
	<b>Fifth Sunday of Easter</b> <b>April 28, 2024   8 a.m. and 10:30 a.m.</b>
	<i>Evangelical Lutheran Worship, Setting 4</i>
	<div>  <div> 5000 East Alameda Avenue  Denver, Colorado 80246  PHONE: 303-388-4678  WEB: <a href="http://augustanadenver.org">augustanadenver.org</a> </div> </div> <hr/> Worship   Grow   Go

**Christ is risen!** Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children's faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ "Meditation on LLANFAIR" –Andrew Peters

8 a.m. Andrew Peters, organ ♦ 10:30 a.m. Chapel Ringers

**Welcome**

**Thanksgiving for Baptism**

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

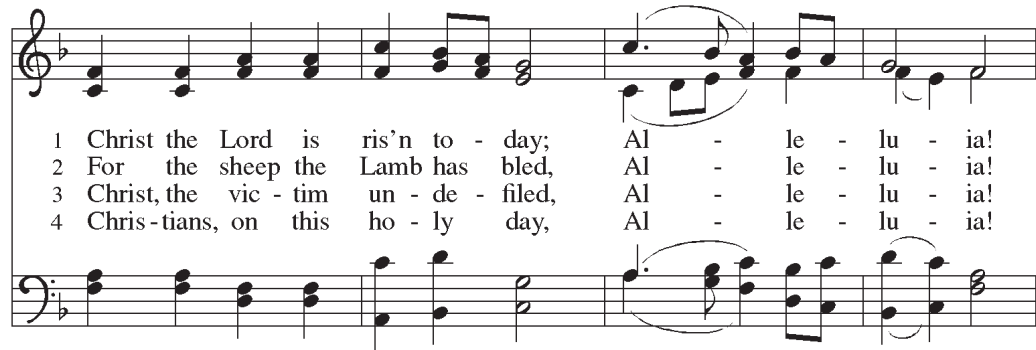
**Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

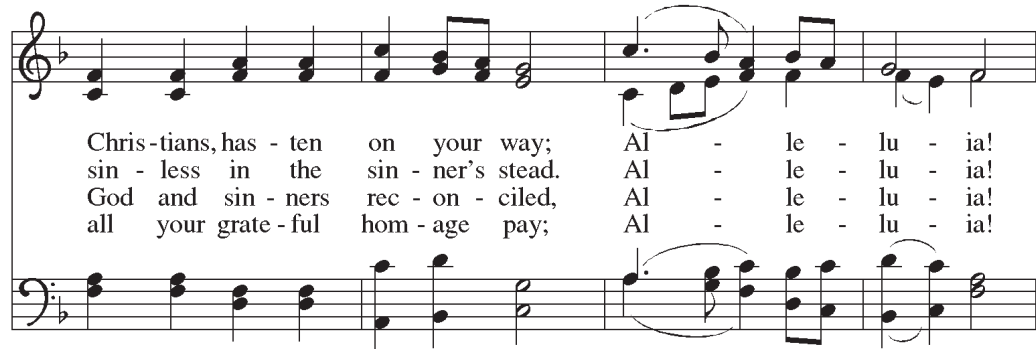
10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn • ELW 369: **Christ the Lord Is Risen Today; Alleluia!**

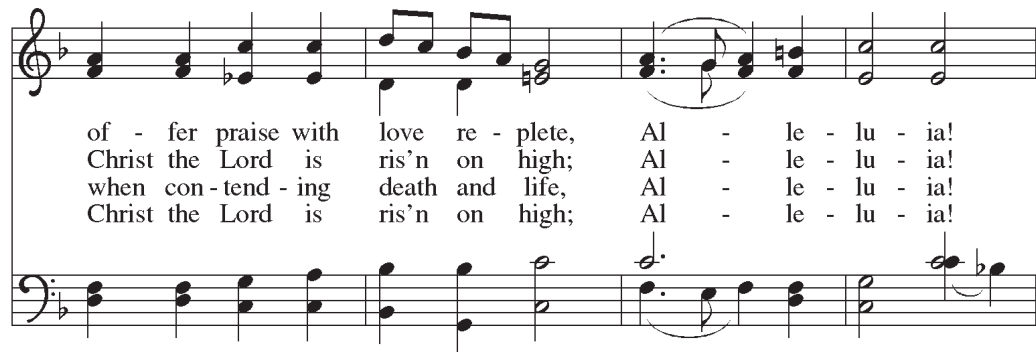
LLANFAIR



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Prayer of the Day

Eternal and all-merciful God, **with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## Gratitude and Release of Transition Team

Janet Flesch  
Tim Libby  
Nick Massie  
Alayna Nelson

Jordan Ourada  
Erin Saboe  
Don Troike

## First Reading ♦ Acts 8:26–40

A reading from Acts.

