



Alleluia

Alleluia

Alleluia

Resurrection of Our Lord | Easter Day

March 31, 2024

8 a.m. | 9:15 a.m. | 11 a.m.



Augustana  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

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Worship | Grow | Go

**Christ is risen!** *Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!*

*9:15 a.m. worship is livestreamed especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children's faces are protected from being livestreamed as is everyone going forward for Holy Communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

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**Prelude**      “This Joyful Eastertide”      –Jason W. Krug  
Augustana Ringers

“O Sons and Daughters, Let Us Sing”      –Stephen Walters  
Augustana Brass

**Welcome**      Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

*The assembly stands. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Entrance Hymn ♦ ELW 365: **Jesus Christ Is Risen Today** –arr. Todd Wilson  
EASTER HYMN



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

**Greeting** Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
The joy and peace of God be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

God of mercy, **we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## Anthem

9:15 a.m. "Ring the News!" –Michael Bedford

Cherub Choir and Rachel Uyemura, handbells

Ring the news: Christ is risen! Christ is risen, Alleluia!

See the stone is rolled away on this joyful Easter day!

Christus resurrexit! Alleluia!

Now behold our Lord and King, with great gladness let us sing!

Christus resurrexit! Alleluia!

11 a.m. "The Lamb" –Gerald Patrick Coleman

Cantabile

The Lamb, oh Father, where's the sacrifice?

Faith sees, believes God will provide the Lamb of price!

Worthy is the Lamb whose death makes me his own.

The Lamb is reigning on his throne.

The Lamb, one perfect final offering.

The Lamb, let earth join heaven his praise to sing.

Worthy is the Lamb whose death makes me his own.

The Lamb is reigning on his throne.

The Lamb, as wayward sheep their shepherd kill.

So still, his will on our behalf the Law to fill.

Worthy is the Lamb whose death makes me his own.

The Lamb is reigning on his throne.

He sighs, he dies, he takes my sin and wretchedness.  
He lives, forgives, He gives me his own righteousness.  
Worthy is the Lamb whose death makes me his own.  
The Lamb is reigning on his throne.

He rose, my heart with thanks now overflows.  
His song prolong 'till every heart to him belong.  
Worthy is the Lamb whose death makes me his own.  
The Lamb is reigning on his throne.

–Gerald Patrick Coleman

## Children's Sermon

### Anthem

9:15 a.m. "Jesus Christ Is Risen" –John D. Horman  
Choristers

Jesus Christ is risen today! Hallelujah!  
Christ is risen from the dead! Hallelujah!  
Hymns of praise now let us sing unto Christ heavenly King.  
Who endured the cross the grave, sinners to redeem and save.  
He who bore all pain and loss, comfortless on the cross,  
lives in glory now on high, pleads for us and hears our cry.

### First Reading ♦ Isaiah 25:6–9

A reading from Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow,  
of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people

he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him,  
so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The word of the Lord. **Thanks be to God.**

## Second Reading ♦ Acts 10:34–43

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel ♦ Mark 16:1-8

The holy gospel according to Mark. **Glory to you, O Lord.**

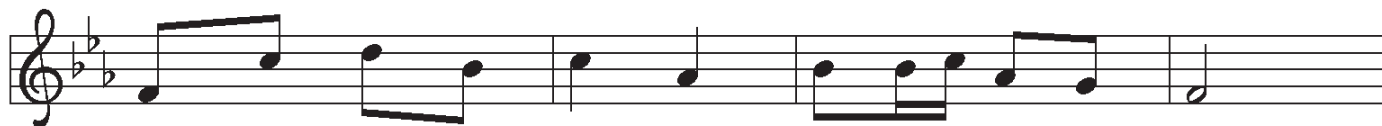
<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

*The assembly stands.*

Hymn of the Day ♦ ELW 379: **Now the Green Blade Rises** NOËL NOUVELET



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

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## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*Your generosity helps support the many and various ways this church supports the community and the world—through aid to those in need, education in the Early Learning Center, presence to those who are ill, and a safe and vibrant place to share and experience the love of God.*



“Soli Deo Gloria” –Marty Haugen

Chancel Choir

O God of blessings, all praise to you!

Your love surrounds us our whole life through.

You are the freedom of those oppressed;

You are the comfort of all distressed:

Come now, O holy and welcome Guest: Soli Deo gloria!

All praise for wisdom, great gift sublime,

through words and teachers of every time;

for stories ancient and knowledge new,

for coaches, mentors, and counselors true

whose life of service brought us to you: Soli Deo gloria!

