day

**Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ♦ Genesis 9:8–17

A reading from Genesis.

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Word of God, word of life. **Thanks be to God.**

## Psalm ♦ Psalm 25:1-10

Antiphon: (*sung by choir*) Your paths, O Lord, are steadfast love and faithfulness.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup>To | you, O LORD,  
I lift | up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be | put to shame,  
nor let my enemies triumph | over me.**

<sup>3</sup>Let none who look to you be | put to shame;  
rather let those be put to shame | who are treacherous.

<sup>4</sup>**Show me your | ways, O LORD,  
and teach | me your paths.** *Antiphon*

<sup>5</sup>Lead me in your | truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all | the day long.

<sup>6</sup>Remember, O LORD, your compas- | sion and love,  
for they are from | everlasting.

<sup>7</sup>**Remember not the sins of my youth and | my transgressions;  
remember me according to your steadfast love  
and for the sake of your good- | ness, O LORD.**

<sup>8</sup>**You are gracious and up- | right, O LORD;  
therefore you teach sinners | in your way.** *Antiphon*

<sup>9</sup>**You lead the low- | ly in justice  
and teach the low- | ly your way.**

<sup>10</sup>**All your paths, O LORD, are steadfast | love and faithfulness  
to those who keep your covenant and your | testimonies.**

*Antiphon*

## Second Reading ♦ 1 Peter 3:18–22

A reading from First Peter.

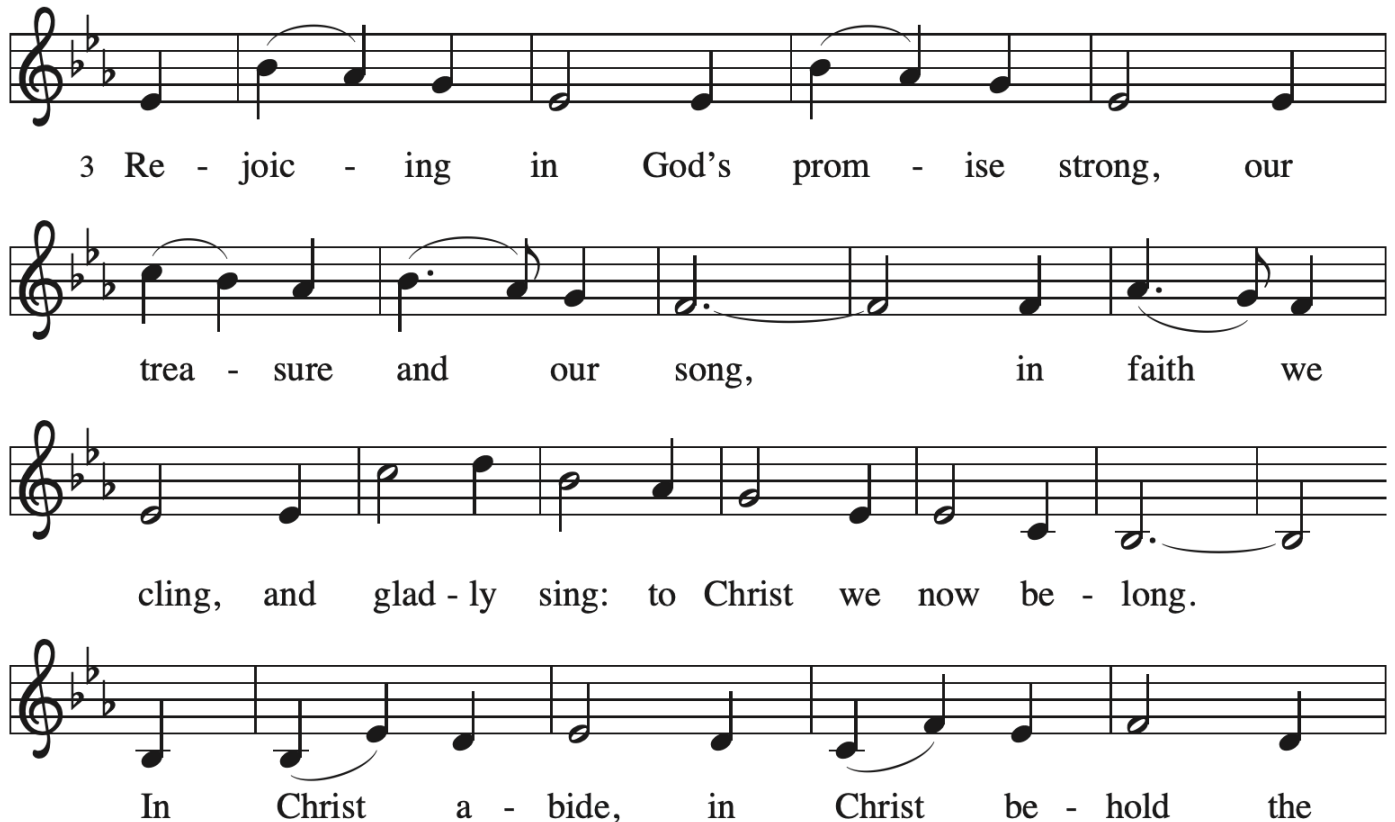
<sup>18</sup>Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation ♦ ACS 958

