

	God's work. Our hands.
	16th Sunday after Pentecost September 8, 2024 8 a.m. and 10:30 a.m.
	<i>Evangelical Lutheran Worship, Setting 1</i>
	<div>  <div> 5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org </div> </div> <p>Worship Grow Go</p>

*Welcome to worship on “**God’s work. Our hands.**” **Sunday!** Today is a church-wide emphasis of the Evangelical Lutheran Church in America (ELCA) uniquely embodied by each ELCA congregation. ELCA Presiding Bishop Elizabeth Eaton invites us to be “church together” in this way, on this day, to remind us of our baptismal identity in the world.*

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ Meditation on “This is My Father’s World” and “I Love to Tell the Story” –Karen Bassford
Karen Bassford, piano

Welcome

◆ GATHERING ◆

Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin.

Blessed be the holy Trinity, ✠ one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

Silence is kept for reflection. The people may kneel.

Gracious God, **draw us to your heart and reveal your steadfast love to us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, causing conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus. Amen.**

God promises to forgive us and to take away our sin. In the name of ✠ Jesus Christ, the source of unconditional grace, your sins are forgiven. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ACS 977: Look Who Gathers at Christ's Table

COPELAND



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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Music © 2000 Michael Corzine, admin. Augsburg Fortress

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

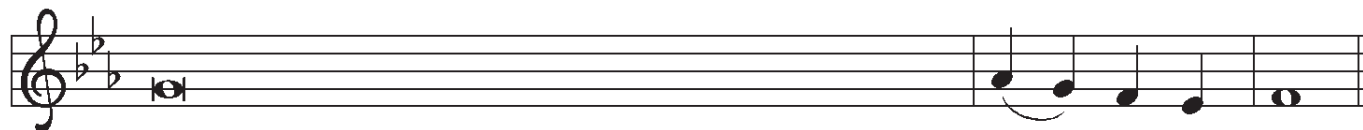
Kyrie



In peace, let us pray to the Lord.



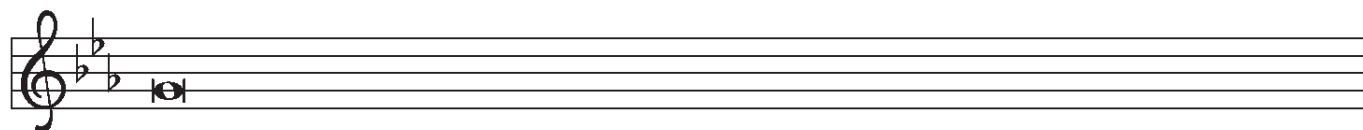
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



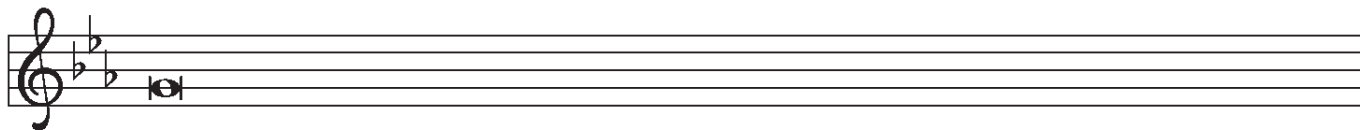
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

