

	<b>Seventh Sunday after Pentecost</b> <b>July 7, 2024   8 a.m. and 10:30 a.m.</b>
	<i>Evangelical Lutheran Worship, Setting 10</i>
	<div> <div>  </div> <div> 5000 East Alameda Avenue  Denver, Colorado 80246  PHONE: 303-388-4678  WEB: <a href="http://augustanadenver.org">augustanadenver.org</a> </div> </div> <hr/> <p>Worship   Grow   Go</p>

**Welcome to Worship** on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin, and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ "Intermezzo, opus 118" –Johannes Brahms  
Tim Garrington, piano

**Welcome**

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as we begin. "Manna" is a reference to the "bread from heaven" that sustained the Jewish people (Israelites), led by Moses through the wilderness after their escape from slavery in Egypt (Exodus 16:1–36).*

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and celebrating God's grace, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

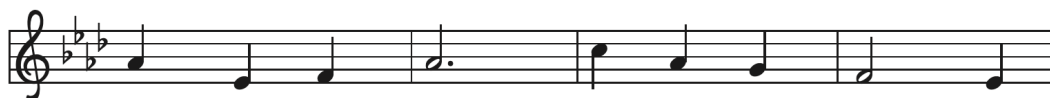
God, our strength, **help us in our fear. It is hard to believe there is enough for us, let alone enough to share with other people. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trust in you. We run from your teachings and your ways. Turn us again to you. Guide us with the words of life, and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn • ACS 1000: God's Work, Our Hands

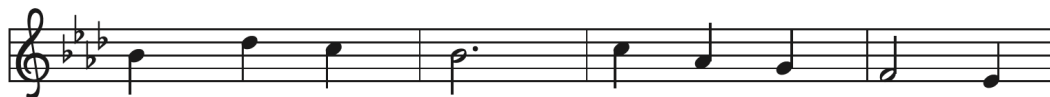
EARTH AND ALL STARS



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954  
Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987  
Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress  
Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

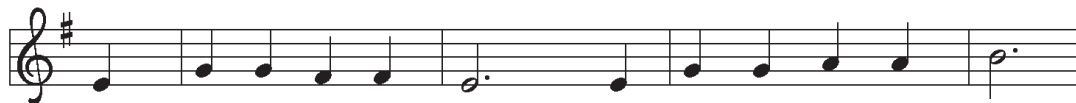
All rights reserved. Reprinted under OneLicense.net A-705796.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie

*stanza 1: Cantor ♦ stanzas 2–3: All*

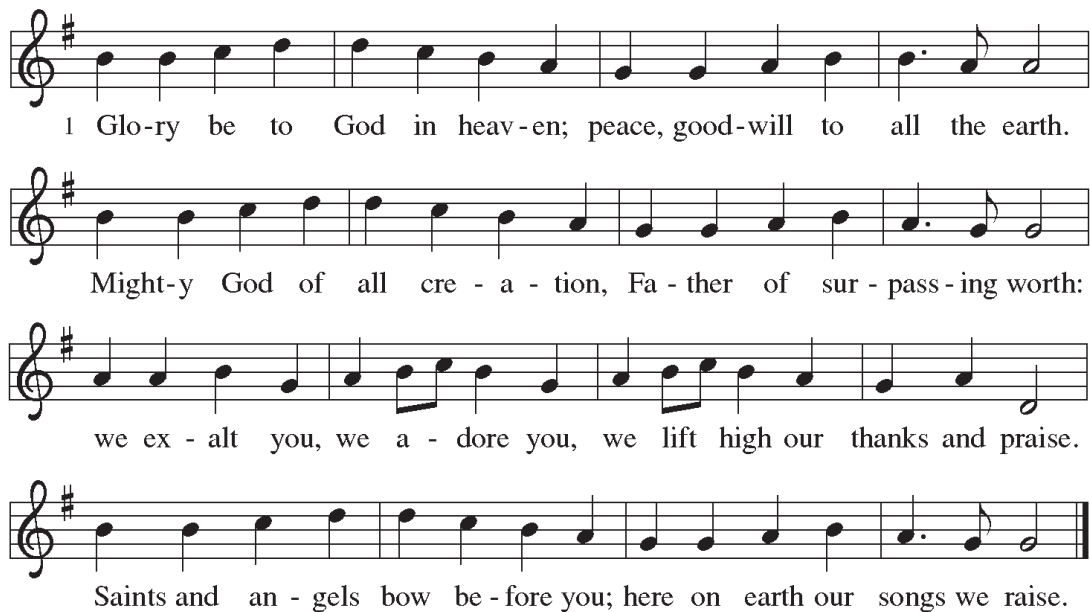


1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

## Prayer of the Day

**God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Ezekiel 2:1-5, 7

A reading from Ezekiel.

