

	<p>19th Sunday after Pentecost September 29, 2024   8 a.m. and 10:30 a.m.</p>
	<p><i>Evangelical Lutheran Worship, Setting 1</i></p>
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>Augustana</b> LUTHERAN CHURCH</p> <hr style="width: 30%; margin: 0 auto;"/> <p>Worship   Grow   Go</p> </div> <div style="text-align: right;"> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: <a href="http://augustanadenver.org">augustanadenver.org</a></p> </div> </div>

**Welcome to worship** on Mental Health Sunday. Today we remind each other that God's promises are true for people struggling with mental illness and for the people who love them. That sounds obvious, but it's hard to believe that it's true when life is unpredictable and fragile. Today's prayers, songs, sermon, and candle lighting create a space for reflection, faith, and hope in the reality of mental illness.

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10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ "Quiet Waters" –Susan E. Geschke

8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

**Welcome**

## ♦ GATHERING ♦

*Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.*

### Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as we begin.*

Blessed be the holy Trinity, ✠ one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

*Silence is kept for reflection. The people may kneel.*

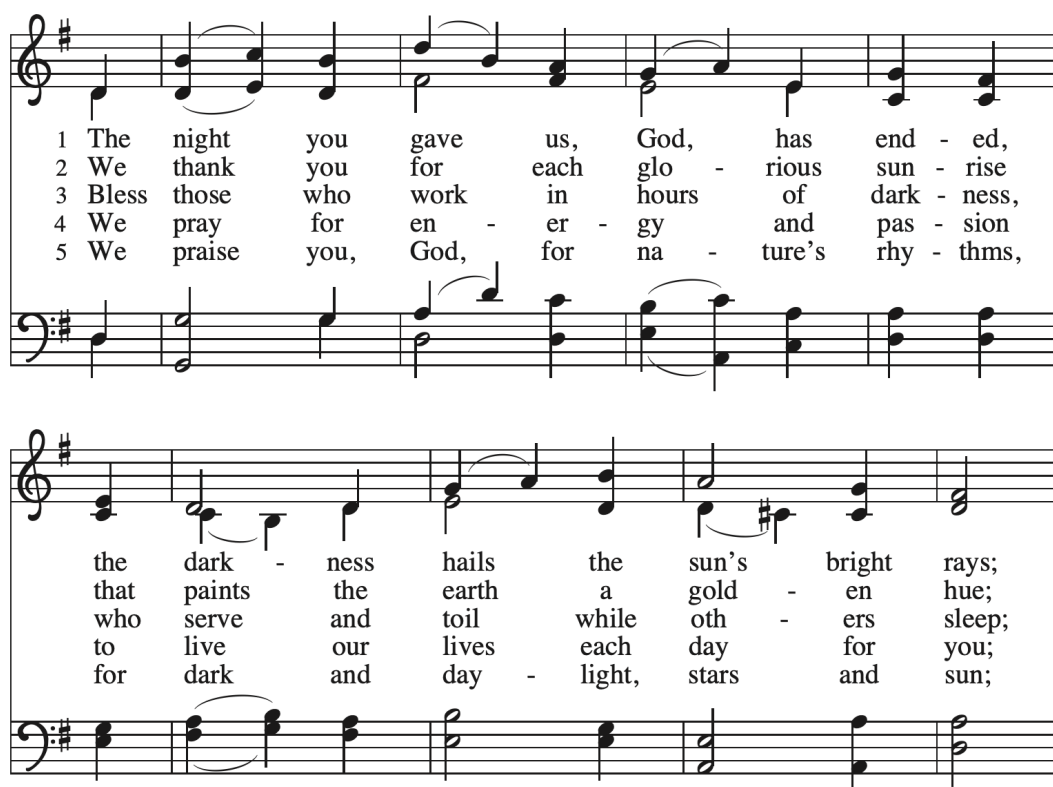
Gracious God, **draw us to your heart and reveal your steadfast love to us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, causing conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus. Amen.**

