



Ninth Sunday after Pentecost
July 21, 2024 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 10

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to Worship on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin, and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude • "Prelude and Aria" –Gordon Young

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin. "Manna" is a reference to the "bread from heaven" that sustained the Jewish people (Israelites), led by Moses through the wilderness after their escape from slavery in Egypt (Exodus 16:1–36).

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and celebrating God's grace, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our strength, **help us in our fear. It is hard to believe there is enough for us, let alone enough to share with other people. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trust in you. We run from your teachings and your ways. Turn us again to you. Guide us with the words of life, and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

Gathering Hymn • ELW 771: God, Who Stretched the Spangled Heavens

HOLY MANNA



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um-phphant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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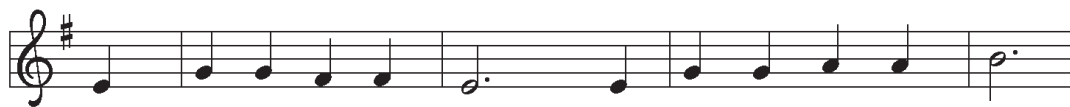
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Greeling

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

stanza 1: Cantor ♦ stanzas 2-3: All



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

O God, powerful and compassionate, **you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

Children's Time

First Reading ♦ Jeremiah 23:1-6

A reading from Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 23 ♦ ELW 780: **Shepherd Me, O God**

SHEPHERD ME

Refrain



All: Shep- herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life.



Cantor: 1 God is my shep- herd, so noth - ing shall I want, I
All: 2 Gent - ly you raise me and heal my wea - ry soul, you
All: 3 Though I should wan - der the val - ley of death, I




rest in the mead-ows of faith - ful - ness and love, I
lead me by path-ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your




walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Refrain

Leader




Cantor: 4 You have set me a ban-quet of love in the face of




ha-tred, crown-ing me with love be-yond my pow'r to hold.

Refrain



All: 5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Refrain

Text: Marty Haugen, b. 1950, based on Psalm 23
 Music: SHEPHERD ME, Marty Haugen
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Second Reading ♦ Ephesians 2:11–22

A reading from Ephesians.

