
	Third Sunday of Easter Youth Sunday April 14, 2024 8 a.m. and 10:30 a.m.
	<i>Evangelical Lutheran Worship, Setting 4</i>
	<div> <div>  <p>Augustana LUTHERAN CHURCH</p> </div> <div> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org</p> </div> </div> <p>Worship Grow Go</p>

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Because today is Youth Sunday, Augustana's 8 a.m. worship will be recorded for our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, our children and youth's faces are protected from being livestreamed.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude • "Sostenuto in E flat" –Frédéric Chopin
Caroline Stratton, piano

Welcome

Thanksgiving for Baptism

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn • ELW 366: The Strife Is O'er, the Battle Done

VICTORY

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

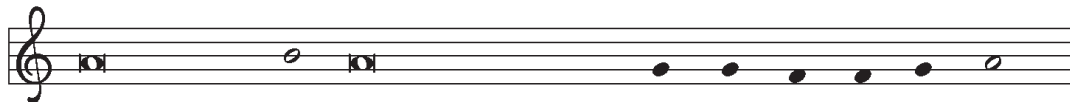
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Holy and righteous God, **you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

First Reading ♦ Acts 3:12–19

A reading from Acts.

¹²[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

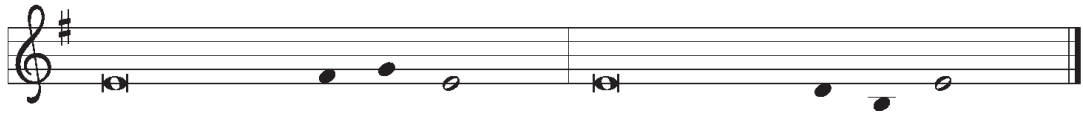
¹⁷“And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer.

¹⁹Repent therefore, and turn to God so that your sins may be wiped out.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 4

Antiphon: *(sung by cantor)* The Lord does wonders for the faithful.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹Answer me when I call, O God, defender | of my cause;
you set me free when I was in distress; have mercy on me and | hear my prayer.

²**“You mortals, how long will you dishon- | or my glory;
how long will you love illusions and seek | after lies?”**

³Know that the LORD does wonders | for the faithful;
the LORD will hear me | when I call.

⁴**Tremble, then, and | do not sin;
speak to your heart in silence up- | on your bed.** *Antiphon*

⁵Offer the appointed | sacrifices,
and put your trust | in the LORD.

⁶**Many are saying, “Who will show us | any good?”
Let the light of your face shine upon | us, O LORD.**

⁷You have put gladness | in my heart,
more than when grain and | wine abound.

⁸**In peace, I will lie | down and sleep;
for you alone, O LORD, make me | rest secure.** *Antiphon*

Second Reading ♦ 1 John 3:1–7

A reading from First John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness.

⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Gospel • Luke 24:36b-48

The holy gospel according to Luke. **Glory to you, O Lord.**

^{36b}Jesus himself stood among [the disciples] and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem • 10:30 a.m. “Children of the Heavenly Father” –arr. Jeremy S. Bakken Choristers

Children of the heavenly Father safely in his bosom gather;
nestling bird nor star in heaven such a refuge e’er was given.

God His own shall tend and nourish; in His holy courts they flourish.
From all evil things He spares them; in His mighty arms He bears them.

Neither life nor death shall ever from the Lord His children sever;
unto them His grace He showeth, and their sorrows all He knoweth.

Though he giveth or He taketh, God His children ne’er forsaketh;
his the loving purpose solely to preserve them pure and holy.

–Caroline V. Sandell Berg

Children’s Sermon • 10:30 a.m.

Hymn of the Day • HS 798: I Danced in the Morning

SHAKER SONG

VERSES



All: 1.I danced in the morn - ing when the world was be - gun, and I
 Low Voices: 2.I danced for the scribe and the Phar - i - see, but they
 All: 3.I danced on the Sab - bath and I cured the lame, the
 High Voices: 4.I danced on a Fri - day when the sky turned black, it's
 All: 5.They cut me down and I leap up high,



1.danced in the moon and the stars and the sun, and I
 2.would not dance and they would-n't fol - low me, I
 3.ho - ly peo - ple, they said it was a shame, they
 4.hard to dance with the dev - il on your back, they
 5.I am the life that -I'll nev - er, nev - er die, I'll



1.came down from heav - en and I danced on the earth, at
 2.danced for the fish - er - men, for James and for John, they
 3.whipped and they stripped and they hung me high, and they
 4.bur - ied my bod - y and they thought I'd gone, but
 5.live in you if you'll live in me,



1.Beth - le - hem I had my birth.
 2.came with me and the dance went on.
 3.left me there on a cross to die.
 4.I am the dance and I still go on.
 5.I am the Lord of the Dance, said he.