God promises to forgive us and to take away our sin. In the name of ✠ Jesus Christ, the source of unconditional grace, your sins are forgiven. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

### Gathering Hymn ♦ ELW ACS: **The Night You Gave Us, God, Has Ended**

ST. CLEMENT



1 The night you gave us, God, has end - ed,  
 2 We thank you for each glo - rious sun - rise  
 3 Bless those who work in hours of dark - ness,  
 4 We pray for en - er - gy and pas - sion  
 5 We praise you, God, for na - ture's rhy - thms,

the dark - ness hails the sun's bright rays;  
 that paints the earth a gold - en hue;  
 who serve and toil while oth - ers sleep;  
 to live our lives each day for you;  
 for dark and day - light, stars and sun;

as shad - ows flee and earth a - wak - ens,  
 each day your grace grants new be - gin - nings,  
 their lives of car - ing and pro - tect - ing,  
 may all a - round us sense your pres - ence,  
 your whole cre - a - tion sings your glo - ry,

we rise a - gain to sing your praise.  
 the chance to start a - gain a - new.  
 re - flect your love so strong and deep.  
 in all we say and all we do.  
 O Trin - i - ty, most Ho - ly One.

Text: Wayne L. Wold, b. 1954  
 Music: ST. CLEMENT, Clement C. Scholefield, 1839–1904  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie

In peace, let us pray to the Lord.  
 Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.  
 Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.  
Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.  
Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.  
A - men, a - men.

## Prayer of the Day

Generous God, **your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

**Children's Time** ♦ 10:30 a.m. Morgan Levy and AJ Levy

## ◆ WORD ◆

*As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.*

### First Reading ◆ Numbers 11:4–6, 10–16, 24–29

A reading from Jeremiah.

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 19:7–14

Antiphon: (*sung by choir*) The commandment of the Lord gives light to the eyes.



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*Bold verses are sung by all using the tone above.*

<sup>7</sup>The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom | to the simple.

<sup>8</sup>**The statutes of the LORD are just and re- | joice the heart;**  
**the commandment of the LORD is clear and gives light | to the eyes.**

<sup>9</sup>The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.

<sup>10</sup>**More to be desired are they than gold, more than | much fine gold,**  
**sweeter far than honey, than honey | in the comb.** *Antiphon*

<sup>11</sup>By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

<sup>12</sup>**Who can detect one's | own offenses?**  
**Cleanse me from my | secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion | over me;  
then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable | in your sight,**  
**O LORD, my strength and | my redeemer.** *Antiphon*

## Second Reading ♦ James 5:13–20

A reading from James.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

*The assembly stands.*



Cantor: Your word, O Lord, is truth;\* sanctify us | in the truth. (John 17:7)

*The assembly sings the Alleluia again.*

## Gospel ♦ Mark 9:38–50

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me.

<sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Caitlin Trussell

*The assembly stands.*

# Hymn of the Day • ELW 617: **We Come to You for Healing, Lord**

MARTYRDOM

*Please come forward during the hymn if you would like to light a candle in prayer for someone with mental illness and their family or for yourself.*

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923  
 Music: MARTYRDOM, Hugh Wilson, 1764–1824  
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## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*



## ♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained, and become what we receive:  
we are the body of Christ to be God's presence in the world for love, justice, and healing.*

### Offering

*Augustana's Health Ministry encourages the physical, mental, and spiritual health of each child of God. Our offering helps support the work of our Faith Community Nurse, Sue Ann Glusenkamp, and all the programs championed by the Health Ministry Committee.*



8 a.m. "It is Well with My Soul" –arr. John Ness Beck  
Augustana Vocal Ensemble

10:30 a.m. "It is Well with My Soul" –arr. Rene Clausen  
Chancel Choir

When peace like a river attendeth my way, when sorrows like sea billows roll,  
whatever my lot, thou hast taught me to say, it is well with my soul.

Though Satan should buffet, though trials should come, let this blest assurance control,  
that Christ hath regarded my helpless estate, and hath shed his own blood for my soul.  
It is well with my soul.

