



Fourth Sunday after Pentecost
June 16, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 10

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to Worship on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin, and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children's faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Prayer” from *Suite Gothique* –Léon Boëllmann
Peter Severson, organ

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin. “Manna” is a reference to the “bread from heaven” that sustained the Jewish people (Israelites), led by Moses through the wilderness after their escape from slavery in Egypt (Exodus 16:1–36).

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles,
the God of mercy. **Amen.**

Drawn to Christ and celebrating God’s grace, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our strength, **help us in our fear. It is hard to believe there is enough for us, let alone enough to share with other people. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trust in you. We run from your teachings and your ways. Turn us again to you. Guide us with the words of life, and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is more than enough. Through Jesus, ✠ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life. **Amen.**

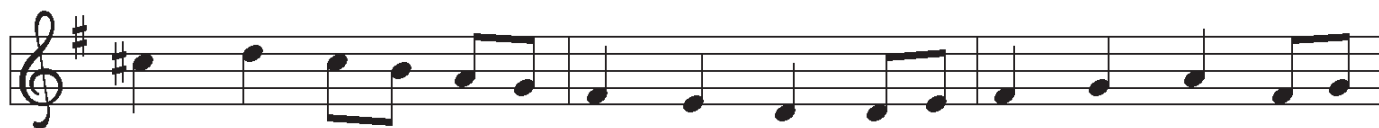
10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 557: Awake, My Soul, and with the Sun

MORNING HYMN



1 A - wake, my soul, and with the sun thy
2 All praise to thee, who safe hast kept and
3 Lord, I my vows to thee re - new. Dis -
4 Di - rect, con - trol, sug - gest, this day, all
5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
hast re - freshed me while I slept. Grant, Lord, when I from
perse my sins as morn - ing dew; guard my first springs of
I de - sign or do or say, that all my pow'rs, with
God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
death shall wake, I may of end - less light par - take.
thought and will; and with thy - self my spir - it fill.
all their might, in thy sole glo - ry may u - nite.
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

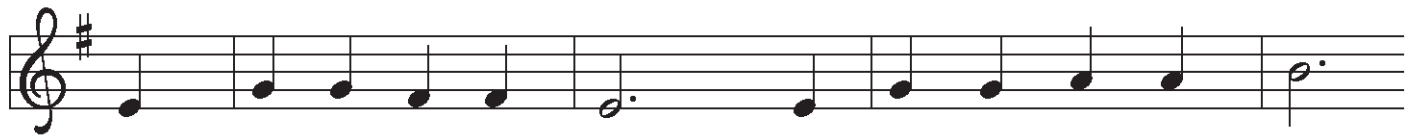
Text: Thomas Ken, 1637–1711, alt.

Music: MORNING HYMN, François H. Barthélémon, 1741–1808

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

stanza 1: Cantor ♦ stanzas 2-3: All

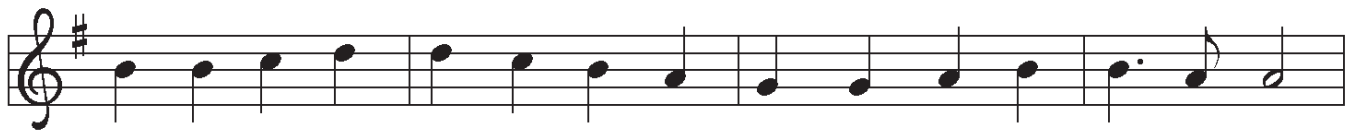


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

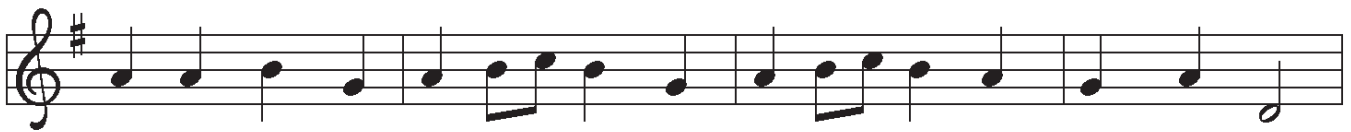
Canticle of Praise



1 Glo-ry be to God in heav - en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Ezekiel 17:22–24

A reading from Ezekiel.

²²Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 92:1–4, 12–15

Read responsively.

¹It is a good thing to give thanks to the LORD,
to sing praise to your name, O Most High;

**²to herald your love in the morning
and your faithfulness at night;**

³on the psaltery, and on the lyre,
and to the melody of the harp.

**⁴For you have made me glad by your acts, O LORD;
and I shout for joy because of the works of your hands.**

¹²The righteous shall flourish like a palm tree,
and shall spread abroad like a cedar of Lebanon.

