

	<p><b>Sixth Sunday after Pentecost</b>  <b>June 30, 2024   8 a.m. and 10:30 a.m.</b></p>
	<p><i>Evangelical Lutheran Worship, Setting 10</i></p>
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>Augustana</b> LUTHERAN CHURCH</p> </div> <div> <p>5000 East Alameda Avenue          Denver, Colorado 80246          PHONE: 303-388-4678          WEB: <a href="http://augustanadenver.org">augustanadenver.org</a></p> </div> </div> <p style="text-align: center;">Worship   Grow   Go</p>

**Welcome to Worship** on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin, and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ "Adagio cantabile" from *Sonata Pathétique* –Ludwig van Beethoven  
 Tim Garrington, piano

**Welcome**

**Confession and Forgiveness**

*The assembly stands.*

All may make the sign of the cross, the sign that is marked at baptism, as we begin. "Manna" is a reference to the "bread from heaven" that sustained the Jewish people (Israelites), led by Moses through the wilderness after their escape from slavery in Egypt (Exodus 16:1–36).

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and celebrating God's grace, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

God, our strength, **help us in our fear. It is hard to believe there is enough for us, let alone enough to share with other people. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trust in you. We run from your teachings and your ways. Turn us again to you. Guide us with the words of life, and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn • ELW 558: Lord God, We Praise You

CHRISTE SANCTORUM

1 Lord God, we praise you, now the night is o - ver, ac - tive and  
 2 Mon - arch of all things, fit us for your man - sions; ban - ish our  
 3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty

watch - ful, stand - ing here be - fore you; sing - ing, we of - fer  
 weak - ness, health and whole - ness send - ing; bring us to heav - en,  
 bless - ed, send us your sal - va - tion; yours is the glo - ry,

prayer and med - i - ta - tion; thus we a - dore you.  
 where your saints u - nit - ed joy with - out end - ing.  
 gleam - ing and re - sound - ing through all cre - a - tion.

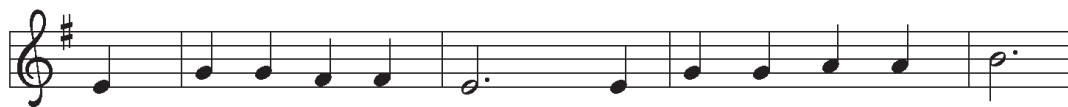
Text: attr. Gregory I, 540–604; tr. composite  
 Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# Kyrie

stanza 1: Cantor ♦ stanzas 2-3: All



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

## Prayer of the Day

Almighty and merciful God, **we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Lamentations 3:22–33

A reading from Lamentations.

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one’s mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one’s cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

The word of the Lord. **Thanks be to God.**

## Psalms ♦ Psalm 30

*Read responsively.*

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>O LORD my God, I cried out to you,  
and you restored me to health.

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>**God’s wrath is short; God’s favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.**

<sup>6</sup>While I felt secure, I said,  
“I shall never be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains.”  
Then you hid your face, and I was filled with fear.

<sup>8</sup>I cried to you, O LORD;  
I pleaded with my Lord, saying,

<sup>9</sup>“What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me;**

**O LORD, be my helper.”**

<sup>11</sup>**You have turned my wailing into dancing;**

**you have put off my sackcloth and clothed me with joy.**

<sup>12</sup>**Therefore my heart sings to you without ceasing;**

**O LORD my God, I will give you thanks forever.**

## Second Reading ♦ 2 Corinthians 8:7–15

A reading from Second Corinthians.

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon • 10:30 a.m.

Sermon • Pastor Caitlin Trussell

## Hymn of the Day ♦ ACS 1019: Lord Jesus Christ, Lover of All

*The assembly stands.*

LOVER OF ALL

*The cantor will sing the hymn through once.*

*Everyone then sings the hymn three additional times.*

Lord Je - sus Christ, Lord Je - sus, lov - er of all, of all, trail  
wide the hem of your gar - ment, bring heal-ing, bring peace.

