

	Third Sunday after Pentecost June 9, 2024 8 a.m. and 10:30 a.m.
	<i>Evangelical Lutheran Worship, Setting 10</i>
	<div>  <div> 5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org </div> </div> <hr/> Worship Grow Go

Welcome to Worship on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin, and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children's faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Adagio in f minor” –Felix Mendelssohn

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin. “Manna” is a reference to the “bread from heaven” that sustained the Jewish people (Israelites), led by Moses through the wilderness after their escape from slavery in Egypt (Exodus 16:1–36).

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles,
the God of mercy. **Amen.**

Drawn to Christ and celebrating God’s grace, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our strength, **help us in our fear. It is hard to believe there is enough for us, let alone enough to share with other people. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trust in you. We run from your teachings and your ways. Turn us again to you. Guide us with the words of life, and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is more than enough. Through Jesus, ✠ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 555: Oh, Sing to God Above

ROSAS

You are welcome to sing in English or Spanish.



1 Can - te - mos al Se - ñor un him - no de a - le - grí - a,
 2 Can - te - mos al Se - ñor un him - no de a - la - ban - za
 1 Oh, sing to God a - bove a hymn of joy - ful greet - ing,
 2 Oh, sing to God a - bove a hymn of praise and bless - ing,



un cán - ti - co de a - mor al na - cer el nue - vo dí - a.
 que ex - pre - se nues - tro a - mor, nues - tra fe y nues - tra es - pe - ran - za.
 a song of grate - ful love in the new day's light re - peat - ing;
 a song of grate - ful love, hope and faith our hearts ex - press - ing;



El hi - zo el cie - lo, el mar, el sol y las es - tre - llas
 En to - da la crea - ción pre - go - na su gran - de - za,
 you made the sea and sky, the sun and stars in splen - dor;
 cre - a - tion lifts its voice to tell your might and glo - ry,



y vio en e - llos bon - dad, pues sus o - bras e - ran be - llas.
 a - sí nues - tro can - tar va a - nun - cian - do su be - lle - za.
 de - light shone in your eye— all your works were filled with won - der.
 and we, too, will re - joice to pro - claim the sav - ing sto - ry.

Refrain / Estribillo



¡A - le - lu - ya! ¡A - le - lu - ya! Can - te - mos al Se -
 Al - le - lu - ia! Al - le - lu - ia! Oh, sing to God a -



ñor: ¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu -
 bove: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu -



ya! Can - te - mos al Se - ñor: ¡A - le - lu - ya!
 ia! Oh, sing to God a - bove: Al - le - lu - ia!

Last time



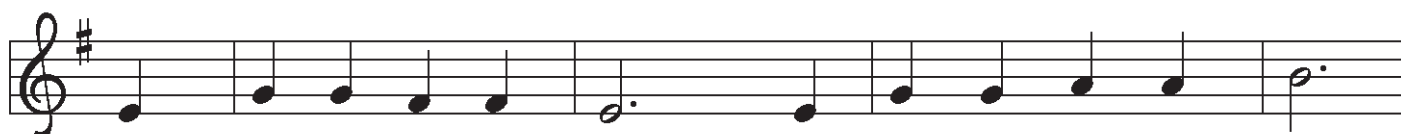
Can - te - mos al Se - ñor: ¡A - le - lu - ya!
 Oh, sing to God a - bove: Al - le - lu - ia!

Text: Carlos Rosas, b. 1939; tr. *With One Voice*
 Music: ROSAS, Carlos Rosas
 Spanish text and music © 1976 Resource Publications, Inc.
 English text © 1995 Augsburg Fortress.

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Greeting The grace of our Lord Jesus Christ, the love of
 God, and the communion of the Holy Spirit be
 with you all. **And also with you.**

Kyrie *stanza 1: Cantor ♦ stanzas 2–3: All*



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

All-powerful God, **in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

First Reading ♦ Genesis 3:8–15

A reading from Genesis.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman

whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 130

Read responsively.

¹Out of the depths

I cry to you, O LORD;

²O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴Yet with you is forgiveness,

in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶My soul waits for the Lord more than those

who keep watch for the morning,

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD,

for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸For the LORD shall redeem Israel

from all their sins.

Second Reading ♦ 2 Corinthians 4:13—5:1

A reading from Second Corinthians.

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

Gospel ♦ Mark 3:20–35

The holy gospel according to Mark. **Glory to you, O Lord.**

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “So sind wir nun” from *St. Paul* –Felix Mendelssohn
Blake Nawa`a and Art Van Dyck, duet

So sind wir nun Botschafter an Christi Statt,
denn Gott vermahnet durch uns.

So now we are envoys of Christ, for God exhorts through us.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Karen Ullestad

Hymn of the Day ♦ ELW 665: **Rise, Shine, You People!**

The assembly stands.