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel ♦ Mark 6:30–34, 53–56

The holy gospel according to Mark. **Glory to you, O Lord.**

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

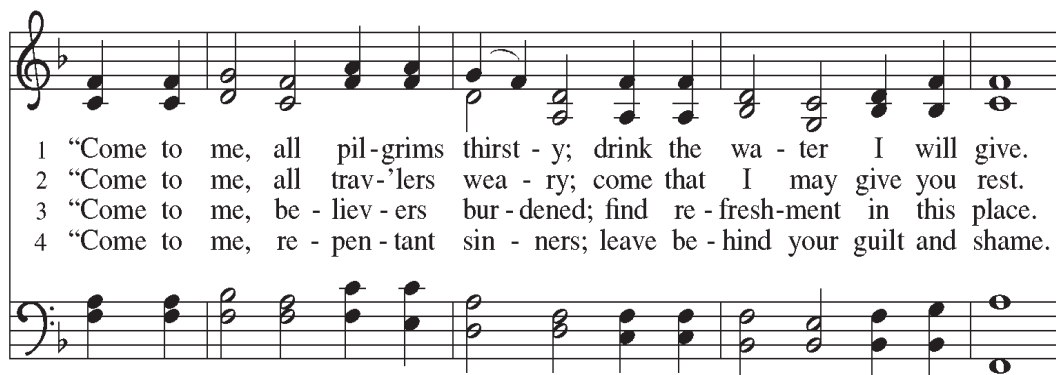
Sermon ♦ Pastor Karen Ullestad

Hymn of the Day ♦ ELW 777: **Come to Me, All Pilgrims Thirsty**

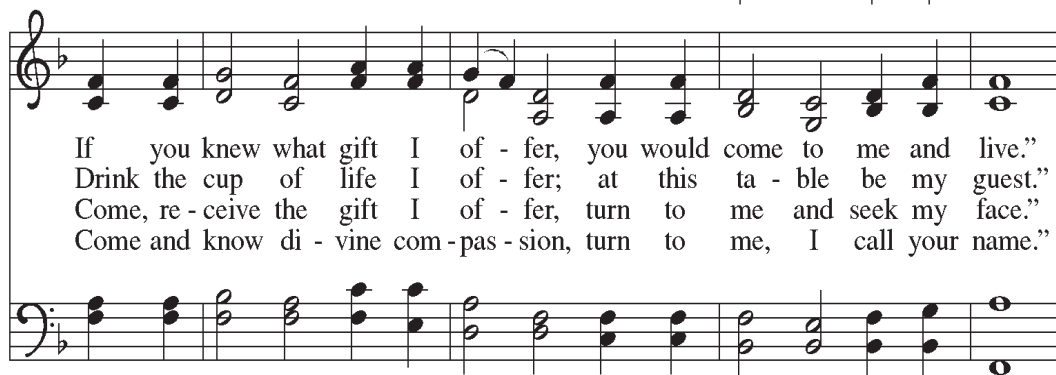
The assembly stands.

BEACH SPRING

stanzas 1-4: all ♦ stanza 5: cantor ♦ stanza 6: all



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

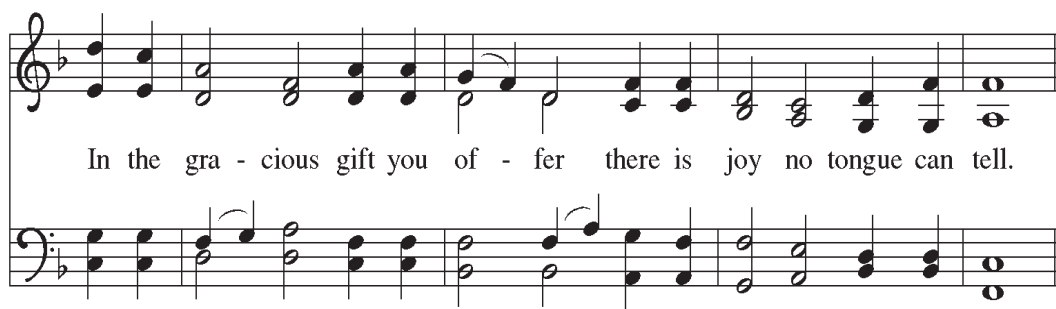


If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*

Text: Delores Dufner, OSB, b. 1939
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
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The assembly is seated.

Holy Baptism

Rejoice with **Logan Thomas Schoales**, son of **Robert and Megan Schoales** and grandson of the late **Tammy Mohs** in his baptism. Welcome him into Christ's family today! Logan's sponsors are Laura and Justin Hesse and Diane Schoales.

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidate is baptized.

Let us pray.

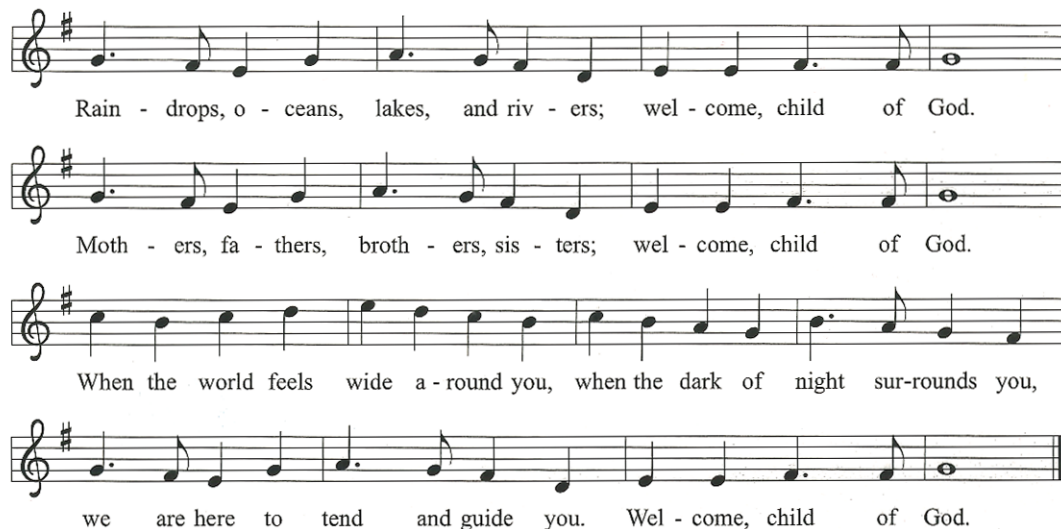
We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.

