



26th Sunday after Pentecost

Intention Sunday

November 17, 2024 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship on Intention Sunday! Over the past six weeks, our congregation has been hearing people's stories about the impact of Augustana's ministries to highlight how our generosity allows those ministries to thrive and how we intend to renew our facilities in celebration of our 150th anniversary in 2028. Augustana's ministries and facilities are interdependent, working together for the sake of the gospel, the good news of Jesus.

In gratitude to God and in thankfulness for the welcoming ministry of Augustana, congregation members are invited to make two Statements of Intent—one to the 2025 Annual Mission and Ministry Appeal (annual budget) and one to the Welcome 150: Capital Campaign (augustanadenver.org/welcome-150).

During the hymn after the sermon, Augustana members will be invited to bring forward Statement of Intent cards, placing them in a basket with other cards to symbolize the impact of combining our gifts. Jesus often talked about money. We look to his example of honest and sacred conversation about it as each of us determines a meaningful gift amount from our individual households.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Sing Praise to God Who Reigns Above" –Kevin McChesney
8 a.m. Andrew Peters, organ ♦ 10:30 a.m. Augustana Ringers

Welcome

♦ GATHERING ♦

Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin.

Blessed be the holy Trinity, ✠ one God, whose grace flows freely,
and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

Silence is kept for reflection. The people may kneel.

Gracious God, **draw us to your heart and reveal your steadfast love to us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, causing conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus. Amen.**

God promises to forgive us and to take away our sin. In the name of ✠ Jesus Christ, the source of unconditional grace, your sins are forgiven. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 510: Word of God, Come Down on Earth

LIEBSTER JESU, WIR SIND HIER

1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919
Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673
Text © James Quinn, SJ, Selah Publishing Co., Inc., North American agent. www.selahpub.com.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

God of all peoples, **your arms reach out to embrace all. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

Augustana Story ♦ Jordan Ourada

Each week through today, a congregation member has been invited to share their story about their experience of Augustana and/or generosity. Their story inspires us to consider how our parallel experiences affect our lives and generosity. Our giving impacts our ministries here and in the community as well as our facilities from which we do ministry for the sake of the gospel.

Children's Time ♦ 10:30 a.m.

◆ WORD ◆

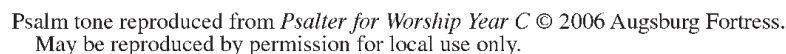
As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.

First Reading ♦ Welcome 150 Bible Verse

A reading from Titus.

The word of the Lord. **Thanks be to God.**

Antiphon: *(sung by choir)* My heart is glad and my spirit rejoices; my body shall rest in hope.



¹¹You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand
are pleasures for- | evermore. *Antiphon*

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a

true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

The assembly stands.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Cantor: Be alert | at all times,*
praying that you may have the strength to stand before the | Son of Man. (Luke 23:36)
The assembly sings the Alleluia again.

Gospel • Mark 13:1-10

The holy gospel according to Mark. **Glory to you, O Lord.**

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

⁹“As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. ¹⁰And the good news must first be proclaimed to all nations.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon • Pastor Caitlin Trussell

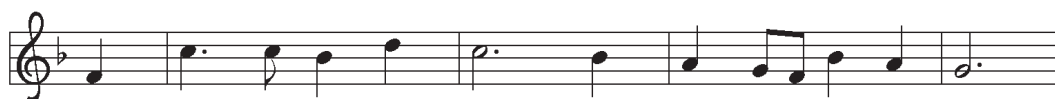
The assembly stands.

During the hymn after the sermon, you are invited to bring forward your Statement of Intent cards, placing them in a basket with other cards to symbolize the impact of combining our gifts.

Hymn of the Day • ELW 651: **Oh, Praise the Gracious Power**

CHRISTPRAISE RAY

An organ interlude will follow each stanza.



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
- 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
- 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
- 4 Oh, praise the word of faith that claims us as God's own,
- 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945
Music: CHRISTPRAISE RAY, Carol Doran, b. 1936
Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

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Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained, and become what we receive:
we are the body of Christ to be God's presence in the world for love, justice, and healing.*

Offering

Lord, let us embrace the stewardship of your blessings and commit to encourage one another to love and good deeds.

—Offering Highlight brought to you by Stewardship Committee



“With a Voice of Singing” –Martin Shaw

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

With a voice of singing declare ye this, and let it be heard, Alleluia!

Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia!

O be joyful in God, all ye lands.

O sing praises to the honor of God's name, make His praise to be glorious.

With a voice of singing, declare ye this, and let it be heard, Alleluia!

The assembly stands.