WOJTKIEWIECZ



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, b. 1934

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

*Your sharing of talents and money to Augustana's
Music Ministry helps many to hear, and not fear,
the sound of God walking through his garden.*



“The Morning Trumpet” –Sacred Harp, arr. Daniel Kallman
8 a.m. Blake Nawa`a, solo ♦ 10:30 a.m. Summer Choir and
Christelle Menth, piano

Oh when shall I see Jesus and reign with him above?
And from the flowing fountain, drink everlasting love,
and shall hear the trumpet sound in that morning.

Oh, shout glory!

He shall mount above the skies

when I hear the trumpet sound in that morning.

Then shall I be delivered from this vain world of sin?

And with my blessed Jesus drink endless pleasures in
 and shall hear the trumpet sound in that morning?
 Through grace I feel determined to conquer, though I die.
 And then away to Jesus on wings of love I'll fly
 and shall hear the trumpet sound in that morning?
 Oh shout glory, I shall mount above the skies
 when I hear the trumpet sound in the morning!

The assembly stands.

Offering Response ♦ ELW 691: **Accept, O Lord, the Gifts We Bring**

BARBARA ALLEN



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.
 What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

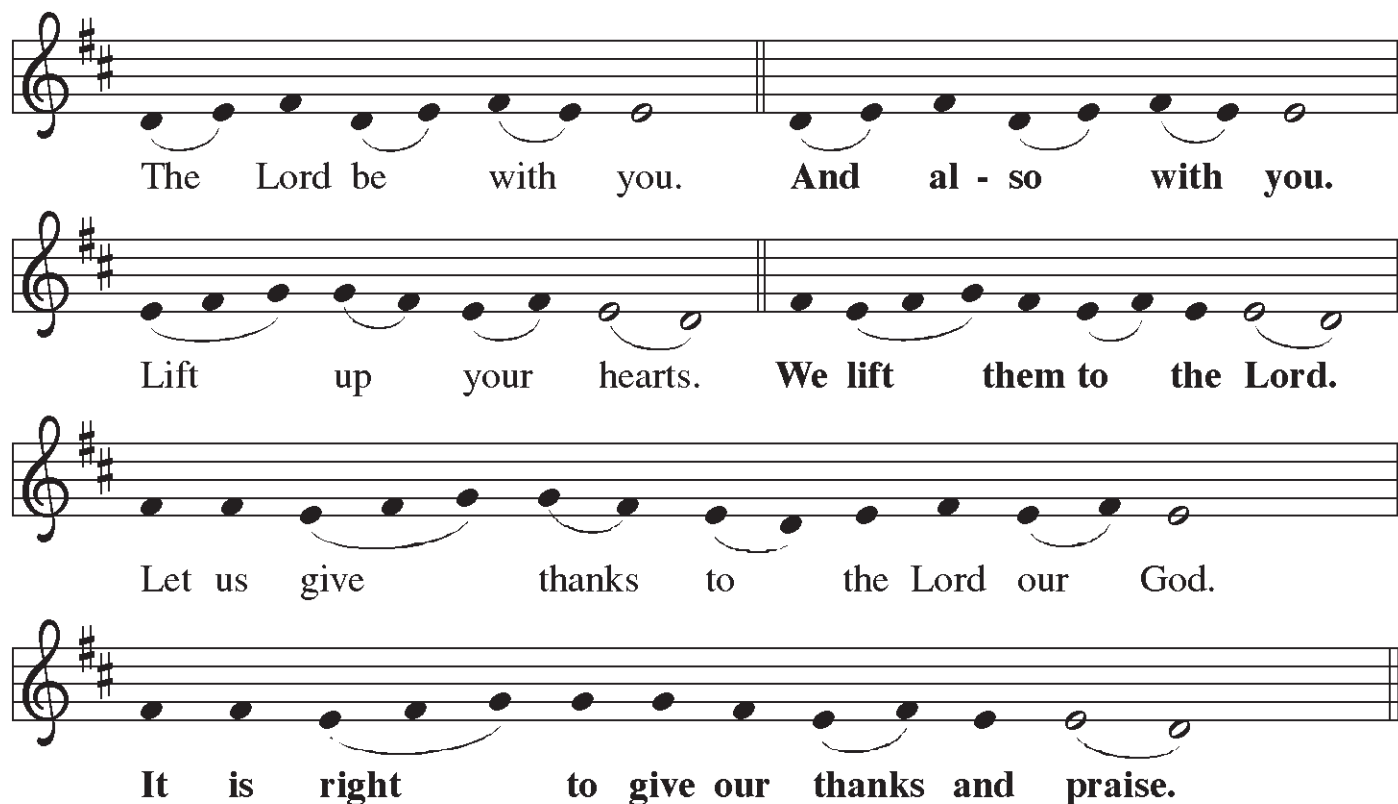
Text: Beth Bergeron Folkemer, b. 1957
 Music: BARBARA ALLEN, English folk tune
 Text © 1990 Augsburg Fortress

