



Good Friday
March 29, 2024 | 7 p.m.

Augustana
LUTHERAN CHURCH

Worship | Grow | Go

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Denver, Colorado 80246

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Good Friday worship is a continuation from yesterday's Maundy Thursday worship in which we heard Jesus' new commandment (mandatum, in Latin): Love one another as I have loved you. On Good Friday, Jesus' self-sacrificing death on the cross reveals the breadth of God's mercy and the depth of God's love before the empty tomb of Easter transforms death into life for all.

This worship is quiet and contemplative with prayer, preaching, and song.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

The assembly shall gather in silence.

Introit ✠ "O Sacred Head, Now Wounded" –Robert Leaf

O sacred head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, thine only crown;
oh sacred head, what glory, what bliss till now was thine!
Yet in this time of sorrow, I joy to call thee mine.

–Paul Gerhardt, translated James W. Alexander

The assembly stands.

Prayer of the Day

Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

Hymn ✕ ELW 351: O Sacred Head, Now Wounded

HERZLICH TUT MICH VERLANGEN

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are in English and German. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans-gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
arr. Johann Sebastian Bach, 1685–1750

The assembly is seated.

Gospel ✧ John 19:13–16

You are welcome to follow the Gospel readings. You will find the Gospel beginning on page 99 in the green pew Bible.

Anthem ✧ “Lord, Keep Us Steadfast in Thy Word” –Dietrich Buxtehude

Lord, keep us steadfast in Thy word;
curb those who fain by craft and sword
would wrest the Kingdom from Thy son
and set at naught all He hath done.

Lord Jesus Christ, Thy power make known,
for Thou art Lord of lords alone;
defend Thy Christendom that we
may evermore sing praise to Thee.

O Comforter of priceless worth,
send peace and unity on Earth.
Support us in our final strife,
and lead us out of death to life.

Grant peace, we pray, in mercy, Lord,
peace in our time, oh, send us!

For there is none on earth but Thee,
none other to defend us.

Thou only, Lord, canst fight for us.
Give to our people, to all that be in power,
peace and good government, that by their protection
we may lead a quiet and peaceful life
always in all godliness and in all honesty.
Amen.

–Martin Luther, translated Catherine Winkworth

Gospel ✠ John 19:17–18, 25b–27

Anthem ✠ “Lenten Prayer” –Giovanni Pergolesi

O Lord, have mercy.
Lord, come to me, Lord, hear my plea,
Lord, set me free, Lord, have mercy on me at Calvary.
Lamb of God most holy, Lord, have mercy on the cross at Calvary.
My Savior, Lord, hear me, in bitter pain and sorrow,
O Lord, I pray to Thee. O Lord, have mercy on me.

–Patrick M. Liebergen

Gospel ✠ John 19:28–34

Anthem ✠ “Come and Mourn With Me Awhile” –Anna Laura Page

Come and mourn with me awhile, come to the Savior’s side;
Come together, let us mourn, our Lord is crucified.
Have we no tears to shed for Him while soldiers scoff and foes deride;
Ah, look how patiently He hangs, our Lord is crucified.
O love of God! O sin of man! In this dread act your strength is tried;
And victory remains with love, our Lord is crucified.
Come and mourn with me awhile, come to the Savior’s side;
Come together, let us mourn, our Lord is crucified.

–Frederick Faber

Sermon ✧ Pastor Caitlin Trussell

Silence is kept.

Hymn ✧ ELW 349: Ah, Holy Jesus

HERZLIEBSTER JESU



All: 1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
High vcs: 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
Low vcs: 3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
All: 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
All: 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Offering ✧ “Jesus Walked This Lonesome Valley”

–spiritual, arr. Jeffrey Van

Jesus walked this lonesome valley, he had to walk it by himself.
Oh, nobody else could walk it for him, he had to walk it by himself.
We must walk this lonesome valley, we have to walk it by ourselves.
Oh, nobody else can walk it for us, we have to walk it by ourselves.

Gospel ✧ John 19:38–39

Anthem ✧ “Out of the Depths” –Richard Frost

Out of the depths have I cried unto you. Lord, hear my voice.
Lord, let your ear be attentive to my cry; Lord, hear my cry for mercy.
If you, O Lord, kept a record of sin, who, then, could stand?
But with you, Lord, there is forgiveness. Therefore, you may be feared.
I wait for the Lord, my soul does wait, and in his word do I hope.
If you, O Lord, kept a record of sin, who, then, could stand?

–Psalm 130:1–5

Gospel ✧ John 19:40, 42

Anthem ✧ “Surely He Has Borne Our Grievs” –Carl H. Graun

Surely he has borne our griefs and carried our sorrows.

–Isaiah 53:4

Hymn ✱ ELW 350: They Crucified My Lord

SUFFERER



1 They cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
 2 They nailed him to a tree, and he nev - er said a mum - ba - lin' word;
 3 They pierced him in the side, and he nev - er said a mum - ba - lin' word;
 4 The blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
 5 He hung his head and died, and he nev - er said a mum - ba - lin' word;

they cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
 they nailed him to a tree, and he nev - er said a mum - ba - lin' word;
 they pierced him in the side, and he nev - er said a mum - ba - lin' word;
 the blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
 he hung his head and died, and he nev - er said a mum - ba - lin' word;

not a word, not a word, not a word.

mumbalin' = complaining

Text: African American spiritual

Music: SUFFERER, African American spiritual

All depart in silence.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. On either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. The Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west

entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

The painting “Jesus Carrying the Cross” was painted by Paul Oman during Good Friday worship with Augustana in 2014.

Easter Sunday, The Resurrection of Our Lord, March 31

Easter Sunday, March 31

Worship at 8 a.m., 9:15 a.m. and 11 a.m. in the sanctuary with Holy Communion, festival brass, timpani, choirs, handbells, organ, and Augustana’s Easter Garden. An Easter egg hunt will be held at 10:45 a.m. Worship at 9:15 a.m. will be livestreamed, and nursery care will be available for 9:15 a.m. worship.

Good Friday Ministries

Violin: Eva Toncheva

Violin: Chris Leonard

Reader: David Aarestad

Ushers: Emmett Cruson

Jordan Ourada

Rosalee Wanchisen

Lance Wheeland

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin

Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William

Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn

Goodrum

**Administrator of Volunteer Ministry
and Building Use:** Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe

Willoughby

Augustana Early Learning Center

Director: Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily

Devotions: 303-996-2733