



Fifth Sunday after Pentecost

June 23, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 10

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

**Welcome to Worship** on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin, and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Given recent advances in artificial intelligence (A.I.) on the Internet, children's faces are protected from being livestreamed as is everyone going forward for Holy Communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

## Prelude

8 a.m. "Improvisation on WELCOME BE OUR SONG"  
Andrew Peters, organ

10:30 a.m. "Petites litanies de Jésus" –Gabriel Grovlez  
"Savior, Like a Shepherd Lead Us" –Cindy Berry  
Christelle Menth, piano

# Welcome

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as we begin. "Manna" is a reference to the "bread from heaven" that sustained the Jewish people (Israelites), led by Moses through the wilderness after their escape from slavery in Egypt (Exodus 16:1–36).*

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and celebrating God's grace, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

God, our strength, **help us in our fear. It is hard to believe there is enough for us, let alone enough to share with other people. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trust in you. We run from your teachings and your ways. Turn us again to you. Guide us with the words of life, and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn • ACS 1038: God, We Gather As Your People

WELCOME BE OUR SONG

*The cantor will sing stanza 1 and the refrain; all sing stanzas 2–4 and the subsequent refrain.*



1 God, we gath - er as your peo - ple to raise our song a -  
2 Oh, we sing for all the chil - dren, that one day they be  
3 Oh, we pray for all the young lives cut short by fear and  
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
free; and we sing for gen - er - a - tions yet to be,  
shame, so a - fraid of who they are and whom they love.  
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
that they nev - er have a rea - son to  
May the mes - sage now be ban - ished that your  
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
doubt that they are blest. May they, in your love, find rest.  
love is for the few; may their faith in you re - new.  
join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Text: David Lohman, b. 1961  
Music: WELCOME BE OUR SONG, David Lohman  
Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

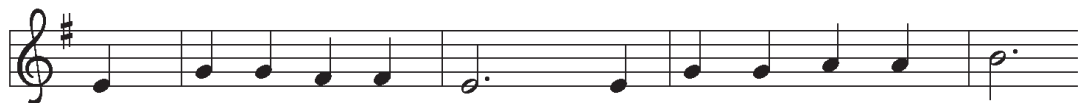
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie

*stanza 1: Cantor ♦ stanzas 2-3: All*



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

## Prayer of the Day

O God of creation, **eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Job 38:1-11

A reading from Job.

<sup>1</sup>The LORD answered Job out of the whirlwind:

<sup>2</sup>“Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man,

I will question you, and you shall declare to me.

<sup>4</sup>“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,

or who laid its cornerstone

<sup>7</sup>when the morning stars sang together

and all the heavenly beings shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors

when it burst out from the womb?—

<sup>9</sup>when I made the clouds its garment,

and thick darkness its swaddling band,

<sup>10</sup>and prescribed bounds for it,

and set bars and doors,

<sup>11</sup>and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stopped?’”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 107:1–3, 23–32

*Read responsively.*

<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.

<sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**

<sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.

<sup>23</sup>**Some went down to the sea in ships,  
plying their trade in deep waters.**

<sup>24</sup>They beheld the works of the LORD,  
God's wonderful works in the deep.

<sup>25</sup>**Then God spoke, and a stormy wind arose,  
which tossed high the waves of the sea.**

<sup>26</sup>They mounted up to the heavens and descended to the depths;  
their souls melted away in their peril.

<sup>27</sup>**They staggered and reeled like drunkards,  
and all their skill was of no avail.**

<sup>28</sup>Then in their trouble they cried to the LORD,  
and you delivered them from their distress.

<sup>29</sup>**You stilled the storm to a whisper  
and silenced the waves of the sea.**

<sup>30</sup>Then were they glad when it grew calm,  
when you guided them to the harbor they desired.

<sup>31</sup>**Let them give thanks to you, LORD, for your steadfast love  
and your wonderful works for all people.**

<sup>32</sup>Let them exalt you in the assembly of the people;  
**in the council of the elders, let them sing hallelujah!**

## Second Reading ♦ 2 Corinthians 6:1–13

A reading from Second Corinthians.

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



## Gospel • Mark 4:35–41

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.”

<sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, “Why are you afraid? Have you still no faith?” <sup>41</sup>And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The gospel of the Lord. **Praise to you, O Christ.**

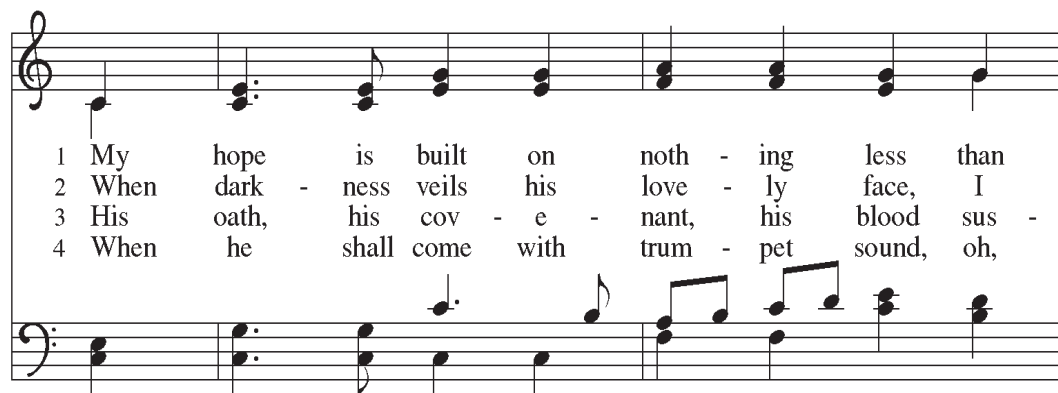
*The assembly is seated.*

## Children’s Sermon • 10:30 a.m.


## Sermon • Pastor Karen Ullestad

# Hymn of the Day • ELW 597: My Hope Is Built on Nothing Less

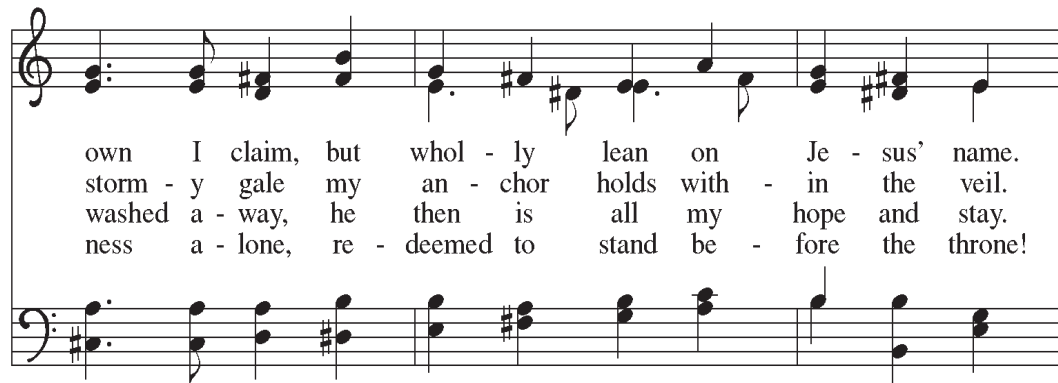
MELITA



1 My hope is built on nothing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,

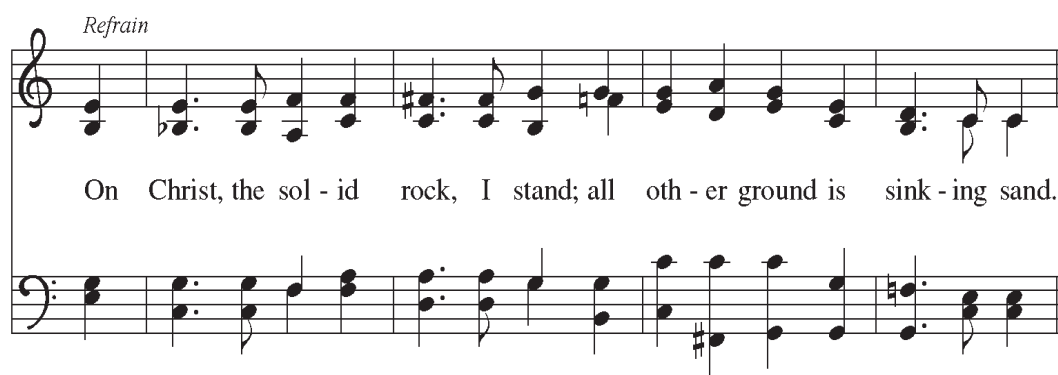


Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.  
 Music: MELITA, John B. Dykes, 1823–1876

## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*

## Offering

*The gifts of your time and talent as a volunteer, as well as your offerings,  
help serve God and one another.*



"A Jubilant Song" –Mary Lynn Lightfoot

8 a.m. Emily Anderson, solo ♦ 10:30 a.m. Summer Choir and Christelle Menth, piano

Cantate Domino canticum novum. Sing to the Lord a new jubilant song!

