

13th Sunday after Pentecost
August 18, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 10

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to Worship on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin, and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Variations sur *Sine nomine*," movements I–III –Denis Bédard
Peter Severson, organ

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin. "Manna" is a reference to the "bread from heaven" that sustained the Jewish people (Israelites), led by Moses through the wilderness after their escape from slavery in Egypt (Exodus 16:1–36).

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and celebrating God's grace, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our strength, **help us in our fear. It is hard to believe there is enough for us, let alone enough to share with other people. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trust in you. We run from your teachings and your ways. Turn us again to you. Guide us with the words of life, and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn • ELW 834: **Immortal, Invisible, God Only Wise**

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

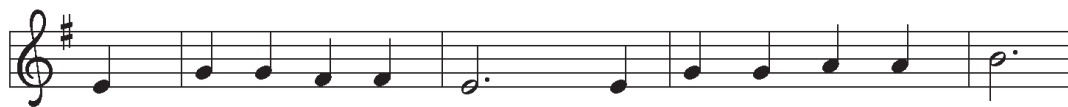
Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

stanza 1: Cantor ♦ stanzas 2-3: All



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise



1 Glo-ry be to God in heav - en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

Ever-loving God, **your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

Children's Time ♦ Back-to-School Blessing

First Reading ♦ Proverbs 9:1–6

A reading from Proverbs.

¹Wisdom has built her house,
she has hewn her seven pillars.

²She has slaughtered her animals, she has mixed her wine,
she has also set her table.

³She has sent out her servant-girls, she calls
from the highest places in the town,

⁴“You that are simple, turn in here!”
To those without sense she says,

⁵“Come, eat of my bread
and drink of the wine I have mixed.

⁶Lay aside immaturity, and live,
and walk in the way of insight.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 34:9–14

⁹Fear the LORD, you saints of the LORD,
for those who fear the LORD lack nothing.

¹⁰**The lions are in want and suffer hunger,
but those who seek the LORD lack nothing that is good.**

¹¹Come, children, and listen to me;
I will teach you reverence for the LORD.

¹²**Who among you takes pleasure in life
and desires long life to enjoy prosperity?**

¹³Keep your tongue from evil
and your lips from lying words.

¹⁴**Turn from evil and do good;
seek peace and pursue it.**

Second Reading ♦ Ephesians 5:15–20

A reading from Ephesians.

¹⁵Be careful then how you live, not as unwise people but as wise,

¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel ♦ John 6:51-58

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] ⁵¹“I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day • ELW 518: **We Eat the Bread of Teaching**

The assembly stands.

WISDOM'S FEAST

Refrain



We eat the bread of teach-ing, drink wine of wis-dom, are
giv-en here a taste of the king-dom. To-geth-er
joined, the great-est and the least, we all are
one at Wis-dom's ho-ly feast.

1 Wis-dom calls through-out the cit-y, knows our
2 Sim-ple ones whose hearts are yearn-ing, come and
3 En-ter with de-light and sing-ing, for her

hun-ger, and in pit-y gives her lov-ing in-vi-
gain from Wis-dom's learn-ing; bread and wine she is pre-
rich-ness now is bring-ing us this joy-ous cel-e-

Refrain



ta-tion to the ban-quet of sal-va-tion.
par-ing, know her lov-ing in the shar-ing.
bra-tion; eat and drink in ju-bi-la-tion.

Text: Omer Westendorf, 1916–1997

Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946

Text and music © 1998 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

All rights reserved. Reprinted under OneLicense.net A-705796.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

Offering

*Your prayerful giving helps support ELCA Campus Ministry serving
students, faculty and staff bearing witness to God's grace on more than
180 colleges and universities through the United States.*

—Ministry Highlight brought to you by Stewardship Committee



"Cara Cibus" from *Lauda Sion*, op. 73 —Felix Mendelssohn

Blake Nawa`a, solo

Caro cibus, sanguis potus, manet tamen Christus totus sub utraque specie.

Flesh is food, Blood is drink: nevertheless Christ remains entire under each.

A sumente non concisus, non confractus, non divisus integer accipitur.

To the recipient, He is neither cut, broken, nor divided; the whole is received.