**¹³Those who are planted in the house of the LORD
shall flourish in the courts of our God;**

¹⁴they shall still bear fruit in old age;
they shall be green and succulent;

**¹⁵that they may show how up-right the LORD is,
my rock, in whom there is no injustice.**

Second Reading ♦ 2 Corinthians 5:6–10, 14–17

A reading from Second Corinthians.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human

point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel ♦ Mark 4:26–34

The holy gospel according to Mark. **Glory to you, O Lord.**

²⁶[Jesus] said, “The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest

of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

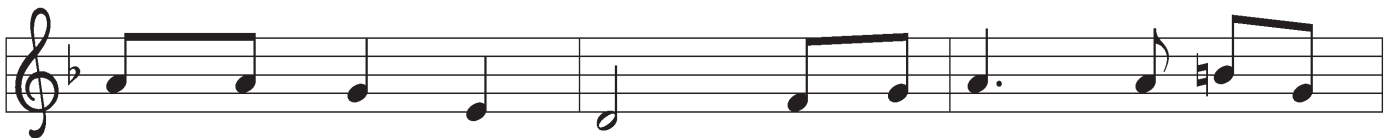
Sermon ♦ Pastor Caitlin Trussell

The assembly stands.

Hymn of the Day ♦ ELW 334: **Tree of Life and Awesome Mystery** Thomas



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

- 4 Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word,
give us faith to live your word.
- 5 From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone,
make us turn to you alone.

Text: Marty Haugen, b. 1950

Music: Marty Haugen

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

Offering

*Sowing the Gospel message through education
yields a bountiful harvest. Our offerings foretell
of this harvest from Early Learning to over 25
Lutheran Colleges.*



“How Can I Keep from Singing?” –arr. Andrew Peters

8 a.m. Keith Williamson, solo

10:30 a.m. Summer Choir and LyNette Rasmussen, piano

My life flows on in endless song, above earth's lamentation.

I hear the clear, though far-off hymn that hails a new creation.

No storm can shake my inmost calm

while to that Rock I'm clinging.

Since love is Lord of heaven and heart,

how can I keep from singing?

Through all the tumult and the strife, I hear that music ringing.

It finds an echo in my soul. How can I keep from singing?

What though my joys and comforts die?

I know my Savior liveth.

What though the darkness gather round?

Songs in the night he giveth.

The peace of Christ makes fresh my heart,

a fountain ever springing!

All things are mine since I am his!

How can I keep from singing?

No storm can shake my inmost calm

while to that Rock I'm clinging.

Since love is Lord of heaven and heart,

how can I keep from singing?

–Robert Lowry

The assembly stands.

Offering Response ♦ ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

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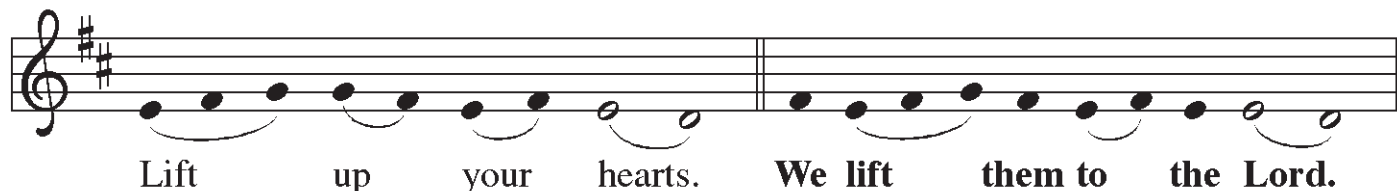
Offertory Prayer

**Jesus, Bread of life, you have set this table with your very self,
and called us to the feast of plenty. Gather what has been
sown among us, and strengthen us in this meal. Make us to
be what we receive here, your body for the life of the world.
Amen.**

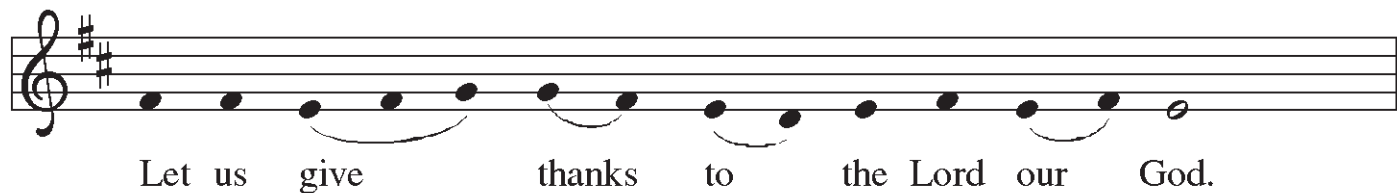
Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

God of our struggles and celebrations,
you have brought us this far along the way.
You stayed with us in times of suffering,
and guided us on the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
In the fullness of time, you sent Jesus,
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to liberate those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage, love and wisdom to seek justice,
love kindness, and walk humbly with you.

Join our prayers and praise with your prophets
and people of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, gracious God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.) If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the hymn.

ELW 462: Now We Join in Celebration

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
stoops a - gain in love to meet us, with his ver - y life to feed us.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature. The lyrics are written below the notes, with hyphens indicating syllables across notes. The first staff ends with a repeat sign, and the fourth staff ends with a double bar line.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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“Thee We Adore” –T. Frederick H. Candlyn Keith Williamson, solo

Thee we adore, O hidden Savior, Thee,
who in Thy sacrament art pleased to be;
both flesh and spirit in Thy presence fail.
Yet here Thy presence we devoutly hail.