The musical score is written for a single melodic line on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and hymn-like, with a range of one octave. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The score consists of two systems, each with a single staff. The first system covers the first line of lyrics, and the second system covers the second line. The melody ends with a double bar line and a repeat sign.

Text: John L. Bell, b. 1949

Music: LOVER OF ALL, John L. Bell

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*

## Offering

*Summer Choir, facilitated by Augustana's Music Ministry, is a wonderful blessing to us all and is funded through your giving and support.*

*—Ministry Highlight brought to you by Stewardship Committee*



"He's Got the Whole World" –Joel Raney

8 a.m. Bella Mallow ♦ 10:30 a.m. Summer Choir and Tim Garrington, piano

This is my Father's world, and to my listening ears  
all nature sings, and round me rings the music of the spheres.  
He's got the whole world in his hands.

This is my Father's world: I rest me in the thought  
of rocks and trees, or skies and seas, his hand the wonders wrought.  
He's got the tiny baby in his hands, he's got the whole world in his hands.

This is my Father's world: he shines in all that's fair;  
in the rustling grass I hear him pass; he speaks to me everywhere.  
He's got the wind and the rain in his hands, he's got the whole world in his hands.

This is our Father's world: O let us not forget  
that though the wrong is great and strong, God is the ruler yet!  
This is my Father's world: why should my heart be sad?  
The Lord is King, let heaven ring! God reigns; let earth be glad!

*The assembly stands.*

## Offering Response ♦ ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
Text © 1990 Augsburg Fortress

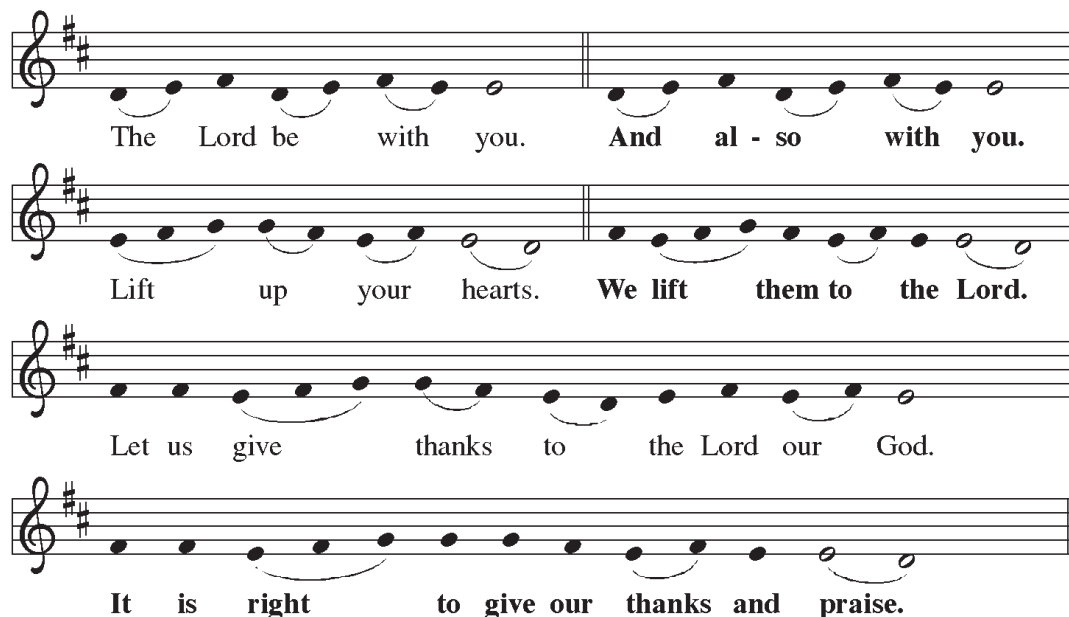
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## Offertory Prayer

