

	22nd Sunday after Pentecost October 20, 2024   8 a.m. and 10:30 a.m.
	<i>Evangelical Lutheran Worship, Setting 1</i>
	<div> <div>  <p><b>Augustana</b> LUTHERAN CHURCH</p> </div> <div> 5000 East Alameda Avenue  Denver, Colorado 80246  PHONE: 303-388-4678  WEB: <a href="http://augustanadenver.org">augustanadenver.org</a> </div> </div> <p>Worship   Grow   Go</p>

***Welcome to worship!*** *As the days shorten and news cycles intensify, we are reminded by Jesus to love our neighbors as ourselves in stories that feature God’s grace—fitting for a broken world longing for wholeness.*

*10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude ♦ “Praise to the Lord” –arr. Joel Leckie**  
8 a.m. Andrew Peters, organ ♦ 10:30 a.m. Augustana Ringers

**Welcome**

## ◆ GATHERING ◆

*Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.*

### Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as we begin.*

Blessed be the holy Trinity, ✠ one God, whose grace flows freely,  
and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

*Silence is kept for reflection. The people may kneel.*

Gracious God, **draw us to your heart and reveal your steadfast love to us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, causing conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus. Amen.**

God promises to forgive us and to take away our sin. In the name of ✠ Jesus Christ, the source of unconditional grace, your sins are forgiven. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

# Gathering Hymn ♦ ELW 645: **Christ Is Made the Sure Foundation**

WESTMINSTER ABBEY



1 Christ is made the sure foun - da - tion, Christ, our head and  
 2 To this tem - ple, where we call you, come, O Lord of  
 3 Here be - stow on all your ser - vants what they seek from  
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
 hosts, and stay; come with all your lov - ing - kind - ness,  
 you to gain; what they gain from you, for - ev - er  
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
 hear your peo - ple as they pray; and your full - est  
 with the bless - ed to re - tain; and here - af - ter  
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
 ben - e - dic - tion shed with - in these walls to - day.  
 in your glo - ry ev - er - more with you to reign.  
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*The assembly is seated.*

## Augustana Story ♦ Paula Pace

*Each week through November 17, a congregation member has been invited to share their story about their experience of Augustana and/or generosity. Their story inspires us to consider how our parallel experiences affect our lives and generosity. Our giving impacts our ministries here and in the community as well as our facilities from which we do ministry for the sake of the gospel.*

## Prayer of the Day

**Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

## Children's Time ♦ 10:30 a.m.

### ♦ WORD ♦

*As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.*

## First Reading ♦ Welcome 150 Bible Verse

Titus 3:4–5

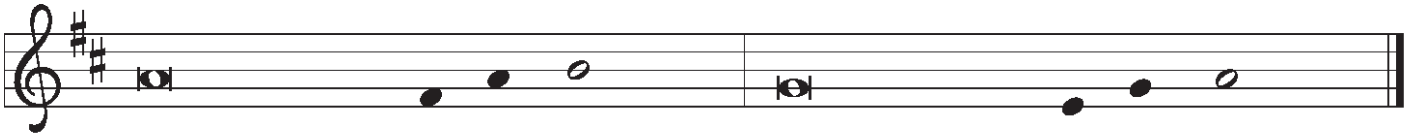
A reading from Titus.

<sup>4</sup>When the kindness and love of God our Savior appeared, <sup>5</sup>he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 91:9–16

Antiphon: (*sung by choir*) ) You have made the Lord your refuge, and the Most High your habitation.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>9</sup>Because you have made the | LORD your refuge,  
and the Most High your | habitation,

<sup>10</sup>**no evil | will befall you,  
nor shall affliction come | near your dwelling.**

<sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.

<sup>12</sup>**Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone.** *Antiphon*

<sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.

<sup>14</sup>**I will deliver those who | cling to me;  
I will uphold them, because they | know my name.**

<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble;  
I will rescue and | honor them.