O blest memorial of our dying Lord,
who living bread to all doth here afford!
O may our souls for ever feed on Thee,
and Thou, O Christ, forever precious be.

O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,

to gaze on Thee unveiled, and see Thy face,
the vision of Thy glory and Thy grace.

–translated from St. Thomas Aquinas

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Jesus, Bread of life, **we have received from
your table more than we could ever ask. As
you have nourished us in this meal, now
strengthen us to love the world with your own
heart. In your name we pray. Amen.**

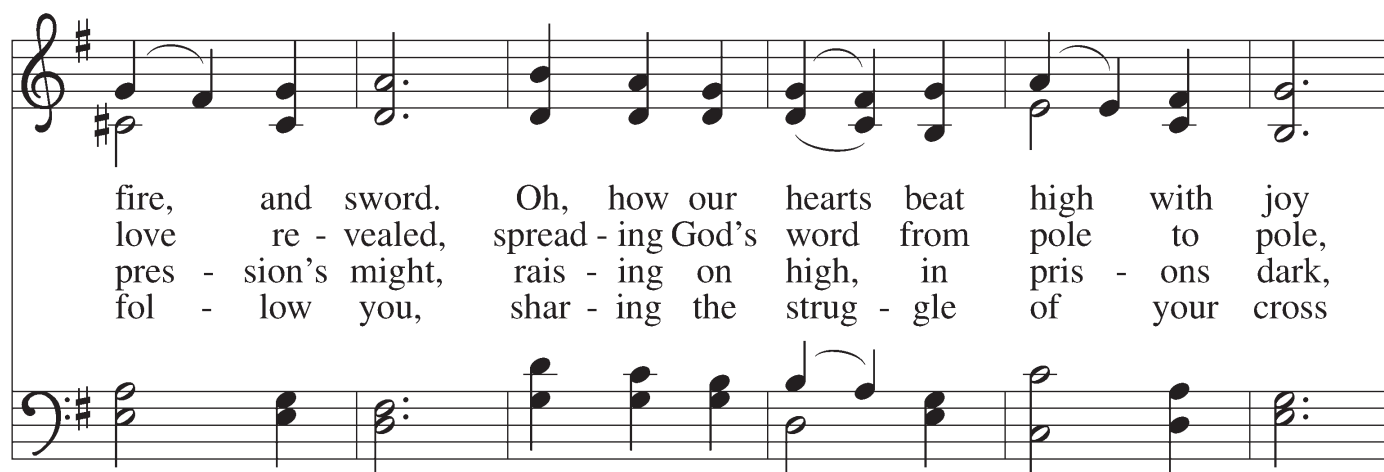
Blessing

The blessing of God, whose Light transforms our hearts and
sustains us, ✠ be upon you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the
processional cross as it leaves the sanctuary, facing
the back of the sanctuary for the dismissal.*



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 Faith of our moth - ers, dar - ing faith, your work for Christ is
 3 Faith of our sis - ters, broth - ers too, who still must bear op -
 4 Faith born of God, oh, call us yet, bind us with all who



fire, and sword. Oh, how our hearts beat high with joy
 love re - vealed, spread - ing God's word from pole to pole,
 pres - sion's might, rais - ing on high, in pris - ons dark,
 fol - low you, shar - ing the strug - gle of your cross

Refrain



when-e'er we hear that glo - rious word. Faith of our fa - thers,
 mak - ing love known and free - dom real. Faith of our moth - ers,
 the cross of Christ still burn - ing bright. Faith for to - day, O
 un - til the world is made a - new. Faith born of God, O

ho - ly faith, we will be true to you till death.
 ho - ly faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.

Text: Frederick W. Faber, 1814-1863, st. 1, alt; Joseph R. Alfred, b. 1947, sts. 2-4
 Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain
 Text sts. 2-4 © Joseph R. Alfred, admin. Augsburg Fortress

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Dismissal Go in peace. You are the body of Christ.
Thanks be to God.

Postlude ♦ “Chorale” from *Suite Gothique* –Léon Boëllmann
You are welcome to sit by the organ console during the postlude.

Flowers for worship today are given in memory of our wonderful father, Louie Toscano, by his daughters Karen Yeager and Debbie Dorn.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

June Bill Crossen
Rhonda Crossen

Bus Driver:

Tim Libby

Cantor:

Keith Williamson

Coffee Hour:

Congregation Council

Communion Bread:

June Ron Glusenkamp

Communion:

8 a.m. Jim Dierker
10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:

June Julie Shellhorn

Crucifer:

10:30 a.m. Max Johnson

Greeters:

8 a.m. Paul & Kathy Edstrom
10:30 a.m. Christopher Orwig
Susan Talbot

Library:

Billie Wolter

Livestream Assistant:

Paul Blanchard

Prayers:

Todd Engdahl

Readers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Angie Ourada

Ushers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733