

21st Sunday after Pentecost
October 13, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship! *As the days shorten and news cycles intensify, we are reminded by Jesus to love our neighbors as ourselves in stories that feature God's grace—fitting for a broken world longing for wholeness.*

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion. Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ Medley on “Give Me Jesus” and “One Little Candle”
Karen Bassford, piano

Welcome

◆ GATHERING ◆

Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin.

Blessed be the holy Trinity, ✠ one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

Silence is kept for reflection. The people may kneel.

Gracious God, **draw us to your heart and reveal your steadfast love to us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, causing conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus. Amen.**

God promises to forgive us and to take away our sin. In the name of ✠ Jesus Christ, the source of unconditional grace, your sins are forgiven. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 O Sav - ior, pre-cious Sav - ior, whom yet un - seen we love;
 2 O bring - er of sal - va - tion, who won - drous-ly hast wrought,
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais-es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

The assembly is seated.

Augustana Story ♦ Katrina Crook

Each week through November 17, a congregation member has been invited to share their story about their experience of Augustana and/or generosity. Their story inspires us to consider how our parallel experiences affect our lives and generosity. Our giving impacts our ministries here and in the community as well as on our facilities from which we do ministry.

Prayer of the Day - Welcome 150 Prayer

Good and gracious God, **we celebrate your grace revealed in the open arms of Jesus on the cross. By his resurrection, you renew us daily in our baptism, and sustain us as the risen body of Christ in the world. Give us courage to let our welcome be your welcome. Reassure us of your abundance as our efforts and our offerings unite to renew Augustana for your purposes. Deepen our connection with you, each other, and the community through Welcome 150. We thank you for your Holy Spirit who empowers us, and prays for us with sighs too deep for words. We love you God, thank you for loving us first. In Jesus' name we pray. Amen.**

Children's Time ♦ 10:30 a.m.

♦ WORD ♦

As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.

First Reading ♦ Welcome 150 Bible Verse

Titus 3:4–5

A reading from Titus.

⁴When the kindness and love of God our Savior appeared, ⁵he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of

rebirth and renewal by the Holy Spirit.
The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 90:12–17

Antiphon: (*sung by choir*)) So teach us to number our days that we may
apply our hearts to wisdom.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹²So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

¹³**Return, O LORD; how long | will you tarry?**
Be gracious | to your servants. *Antiphon*

¹⁴Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.

¹⁵**Make us glad as many days as you af- | flicted us**
and as many years as we suf- | fered adversity.

¹⁶Show your ser- | vants your works,
and your splendor | to their children.

¹⁷**May the graciousness of the Lord our God | be upon us;**
prosper the work of our hands; pros- | per our handiwork.

Antiphon

Second Reading ♦ Hebrews 4:12–16

A reading from Hebrews.

¹²Indeed, the word of God is living and active, sharper than
any two-edged sword, piercing until it divides soul from
spirit, joints from marrow; it is able to judge the thoughts and
intentions of the heart. ¹³And before him no creature is hidden,

but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

The assembly stands.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for "Al - le - lu - ia, al - le - lu - ia," with lyrics underneath. The second staff continues the melody for "al - le - lu - ia, al - le - lu - ia." The third staff is a repeat of the first two staves, indicated by the instruction "Repeat alleluia" to the right.

Cantor: Blessed are the | poor in spirit,*
for theirs is the king- | dom of heaven. (Matt. 5:3)
The assembly sings the Alleluia again.

Gospel ♦ Mark 10:17-31

The holy gospel according to Mark. **Glory to you, O Lord.**

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you

call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.”

²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.”