WONDERS



3 Re - joic - ing in God's prom - ise strong, our  
treasure and our song, in faith we  
cling, and glad - ly sing: to Christ we now be - long.  
In Christ a - bide, in Christ be - hold the



Text: Susan R. Briehl, b. 1952

Music: WONDERS, Robert Buckley Farlee, b. 1950

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## Gospel ♦ Mark 1:9–15

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

<sup>12</sup>And the Spirit immediately drove him out into the wilderness.

<sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*



**Anthem ♦** “Ubi Caritas” –Becki Slagle Mayo  
Cantabile and Emily Murdock, flute  
Ubi caritas, Deus ibi est.  
Where there is charity and love, God is there.  
We have gathered in this place,  
joining hearts in love and praise,  
giving thanks to God above, we go out to serve in love.  
–Becki Slagle Mayo based on John 13:34

## Children's Sermon

**Sermon ♦** Pastor Caitlin Trussell

# Hymn of the Day ♦ ACS 959: **God of Promise, Let These Signs of Grace**

STELLAN

*Refrain*



All: God of prom - ise, let these signs of grace



kin - dle in our hearts a song of praise.



Cantor: 1 Life - giv - ing wa - ter                      soak - ing our dry - ness,  
All: 2 Word of pro - claim - ing,                      breath on the wa - ter,  
Cantor: 3 Oil of a - noint - ing,                      fra - grant with pow - er,  
All: 4 Bright light of Eas - ter                      cleav - ing the dark - ness,  
All: 5 Robe of a - dop - tion                      grow - ing God's fam - 'ly,



drown - ing our sin each day, mak - ing us new—  
plant - ing your prom - ise— the voice from a - bove:  
nam - ing us ho - ly while hold - ing our pain—  
shin - ing up - on and with - in us to - day—  
wrap - ping our bro - ken - ness in the di - vine—



*Refrain*

mer - cy come stream - ing from you.  
“This is my child, my be - loved.”  
mark of the life that we gain.  
bea - con of hope on the way.  
love be - come sym - bol and sign.

Text: Paul Damico-Carper, b. 1981

Music: STELLAN, Paul Damico-Carper

Text and music © 2017 Paul Damico-Carper, admin. Augsburg Fortress

*The assembly is seated.*

## Installation of Congregation Council

*The following people have been elected to positions of leadership as your congregation council.*

President – Heidi Johnson	Betty Boyd	Roger Lipker
Vice-President – Heather Nelson	Janet Flesch	Brian Willoughby
	Jayne Howard	Michael Zumwalt
Treasurer – Michael Gentes	Sean-Casey King	Pastor Caitlin Trussell
Secretary – Nancy Nyhus	Jack Kusek	Pastor Gail Mundt
Brynn Aarestad		

We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers, siblings in Christ will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4–7)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers, siblings in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

*I will, and I ask God to help and guide me.*

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

**We will, and we ask God to help and guide us.**

I now declare you installed as officers and council members of this congregation.