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. <sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. <sup>7</sup>You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 123

*Read responsively.*

<sup>1</sup>To you I lift up my eyes,  
to you enthroned in the heavens.

**<sup>2</sup>As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand of her mistress,  
so our eyes look to you, O LORD our God, until you show us your mercy.**

<sup>3</sup>Have mercy upon us, O LORD, have mercy,  
for we have had more than enough of contempt,

**<sup>4</sup>too much of the scorn of the indolent rich,  
and of the derision of the proud.**

## Second Reading ♦ 2 Corinthians 12:2–10

A reading from Second Corinthians.

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel ♦ Mark 6:1-13

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup>Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Karen Ullestad

*The assembly stands.*

1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;

I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.

you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,

Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.  
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

All rights reserved. Reprinted under OneLicense.net A-705796.

## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Lord, in your mercy, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*

## Offering

*Your giving provides funds for Augustana's bus allowing many people  
who couldn't otherwise get here to worship with us.*

*—Ministry Highlight brought to you by Stewardship Committee*



"O Word of God Incarnate" —Brenda Portman

8 a.m. Emily Murdock, solo ♦ 10:30 a.m. Summer Choir and Tim Garrington, piano

O Word of God incarnate, O Wisdom from on high,  
O Truth, unchanged, unchanging, O Light of our dark sky:  
we praise you for the radiance that from the hallowed page,  
a lantern to our footsteps, shines on from age to age.

The church from you, our Savior, received the gift divine;  
and still that light is lifteth o'er all the earth to shine.

It is the chart and compass that, all life's voyage through,  
mid mists and rocks and quicksands still guides, O Christ, to you.



Oh, make your church, dear Savior, a lamp of burnished gold  
to bear before the nations true light as of old;  
oh, teach your wandering pilgrims by this their path to trace,  
till, clouds and darkness ended, they see Thee face to face.

—William W. How

*The assembly stands.*

## Offering Response ♦ ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
Text © 1990 Augsburg Fortress

All rights reserved. Reprinted under OneLicense.net A-705796.

## Offertory Prayer

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

God of our struggles and celebrations,  
you have brought us this far along the way.

You stayed with us in times of suffering,  
and guided us on the path of love and light.

In every age you sent prophets  
to make known your loving will for all humanity.

In the fullness of time, you sent Jesus,  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to liberate those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

Send your Holy Spirit, our advocate,  
to fill the hearts of all who share this bread and cup  
with courage, love and wisdom to seek justice,  
love kindness, and walk humbly with you.

Join our prayers and praise with your prophets and people of every age,  
that, rejoicing in the hope of the resurrection,  
we might live in the freedom of your Son.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, gracious God, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the hymn.*

ELW 462: **Now We Join in Celebration**

SCHMÜCKE DICH

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
stoops a - gain in love to meet us, with his ver - y life to feed us.

Text: Joel W. Lundeen, 1918–1990  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
Text © Joel W. Lundeen, admin. Augsburg Fortress

“The Lord’s Prayer” –Albert Hay Malotte

Emily Murdock, solo

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and glory forever. Amen.

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

## Prayer after Communion

Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own heart. In your name we pray. Amen.**

## Blessing

The blessing of God, whose Light transforms our hearts and sustains us,  
✠ be upon you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn • ELW 870: We Praise You, O God

KREMSER

1 We praise you, O God, our re - deem - er, cre - a - tor;  
2 We wor - ship you, God of our fa - thers and mo - thers;  
3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.  
through tri - al and tem - pest our guide you have been.  
and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;  
 When per - ils o'er - take us, you will not for - sake us,  
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.  
 and with your help, O Lord, our strug - gles we win.  
 To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963  
 Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Dismissal

Go in peace. You are the body of Christ.  
**Thanks be to God.**

**Postlude** ♦ “Ballade, opus 118” –Johannes Brahms  
 Tim Garrington, piano

**Candles** for the Christ Chapel altar lamp this month are given in memory of Louie Toscano by his daughter, Karen Yeager, and family.



# Evangelical Lutheran Church in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

July Tracy Lutz

### Bus Driver:

Ryan VanderWel

### Cantor:

Emily Murdock

### Communion Bread:

July Kelly McCartney

### Communion:

8 a.m. Robin Hoffman  
10:30 a.m. Kathi Schmidt  
Jordan Hainey

### Communion Linens:

July Judy Nyquist

### Crucifer:

10:30 a.m. Max Johnson

### Greeter:

10:30 a.m. Ken Beazer  
Aaron Beazer

### Library:

Billie Wolter

### Prayers:

Marcia Olson

### Readers:

8 a.m. Morgan Levy  
10:30 a.m. Elaine Malzahn

### Ushers:

8 a.m. Jim Gustad  
Pat Vaillancourt  
10:30 a.m. Annie Nessa  
Inez Smith  
Kathi Schmidt  
Brad Uyemura

Liturgy from Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

**Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733