All praise for prophets, through grace inspired

to preach and witness with hearts on fire.

Your Spirit chooses the weak and small

to sing the new reign where mighty fall;

with them may we live your Gospel call: Soli Deo gloria!

All praise for music, deep gift profound,  
through hands and voices in holy sound:  
the psalms of David, and Mary's praise,  
in wordless splendor and lyric phrase.

With all creation one song we raise: Soli Deo gloria!

All praise for Jesus, best gift divine  
through word and witness, in bread and wine;  
incarnate Love Song of boundless grace,  
priest, teacher, prophet in time and space,  
Your steadfast kindness with human face: Soli Deo gloria!

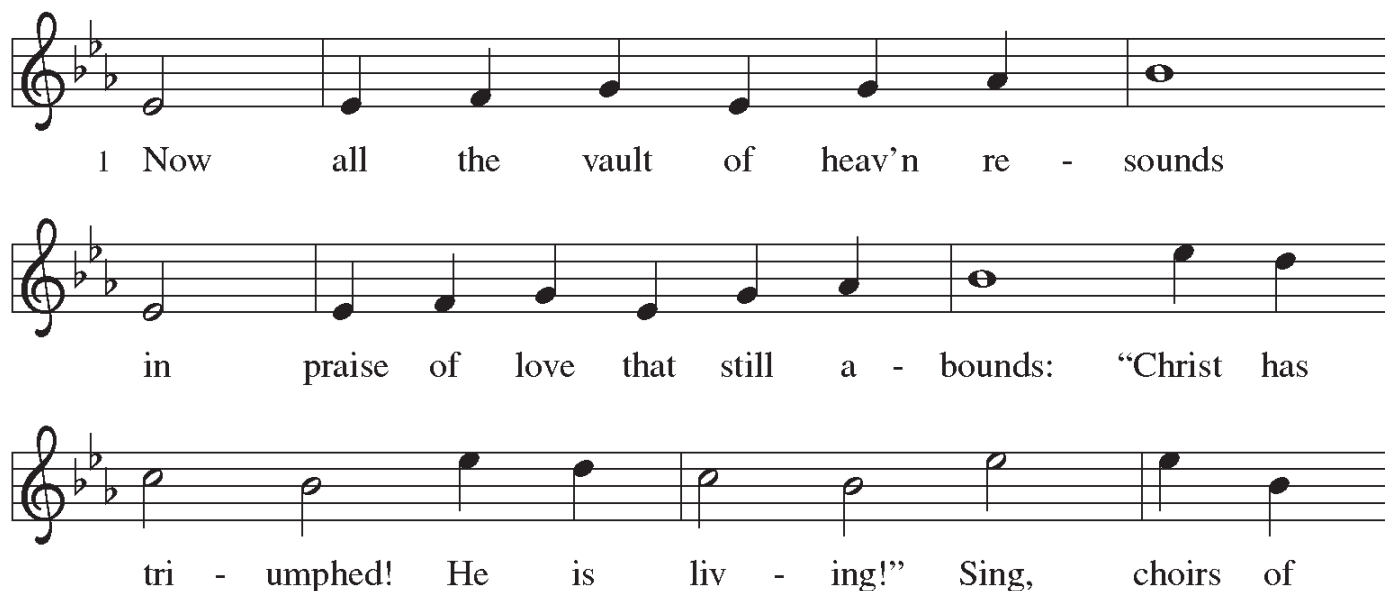
A billion voices in one great song,  
now soft and gentle, now deep and strong,  
in every culture and style and key,  
from hill and valley, with sky and sea,  
with Christ we praise you eternally: Soli Deo gloria!

—Marty Haugen

*The assembly stands.*

## Offering Response ♦ ELW 367: **Now All the Vault of Heaven Resounds**

LASST UNS ERFREUEN



1 Now all the vault of heav'n re - sounds

in praise of love that still a - bounds: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of

an - gels, loud and clear! Re - peat their song of glo - ry

here: “Christ has tri - umphed! He is liv - ing!”