REFRAIN



Dance, then, wher - ev - er you may be. I am the Lord of the



Dance, said he. I'll lead you all wher - ev - er you may be, I will



lead you all in the dance, said he.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

For the next few minutes, we'll join together for the Prayers of Intercession, also sometimes called the Prayers of the People. The Prayers of Intercession are a special time in our worship where we collectively lift up prayers on behalf of others.

Throughout this school year, our Confirmation students in grades 5 through 8 have regularly been closing their weekly class time together in prayer, using a prayer pattern known as the 5 Finger Prayer, with each finger on their hand being a reminder of a group of people to pray for. Our Confirmation students have written today's Prayers of Intercession using the 5 Finger Prayer pattern, and we would invite you to hold one of your own hands up as you're able, with your thumb pointing toward your heart.

With the whole people of God in Christ Jesus, let us pray for the church, for one another, for those in need, and all of God's creation.

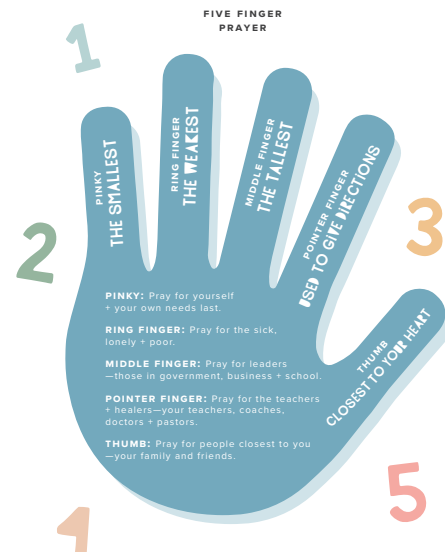
With our thumb being the finger closest to our hearts, we give our thanks for the people and things nearest and dearest to us. Our family, our friends, our pets, and our faith. For the simple blessings that bring us joy, like music, good meals, and sunshine. For the blessings of school, church, our homes, hobbies, and sports. May we never take any of these blessings for granted.

Hear us, O God. **Your mercy is great.**

Our pointer finger gives directions, so we are reminded that no matter what our age is, we should pray for those who nurture us and help us grow—teachers, tutors, pastors, doctors, nurses, coaches, and mentors. We ask that you help us show our gratitude and appreciation to these important people who daily and positively impact our lives. Hear us, O God. **Your mercy is great.**

Our middle finger is the tallest, so it serves as a reminder we should pray for leaders known and unknown to us. We pray for public servants, the government, and those who protect us, for those who care for your beautiful planet, for those who teach us how to care for your beautiful planet, for those who work to bring peace, justice, healing in this place and all places.

Hear us, O God. **Your mercy is great.**



Our ring finger can sometimes be the weakest finger, and so we are reminded to pray for those in need, for those who are sick and hurting, for those who are hungry and thirsty, for those impacted by extreme weather, for those who are in trouble or have caused trouble, and for those who are lonely. We pray for the people caught in conflict, including those in Ukraine, Russia, Palestine, and Israel. We especially pray for these members and friends of our church... [insert names]. Lord, thank you for always caring and please help us to do the same. Hear us, O God. **Your mercy is great.**

And finally, our pinky finger. As the smallest finger, it is a reminder we should pray for ourselves and our needs, too. We specifically lift up those seeking employment security, those seeking financial stability, those struggling with emotional and physical wellbeing, those seeking a friend, those with a desire for stronger faith, and for those who feel like they've fallen short in serving you or others. Please help us to find a sense of both calm and encouragement, for you have assured us you know all our needs, needs big and small. We praise you for protecting us through the night, for bringing us here today, and for the light you've given each and everyone of us. Help us to not lose sight of all the blessings in our lives in the midst of our genuine needs.

Hear us, O God. **Your mercy is great.**

Trusting in your great goodness, God, we lift up all of these prayers and the prayers of our hearts.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

Your offerings support the Children, Youth and Family ministry at Augustana which provides a safe and loving place to learn about and experience faith (and to share it with you in today's worship services)!



“Love One Another” –Alan Bullard

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

This commandment God gives to us all, that we love one another as he loves us.

Love the Lord your God with all your heart,
Love the Lord your God with all your soul,
Love the Lord your God with all your mind,
Love the Lord your God with all your strength.

This commandment God gives to us all, that we love one another as he loves us.

Love the Lord your God, let us love one another.

–John 13:34 and Mark 12:29–31

The assembly stands.