²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ELW 641: All Are Welcome

TWO OAKS



Cantor: 1 Let us build a house where love can dwell and all can safe - ly

All: 2 Let us build a house where proph-ets speak, and words are strong and

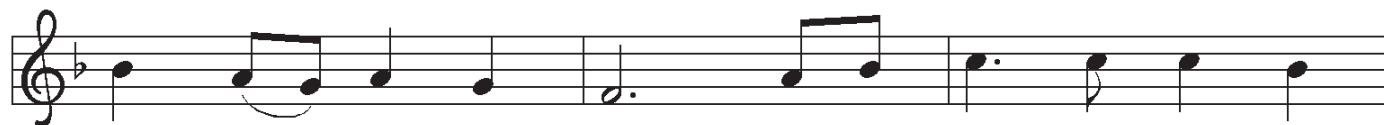
High vcs: 3 Let us build a house where love is found in wa - ter, wine and

Low vcs: 4 Let us build a house where hands will reach be - yond the wood and

All: 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Refrain

Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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Gratitude for Julie MacDougall

For surely, I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope.

(Jeremiah 29:11)

Julie, you have been on the staff of Augustana for almost 10 years and a member of the congregation for so much longer.

We receive with thankfulness the work you have done for and with us. We are grateful for the time, gifts, and skills you shared for the sake of the gospel.

Do you, the members and friends of Augustana Lutheran Church, now release Julie from the duties of Volunteer Ministry Coordinator and Building Use Facilitator?

We do, with the help of God.

Julie, do you release Augustana Lutheran Church from turning to you with questions for the staff?

I do, with the help of God.

Let us pray.

O God of our labor, we give you thanks for the gifts of your Spirit poured out on your people. We thank you for Julie and the work that she accomplished in your ministry at Augustana. We pray for her and her next position, that it may help to fulfill her calling and purpose in this life, for the sake of the world you love. **Amen.**

May the Lord bless you and keep you. May the Lord's face shine on you and be gracious to you. May the Lord look upon you with favor and give you peace. Amen.

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained,
and become what we receive:
we are the body of Christ to be God's presence in the world
for love, justice, and healing.*

Offering

Lord, out of abundant richness in time, talents and money, bless our gifts of gratitude to further the Mission and Ministry of your Church.

–Ministry Highlight brought to you by Stewardship Committee



8 a.m. "Lord, Make Me an Instrument of Thy Peace" –Jody W. Lindh
Augustana Vocal Ensemble

10:30 a.m. "Lord, Make Me an Instrument of Thy Peace"
–Robert Wetzler

Chancel Choir

Lord, make me an instrument of thy peace.
Where there is injury, let me sow pardon;
where there is doubt, faith;

despair, hope; darkness, light;
where there is sadness, joy.

O divine Master, grant that I may not so much
seek to be consoled as to console:
to be understood as to understand;
to be loved as to love;
for it is in giving that we receive;
it is in pardoning that we are pardoned;
it is in dying that we are born to eternal life.

Lord, make me an instrument of thy peace. Amen.

–St. Francis of Assisi

The assembly stands.

Offering Response ♦ ELW 870: We Praise You, O God

KREMSER

1 We praise you, O God, our re - deem - er, cre - a - tor;
in grate - ful de - vo - tion our trib - ute we bring.
We lay it be - fore you; we kneel and a - dore you;
we bless your ho - ly name; glad prais - es we sing.