<sup>16</sup>**With long life will I | satisfy them,  
and show them | my salvation.** *Antiphon*

## Second Reading ♦ Hebrews 5:1–10

A reading from Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,

today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,

according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

*The assembly stands.*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Cantor: The Son of Man came not to be served | but to serve,\*  
and to give his life as a ran- | som for many. (Mark 10:45)

*The assembly sings the Alleluia again.*

## Gospel ♦ Mark 10:35–45

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their

rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Sermon ♦ Pastor Kent Mueller

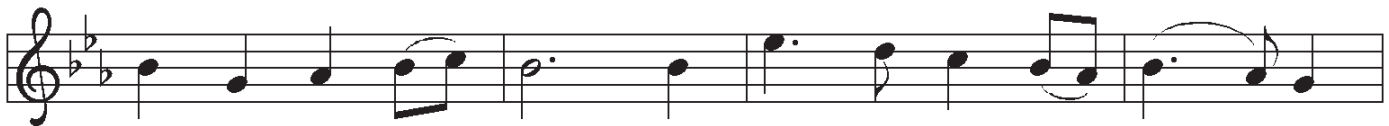
*The assembly stands.*

Hymn of the Day ♦ ELW 637: **Holy God, Holy and Glorious**

NELSON



1	Ho	-	ly	God,	ho	-	ly	and	glo	-	ri	-	ous,
2	Ho	-	ly	God,	ho	-	ly	and	pow	-	er	-	ful,
3	Ho	-	ly	God,	ho	-	ly	and	beau	-	ti	-	ful,
4	Ho	-	ly	God,	ho	-	ly	and	on	-	ly	wise,	
5	Ho	-	ly	God,	ho	-	ly	and	liv	-	ing	one,	



glo	-	ry	most	sub	-	lime,	you	come	as	one	a	-	mong	us
pow	-	er	with	-	out	peer,	you	bend	to	us	in	weak	-	ness;
beau	-	ty	un	-	sur	-	passed,	you	are	de	-	spised,	re	-
wis	-	dom	of	great	price,		you	choose	the	way	of	fol	-	ly:
life	that	nev	-	er	ends,		you	show	your	love	by	dy	-	ing,





in - to hu - man time, and we be - hold your glo - ry.  
emp - tied, you draw near, and we be - hold your pow - er.  
scorned, you hold us fast, and we be - hold your beau - ty.  
God the cru - ci - fied, and we be - hold your wis - dom.  
dy - ing for your friends, and we be - hold you liv - ing.

Text: Susan R. Briehl, b. 1952

Music: NELSON, Robert Buckley Farlee, b. 1950

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Music © 2001 Robert Buckley Farlee, admin. Augsburg Fortress.

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**  
*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*

## ♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained,  
and become what we receive:  
we are the body of Christ to be God's presence in the world  
for love, justice, and healing.*

## Offering

*Grant each of us a spirit of stewardship where serving is  
more cherished than being served, and giving more joyful  
than receiving.*

*—Offering Highlight brought to you by Stewardship  
Committee*



“Christus Paradox” –Alfred Fedak

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel  
Choir

You, Lord, are both Lamb and Shepherd.

You, Lord, are both prince and slave.

You, peacemaker and sword-bringer  
of the way you took and gave.

You the everlasting instant;

You, whom we both scorn and crave.

Clothed in light upon the mountain,

stripped of might upon the cross,

shining in eternal glory, beggared by a soldier's toss,

You, the everlasting instant; You, who are both gift and cost.

You, who walk each day beside us, sit in power at God's side.

You, who preach a way that's narrow,  
have a love that reaches wide.

You, the everlasting instant;  
You, who are our pilgrim guide.

Worthy is our earthly Jesus!  
Worthy is our cosmic Christ!  
Worthy your defeat and victory.  
Worthy still your peace and strife.

You, the everlasting instant;  
You, who are our death and life.  
You, the everlasting instant;  
You, who are our death and our life.

Alleluia. You, who are our death and our life.

