



Day of Pentecost

May 19, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to Pentecost Sunday

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children's faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Adagio" from *Symphony V* –Charles M. Widor

Welcome

Thanksgiving for Baptism

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn • ELW 394: **Hail Thee, Festival Day!**

SALVE FESTA DIES

Refrain

Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;

day when our Lord was raised, break - ing the king - dom of death.

Pentecost 1 Bright and in like - ness of fire, on . .
 3 God the Al - might - y, the Lord, the . .
 5 Spir - it of life and of pow'r, now . .

those who a - wait his ap - pear - ing, he whom the
 rul - er of earth and the heav - ens, guard us from
 flow in us, fount of our be - ing, light that en -

Refrain
 Lord had fore - told sud - den - ly, swift - ly de - scends:
 harm with - out; cleanse us from e - vil with - in:
 light - ens us all, life that in all may a - bide:

Pentecost 2 Dai - ly the love - li - ness grows, a - dorned with the
 4 Je - sus, the health of the world, en - light - en our
 6 Praise to the giv - er of good! O Lov - er and

glo - ry of blos - som; heav - en its gates now un -
 minds, great re - deem - er, Son of the Fa - ther su -
 Au - thor of con - cord, pour out your balm on our

Refrain

bars, fling - ing its in - crease of light:
 preme, on - ly - be - got - ten of God:
 days; or - der our ways in your peace:

Text: Venantius Honorius Fortunatus, 530–609; tr. *Lutheran Book of Worship*
 Music: SALVE FESTA DIES, Ralph Vaughan Williams, 1872–1958
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

In peace, let us pray to the Lord.

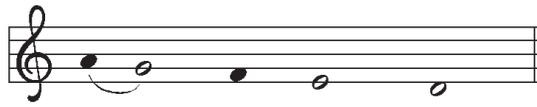
Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

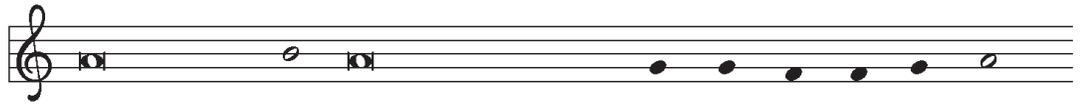
Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.



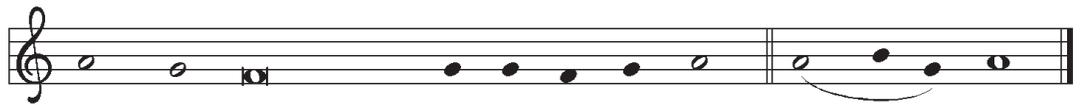
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

First Reading ♦ Acts 2:1–21

A reading from Acts.

Eugene Trautmann, Japanese

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Iris Epperson, Mandarin Chinese

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?”

Roger Lipker, French

⁸“And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

Kisanet Abraha, Tigrinya (a native Eritrean language)

¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

Karen Ullestad, Tok Pidgin (Papua New Guinea)

¹⁶“No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Carter Cox, Spanish

¹⁸“Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

Caroline Stratton, Spanish

²⁰“The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’”

The word of the Lord. **Thanks be to God.**

Psalm • Psalm 104

Antiphon: *(sung by all)*

Hal H. Hopson

Hal H. Hopson

Antiphon



All: Spir - it of God, Mak - er of all,
we sing your prais - es; glo - ry to you.

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- Choir: How many and wise the works of the Lord!
The earth with its wealth of creatures is stored.
The sea bears in safety the ships to and fro;
Leviathan plays in the waters below. *Antiphon*
- Choir: Your creatures all look to you for their food.
Your hand opens wide, they gather the good.
When you hide your face, Lord, in anguish they yearn:
when you stop their breathing, to dust they return. *Antiphon*
- Choir: Before the Lord's might earth trembles and quakes.
The mountains are rent, and smoke from them breaks.
I promise to worship the Lord all my days.
Yes, while I have being, my God I will praise. *Antiphon*
- Choir: Rejoicing in God, my thought shall be sweet.
May sinners depart in ruin complete.
My soul, praise the Lord God, that name be adored.
Come, praise God all people, and worship the Lord. *Antiphon*

Second Reading • Romans 8:22–27

A reading from Romans.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 15:26–27; 16:4b–15

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Gail Mundt

Hymn of the Day • ELW 396: Spirit of Gentleness

SPIRIT

Refrain



All: Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



All: 1 You moved on the wa - ters, you called to the deep,
 High Voices: 2 You swept through the des - ert, you stung with the sand,
 Low Voices: 3 You sang in a sta - ble, you cried from a hill,
 All: 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

Refrain



“A - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
 Music: SPIRIT, James K. Manley
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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

As the church remembers the coming of the Holy Spirit with its wondrous animating activity in the life of the church, know that your gifts and donations are essential to share the vitality and experience of faith.



“Come, Holy Ghost, Our Souls Inspire” –Giovanni Palestrina

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Come, Holy Ghost, our souls inspire, and lighten with celestial fire,
thou the anointing Spirit art, who dost Thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love.
Enable with perpetual light the dullness of our blinded sight;
anoint and cheer our soiled face with the abundance of Thy grace.

Keep far our foes; give peace at home; where Thou art Guide, no ill can come.
Teach us to know the Father, Son, and Thee, of both, to be but One,
that through the ages all along, this may be our endless song:
praise to the Father and the Son and Holy Spirit, Three in One!