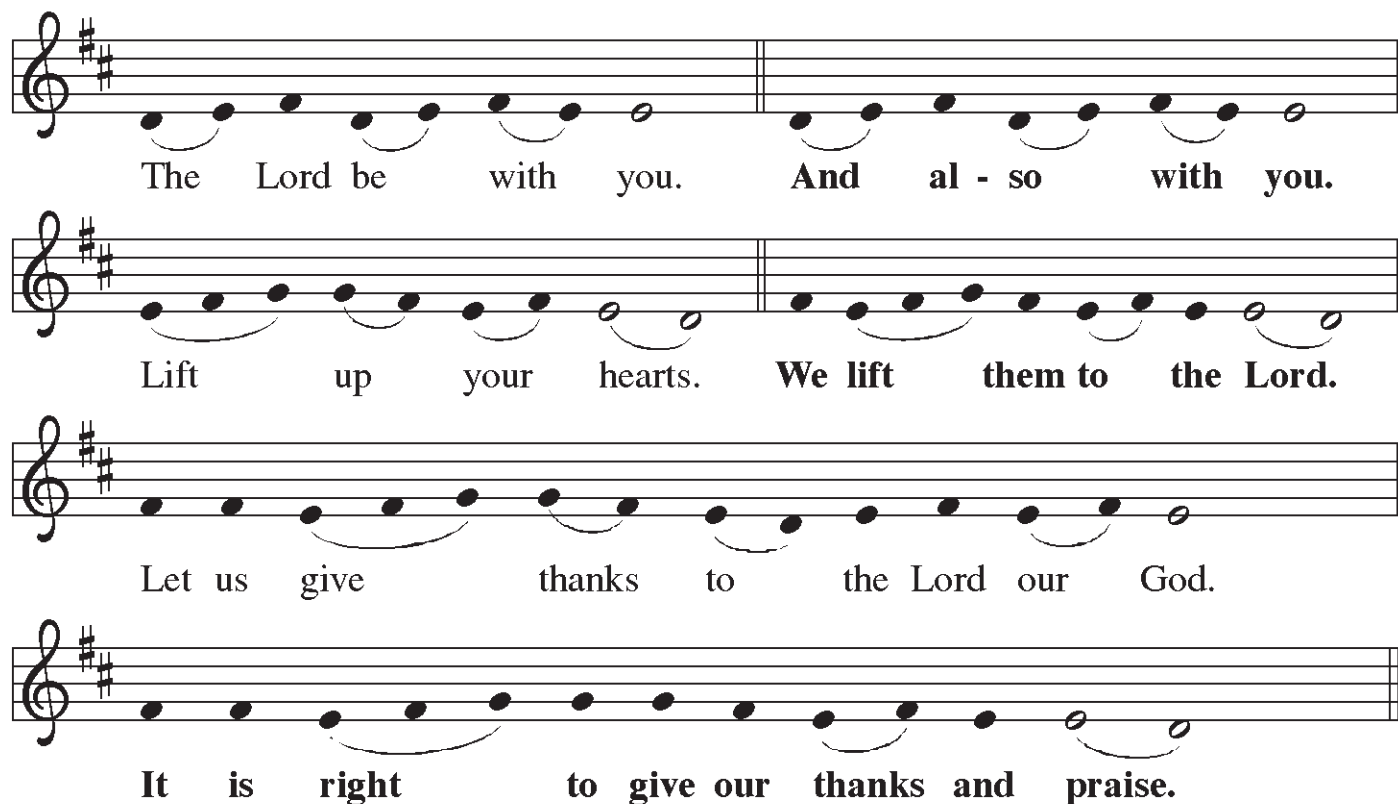
Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

Blessed are you, **O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all people in need, through Jesus Christ, our hope and holy light. Amen.**

Great Thanksgiving



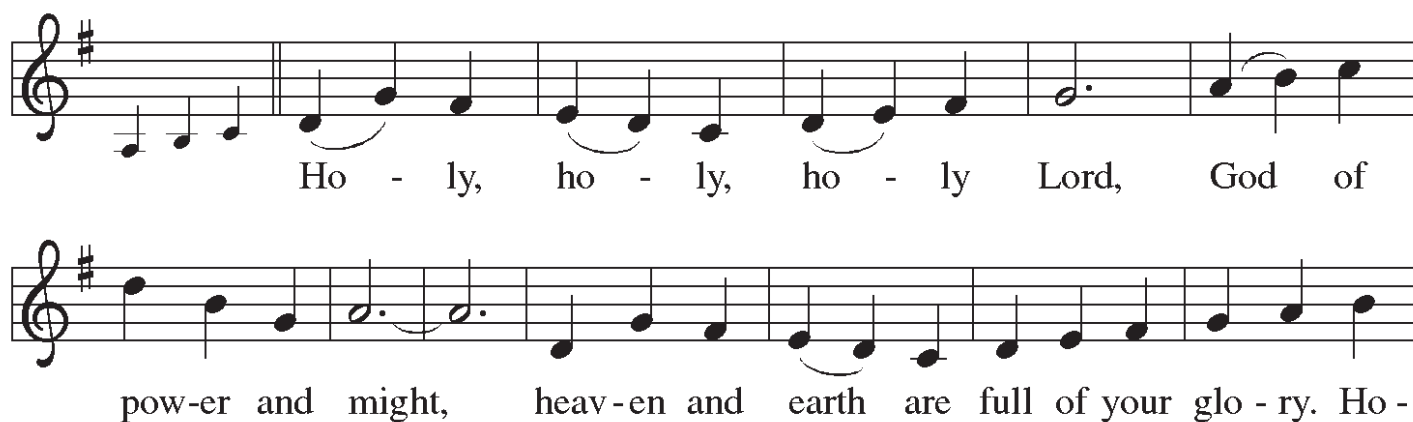
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -



Eucharistic Prayer

Compassionate God, author of the cosmos,
heaven and earth reveal the wonder of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
from Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

ACS 978: **God Welcomes All**

AMEN THEMBA

The hymn will be sung twice.

The musical score is written for two staves, treble and bass clef, in the key of D major (indicated by two sharps). The melody is simple and homophonic, using mostly quarter and eighth notes. The lyrics are written below the notes. The first line of music corresponds to the lyrics 'God wel - comes all, strang - ers and friends;'. The second line of music corresponds to the lyrics 'God's love is strong and it nev - er ends.'.

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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Communion Solo ♦ “Be Thou My Vision” –Brenda Portman Art Van Dyck, solo

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my Wisdom, and thou my true Word,
I ever with thee and thou with me, Lord;
thou and thou only, first in my heart,
high King of heaven, my Treasure thou art.

High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!

Heart of my own heart, whatever befall,
still be my Vision, O Ruler of all.

—ancient Irish; translated, Mary Byrne; versified Eleanor Hull

“The Call” —Ralph Vaughan Williams

Come, my Way, my Truth, my Life:
such a Way, as gives us breath:
such a Truth, as ends all strife:
such a Life, as killeth death.

Come, My Light, my Feast, my Strength:
such a Light, as shows a feast:
such a Feast, as mends in length:
such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
such a Joy, as none can move:
such a Love, as none can part:
such a Heart, as joys in love.

—George Herbert

Communion Hymn ♦ 10:30 a.m. ELW 466: **In the Singing** BREAD OF PEACE



1 In the sing - ing, in the si - lence, in the hands ex - spect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

Holy Jesus, in this meal you have fed and nourished us to work
in your beloved world. Send us now, filled with yourself and
strengthened by your Spirit to live your love for others. **Amen.**

♦ SENDING ♦

*The Church cannot be contained within these walls. Through word and
meal, the living Christ encounters us in this place, and we are empowered for
ministry. God sends us as bearers of hope into a struggling world.*