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

## Words of Institution

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

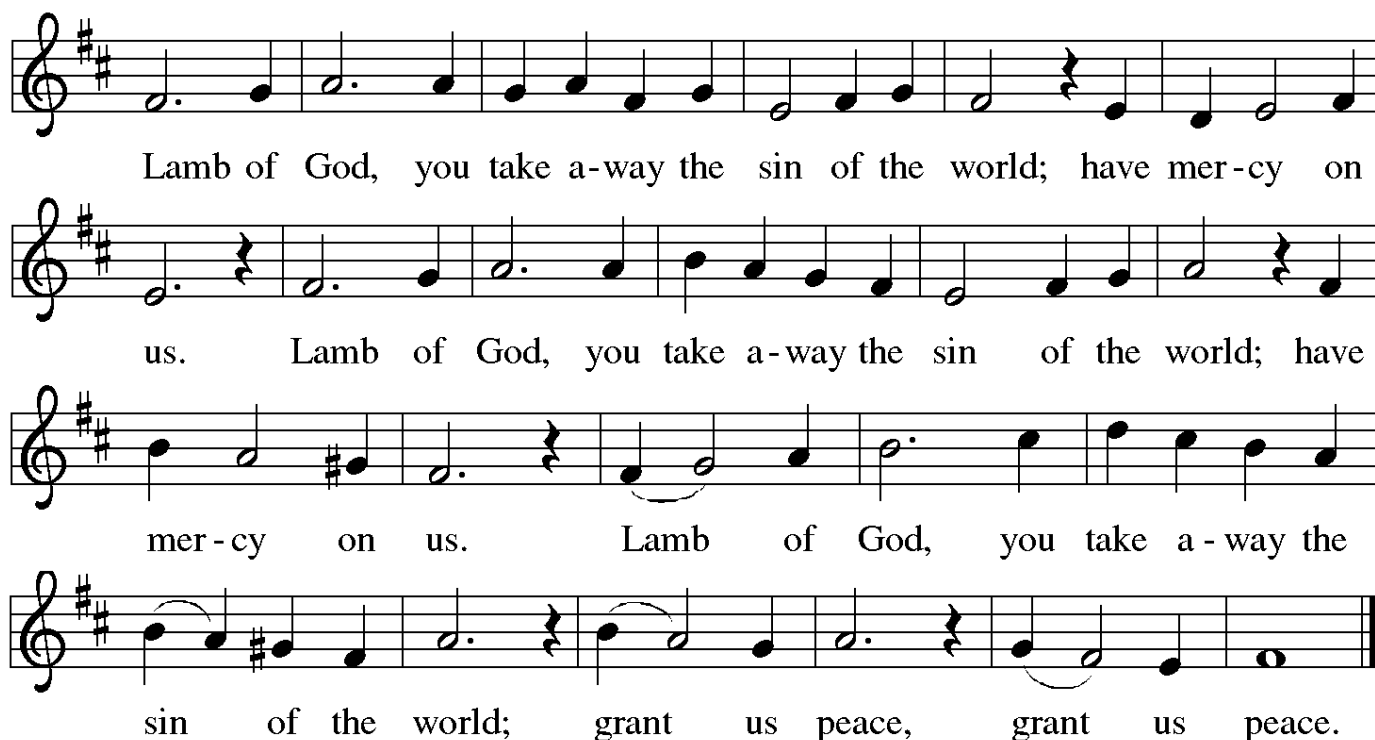
*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion. If you prefer to come forward for a blessing instead, please fold your hands, and the servers will know to give you a blessing. Communion is by intinction this morning. Ushers will direct you to the nearest station, where you will receive a wafer, the Body of Christ, which you may dip in either the wine (dark) or the grape juice (clear), the Blood of Christ. If you prefer, you may receive the wafer only.*

*Gluten-free wafers are available at each station. If you have difficulty coming to a communion station, please tell an usher, and those distributing will be glad to bring communion to you.*

*If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*



“Rise, O Church, like Christ Arisen” –David Cherwien  
Chancel Choir

Rise, O church, like Christ arisen,  
from this meal of love and grace;  
may we through such love envision  
whose we are, and whose, our praise.  
Alleluia, alleluia; God, the wonder of our days.

Rise, transformed, and choose  
to follow after Christ, though wounded, whole;  
broken, shared, our lives are hallowed  
to release and to console.

Alleluia, alleluia; Christ, our present, past and goal.

Rise, remember well the future God has called us to receive;  
present by God’s loving nurture, Spirited then let us live.  
Alleluia, alleluia; Spirit, grace by whom we live.

Service be our sure vocation; courage be our daily breath;  
mercy be our destination from this day and unto death.  
Alleluia, alleluia. Rise, O church, a living faith.