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Great Thanksgiving



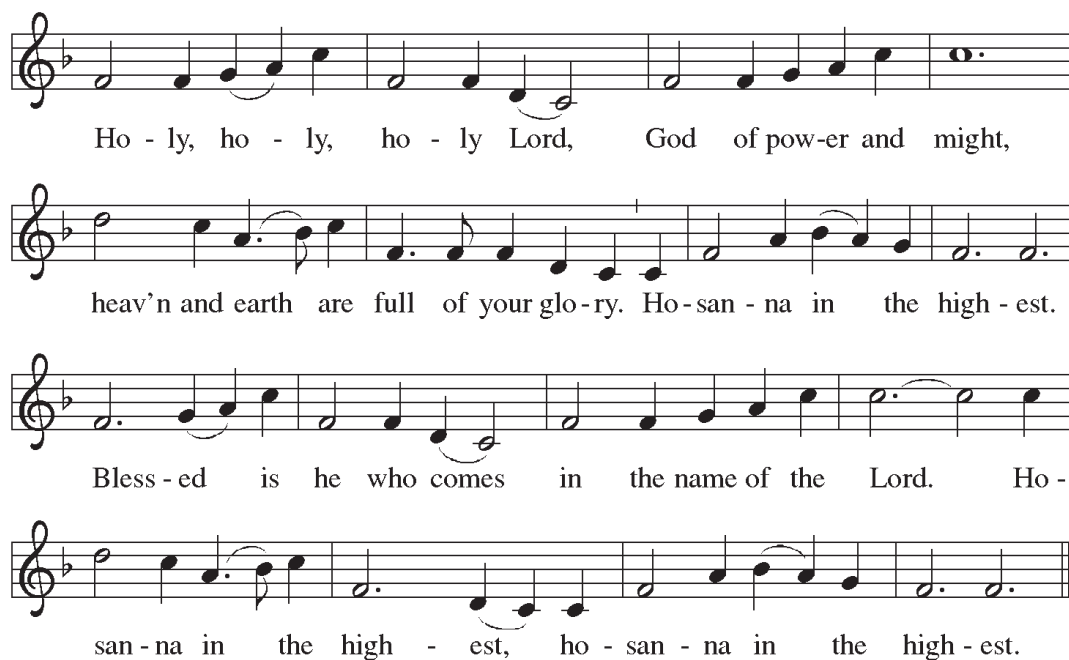
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

God of our struggles and celebrations,  
you have brought us this far along the way.

You stayed with us in times of suffering,  
and guided us on the path of love and light.

In every age you sent prophets  
to make known your loving will for all humanity.

In the fullness of time, you sent Jesus,  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to liberate those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage, love and wisdom to seek justice,  
love kindness, and walk humbly with you.

Join our prayers and praise with your prophets and people of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, gracious God, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

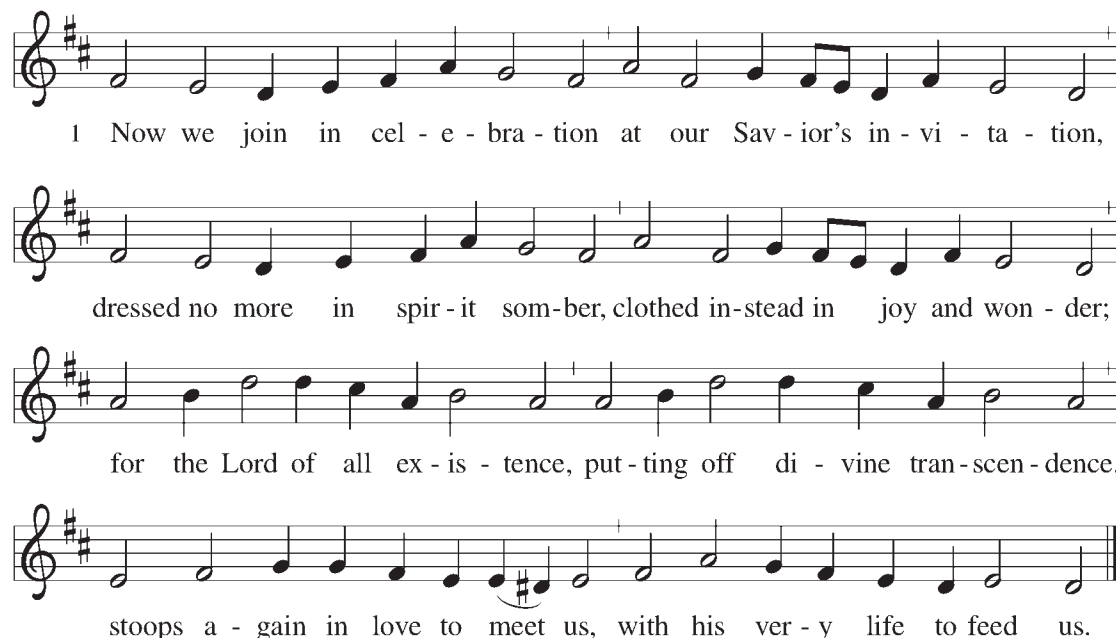
## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the hymn.*