<sup>26</sup>An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, “Go over to this chariot and join it.” <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” <sup>31</sup>He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

<sup>34</sup>The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 22:25–31

Antiphon: *(sung by choir)* All the ends of the earth shall remember and turn to the Lord.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>25</sup>From you comes my praise in the | great assembly;  
I will perform my vows in the sight of those who | fear the LORD.

<sup>26</sup>The poor shall eat | and be satisfied,  
Let those who seek the LORD give praise! May your hearts | live forever!

**<sup>27</sup>All the ends of the earth shall remember and turn | to the LORD;  
all the families of nations shall bow | before God.**

**<sup>28</sup>For dominion belongs | to the LORD,  
who rules o- | ver the nations.**      *Antiphon*

<sup>29</sup>Indeed, all who sleep in the earth shall bow | down in worship;  
all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

**<sup>30</sup>Their descendants shall | serve the LORD,  
whom they shall proclaim to genera- | tions to come.**

**<sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn,  
saying to them, "The | LORD has acted!"**      *Antiphon*

## Second Reading ♦ 1 John 4:7–13

A reading from First John.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



## Gospel • John 21:1–19

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

<sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly stands.*

Hymn of the Day • ELW 779: **Amazing Grace, How Sweet the Sound**

NEW BRITAIN

1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## Nicene Creed ♦ 8 a.m.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Blessing of the High School Seniors ♦ 10:30 a.m.

**Anthem ♦ 10:30 a.m. “The Lord Bless You and Keep You” –Peter C. Lutkin**  
Chancel Choir

The Lord bless you and keep you, the Lord lift his countenance upon you;  
and give you peace, the Lord make his face to shine upon you,  
and be gracious unto you. Amen.

## Prayers of Intercession

*After each petition:*  
God of grace, **hear our prayer.**

## Mission Moment

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*Your donation helps Augustana be a generous supporter of the larger community to which we belong—the Rocky Mountain Synod (RMS). The RMS is made up of five states: Colorado, Wyoming, Utah, New Mexico and a small part of western Texas. We are Better Together sharing resources to better equip each other for God’s ministry in our community and beyond.*



*The “O Love” choir anthem sung today was made possible by a memorial gift given to the Augustana Music Fund by Kent Mueller and family in memory of Elizabeth Izant.*

“O Love” –Elaine Hagenberg

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir and Kent Mueller, cello

O Love that will not let me go. O Love, I rest my weary soul in Thee;  
I give thee back the life I owe, that in thy ocean depths its flow may richer, fuller be.

O Joy, that seeks me through the pain, O Joy, I cannot close my heart to thee;  
I trace the rainbow through the rain,  
and feel the promise is not vain that morn shall tearless be.

–George Matheson

*The assembly stands.*

## Offering Response ♦ ELW 367: Now All the Vault of Heaven Resounds

LASST UNS ERFREUEN



1 Now all the vault of heav'n re - sounds

in praise of love that still a - bounds: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of

an - gels, loud and clear! Re - peat their song of glo - ry

here: "Christ has tri - umphed! He is liv - ing!"