Offering Response ♦ ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

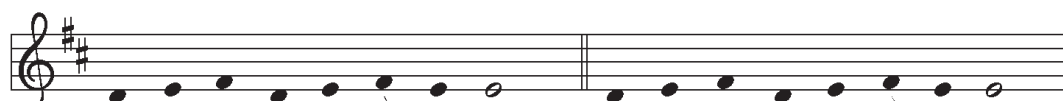
Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

All rights reserved. Reprinted under OneLicense.net A-705796.

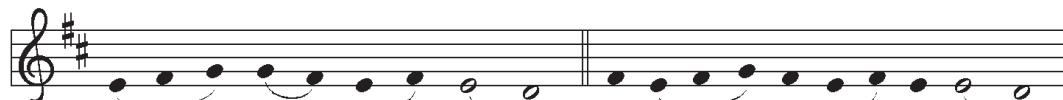
Offertory Prayer

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

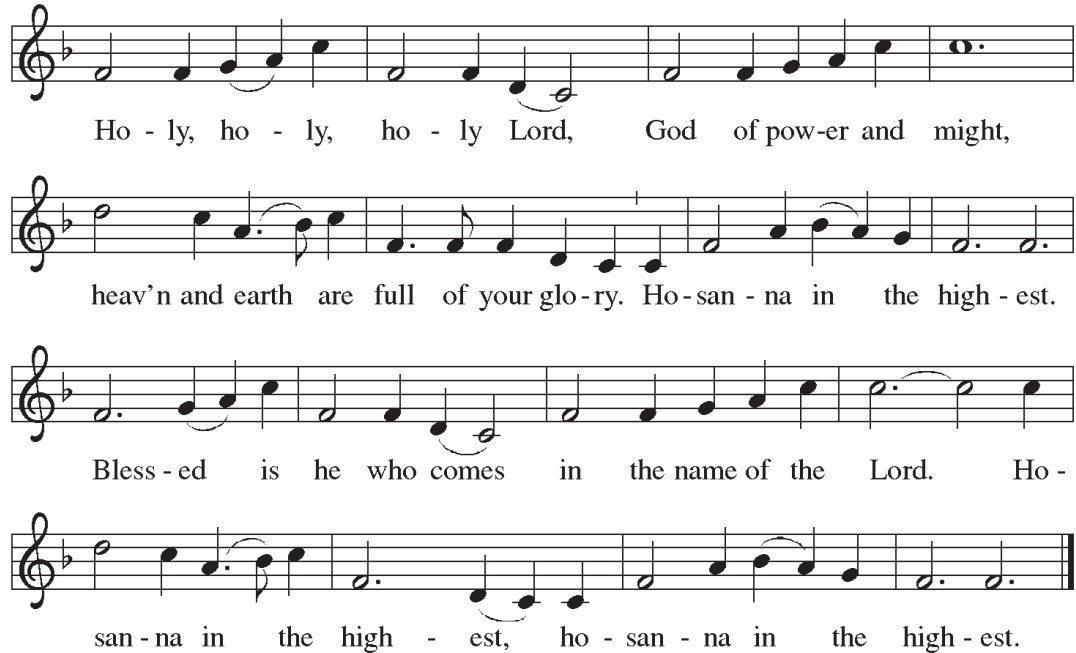


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

God of our struggles and celebrations,
you have brought us this far along the way.

You stayed with us in times of suffering,
and guided us on the path of love and light.

In every age you sent prophets
to make known your loving will for all humanity.

In the fullness of time, you sent Jesus,
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to liberate those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage, love and wisdom to seek justice,
love kindness, and walk humbly with you.

Join our prayers and praise with your prophets and people of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, gracious God, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the hymn.

ELW 462: Now We Join in Celebration

SCHMÜCKE DICH

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,



stoops a - gain in love to meet us, with his ver - y life to feed us.

Text: Joel W. Lundeen, 1918–1990
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
Text © Joel W. Lundeen, admin. Augsburg Fortress

All rights reserved. Reprinted under OneLicense.net A-705796.

“Panis Angelicus” –Camille Saint-Saëns

Blake Nawa`a, solo

Panis angelicus fit panis hominum;

The bread of the angels becomes the bread of mortals;

Dat panis coelicus figuris terminum: O res mirabilis!

the bread of heaven puts an end to prefigurations. O wondrous thing!

Manducat Dominum pauper, servus et humilis.

The poor, the slave and the humble feed on their Lord.