### ELW 462: Now We Join in Celebration

### SCHMÜCKE DICH



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
stoops a - gain in love to meet us, with his ver - y life to feed us.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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### “Come Sunday” –Duke Ellington

Bella Mallow, solo

Ooh. Come Sunday, that's the day.

Lord, dear Lord above, God almighty, God of love,  
please look down and see my people through.

I believe that God put sun and moon up in the sky.  
I don't mind the gray skies 'cause they're just clouds passing by.

Heaven is a goodness time, a brighter light on high.  
Do unto others as you would have them do to you,  
and have a brighter by and by.

I believe God is now, was then and always will be.  
With God's blessing we can make it through eternity.

Lord, dear Lord above, God almighty, God of love,  
please look down and see my people through.

–Duke Ellington

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own heart. In your name we pray. Amen.**

## Blessing

The blessing of God, whose Light transforms our hearts and sustains us, ✠ be upon you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

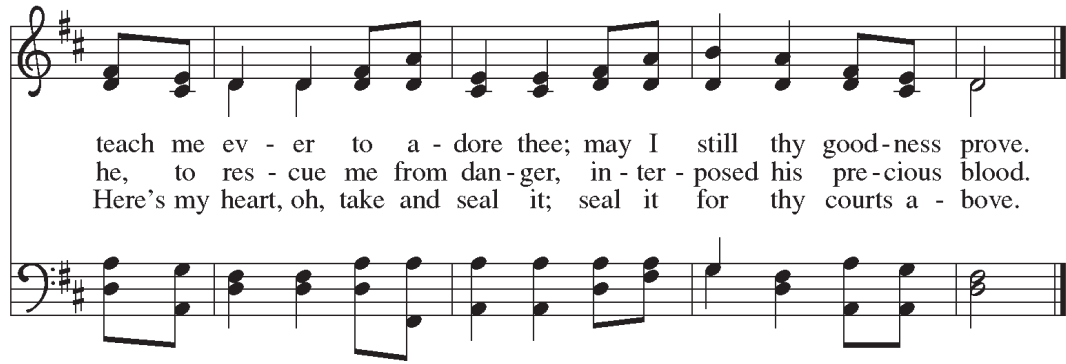
## Sending Hymn • ELW 807: Come, Thou Fount of Every Blessing

NETTLETON

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.  
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
 he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.  
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## Dismissal

Go in peace. You are the body of Christ.  
**Thanks be to God.**

## Postlude ♦

“Allegro” from *Violin Concerto No.3 in G major, K.216* –Wolfgang A. Mozart  
 Evie Garrington, violin and Tim Garrington, piano

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Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

June Bill Crossen  
Rhonda Crossen

### Bus Driver:

Henok Yohannes

### Cantor:

Bella Mallow

### Communion Bread:

June Ron Glusenkamp

### Communion:

8 a.m. Pat Vaillancourt  
10:30 a.m. Jamie & Ellen Kastens

### Communion Linens:

June Julie Shellhorn

### Crucifer:

10:30 a.m. John Flory

### Greeter:

10:30 a.m. Ken Beazer  
Aaron Beazer

### Library:

Kathy Edstrom

### Livestream Assistant:

### Prayers:

Julie Shellhorn

### Readers:

8 a.m. Kirsten Lamphere  
10:30 a.m. Matt Miller

### Ushers:

8 a.m. Lisa Boe-Sims  
10:30 a.m. Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

**Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733