Offering Response ♦ ELW 367: Now All the Vault of Heaven Resounds

LASST UNS ERFREUEN

1 Now all the vault of heav'n re - sounds

in praise of love that still a - bounds: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of

an - gels, loud and clear! Re - peat their song of glo - ry

here: "Christ has tri - umphed! He is liv - ing!"



Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

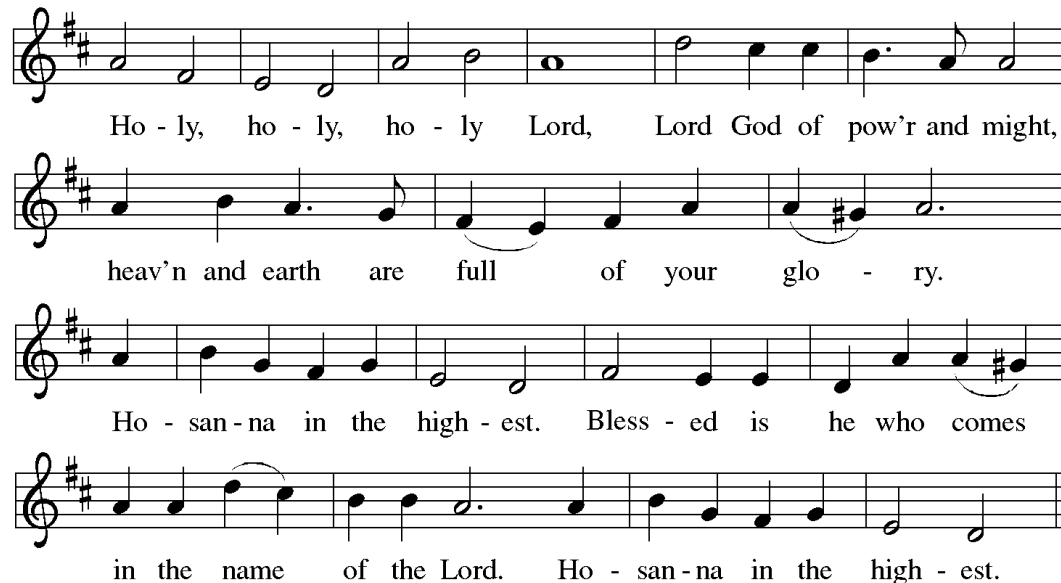
Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Words of Institution

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

“Rise Up, My Heart” –Johann S. Bach

Elise Earhart, solo

Rise up, my heart with gladness, and hear the news today.

Now let all gloom and sadness, be gone without delay.

Lifeless our Savior lay, so, too, shall we one day,

but we shall know God’s love, and rise to heaven above.

With joy the foe had shouted, when Christ was laid in the tomb.

But now the foe is routed, his joy is turned to gloom.

Christ gains the victory, through Him we all are free.

He who was born to save has triumphed over the grave!

–Paul Gerhardt

“Adagio” from *Sonata No. 6 in E Major* –George F. Handel

Evie Garrington, violin and Tim Garrington, piano

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

Prayer after Communion

Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve our neighbors in Jesus’ name. Amen.**

Blessing

The Lord bless and keep you.

The Lord’s face shine on you and be gracious to you.

The Lord look upon with favor and ✠ give you peace. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn • ELW 361: The Day of Resurrection!

ELLACOMBE

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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Dismissal

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

Postlude ♦ First and Third movements from *Sonata in C Major* –Wolfgang A. Mozart
Caroline Stratton, piano

Flowers for worship are given in honor of the youth of Augustana by the Children, Youth and Family Ministry Team, and in honor of the baptismal birthday of Cora VanderWel by her family.



Evangelical Lutheran Church in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30-10:15 a.m., in the education building. Adult Forum is offered 9:15-10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

April Paul Whitehurst

Bus Driver:

Michael Graham

Cantors:

8 a.m. Bella Mallow
Max Johnson

10:30 a.m. Lydia King
Max Johnson

Children's Sermon:

10:30 a.m. Izzi Howard
Finley Zumwalt

Choristers Accompanist:

Sharon Schillereff

Communion Bread:

April Kelly McCartney

Communion:

8 a.m. Roger Lipker

10:30 a.m. Abbie Miller
Carly Miller
Brynn Aarestad

Communion Linens:

April Ellen Kastens

Crucifer:

10:30 a.m. Max Johnson

Greeters/Ushers:

8 a.m. AJ Levy
Morgan Levy

10:30 a.m. Errol Buhr
Izzi Howard
Griffin Brown
Robert Brown

Library:

Linda Crow

Livestream Assistant:

Jack Kusek

Prayers:

Allison Terry

Readers:

8 a.m. Robin Hoffman

10:30 a.m. Anna Blanchard

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa'a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733