



Ascension of Our Lord

May 12, 2024 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to Ascension of Our Lord Sunday

On this final Sunday of the 50 day Easter Season we are swept up in the Ascension of our Lord. This is a festival day for Christian churches around the world. With the people of the early church, we confess that Jesus “is seated at the right hand of the Father” as a way to celebrate the mystery of the risen Christ being brought into the fullness of God (Luke 24:51). Like the disciples in today’s Bible readings, we seek understanding of God’s mercy (Luke 24:47) through the cloud of holy confusion (Acts 1:9) and are drawn through worship to joy (Luke 24:52). Jesus final act before ascending was to bless his people (Luke 24:50-51) and, in return, his people blessed him and worshiped God (Luke 24:52-53). Today, we do the same.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children’s faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude • “Melody in F” –Cynthia Dobrinski
Augustana Ringers

Welcome

Thanksgiving for Baptism

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you.

Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

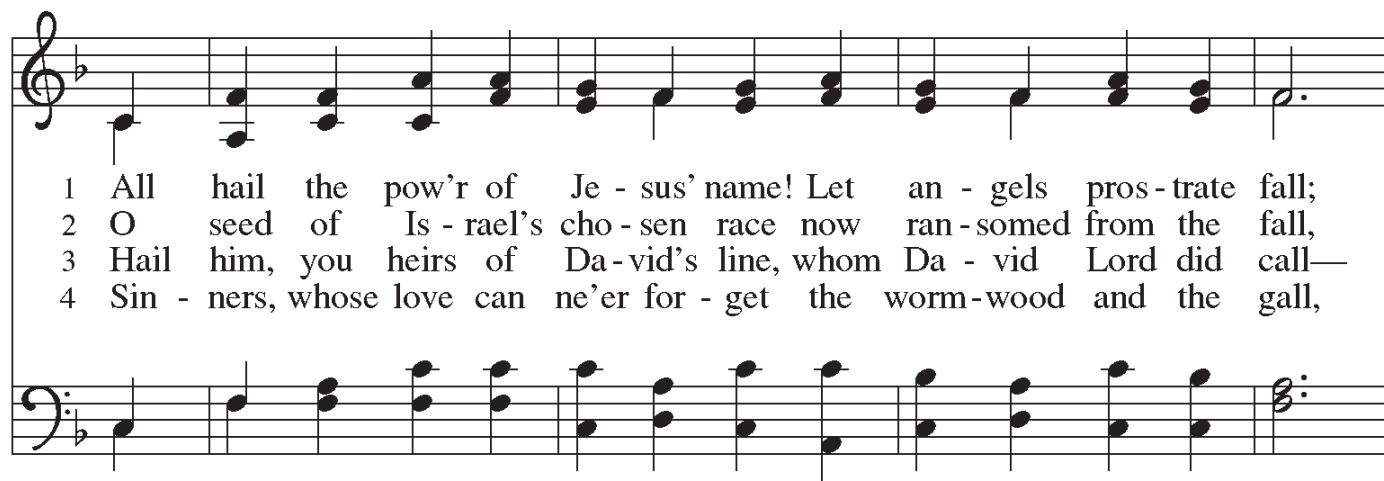
Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.