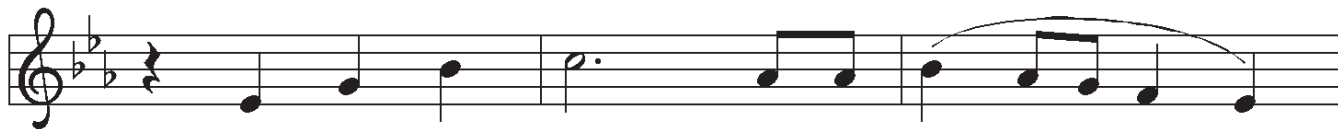


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

Canticle of Praise



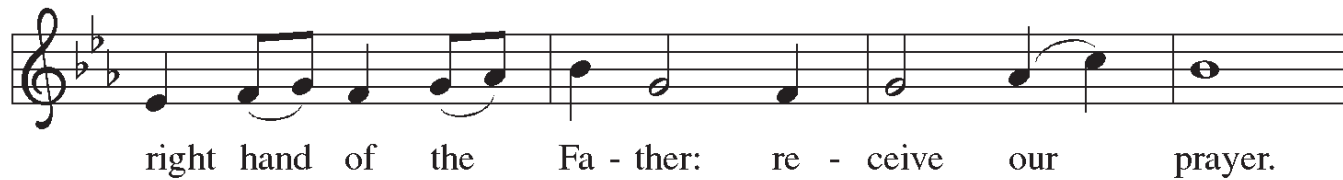
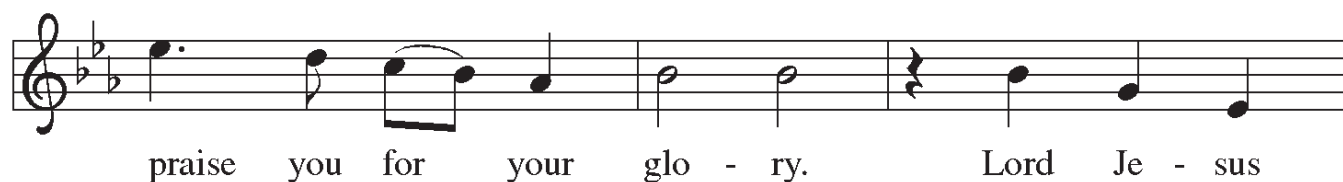
Glo - ry to God in the high -

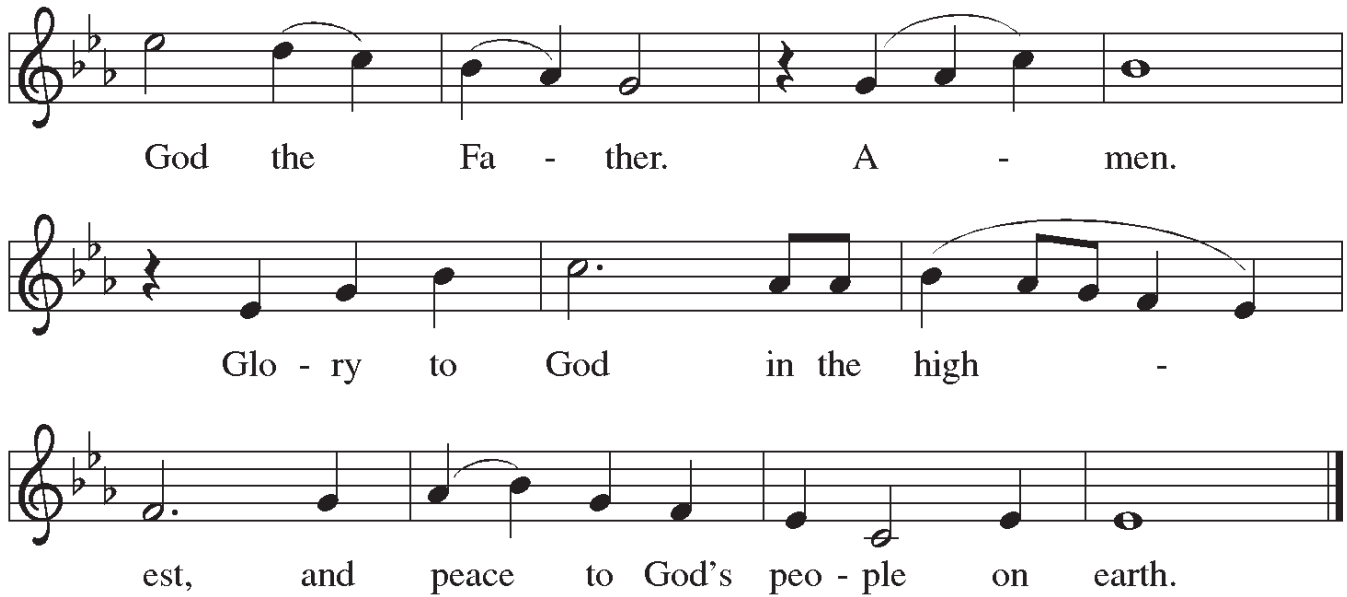


est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and





Prayer of the Day

Gracious God, **throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.**

The assembly is seated.

Children's Time ♦ 10:30 a.m.

♦ WORD ♦

As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.

First Reading ♦ Isaiah 35:4–7a

A reading from Isaiah.