He liveth the bliss of this glorious thought; my sin, not in part, but the whole,  
is nailed to his cross and I bear it no more. Praise the Lord, O my soul!

Lord, hasten the day when our faith shall be sight, the clouds be rolled back as a scroll,  
the trumpet shall sound and the Lord shall descend: even so it is well with my soul.  
It is well with my soul. Amen.

–Horatio G. Spafford

*The assembly stands.*

### Offering Response ♦ ELW 870: We Praise You, O God

KREMSER

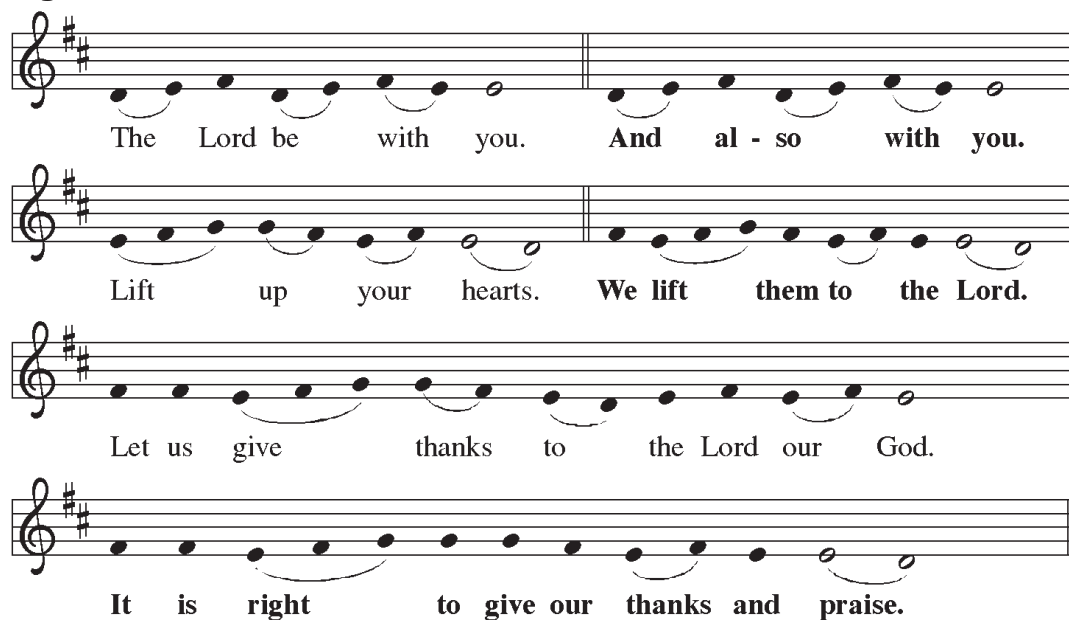
I We praise you, O God, our re - deem - er, cre - a - tor;  
in grate - ful de - vo - tion our trib - ute we bring.  
We lay it be - fore you; we kneel and a - dore you;  
we bless your ho - ly name; glad prais - es we sing.

Text: Julia C. Cory, 1882–1963  
Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offertory Prayer

Blessed are you, **O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all people in need, through Jesus Christ, our hope and holy light. Amen.**