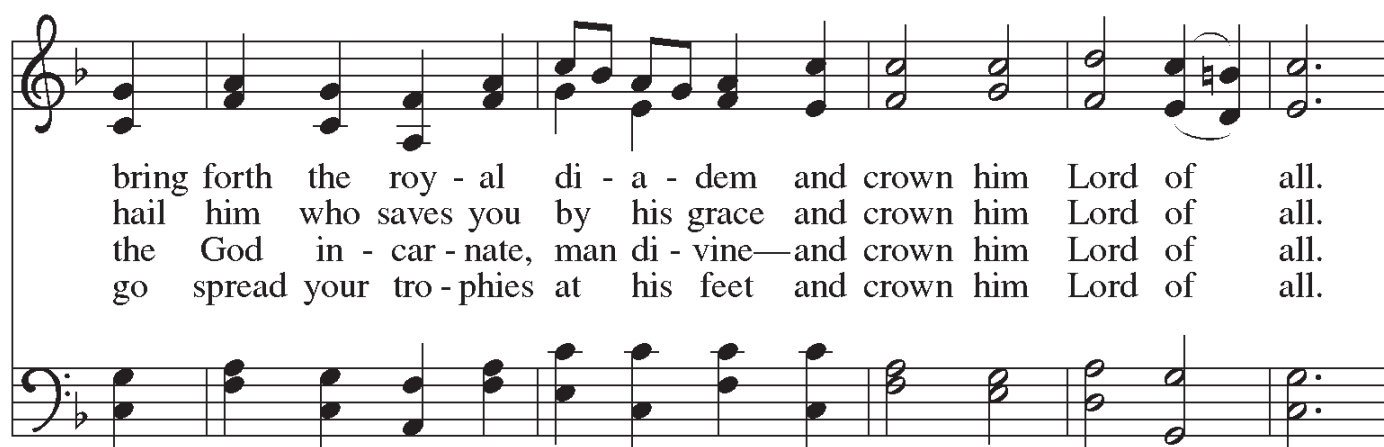
For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

Gathering Hymn ♦ ELW 634: All Hail the Power of Jesus' Name!

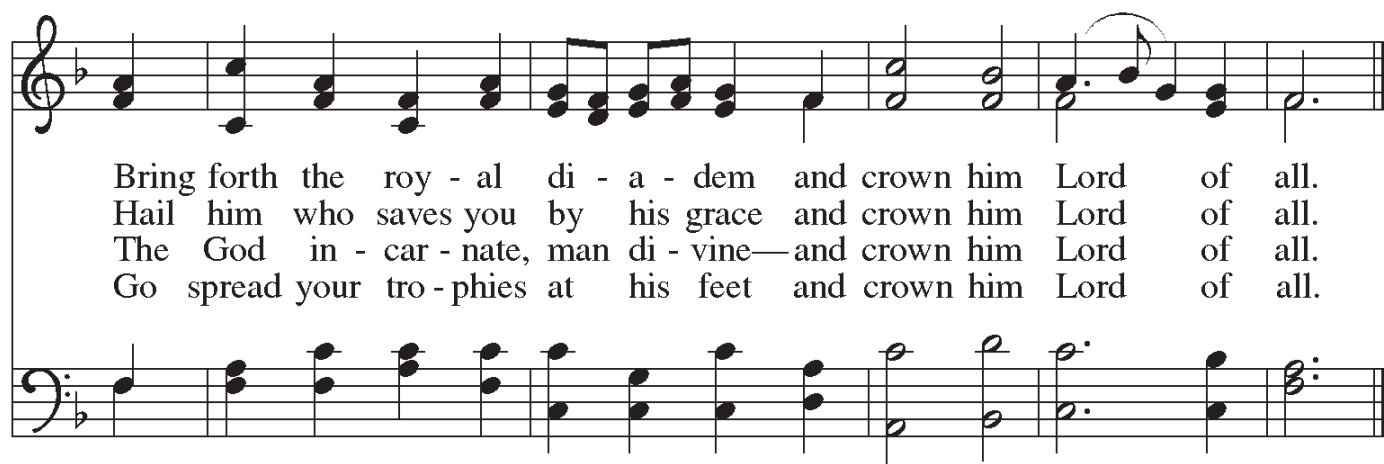
CORONATION
arr. Kent Mueller



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

stanzas 5 and 6, next page

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder
sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6

Greeting The grace of our Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be
with you all. **And also with you.**