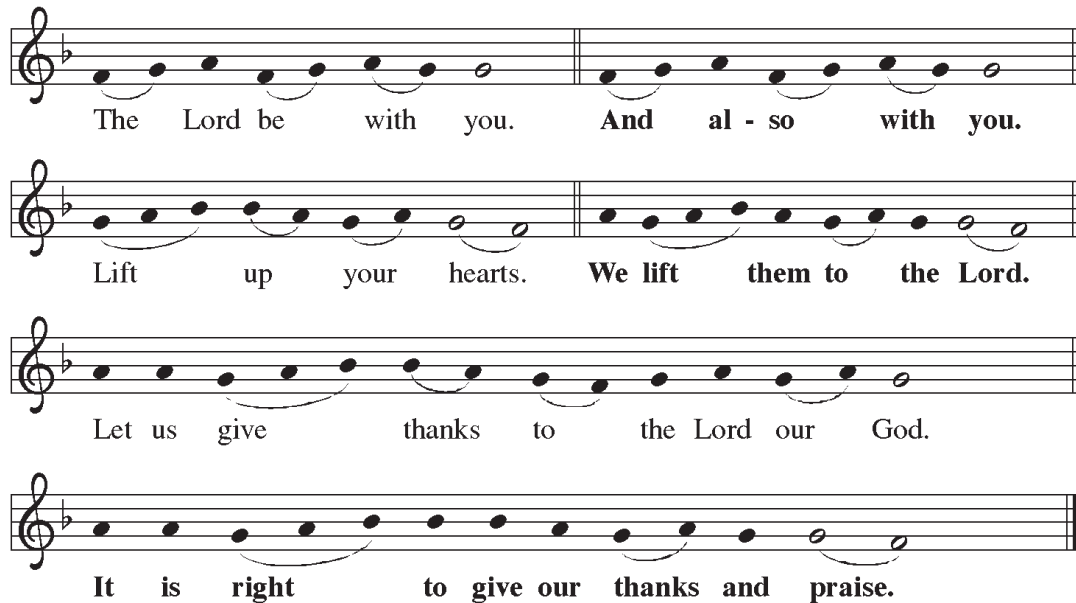
Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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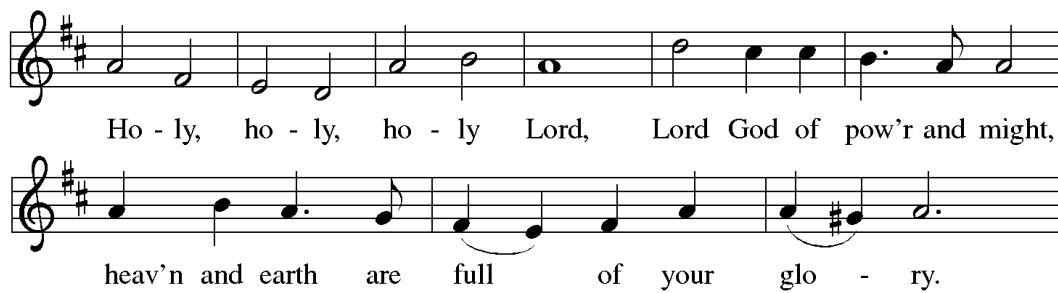
## Offertory Prayer

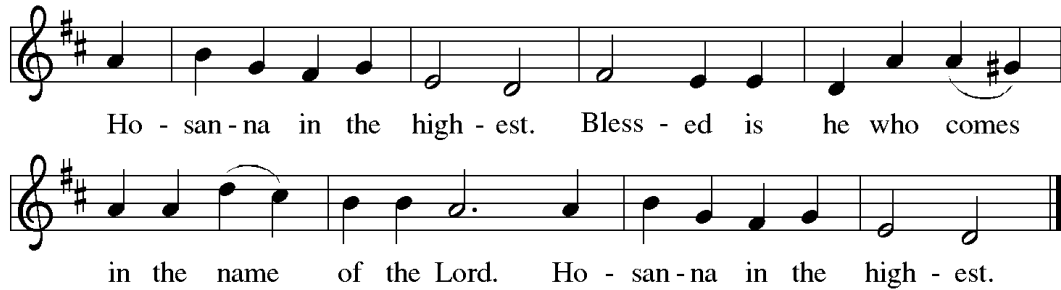
Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





## Words of Institution

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## Lord's Prayer

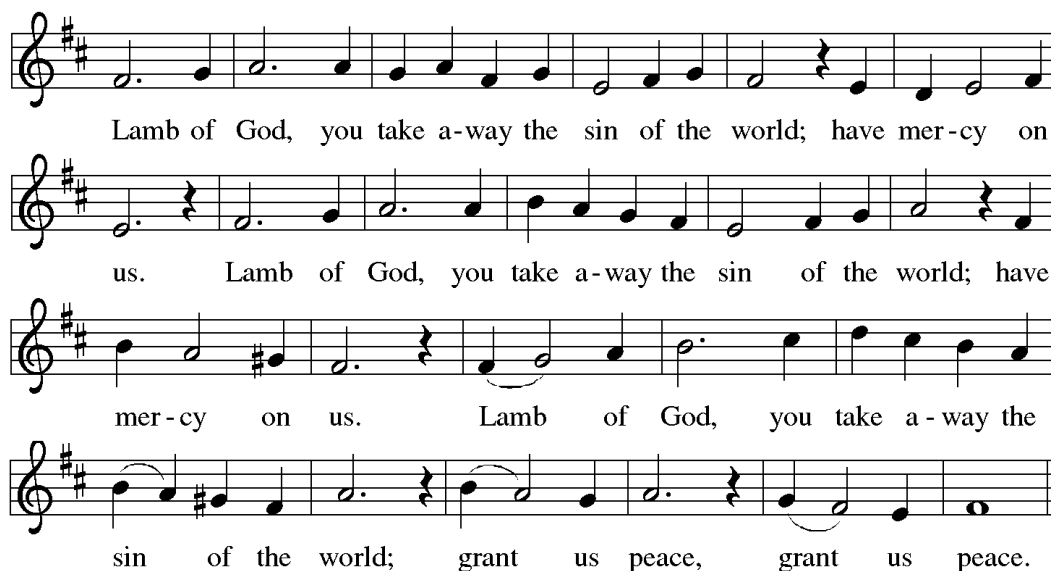
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