## Great Thanksgiving



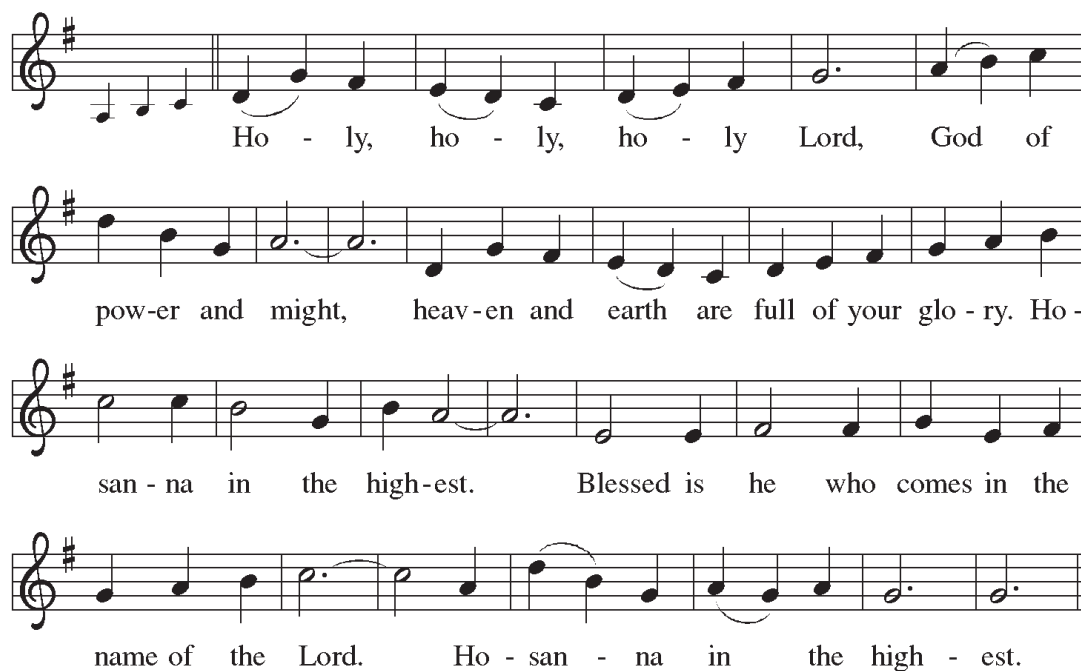
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Compassionate God, author of the cosmos,  
heaven and earth reveal the wonder of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
from Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

# Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

## ACS 977: Look Who Gathers at Christ's Table

COPELAND

1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
that they bring. Some are weep - ing; some are laugh - ing;  
some have songs they want to sing. Oth - ers ask why they're in -  
vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
all are wel - come. There is room for ev - 'ry - one.

Text: Thomas H. Troeger, b. 1945  
Music: COPELAND, Michael Corzine, b. 1947  
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## Communion Anthem ♦ “O Lord, Hear My Prayer” –Emily Murdock Augustana Vocal Ensemble


O Lord, hear my prayer, listen to my cry for mercy.  
In Your faithfulness and righteousness come to my relief.  
Answer me quickly, O Lord; my spirit fails.

Let the morning bring me word of Your unfailing love, for I have put my trust in You.


–Psalm 143:1,7-8




1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990  
 Music: Johann Crüger, 1598-1662  
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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Holy Jesus, in this meal you have fed and nourished us to work in your beloved world. Send us now, filled with yourself and strengthened by your Spirit to live your love for others. **Amen.**

### ♦ SENDING ♦

*The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.*

## Blessing

May the God who is love ✠ be gracious to you, and fill you with hope. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn ♦ ELW 314: Arise, Your Light Has Come!

FESTAL SONG

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## Dismissal

Go in peace, sent on the way of Jesus.

**Thanks be to God.**

## Postlude ♦ “Recessional on FESTAL SONG” –Seth Bingham

*You are welcome to sit by the organ console during the postlude.*

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Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

September Pat Miller  
Lisa Boe-Sims

### Bus Driver:

Ryan VanderWel

### Cantor:

Keith Williamson

### Communion Bread:

September Robin Hoffman

### Communion:

8 a.m. Jim Dierker  
10:30 a.m. Jayme Howard  
Ann Sethre

### Communion Linens:

September Julie Shellhorn

### Greeters:

10:30 a.m. Susan Talbot  
Christopher Orwig

### Library:

Kathy Edstrom

### Prayers:

Mendy Motes

### Readers:

8 a.m. AJ Levy  
10:30 a.m. Jena Requist

### Ushers:

8 a.m. Paul & Kathy Edstrom  
10:30 a.m. Griffin Brown  
Robert Brown  
Emmett Cruson  
Jordan Ourada  
Rosalee Wanchisen  
Lance Wheeland

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Assisting Pastor (interim):** Kent Mueller

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733