Te trina Deitas, unaque poscimus,

Of you, threefold and one God, we ask:

Sic nos tu visita, sicut te colimus; per tuas semitas

Come to visit us as we worship you; lead us on your paths

Duc nos quo tendimus, ad lucem quam inhabitas.

to where we want to go: to the light in which you dwell.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

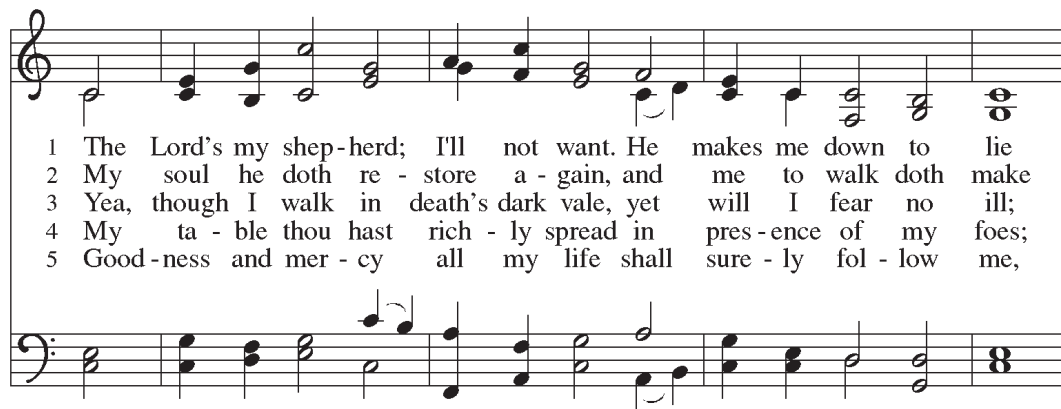
Prayer after Communion

Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own heart. In your name we pray. Amen.**

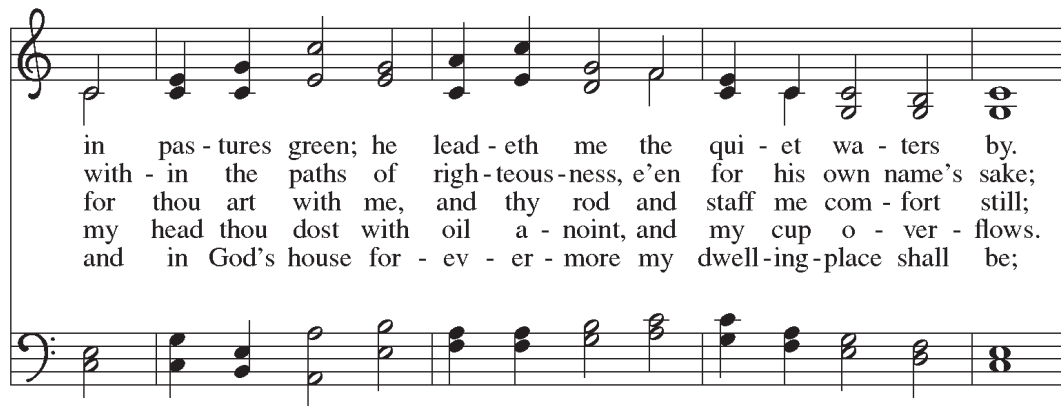
Blessing

The blessing of God, whose Light transforms our hearts and sustains us, ✠ be upon you now and forever. **Amen.**

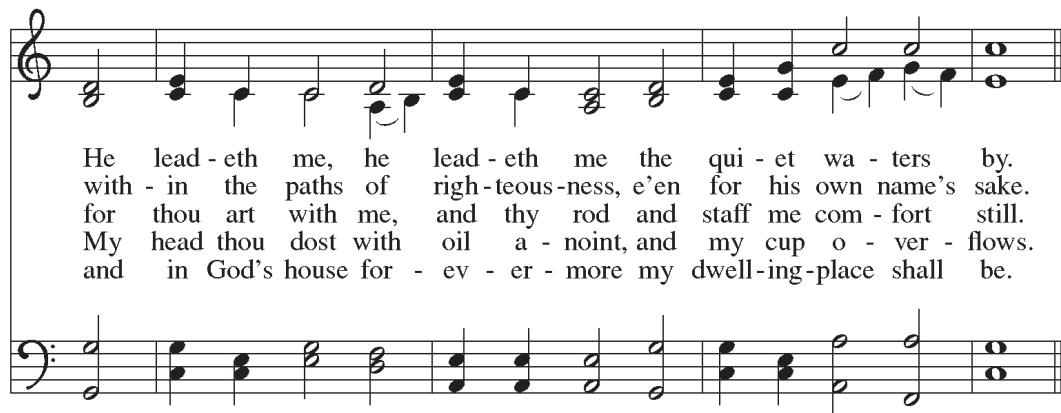
10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
 2 My soul he doth re-store a-gain, and me to walk doth make
 3 Yea, though I walk in death's dark vale, yet will I fear no ill;
 4 My ta-ble thou hast rich-ly spread in pres-ence of my foes;
 5 Good-ness and mer-cy all my life shall sure-ly fol-low me,