AR HYD Y NOS



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Prayers of Intercession

After each petition:

Lord, in your mercy, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

Offering

Every three years, thousands of high school youth from across the country come together for the ELCA Youth Gathering. This past week, our offering assisted in sending Augustana youth and adult leaders to New Orleans for faith formation opportunities through worship, interactive learning, Bible study, service and fellowship.

—Ministry Highlight brought to you by Stewardship Committee



“Savior, like a Shepherd Lead Us” –Andrew Peters

Summer Choir and Christelle Menth, piano

Savior, like a shepherd lead us; much we need your tender care.
In your pleasant pastures feed us, for our use your fold prepare.
Blessed Jesus, you have bought us; we are yours.

We are yours; in love befriend us, be the guardian of our way;
keep your flock, from sin defend us, seek us when we go astray.
Blessed Jesus, hear us children when we pray.

You have promised to receive us, poor and sinful though we be;
you have mercy to relieve us, grace to cleanse, and power to free.
Blessed Jesus, early let us turn to you.

Early let us seek your favor, early let us do your will;
blessed Lord and only Savior, with your love our spirits fill.
Blessed Jesus, you have loved us, love us still.

–Dorothy A. Thrupp

The assembly stands.

Offering Response • ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

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Offertory Prayer

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

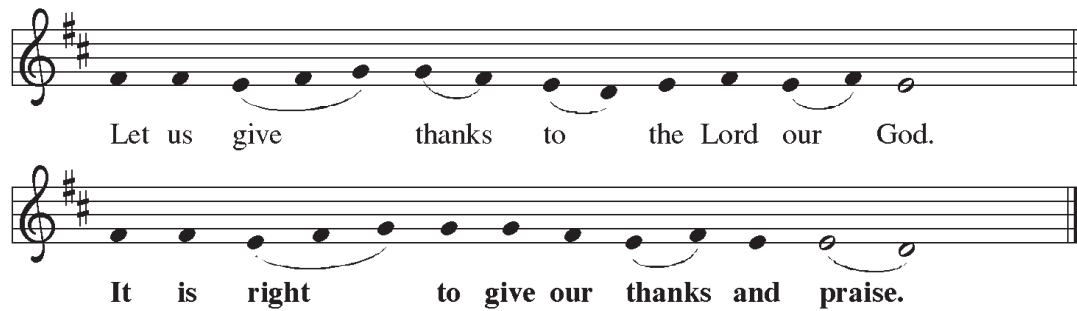
Great Thanksgiving



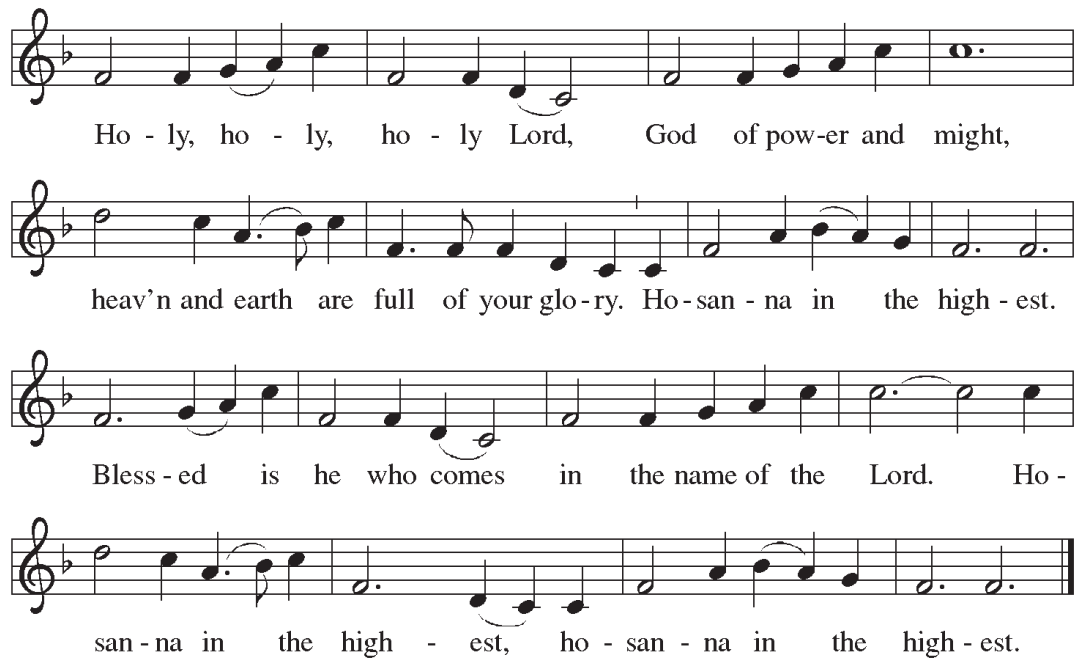
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