“He Leadeth Me” –Benjamin Wegner

8 a.m. Augustana Vocal Ensemble ♦ 10:30 Chancel Choir

He leadeth me, O blessed thought, O words with heavenly comfort fraught!  
Whate’er I do, where’er I be, still ’tis God’s hand that leadeth me.

Sometimes mid scenes of deepest gloom, sometimes where Eden’s bowers bloom,  
By waters calm, o’er troubled sea, still ’tis God’s hand that leadeth me.

He leadeth me, by his own hand he leadeth me.

His faithful follower I would be, for by his hand he leadeth me.

Lord, I would clasp thy hand in mine, nor ever murmur nor repine;  
content whatever lot I see, since ’tis my God that leadeth me.

And when my task on earth is done, when by thy grace the victory’s won,  
e’en death’s cold wave I will not flee, since God through Jordan leadeth me.

–Joseph H. Gilmore

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

## Prayer after Communion

Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve our neighbors in Jesus’ name. Amen.**


## Blessing

The Lord bless and keep you.


The Lord’s face shine on you and be gracious to you.

The Lord look upon with favor and ✕ give you peace. **Amen.**


10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
 Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958  
 Text © 1983 Concordia Publishing House  
 Arr. © Oxford University Press

AR HYD Y NOS  
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## Dismissal

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

## Postlude ♦ “Jesus Christ is Risen Today” –Emma Lou Diemer

*You are welcome to sit by the organ console during the postlude.*

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# Evangelical Lutheran Church in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the [Giving page at Augustana's website,   
augustanadenver.org](http://Giving page at Augustana's website, augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

**Altar Guild:**  
April Paul Whitehurst

**Bus Driver:**  
Ryan VanderWel

**Cantabile Accompanist:**  
Tim Garrington

**Cantor:**  
Emily Murdock

**Communion Bread:**  
April Kelly McCartney

**Communion:**  
8 a.m. Pat Vaillancourt  
10:30 a.m. Kathi Schmidt  
Heather Nelson

**Communion Linens:**  
April Ellen Kastens

**Crucifer:**  
10:30 a.m. Max Johnson

**Library:**  
Linda Crow

**Prayers:**  
Shanna VanderWel

**Readers:**  
8 a.m. Roger Lipker  
10:30 a.m. Karen Ullestad

**Ushers:**  
8 a.m. Rob Trussell  
10:30 a.m. Karen Bourg  
Errol Buhr  
Herman Ezpeleta  
John Flory  
Greg Hempelman  
Kristin Hempelman  
Katy Lunsford  
Allan Schneider

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Pastor:** Caitlin Trussell  
**Bridge Pastor:** Gail Mundt  
**Director of Youth and Family Ministry:** Shanna VanderWel  
**Nursery Attendant:** Mary Beth Brown  
**Faith Community Nurse:** Sue Ann Glusenkamp  
**Director of Music and Organist:** Andrew Peters  
**Chancel Choir Director:** Kevin Padworski  
**Augustana Vocal Ensemble:** Emily Murdock, Bella Mallow, Blake Nawa`a, Keith Williamson  
**Choristers and Cantabile Director:** Angela Howard  
**Finance Administrator:** William Crossen  
**Building Systems Administrator:** Christine Peters  
**Publications Administrator:** Lyn Goodrum  
**Administrator of Volunteer Ministry and Building Use:** Julie MacDougall  
**AV Technicians:** Alice Alister and Jesse Crone  
**Facility Manager:** Craig Tamminga  
**Building and Grounds Manager:** Asmir Hodzic  
**Wedding Coordinators:** Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby  
**Augustana Early Learning Center Director:** Kisanet Yohannes  
**President of the Congregation:** Heidi Johnson

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

### Augustana Early Learning Center:

303-388-7012

### Prayer Network for Critical Illness and

**Emergencies:** 303-388-4678

### Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733