Cantate Domino canticum novum omnis terra. Sing to the Lord all the earth!

Let the sea roar and the floods clap their hands! Let the hills sing together for joy!

Let the heavens and the earth all rejoice for the Lord is greatly to be praised.

Proclaim God's salvation! Declare God's great glory!

Lift up a jubilant song and make joyful noise!



# Offering Response ♦ ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

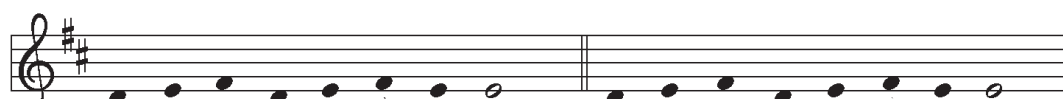
Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
Text © 1990 Augsburg Fortress

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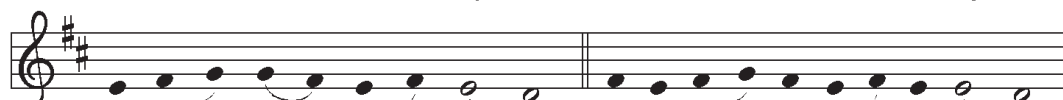
## Offertory Prayer

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

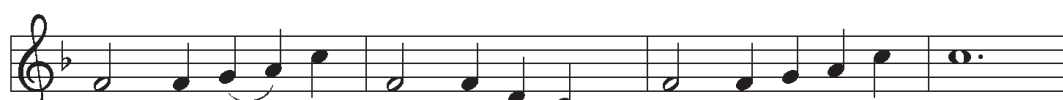


Let us give thanks to the Lord our God.

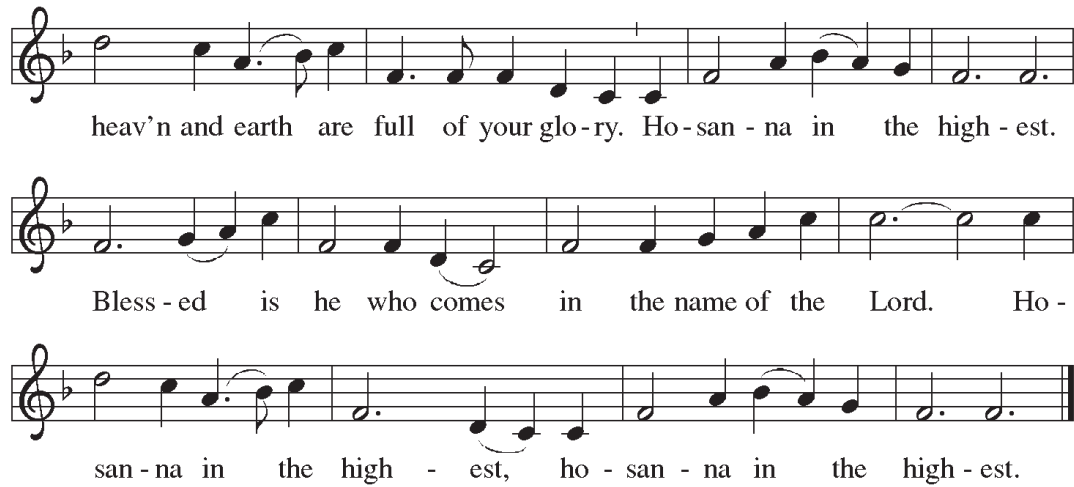


It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



## Eucharistic Prayer

God of our struggles and celebrations,  
you have brought us this far along the way.

You stayed with us in times of suffering,  
and guided us on the path of love and light.

In every age you sent prophets  
to make known your loving will for all humanity.

In the fullness of time, you sent Jesus,  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to liberate those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage, love and wisdom to seek justice,  
love kindness, and walk humbly with you.

Join our prayers and praise with your prophets and people of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, gracious God, now and forever. **Amen.**

**Lord's Prayer**    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the hymn.*

**ELW 462: Now We Join in Celebration**

**SCHMÜCKE DICH**

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
stoops a - gain in love to meet us, with his ver - y life to feed us.