Offering Response ♦ ELW 870: We Praise You, O God

KREMSER

I We praise you, O God, our re - deem - er, cre - a - tor;

in grate - ful de - vo - tion our trib - ute we bring.

We lay it be - fore you; we kneel and a - dore you;

we bless your ho - ly name; glad prais - es we sing.

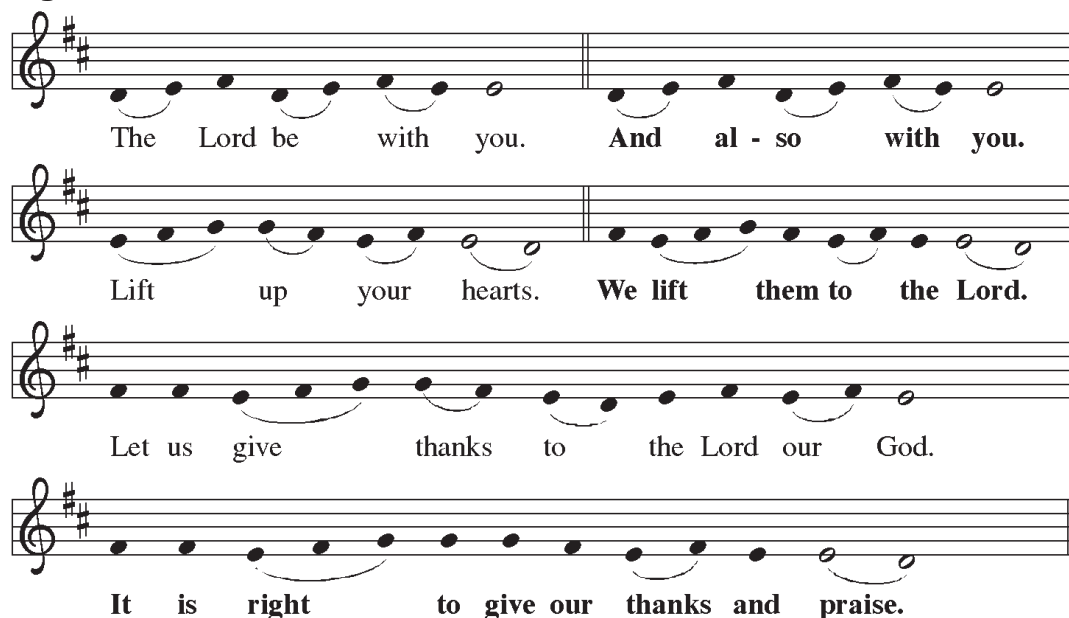
Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

Blessed are you, **O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all people in need, through Jesus Christ, our hope and holy light. Amen.**

Great Thanksgiving



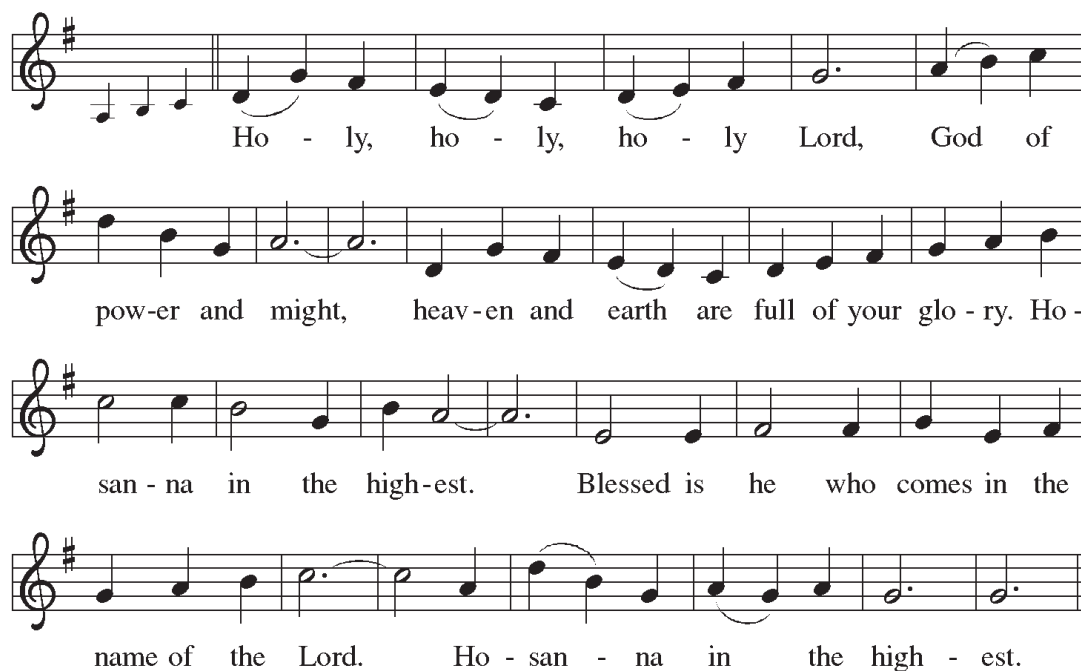
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Compassionate God, author of the cosmos,
heaven and earth reveal the wonder of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
from Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

ACS 978: **God Welcomes All**

AMEN THEMBA

The hymn will be sung twice.