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and

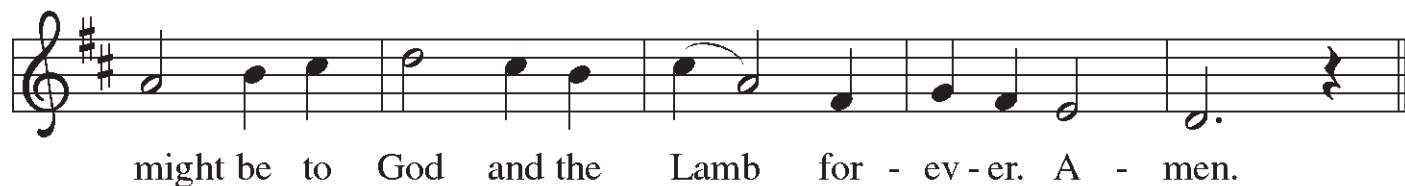


strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Prayer of the Day

Almighty God, **your blessed Son, our Savior Jesus Christ, ascended far above all heavens that he might fill all things. Mercifully give us faith to trust that, as he promised, he abides with us on earth to the end of time, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

First Reading ♦ Acts 1:1–11

A reading from Acts.

[Luke writes:] ¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?”

⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them.

¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The word of the Lord. **Thanks be to God.**

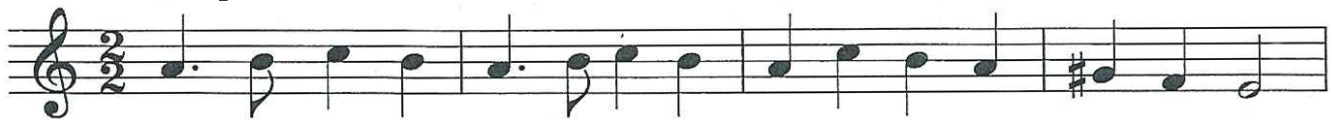
Psalm ♦ Psalm 93

Antiphon: (*sung by all*)

Hal H. Hopson

Hal H. Hopson

Antiphon



All: Al - le - lu - ia! Al - le - lu - ia! Let our voic-es ev - er sing.



Al - le - lu - ia! Al - le - lu - ia! Glo-ry to our God and King.

Refrain text: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

Music: Tune: a trad. Hasidic melody (PD).

Setting: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

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Choir: God, our Lord, a King remaining, seated on the throne in light;
you have robed yourself, and reigning,
clothed yourself with power and might. *Antiphon*

Choir: In its everlasting station Earth is poised to swerve no more;
you have laid your throne's foundation
from all time where thought can soar. *Antiphon*

Choir: Lord, the words your lips are telling
are the perfect and the true.
In your high eternal dwelling, holiness shall live with you.
Antiphon

Second Reading ♦ Ephesians 1:15–23

A reading from Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give

you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord. **Thanks be to God.**

Anthem ♦ “The Light of God’s Love” –Mark Burrows
Choristers

Look into my heart, what do you see? God’s light shining in me.
And I can reflect God’s image, shine so bright,
it will chase away the darkest night.

It’s a light that’s brighter than a thousand stars above,
the light of God’s love.

Deep down in your heart, you’ve got it too,
God’s light shining in you.

And you can reflect God’s image, shine so bright,
it will chase away the darkest night.

It’s a light that’s brighter than a thousand stars above,
the light of God’s love.

This little light of mine, I’m gonna let it shine.

And we can reflect God’s image, shine so bright,
it will chase away the darkest night.

It’s a light that’s brighter than a thousand stars above,
the light of God’s love.

–Mark Burrows

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ Luke 24:44–53

The holy gospel according to John. **Glory to you, O Lord.**

⁴⁴[Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ “Love Has Broken Down the Wall” –Mark A. Miller

Cantabile and Max Johnson, solo

Love has broken down the wall.

Let us join our hearts as one. We’re accepted as we are.

Through love’s power all is reconciled.

Cast aside your doubts and fears.

Peace and love, freely offered here;

cast aside your doubts and fears.

We will tear down the walls! We will tear down every wall!

Love has called us, one and all. Love has broken down the wall.