Almighty God bless you, and direct your days and your deeds in peace,

that you may be faithful servants of Christ. **Amen.**

*The assembly stands.*

## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*Your offerings help to fund the practical side of Augustana's mission by keeping the church building updated, safe and beautiful.*



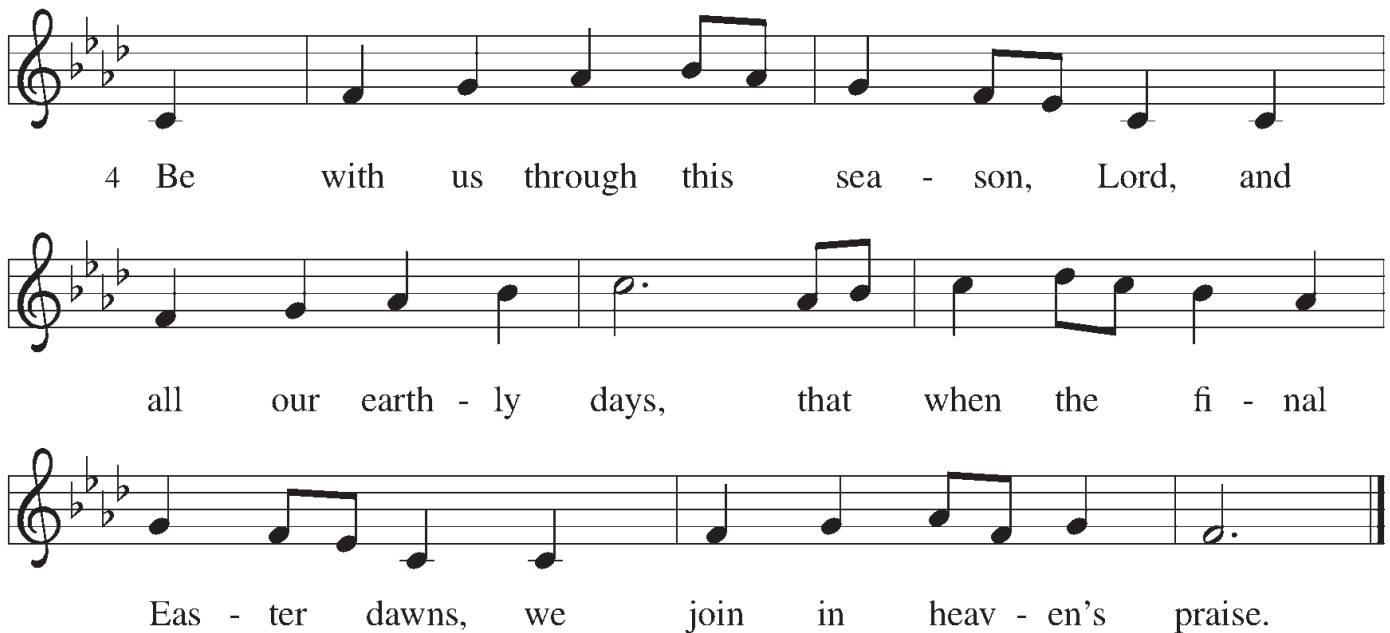
“Wondrous Wondrous Love” –arr. Paul J. Christiansen  
Augustana Vocal Ensemble

What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of life to bear  
the heavy cross,  
What wondrous love is this that Christ should lay aside his  
crown for my soul!  
What wondrous love, O my soul!

*The assembly stands.*

Offering Response ♦ ELW 319

CONSOLATION



4 Be with us through this sea - son, Lord, and  
all our earth - ly days, that when the fi - nal  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930  
Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816  
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Offertory Prayer

Jesus, you are the bread of life and the host of this meal.  
**Bless these gifts we freely give so that all people may know  
your goodness. Feed us with this holy food and with your  
kindness, justice, and humility. We pray this in your name.  
Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Eucharistic Prayer

Holy, mighty, and merciful Lord,  
In your great love for the world,  
you sent Jesus the beloved,  
who reached out in hope and healing,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
to the glory of your holy name,  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;**