–Susan Palo Cherwien

*The assembly stands.*

## Prayer after Communion

Gracious God, **in you we live and move and have our being.**  
**With your word and this meal of grace, you have nourished**  
**our life together. Strengthen us to show your love and serve**  
**our neighbors in Jesus' name. Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**Amen.**

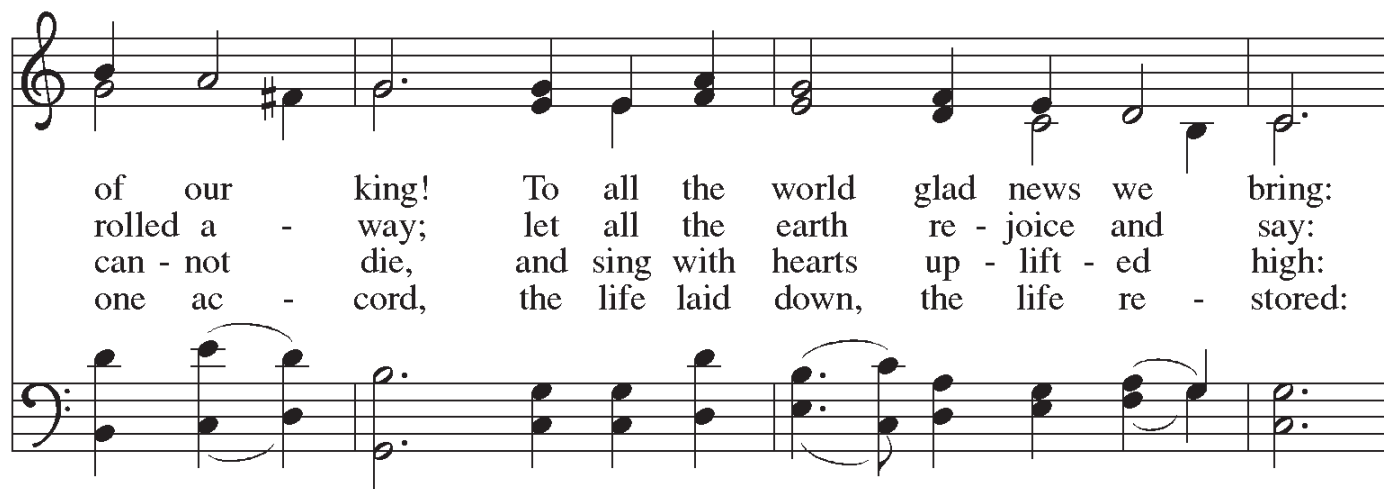
## Sending Hymn ♦ ELW 385: **Good Christian Friends, Rejoice and Sing!**

–arr. John Ferguson

GELOBT SEI GOTT



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:





Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

Text © 1952, ren. 1980 *Hymns Ancient & Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.

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**Dismissal** Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
Go in peace. Serve in hope. **Thanks be to God.**

**Postlude** “Thine Is the Glory” –Stephen Walters  
Augustana Brass

The new Paschal (Christ) Candle is given in memory of Phyllis Gilbertson and our parents, Rev. Victor and Wilma Gilbertson and Carlisle and Alice Gunderson, by husband and son Rev. Paul Gilbertson.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. On either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for 9:15 a.m. worship, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Music Ministries

Tim Garrington, Cantabile and Cherub Choir accompanist

Kent Mueller, Assistant Handbell Choir director

Marcia Olson, Cherub Choir director

Sharon Schillereff, Choristers accompanist

### Augustana Brass

Tim Libby, trumpet I

Jacob Boldman, trumpet II

Darren Kramer, trombone I

Spencer Mallot, trombone II

Mike Nevin, timpani

Christine Peters, cymbals

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:** Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:** 303-

996-2733

## Worship Ministries

**Altar Guild:**

March Pat Miller

Lisa Boe-Sims

**Bus Driver:**

Michael Graham

**Communion Bread:**

March Robin Hoffman

**Communion Linens:**

March Mark Caldwell

**Communion:**

8 a.m. Roger Lipker

Julie MacDougall

9:15 a.m. Heather Nelson

David & Karen Aarestad

Jordan Haney

AJ Levy

Morgan Levy

11 a.m. Ann Sethre

Mike & Arianne Theiss

Heidi Johnson

**Prayers:**

8 a.m. Mark Caldwell

9:15 a.m. Todd Engdahl

11 a.m. Julie Shellhorn

**Readers:**

8 a.m. Frank Philipp

9:15 a.m. Michael Zumwalt

11 a.m. Jack Kusek

**Ushers:**

8 a.m. Kathy Edstrom

Paul Edstrom

Crawford Grandchildren

9:15 a.m. Annie Nessa

Inez Smith

Kathi Schmidt

Brad Uyemura

11 a.m. Karen Bourg

Errol Buhr

Herman Ezpeleta

John Flory

Greg Hempelman

Kristin Hempelman

Katy Lunsford

Allan Schneider