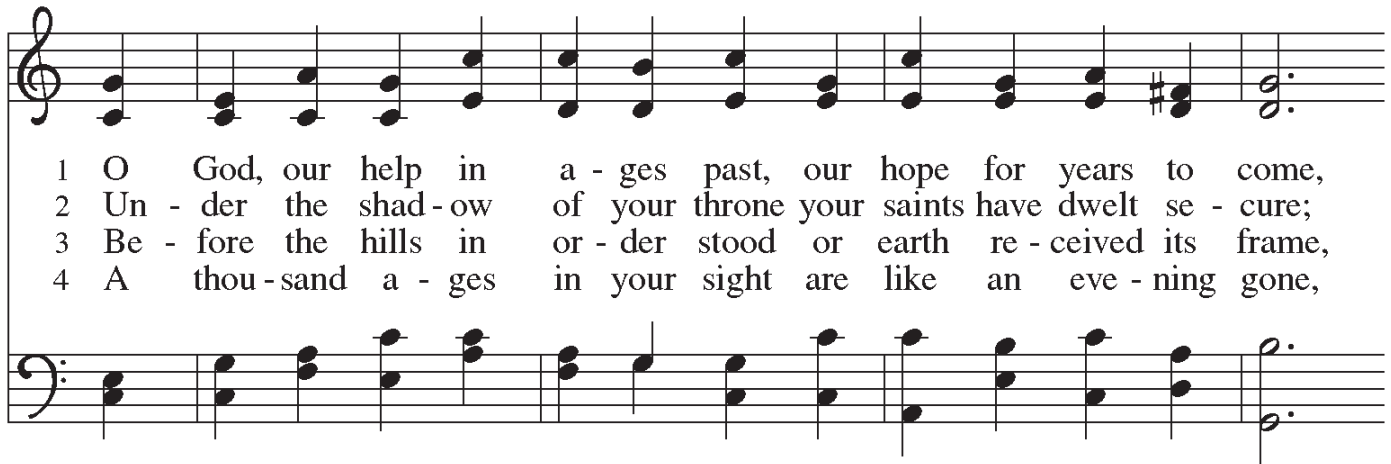
Blessing

May the God who is love ✠ be gracious to you, and fill you with
hope. **Amen.**

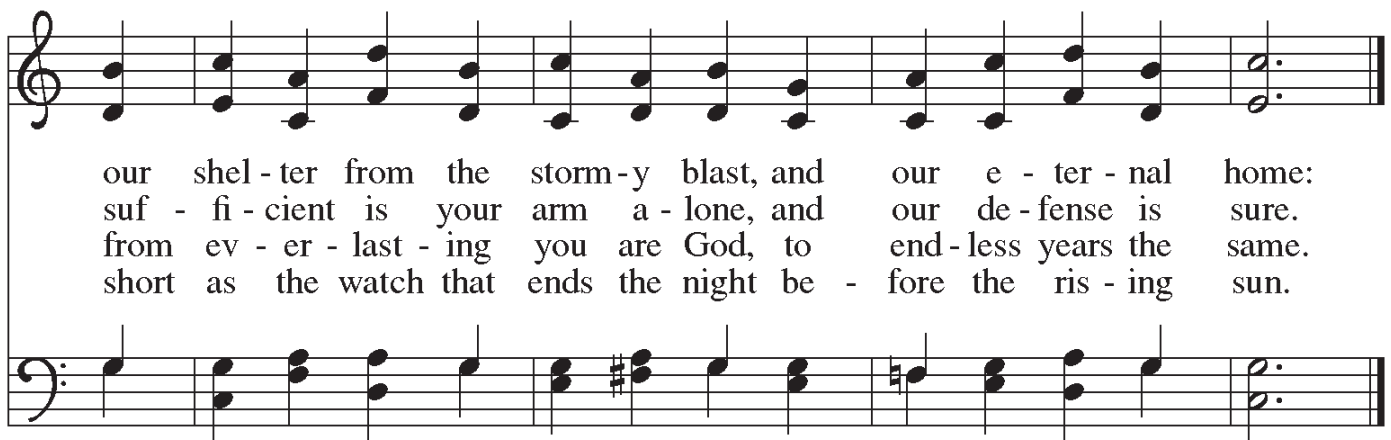
10:30 a.m. *During the Sending Hymn, please turn and face the
processional cross as it leaves the sanctuary, facing
the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 632: O God, Our Help in Ages Past

ST. ANNE



1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 bears all our years away;
 we fly forgotten, as a dream
 dies at the op'ning day.

6 O God, our help in ages past,
 our hope for years to come,
 still be our guard while troubles last
 and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
 Music: ST. ANNE, William Croft, 1678–1727

Dismissal Go in peace, sent on the way of Jesus.
Thanks be to God.

Postlude ♦ “Fanfare” –Jacques Lemmens

You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the

hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Acolyte:

10:30 a.m. Elion Dickinson

Altar Guild:

October Paul Whitehurst

Bus Driver:

Michael Graham

Cantor:

Keith Williamson

Communion Bread:

October Kelly McCartney

Communion:

8 a.m. Jim Dierker

10:30 a.m. Elaine Malzahn
Lance Wheeland

Communion Linens:

October Ellen Kastens

Crucifer:

10:30 a.m. Max Johnson

Library:

Katherin Howell

Prayers:

Don Troike

Readers:

8 a.m. Karen Bassford

10:30 a.m. Matt Miller

Ushers:

8 a.m. AJ Levy

Morgan Levy

10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

Dial-a-Care, Pre-recorded Daily Devotions:

303-996-2733