**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



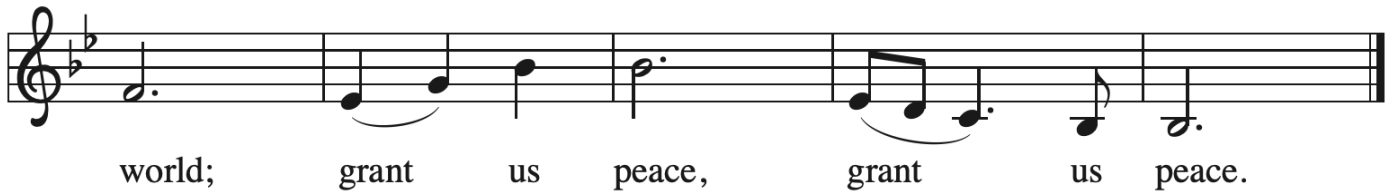
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



“Christe, Qui Lux Es Et Dies” –Robert White  
Chancel Choir

Christe, qui lux es et dies, noctis tenebras detegis,  
Lucisque lumen crederis, lumen beatum praedicans.

*Christ, who art the light and day,  
you drive away the darkness of night,  
you are called the light of light, for you proclaim the blessed light.*

Precamur, sancta Domine, defende nos in hac nocte;  
sit nobis in te requies, quietam noctem tribue.

*We beseech you, Holy Lord, protect us this night.  
Let us take our rest in you; grant us a tranquil night.*

Ne gravis somnus irruat, nec hostis nos surripiat,  
nec caro illi consentiens nos tibi reos statuatur.

*Let our sleep be free from care; let not the enemy snatch us away,  
nor flesh conspire within him, and make us guilty in your sight.*

Oculi somnum capiant, cor ad te semper vigilet,  
dextera tua protegat famulos qui te diligunt.

*Though our eyes be filled with sleep,  
keep our hearts forever awake to you.  
May your right hand protect your willing servants.*

Defensor noster, aspice, insidiantes reprime,  
guberna tuos famulos, quos sanguine mercatus es.

*You who are our shield, behold; restrain those that lie in wait.  
And guide your servants whom you have ransomed  
with your blood.*

Memento nostri, Domine, in gravi isto corpore:  
qui es defensor animae, adesto nobis, Domine.

*Remember us, O Lord, who bear the burden of this mortal form;  
you who are the defender of the soul, be near us, O Lord.*



Deo Patri sit gloria, ejusque soli Filio;  
cum Spiritu Paraclito; et nunc et in perpetuum. Amen.

*Glory be to God the Father, and to his only Son,  
with the Spirit, Comforter, both now and evermore. Amen.*

–from office hymn for Compline

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

### Prayer after Communion

Generous God, **at this table you give us a feast  
of immeasurable grace and gather us by your  
promises for the sake of the world, send us  
forth in the name of Jesus. Amen.**

### Blessing

Beloved, may God shower you with mercy,  
fill you with courage, and ✠ give you peace.

**Amen.**

*During the Sending Hymn, please turn and face the  
processional cross as it leaves the sanctuary, facing  
the back of the sanctuary for the dismissal.*

# Sending Hymn ♦ ELW 332: I Heard the Voice of Jesus Say

## THIRD MODE MELODY

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my star, my sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889

Music: THIRD MODE MELODY, Thomas Tallis, 1505–1585

**Dismissal**     Go in peace, sustained by God's promises. **Thanks be to God.**

**Postlude**     “Melody” –Samuel Coleridge-Taylor

*You are welcome to sit by the organ console during the postlude.*

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Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are

on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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# Worship Ministries

## **Bus Driver:**

Tim Libby

## **Cantor:**

Blake Nawa`a

## **Communion Bread:**

February Kent Mueller

## **Communion:**

8 a.m. Morgan Levy

10:30 a.m. Karen Bourg  
Katherine Cruson

## **Communion Linens:**

February Kathy Edstrom

## **Greeters:**

10:30 a.m. Christopher Orwig  
Susan Talbot

## **Library:**

Linda Crow

## **Livestream Assistant:**

10:30 a.m. Paul Blanchard

## **Prayers:**

Nick Massie

## **Readers:**

8 a.m. Mark Caldwell

10:30 a.m. Paula Pace

## **Ushers:**

8 a.m. Lisa Boe-Sims

10:30 a.m. Griffin Brown  
Robert Brown  
Emmett Cruson  
Jordan Ourada  
Rosalee Wanchisen  
Lance Wheeland

# Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

## **Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733