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

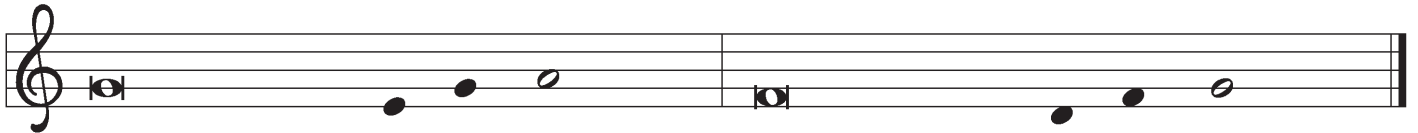
⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;

^{7a}the burning sand shall become a pool,
and the thirsty ground springs of water.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 146

Antiphon: (*sung by choir*) I will praise the Lord as long as I live.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹Hal- | lelujah!

Praise the LORD, | O my soul!

²I will praise the LORD as long | as I live;
I will sing praises to my God while I | have my being.

³Put not your | trust in rulers,
in mortals in whom there | is no help.

⁴When they breathe their last, they re- | turn to earth,
and in that day | their thoughts perish. *Antiphon*

⁵Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;

⁶**who made heaven and earth, the seas,**
and all that | is in them;
who keeps promis- | es forever;

⁷who gives justice to those who are oppressed, and food to | those who hunger.

The LORD sets the | captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;

the LORD | loves the righteous. *Antiphon*

⁹The LORD cares | for the stranger;

the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

¹⁰The LORD shall | reign forever,

your God, O Zion, throughout all generations. | Hallelujah!
Antiphon

Second Reading ♦ James 2:1–10, 14–17

A reading from James.

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” ⁴have you not made distinctions among yourselves, and become judges with evil thoughts?

⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Cantor: Rejoice in the | Lord always;* again I will | say, Rejoice.

The assembly sings the Alleluia again.

Gospel ♦ Mark 7:24–37

The holy gospel according to Mark. **Glory to you, O Lord.**

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ACS 1048: **Founded on Faith**

The assembly stands.
FOUNDED ON FAITH



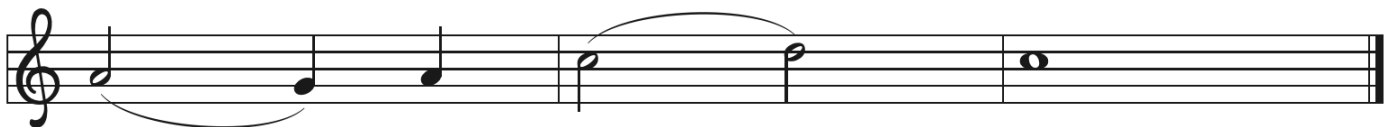
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

♦ MEAL ♦

In the meal of bread and wine we are forgiven, sustained, and become what we receive: we are the body of Christ to be God's presence in the world for love, justice, and healing.

Offering

On this Grandparents Day, we are thankful to those who make the world a little softer, a little kinder and a little warmer. Your generous gifts help us provide support for all those who nurture children.



*–Ministry Highlight brought to you by Stewardship
Committee*

“My Faith, My Hope” –Gwyneth Walker

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

My Faith, my Hope, my Strength, my Light.
Come my Way, my Truth, my Life: such a Way,
as gives us breath:
such a Truth, as ends all strife: such a Life outliveth death.

Come my Light, my Feast, my Strength: such a Light,
as shows a feast:
such a Feast, as mends in length: such a Strength,
as makes his guest.

Come, my Joy, my Love, my Heart: such a Joy,
as none can move:
such a Love, as none can part: such a Heart,
as joys in love.

Such a Life outliveth death: such a Way,
as gives us breath: such a Way as ends all strife.
Come, my Way, come, my Truth, come, my Heart,
come, my Life, come, my Faith, come, my Hope,
come, my Strength, my Light!

–George Herbert

The assembly stands.

Offering Response ♦ ELW 870: We Praise You, O God

KREMSER

1 We praise you, O God, our re - deem - er, cre - a - tor;
in grate - ful de - vo - tion our trib - ute we bring.
We lay it be - fore you; we kneel and a - dore you;
we bless your ho - ly name; glad prais - es we sing.

