

	All Saints Sunday November 3, 2024 8 a.m. and 10:30 a.m.
	<i>Evangelical Lutheran Worship, Setting 1</i>
	<div>  <div> 5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org </div> </div> <hr/> Worship Grow Go

Welcome to worship on this **All Saints Sunday**. Today we honor the memory of those who have died in the faith. But we grieve, too, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of what Isaiah describes as the feast to come. As we receive this meal we are called and nourished to share this meal of love and grace.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Prelude and Fugue in a minor," BWV 559 –Johann S. Bach
Kevin Padworski, organist

Welcome

◆ GATHERING ◆

Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.

Children's Time ◆ 10:30 a.m.

At this time we welcome our children to the front to gather around our baptismal font as we give thanks for baptism.

Thanksgiving for Baptism

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin.

Blessed be the holy Trinity, ✠ one God, the fountain of living water,
the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 427: **For All Your Saints, O Lord** FESTAL SONG

1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,

who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.
Music: FESTAL SONG, William H. Walter, 1825–1893

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

The assembly is seated.

Augustana Story ♦ Finley Zumwalt

Each week through November 17, a congregation member has been invited to share their story about their experience of Augustana and/or generosity. Their story inspires us to consider how our parallel experiences affect our lives and generosity. Our giving impacts our ministries here and in the community as well as our facilities from which we do ministry for the sake of the gospel.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Anthem ♦ 10:30 a.m. “Make Music for the Lord” –Natalie Sleeth Cherub Choir

Make music for the Lord today!
Lift up your voice and sing!
To God who made the heaven and earth
glad songs and anthems bring!
Make music for the Lord today, and let it fill the air!
Sing joyful hymns of grateful praise to echo everywhere.
Alleluia! With sound of melody: Alleluia!
Now praise the One in Three.
Make music for the Lord today!
Lift up your voice and sing!
To God who made the heaven and earth

glad songs and anthems bring.
Make music for the Lord today, and let it fill the air!
Sing joyful hymns of grateful praise to echo everywhere.
Make music for the Lord! Lift up your voice
and sing to God our heavenly King!

♦ WORD ♦

As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.

First Reading ♦ Isaiah 25:6–10a

A reading from Isaiah.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people
he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him,
so that he might save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

¹⁰For the hand of the LORD will rest on this mountain.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 24: The Earth and All that Dwell Therein

CAITHNESS

The Psalter, 1912; alt. 1986

Scottish Psalter, 1635
Harm. *The English Hymnal, 1906*



All: 1. The earth and all that dwell there-in, With all its wealth un - told,
High vcs: 2. O who shall stand be - fore the Lord On Zi - on's ho - ly hill?
Low vcs: 3. O ev - er - last - ing doors, give way, Lift up your heads, O gates!
All: 4. Who is this glo - rious King that comes To sit up - on the throne?



Be - longs to God, who found-ed it Up - on the seas of old.
The clean of hand, the pure of heart, The just who do God's will.
For now, be - hold, to en - ter in The King of glo - ry waits.
The Lord of Hosts, that one is King Of glo - ry, God a - lone.



Second Reading ♦ Revelation 21:1-6a

A reading from Revelation.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,

and God himself will be with them;
⁴he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away.”

⁵And the one who was seated on the throne
 said, “See, I am making all things new.” Also
 he said, “Write this, for these words are
 trustworthy and true.” ^{6a}Then he said to me,
 “It is done! I am the Alpha and the Omega, the
 beginning and the end.”

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

The assembly stands.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Cantor: They are before the | throne of God,*
 and the one who is seated on the throne will | shelter them.

(Rev. 7:15)

The assembly sings the Alleluia again.

Gospel ♦ John 11:32–44

The holy gospel according to John. **Glory to you, O Lord.**

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

The assembly stands.