in pas-tures green; he lead-eth me the qui-et wa-ters by.
 with-in the paths of righ-teous-ness, e'en for his own name's sake;
 for thou art with me, and thy rod and staff me com-fort still;
 my head thou dost with oil a-noint, and my cup o-ver-flows.
 and in God's house for-ev-er-more my dwell-ing-place shall be;



He lead-eth me, he lead-eth me the qui-et wa-ters by.
 with-in the paths of righ-teous-ness, e'en for his own name's sake.
 for thou art with me, and thy rod and staff me com-fort still.
 My head thou dost with oil a-noint, and my cup o-ver-flows.
 and in God's house for-ev-er-more my dwell-ing-place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
 Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984
 Arr. © Oxford University Press.

All rights reserved. Reprinted under OneLicense.net A-705796.

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude • “Variations sur *Sine nomine*,” movements IV–V –Denis Bédard

You are welcome to sit by the organ console during the postlude.



Evangelical Lutheran Church in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are also welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Bus Driver:

Tim Libby

Cantor:

Blake Nawa`a

Coffee Hosts:

Congregation Council:

Casey King

Nancy Nyhus

Communion Bread:

August Pam Uyemura

Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Katherine Cruson

Karen Bourg

Communion Linens:

August Mark Caldwell

Crucifer:

10:30 a.m. John Flory

Greeters:

10:30 a.m. Susan Talbot

Christopher Orwig

Library:

Billie Wolter

Livestream Assistant:

Nancy Nyhus

Prayers:

Sue Ann Glusenkamp

Readers:

8 a.m. Roger Lipker

10:30 a.m. Bill Crossen

Ushers:

8 a.m. Lisa Boe-Sims

Kirsten Lamphere

10:30 a.m. Griffin Brown

Robert Brown

Emmett Cruson

Jordan Ourada

Rosalee Wanchisen

Lance Wheeland

Liturgy from Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733

We Put People First

Engaging with our community and each other



Sundays

Worship/Communion

8 a.m.

10:30 a.m. (in person and
livestream)

Music Classes for Kids

9 a.m. and Noon

Faith Formation for Kids

9:30 a.m.

Adult Forum

9:15 a.m.

Sunday Lunch

11:45 a.m.

Adult Choir

Begins Wednesday,
Aug. 28, 7:15 p.m.

Young Adult Bible Study

First and Third Tuesdays,
7:30 p.m.

Sunday, Sept. 8, 9 a.m.

Operation Pantry

(beans and rice packaging for
Metro Caring)

Sunday, Sept. 29,
8 a.m. and 10:30 a.m.
**Candlelighting for
Mental Illness**

Sunday, Oct. 6, 12:15 p.m.
**LIV Project Film and Panel
Discussion**, ages 14+ (discover
creative tools that encourage
fearless conversations about
suicide) FREE

Information /
Registration



Sunday, Oct. 27, 12:30 p.m.
Trunk or Treat

Sunday, Oct. 27, 7 p.m.
**Silent Vampire Movie with
Live Organ Accompaniment**

Wednesday, Nov. 27, 7 p.m.
**Community Thanksgiving Eve
Service and Pie Fest**

Friday, Dec. 6, 7 p.m.
**Free Christmas Concert and
Carols**

Sunday, Dec. 8, noon–2 p.m.
**Christmas for Kids!
Crafts and Goodies**

Tuesday, Dec. 24
11 a.m., 3 p.m., 5 p.m., 7 p.m.
Christmas Eve Worship

Volunteer to build!

Augustana Homes / Habitat
for Humanity



Augustana
LUTHERAN CHURCH

5000 E. Alameda Ave. | Denver, CO 80246 | PHONE: 303-388-4678 | WEB: augustanadenver.org