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Offertory Prayer

**Jesus, Bread of life, you have set this table with your very self,
 and called us to the feast of plenty. Gather what has been
 sown among us, and strengthen us in this meal. Make us to
 be what we receive here, your body for the life of the world.
 Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains the first system of musical notation for the hymn 'Great Thanksgiving'. It consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are simple, mostly quarter and eighth notes, with some slurs. The lyrics are written below each staff, aligned with the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

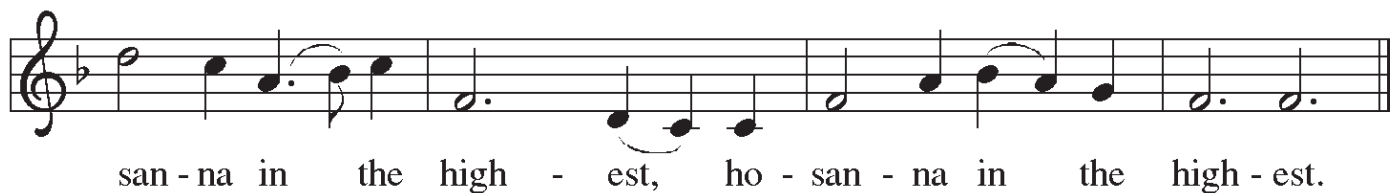


Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

Detailed description: This block contains the second system of musical notation for the hymn. It consists of three staves, each with a treble clef and a key signature of one flat (Bb). The notes are simple, mostly quarter and eighth notes, with some slurs. The lyrics are written below each staff, aligned with the notes. The first staff has two measures, the second has two measures, and the third has two measures.



Eucharistic Prayers

God of our struggles and celebrations,
you have brought us this far along the way.
You stayed with us in times of suffering,
and guided us on the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
In the fullness of time, you sent Jesus,
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to liberate those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage, love and wisdom to seek justice,
love kindness, and walk humbly with you.

Join our prayers and praise with your prophets and people
of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, gracious God, now and forever.
Amen.

Lord's Prayer


**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.) If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the hymn.

ELW 462: Now We Join in Celebration



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
stoops a - gain in love to meet us, with his ver - y life to feed us.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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8 a.m. “Sei getreu bis” from *St. Paul* –Felix Mendelssohn Blake Nawa`a, solo

Sei getreu bis in den Tod,
so will ich dir die Krone des Lebens geben.
Fürchte dich nicht, ich bin bei dir.
*Be faithful unto death,
as I want to give you the crown of life.
Fear not, for I am with you.*

10:30 a.m. “Recitative” and “Duet” from *St. Paul* –Felix Mendelssohn Blake Nawa`a and Art Van Dyck, duet

Paulus aber und Barnabas sprachen frei und öffentlich:
Euch musste zuerst das Wort Gottes gepredigt werden.
Nun ihr es aber von euch stoßet

und achtet euch selbst nicht wert des ewigen Lebens,
siehe, so wenden wir uns zu den Heiden.

*But Paul and Barnabas spoke freely and publicly:
It was necessary to preach the Word of God to you first.
But since you reject it and so prove yourselves
to be unworthy of eternal life,
so we turn our attention to the heathens.*

Denn also hat uns der Herr geboten:
Ich habe dich den Heiden zum Licht gesetzt,
dass du das Heil seist bis an das Ende der Erde.
Denn wer den Namen des Herrn wird anrufen,
der soll selig werden.

*For thus has the Lord commanded us:
I have made you a light to the heathens,
that you might be salvation to the end of the earth.
For whoever shall call out the name of the Lord shall be blessed.*

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and
keep you in God's grace. **Amen.**

Prayer after Communion

Jesus, Bread of life, **we have received from your table more
than we could ever ask. As you have nourished us in this
meal, now strengthen us to love the world with your own
heart. In your name we pray. Amen.**

Blessing

The blessing of God, whose Light transforms our hearts and
sustains us, ✠ be upon you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the
processional cross as it leaves the sanctuary, facing
the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 800: Spirit of God, Descend upon My Heart

MORECAMBE

1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling.
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

Dismissal Go in peace. You are the body of Christ.
Thanks be to God.

Postlude ♦ “Prelude in c minor” –Felix Mendelssohn

You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

June Bill Crossen
Rhonda Crossen

Bus Driver:

Michael Graham

Cantor:

Blake Nawa`a

Communion Bread:

June Ron Glusenkamp

Communion:

8 a.m. Tim & Laura Libby
10:30 a.m. Paul Whitehurst
Jordan Hainey

Communion Linens:

June Julie Shellhorn

Greeter:

10:30 a.m. Michael Quintana

Library:

Katherin Howell

Livestream Assistant:

Paul Blanchard

Prayers:

Nancy Nyhus

Readers:

8 a.m. Roger Lipker
10:30 a.m. Larry Rasmussen

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

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Augustana Early Learning Center:

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