Hymn of the Day ♦ ELW 422: **For All the Saints**

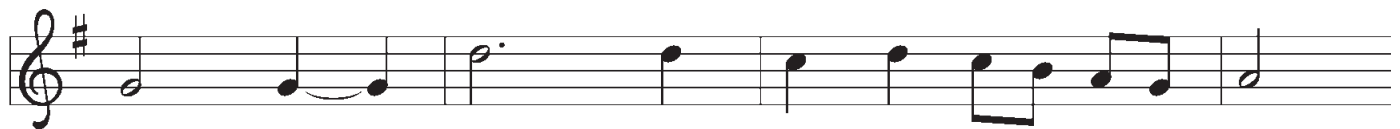
SINE NOMINE



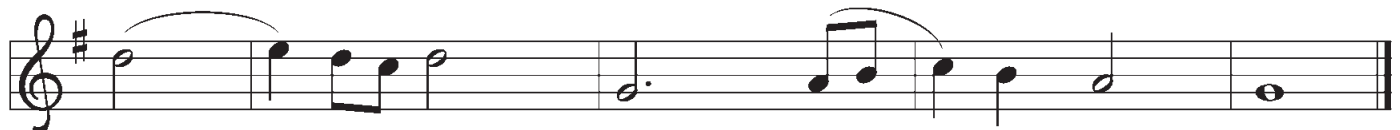
1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight;
gates of pearl streams in the countless host,



name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Remembering

We give thanks for the lives of these Augustana members who have died in the past year. We pray for comfort for those who knew them.

Beverly Garvin	Joyce Oleson	Mavis Margaret Tell
Neil Walter Bridge	Frederick “Fred” Jay	Rita ‘Judy’ Smeester
Ann Pearson	Scott	Gloria Samuelson
Norma Williams	Arlie L. Johnson	Dolores Jean Apple
Dorothy “Dolly”	William Edwin	Judy Kessenich
Jenot Mills Lager	Stephens	
Audrey Haber	Sandra Heitzman	

We remember with thanksgiving these Augustana friends who have died and pray for comfort for those who knew them.

Rev. Carl Fisher	Jeff A. Churchill	J.D. Hope
Diane Dehnert	David Bertil Nilemo	Ken Marcy
Hammerberg	Sandra Stricker	Teddy Hill
Maria Pierce	Tom Hope	E.L. Van Laningham
Rose Lubin	Larry Ehrichs	Gareth Flora
Melinda Epperson	Leah Peden	Rosemary Lunenow
Susan Ann “Sue”	Susan Hope	Kate Gardner
Blanz Davidson	Polly Mead	Jesse DeTienne
Robert Brown	Robert “Bob” John	Brian Koontz
Shirley Quinn	Larson	Jean Yorker
Donald Edward Pace	Anne Lu Middel	Willa Rinehart
Shaun Skillin	Doris Daniel	Mary Ellen Berning
Sarah West	Anna Mae Anast	Fethullah Gulen
Minnie Fredericks	Jean Starks	Morgan Hamrick
Andrew Frampton	Gary Zmolek	
Jerry Houtz	Steven Troike	

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.”

The assembly is seated.

♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained,
and become what we receive:
we are the body of Christ to be God's presence in the world
for love, justice, and healing.*

Offering

"If we all carry a toothpick, no one needs to carry a log." This means that we combine our gifts of money to be good stewards of our ministries, staff, building, and everything needed to be a church whose offerings are a commitment of ourselves and our possessions to God's service.



*–Offering Highlight brought to you by Stewardship
Committee*

"For All the Saints" –arr. Heather Sorenson
8 a.m. Augustana Vocal Ensemble
10:30 a.m. Chancel Choir

For all the saints who from their labors rest,
who Thee by faith before the world confessed.
Thy name, O Jesus, be forever blest.
Alleluia. Oh, alleluia.

Thou was their Rock, their Fortress and their Might;
thou, Lord, their Captain in the well-fought fight;
thou in the darkness drear, their one true Light.
Alleluia. Oh, alleluia.

But then there breaks a still more glorious day!
The saints triumphant will rise in bright array.
The King of glory passes on His way.
Alleluia. Oh, alleluia.

–William Walsham How

The assembly stands.

Offering Response ♦ ELW 870: We Praise You, O God

KREMSER

1 We praise you, O God, our re - deem - er, cre - a - tor;
in grate - ful de - vo - tion our trib - ute we bring.
We lay it be - fore you; we kneel and a - dore you;
we bless your ho - ly name; glad prais - es we sing.