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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Communion Music

“My Heart is Longing to Praise My Savior” –Leland B. Sateren
8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

My heart is longing to praise my Savior, and glorify His name in song and prayer;
for He has shown me His wondrous favor and offered me all heaven with Him to share.

To Thee, adoration. O blessed Jesus, what Thou has given,
through dying on the cross in bitter pain, has filled my heart with the peace of heaven;
my winter's gone and spring is mine again.

What blessed joy overflows my spirit, because Thy wondrous grace was granted me.
Thy work complete, that I may inherit at last eternal life in heaven with Thee!

–Princess Eugenie of Sweden, translated by P. A. Sveeggen

10:30 a.m. “I Shall Not Be Moved” –arr. Buddy McElroy
Chapel Ringers

10:30 a.m. *The communion hymn “God Welcomes All” will be sung repeatedly until the conclusion of communion. The repetition of a simple song may deepen prayer and meditation.*

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you
in God's grace. **Amen.**

Prayer after Communion

Holy Jesus, in this meal you have fed and nourished us to work in your beloved world. Send
us now, filled with your grace and strengthened by your Spirit to live your love for others.
Amen.


♦ SENDING ♦

*The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in
this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.*

Blessing

May the God who is love ✠ be gracious to you, and fill you with hope. **Amen.**


10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it
leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



Cantor: 1 Long - ing for light, we wait in dark - ness. Long - ing for
All: 2 Long - ing for peace, our world is trou - bled. Long - ing for
 Low voices: 3 Long - ing for food, man - y are hun - gry. Long - ing for
 High voices: 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
All: 5 Man - y the gifts, man - y the peo - ple, man - y the




truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants




your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
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Dismissal

Go in peace, sent on the way of Jesus.

Thanks be to God.

Postlude ♦ “Thou Art the Rock” –Henri Mulet

You are welcome to sit by the organ console during the postlude.

Flowers for worship today are given in memory of Martha Munson for her birthday by her son, Donald Munson.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte:
10:30 a.m. Beck Miller
Altar Guild:
November Sonja Engebretson
Bus Driver:
Tim Libby

Cantor:
Blake Nawa`a

Communion Bread:
November Kent Mueller

Communion:
8 a.m. Robin Hoffman
10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:
November Kay Cruson

Crucifer:
10:30 a.m. Carly Miller

Greeters:
10:30 a.m. Susan Talbot
Christopher Orwig

Library:
Billie Wolter

Prayers:
Sue Ann Glusenkamp

Readers:
8 a.m. Kirsten Lamphere
10:30 a.m. Mark Peterson

Ushers:
8 a.m. Lisa Boe-Sims
Kirsten Lamphere
10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

Chancel Banners created by Ken Phillips,
Artist in Residence, Regis University, Denver

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Mission Statement

Celebrating God's grace, we welcome everyone
to worship Jesus, grow in faith, and go serve in
the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell
Assisting Pastor (interim): Karen Ullestad
Assisting Pastor (interim): Kent Mueller
Director of Youth and Family Ministry:
Deacon Shanna VanderWel
Nursery Attendant: Mary Beth Brown
Faith Community Nurse:
Sue Ann Glusenkamp
Director of Music and Organist:
Andrew Peters
Chancel Choir Director: Kevin Padworski
Augustana Vocal Ensemble:
Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson
Choristers and Cantabile Director:
Angela Howard
Finance Administrator: William Crossen
Building Systems Administrator:
Christine Peters
Publications Administrator: Lyn Goodrum
Interim Office Administrator: Janice Schulz
AV Technicians:
Alice Alister and Jesse Crone
Facility Manager: Craig Tamminga
Building and Grounds Manager:
Asmir Hodzic
Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby, Pam
Uyemura
Augustana Early Learning Center Director:
Kisanet Yohannes
President of the Congregation:
Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday
Augustana Early Learning Center:
303-388-7012

**Prayer Network for Critical Illness and
Emergencies:** 303-388-4678