–9th century Latin hymn; translated John Cosin

Offering Response ♦ ELW 400: God of Tempest, God of Whirlwind

CWM RHONDDA

1 God of tem - pest, God of whirl - wind, as on Pen - te -
 cost de - scend! Drive us out from shel - tered com - fort;
 past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 there with Christ to bear the cross, there with Christ to bear the cross!

Text: Herman G. Stuempfle Jr., 1923–2007
 Music: CWM RHONDDA, John Hughes, 1873–1932
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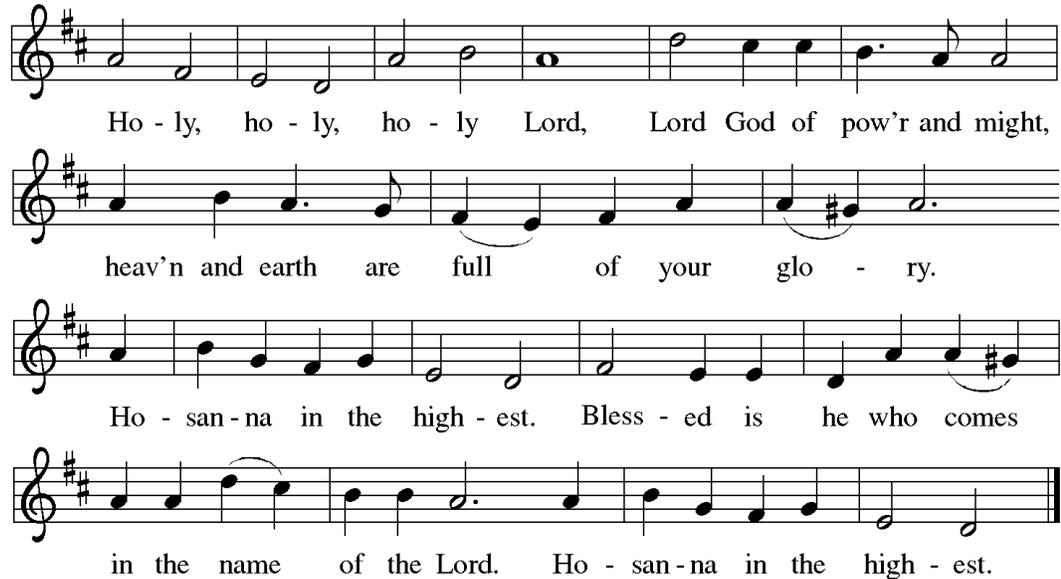
Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

stanza 1: Cantor ♦ stanzas 2–5: All

1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.

It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Come, come, come, Ho - ly Spir - it, come.

Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty.

5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
 Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924
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“O Lord, Give Thy Holy Spirit” –Thomas Tallis

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding,
 That we may dwell in the fear of thy Name, all the days of our life,
 That we may know thee, the only true God,
 And Jesus Christ whom thou hast sent.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve our neighbors in Jesus' name. Amen.**

Blessing

The Lord bless and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon with favor and ✠ give you peace. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn • LBW 475: Come, Gracious Spirit, Heavenly Dove

WAREHAM



1 Come, gra - cious Spir - it, heav'n - ly dove, with light and
2 The light of truth to us dis - play and make us
3 Lead us to Christ, the liv - ing way, nor let us
4 Lead us to heav'n, that we may share full - ness of



com - fort from a - bove. Come, be our guard - ian
know and choose your way; plant ho - ly fear in
from his pas - tures stray; lead us to ho - li -
joy for - ev - er there; lead us to our e -



and our guide; o'er ev - 'ry thought and step pre - side.
ev - 'ry heart, that we from God may ne'er de - part.
ness, the road that we must take to dwell with God.
ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680–1732, alt.
Music: WAREHAM, William Knapp, 1698–1768

Dismissal

Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

Postlude • “Toccata” from *Symphony V* –Charles M. Widor

You are welcome to sit by the organ console during the postlude.



Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:
May Sonja Engebretson
Bus Driver:
Tim Libby

Cantor:
Blake Nawa`a

Communion Bread:
May Pam Uyemura

Communion:
8 a.m. Robin Hoffman
10:30 a.m. Karen Bourg
Katherine Cruson

Communion Linens:
May Kay Cruson

Greeters:
10:30 a.m. Christopher Orwig
Susan Talbot

Library:
Linda Crow

Prayers:
Sue Ann Glusenkamp

Readers:
Eugene Trautmann
Iris Epperson
Roger Lipker
Kisanet Abraha
Karen Ullestad
Carter Cox
Caroline Stratton

8 a.m. Frank Philipp
10:30 a.m. Ryan VanderWel

Ushers:
8 a.m. Lisa Boe-Sims
10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:
Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:
Sue Ann Glusenkamp

Director of Music and Organist:
Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:
Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:
Angela Howard

Finance Administrator: William Crossen
Building Systems Administrator:

Christine Peters
Publications Administrator: Lyn Goodrum
Administrator of Volunteer Ministry and Building Use: Julie MacDougall

AV Technicians:
Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga
Building and Grounds Manager:

Asmir Hodzic
Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:
Kisanet Yohannes

President of the Congregation:
Heidi Johnson

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

Augustana Early Learning Center:
303-388-7012

Prayer Network for Critical Illness and Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:
303-996-2733