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

Blessed are you, **O God, source of every gift of your creation.** By these gifts and with our lives, help us to serve one another and all people in need, through Jesus Christ, our hope and holy light. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Compassionate God, author of the cosmos,
heaven and earth reveal the wonder of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
from Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

On your way back to your pew from Holy Communion you will have the opportunity to light a candle in memory of someone who has died. There will be two stations on either side aisle.

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

ACS 978: **God Welcomes All**

AMEN THEMBA

The hymn will be sung twice.

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The image shows a musical score for the hymn 'God Welcomes All'. It consists of two systems of music. Each system has a treble and bass staff. The first system contains the lyrics 'God wel - comes all, strang - ers and friends;'. The second system contains the lyrics 'God's love is strong and it nev - er ends.'. The music is written in a simple, accessible style with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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Communion Anthem

“Cordero de Diós” –Michael D. Mendoza

Augustana Vocal Ensemble

Cordero de Diós que quitas los pecados del mundo
ten compassion de nosotros.

*Lamb of God, who takest away the sins of the world,
have mercy on us.*

Cordero de Diós que quitas los pecados del mundo
danos la paz.

*Lamb of God, who takest away the sins of the word,
grant us peace.*

10:30: a.m. *The communion hymn “God Welcomes All” will be sung repeatedly until the conclusion of communion. The repetition of a simple song may deepen prayer and meditation.*

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

Holy Jesus, in this meal you have fed and nourished us to work
in your beloved world. Send us now, filled with your grace and
strengthened by your Spirit to live your love for others. **Amen.**

♦ SENDING ♦

*The Church cannot be contained within these walls. Through word and
meal, the living Christ encounters us in this place, and we are empowered for
ministry. God sends us as bearers of hope into a struggling world.*

Blessing

May the God who is love ✠ be gracious to you, and fill you with
hope. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the
processional cross as it leaves the sanctuary, facing
the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 424: Ye Watchers and Ye Holy Ones

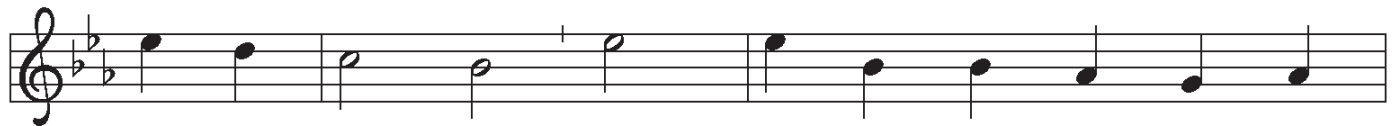
LASST UNS ERFREUEN



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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Dismissal Go in peace, sent on the way of Jesus.
Thanks be to God.

Postlude ♦ “Preludes for Organ,” op. 9, No. 1 –Hermann Schroeder
You are welcome to sit by the organ console during the postlude.

Flowers for worship today are given in memory of Alma Flory
by John Flory.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the

hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

November Sonja Engebretson

Bus Driver:

Ryan VanderWel

Cherub Choir and Chancel Choir

Accompanist:

Tim Garrington

Cantor:

Emily Murdock

Cherub Choir Director:

Marcia Olson

Communion Bread:

November Kent Mueller

Communion:

8 a.m. Roger Lipker
10:30 a.m. Jayme Howard
Julie Churchill
Cathy Miller

Communion Linens:

November Kay Cruson

Crucifer:

10:30 a.m. John Flory

Greeters:

10:30 a.m. Nancy Cowee
Renee Gentes

Library:

Billie Wolter

Prayers:

Marcia Olson

Readers:

8 a.m. Laura Libby
10:30 a.m. Hattie Warren

Ushers:

8 a.m. Jim Gustad
Pat Vaillancourt
10:30 a.m. Jayme Howard
Annie Nessa
Inez Smith
Kathi Schmidt
Brad Uyemura

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Interim Office Administrator: Janice Schulz

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby, Pam
Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678