God of our struggles and celebrations,
you have brought us this far along the way.
You stayed with us in times of suffering,
and guided us on the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
In the fullness of time, you sent Jesus,
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to liberate those in bondage to prejudice and sin.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage, love and wisdom to seek justice,
love kindness, and walk humbly with you.

Join our prayers and praise with your prophets and people of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, gracious God, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

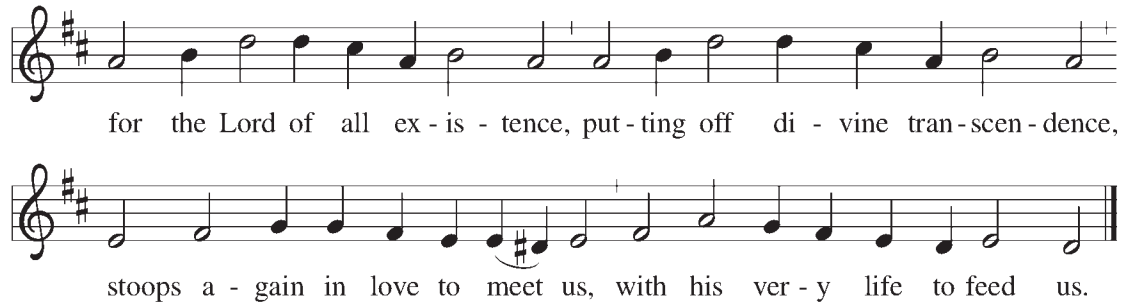
All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the hymn.

ELW 462: Now We Join in Celebration

SCHMÜCKE DICH





Text: Joel W. Lundeen, 1918–1990
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
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“Two American Hymns” –arr. David N. Johnson
 Keith Williamson, solo

Do you know my Jesus, my Savior, my Friend?
 Come and see my Jesus, He'll save and love you then.
 Jesus says come to me, Jesus will set you free;
 oh sinner claim his love, our Savior from above.

He's got the whole world in his hands.
 He's got the wind and the rain in his hands,
 he's got the sun and the moon in his hands.
 He's got the whole world in his hands.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you
 in God's grace. **Amen.**

Prayer after Communion

Jesus, Bread of life, **we have received from your table more than
 we could ever ask. As you have nourished us in this meal, now
 strengthen us to love the world with your own heart. In your name
 we pray. Amen.**

Blessing

The blessing of God, whose Light transforms our hearts and sustains us,
 ✠ be upon you now and forever. **Amen.**

*During the Sending Hymn, please turn and face the processional cross as it
 leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

The cantor will sing stanza 1; all will sing stanzas 2-5.



1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
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 For Je - sus is Lord! A - men! Al - le - lu - ia!



Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

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Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

Postlude • “Toccata” –Gordon Young

You are welcome to sit by the organ console during the postlude.

Flowers for worship are given in memory of Louie Toscano, who would be 100 on July 29, by his daughters, Karen Yeager and family and Debbie Dorn and family.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are also welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. The Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

July Tracy Lutz

Cantor:

Keith Williamson

Communion Bread:

July Kelly McCartney

Communion:

8 a.m. Morgan Levy
10:30 a.m. Jordan Hainey
Angie Ourada

Communion Linens:

July Judy Nyquist

Crucifer:

10:30 a.m. Max Johnson

Greeters:

10:30 a.m. Jena Requist

Library:

Billie Wolter

Prayers:

Kisanet Abraha

Readers:

8 a.m. Kirsten Lamphere
10:30 a.m. Beth Warren

Ushers:

8 a.m. Lisa Boe-Sims
Kirsten Lamphere
10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733