–Mark A. Miller

Children’s Sermon

Sermon ♦ Pastor Caitlin Trussell

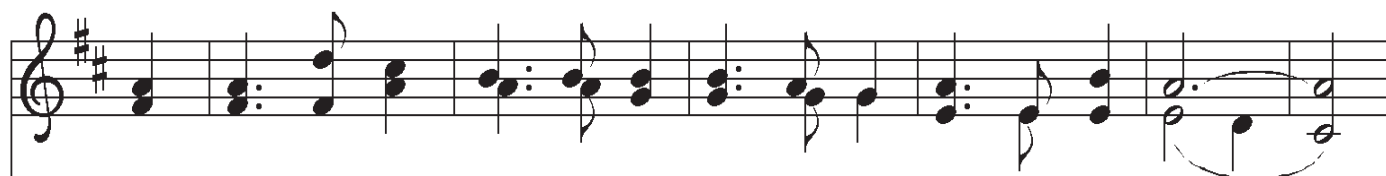
The assembly stands.

Hymn of the Day ♦ ELW 808: **Lord Jesus, You Shall Be My Song**

LES PETITES SOEURS

1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;

The image shows a musical score for a hymn. It consists of two staves, a treble staff and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staves, with four verses numbered 1 through 4. The music is in 4/4 time, and the tempo is marked 'Cantabile'.



I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.



Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

On this Mother's Day, we pray for all women who care for children as mothers, grandmothers, aunts, cousins, mentors, teachers, and role models. Your monetary gifts help to provide support to all those who nurture children in faith.



“I Will Lift Up Mine Eyes” –Leo Sowerby
Chancel Choir

I will lift up mine eyes unto the hills,
from whence cometh my help.
My help cometh from the Lord, which made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, He that keepeth Israel shall neither slumber nor sleep.
The Lord is thy keeper; thy shade upon thy right hand.
The sun shall not smite thee by day, nor the moon by night.
The Lord shall preserve thee from all evil,
He shall preserve thy soul.
The Lord shall preserve thy going out and thy coming in
from this time forth, and even for evermore. Amen.

–Psalm 121

The assembly stands.

Offering Response ♦ ELW 367: **Now All the Vault of Heaven Resounds**
LASST UNS ERFREUEN

1 Now all the vault of heav'n re - sounds

in praise of love that still a - bounds: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of

an - gels, loud and clear! Re - peat their song of glo - ry

here: "Christ has tri - umphed! He is liv - ing!"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics underneath. The second line continues the melody. The third line features a slight change in rhythm with some half notes. The fourth line continues the melody. The fifth line features a longer note value (a half note) for the word 'here'. The sixth line concludes with a double bar line and a final whole note.

Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

“Fac, ut Portem” –Antonín Dvořák

Emily Murdock and Blake Nawa`a, duet

Fac, ut portem Christi mortem passionis fac consortem,
et plagas recolere.

*Let me, to my latest breath in my body bear the death
of that dying Son of thine.*

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve our neighbors in Jesus' name. Amen.**

Blessing

The Lord bless and keep you.

The Lord's face shine on you and be gracious to you.

The Lord look upon with favor and ✠ give you peace. **Amen.**

During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.

Sending Hymn ♦ ELW 838: Beautiful Savior

SCHÖNSTER HERR JESU

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in the flow'rs of spar - kling stars bloom - ing on high;
bright in the of God and Son of Man!
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Dismissal Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

Postlude ♦ “Outbursts of Joy” from *Ascension Suite* –Olivier Messiaen
You are welcome to sit by the organ console during the postlude.

Candles for the Sanctuary altar lamp this month are given
 in memory of Eric L. MacDougall.

Flowers for worship are given in memory of our wonderful
 mother, Dorothy Toscano, by her daughters, Karen Yeager and
 Debbie Dorn.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Accompanists:

Tim Garrington
Sharon Schillereff

Altar Guild:

May Sonja Engebretson

Bus Driver:

Michael Graham

Cantor:

Bella Mallow

Communion Bread:

May Pam Uyemura

Communion:

8 a.m. Jim Dierker
10:30 a.m. Heidi Johnson
Christelle Menth

Communion Linens:

May Kay Cruson

Greeters:

10:30 a.m. Ken and Aaron Beazer

Library:

Katherin Howell

Livestream Assistant:

Paul Blanchard

Prayers:

Karen Ullestad

Readers:

8 a.m. Nancy Nyhus
10:30 a.m. Michael Quintana

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733