Text: Joel W. Lundeen, 1918–1990  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
Text © Joel W. Lundeen, admin. Augsburg Fortress

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“King of Glory, King of Peace” –K. Lee Scott

Emily Anderson, solo

King of glory, King of peace, I will love thee;  
and, that love may never cease, I will move thee.  
Thou hast granted my request, thou hast heard me;  
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,  
and the cream of all my heart I will bring thee.  
Though my sins against me cried, thou didst clear me,  
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;  
in my heart, though not in heaven, I can raise thee.  
Small it is, in this poor sort to enroll thee:  
even eternity's too short to extol thee.

–George Herbert

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you  
in God's grace. **Amen.**

## Prayer after Communion

Jesus, Bread of life, **we have received from your table more than  
we could ever ask. As you have nourished us in this meal, now  
strengthen us to love the world with your own heart. In your name  
we pray. Amen.**

## Blessing

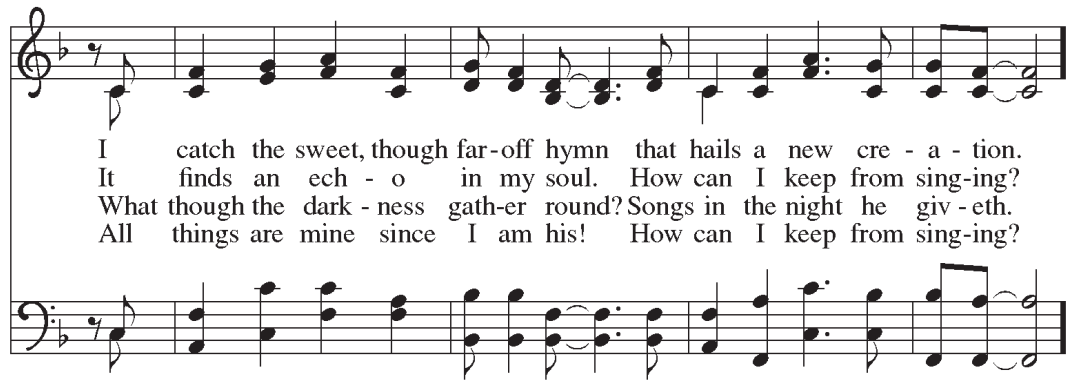
The blessing of God, whose Light transforms our hearts and sustains us,  
✠ be upon you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it  
leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn • ELW 763: **My Life Flows on in Endless Song**

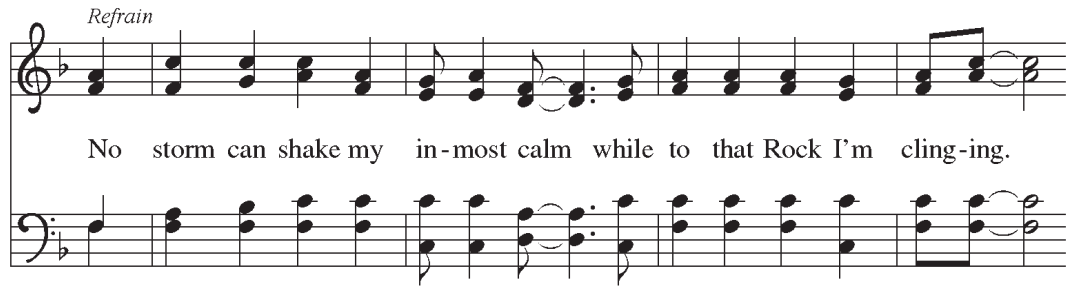
HOW CAN I KEEP FROM SINGING

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899  
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

## Dismissal

Go in peace. You are the body of Christ.  
**Thanks be to God.**

## Postlude ♦ “Trumpet Tune in F Major” –Martha Sobaje

*You are welcome to sit by the organ console during the postlude.*



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

June Bill Crossen  
Rhonda Crossen

### Bus Driver:

Henok Yohannes

### Cantor:

Emily Anderson

### Communion Bread:

June Ron Glusenkamp

### Communion:

8 a.m. Roger Lipker  
10:30 a.m. Pat Miller  
Inez Smith

### Communion Linens:

June Julie Shellhorn

### Crucifer:

10:30 a.m. John Flory

### Greeter:

10:30 a.m. Janice Schulz

### Library:

Linda Crow

### Livestream Assistant:

Nancy Nyhus

### Prayers:

Anne Stratton

### Readers:

8 a.m. Morgan Levy  
10:30 a.m. Sharon Schillereff

### Ushers:

8 a.m. Roger Lipker  
Rob Trussell  
Karen Bourg  
Errol Buhr  
Herman Ezpeleta  
John Flory  
Greg Hempelman  
Kristin Hempelman  
Katy Lunsford  
Allan Schneider

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733