–Sylvia Dunstan

*The assembly stands.*

**Offering Response ♦ ELW 870: We Praise You, O God**

**KREMSER**

1 We praise you, O God, our re - deem - er, cre - a - tor;  
in grate - ful de - vo - tion our trib - ute we bring.  
We lay it be - fore you; we kneel and a - dore you;  
we bless your ho - ly name; glad prais - es we sing.

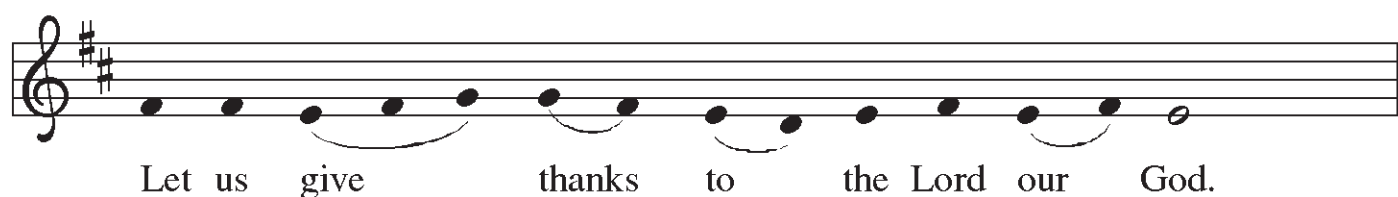
Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offertory Prayer

Blessed are you, **O God, source of every gift of your creation.**  
**By these gifts and with our lives, help us to serve one another**  
**and all people in need, through Jesus Christ, our hope and**  
**holy light. Amen.**

## Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





## Eucharistic Prayer

Compassionate God, author of the cosmos,  
heaven and earth reveal the wonder of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
from Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

## ACS 978: **God Welcomes All**

AMEN THEMBA

*The hymn will be sung twice.*

The musical score is written for two staves, treble and bass clef, in the key of D major (indicated by two sharps). The melody is simple and homophonic. The lyrics are: "God wel - comes all, strang - ers and friends; God's love is strong and it nev - er ends." The score ends with a double bar line.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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## Communion Anthem ♦ “Quiet Reflections” –Dan Edwards

8 a.m. Andrew Peters, organ ♦ 10:30 a.m. Augustana Ringers

10:30: a.m. *The communion hymn “God Welcomes All” will be sung repeatedly until the conclusion of communion. The repetition of a simple song may deepen prayer and meditation.*

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God’s grace.

**Amen.**

## Prayer after Communion

Holy Jesus, in this meal you have fed and nourished us to work in your beloved world. Send us now, filled with yourself and strengthened by your Spirit to live your love for others. **Amen.**

### ♦ SENDING ♦

*The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.*

**Blessing** May the God who is love ✠ be gracious to you, and fill you with hope. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn ♦ ELW 674: **Let Us Talents and Tongues Employ** LINSTeAD



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!





Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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**Dismissal**      Go in peace, sent on the way of Jesus.  
**Thanks be to God.**

**Postlude** ♦ “Recessional on WESTMINSTER ABBEY”    –Charles Callahan  
*You are welcome to sit by the organ console during the postlude.*

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Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the

hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

October Paul Whitehurst

### Bus Driver:

Tim Libby

### Cantor:

Blake Nawa`a

### Communion Bread:

October Kelly McCartney

### Communion:

8 a.m. AJ Levy

10:30 a.m. Angie Ourada

Karen Bourg

Beth Jackmond

### Communion Linens:

October Ellen Kastens

### Crucifer:

10:30 a.m. Max Johnson

### Greeter:

10:30 a.m. Janice Schulz

### Library:

Billie Wolter

### Prayers:

### Readers:

8 a.m. Robin Hoffman

10:30 a.m. Larry Rasmussen

### Ushers:

8 a.m. Lisa Boe-Sims

Kirsten Lamphere

10:30 a.m. Griffin Brown

Robert Brown

Emmett Cruson

Jordan Ourada

Rosalee Wanchisen

Lance Wheeland

## Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Assisting Pastor (interim):** Kent Mueller

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrums

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Dial-a-Care, Pre-recorded Daily Devotions:**

303-996-2733