Text: Julia C. Cory, 1882–1963

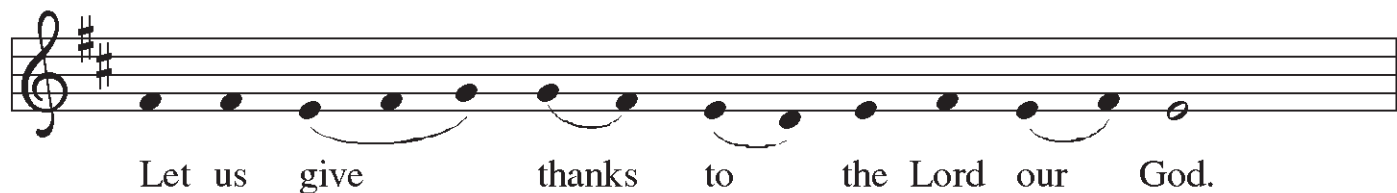
Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

Blessed are you, **O God, source of every gift of your creation.**
By these gifts and with our lives, help us to serve one another
and all people in need, through Jesus Christ, our hope and
holy light. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

Honor and praise be to you, God, our loving Creator.
In the beginning you reached your hands into the earth
and formed humanity in your own image.
You breathed into us your own breath of love

and gave us hearts and hands and voices
to live your loving purpose in the world.

In the fulfillment of all things,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send your Spirit, that we overflow with your selfless love.
All honor and praise and glory to you,
God of creative, dirty hands,
God of holy, wounded hands,
God who strengthens and guides our hands, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All are welcome—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

ACS 977: Look Who Gathers at Christ's Table

COPELAND



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries



that they bring. Some are weep - ing; some are laugh - ing;



some have songs they want to sing. Oth - ers ask why they're in -



vit - ed, bur - dened by the wrong they've done. Christ in - sists they



Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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Communion Anthem ♦ “Draw Us in the Spirit’s Tether”

–Harold W. Friedell

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Draw us in the Spirit’s tether; for when humbly, in thy name,
two or three are met together,
thou art in the midst of them; alleluia!
Touch we now your garment’s hem.

As the brethren used to gather in the name of Christ to sup,
then with thanks to God the Father
break the bread and bless the cup, alleluia!
So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving,
we may be true disciples be. Alleluia!
We will serve thee faithfully.

–Percy Dearmer

Communion Hymn ♦ 10:30 a.m. ELW 605: **Forgive Our Sins As We Forgive**
DETROIT



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press 1969.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

Holy Jesus, in this meal you have fed and
nourished us to work in your beloved
world. Send us now, filled with yourself and
strengthened by your Spirit to live your love for
others. **Amen.**

♦ SENDING ♦

The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.

Blessing May the God who is love ✠ be gracious to you, and fill you with hope. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ACS 984: May the God of Hope Go with Us ARGENTINA
The hymn will be sung two times.



¡Dios de la es - pe - ran - za, da - nos go - zo y paz!
 May the God of hope go with us ev - 'ry day,



Al mun - do en cri - sis, ha - bla tu ver - dad.
 to a world in need with news of joy and peace.



Dios de la jus - ti - cia, mán - da - nos tu luz,
 May the God of jus - tice speed us on our way,



luz y es - pe - ran - za en la os - cu - ri - dad.
 bring-ing light and hope to ev - 'ry land and race.

O - re - mos por la paz, can - te - mos
 Pray-ing, let us work for peace; sing - ing, share our

de tu a - mor. Lu - che - mos por la paz,
 joy with all; work - ing for a world that's new,

fie - les a ti, Se - ñor.
 faith - ful when we hear Christ's call.

Text: Alvin Schutmaat, 1921–1988, alt.
 Music: ARGENTINA, Argentine folk melody

Dismissal Go in peace, sent on the way of Jesus.
Thanks be to God.

Postlude ♦ “Fanfares” –Calvin Hampton

You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are also welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

September Pat Miller
Lisa Boe-Sims

Bus Driver:

Michael Graham

Cantor:

Emily Murdock

Communion Bread:

September Robin Hoffman

Communion:

8 a.m. Pat Vaillancourt
10:30 a.m. Christelle Menth
Inez Smith

Communion Linens:

September Julie Shellhorn

Crucifer:

10:30 a.m. Max Johnson

Library:

Katherin Howell

Prayers:

Nancy Nyhus

Readers:

8 a.m. Roger Lipker
10:30 a.m. Karen Morgenthaler

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733