



Christ the King  
November 24, 2024 | 10:30 a.m.

*Evangelical Lutheran Worship, Setting 1*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

***Welcome to worship on Christ the King Sunday!*** *On this last Sunday in the church year, we learn that our story is not so different from the ancient people of faith in the Bible. As in their day, so in ours. We long for a leader who agrees with our priorities and battles to make them happen. Yet Jesus claims a different kingship—one of sacrificial love so deep that it refuses to lift a hand in violence against the people who betray, deny, desert, and destroy him. The church's New Year's Eve celebrates Jesus' kingship that meets us in our darkest least-lovable places, loves us anyway, and offers new life over the power of darkness.*

*10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude ♦ "Joyful Noise" –Bill Ingram**  
Chancel Handbells

**Welcome**

## ♦ GATHERING ♦

*Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.*

### Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as we begin.*

Blessed be the holy Trinity, ✠ one God, whose grace flows freely,  
and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

*Silence is kept for reflection. The people may kneel.*

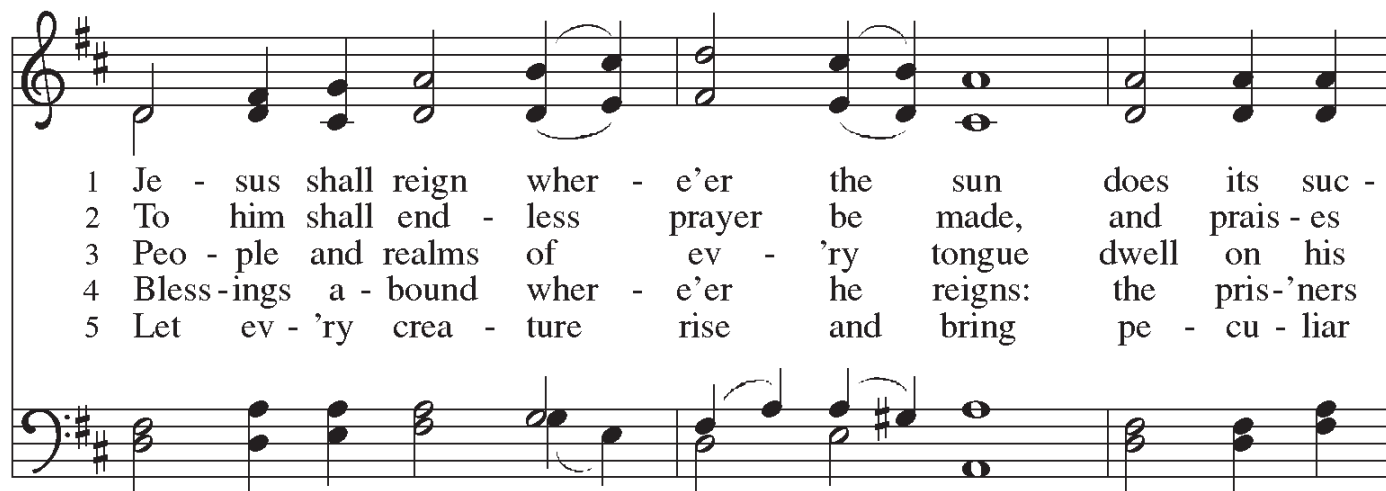
Gracious God, **draw us to your heart and reveal your steadfast love to us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, causing conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus. Amen.**

God promises to forgive us and to take away our sin. In the name of ✠ Jesus Christ, the source of unconditional grace, your sins are forgiven. **Amen.**

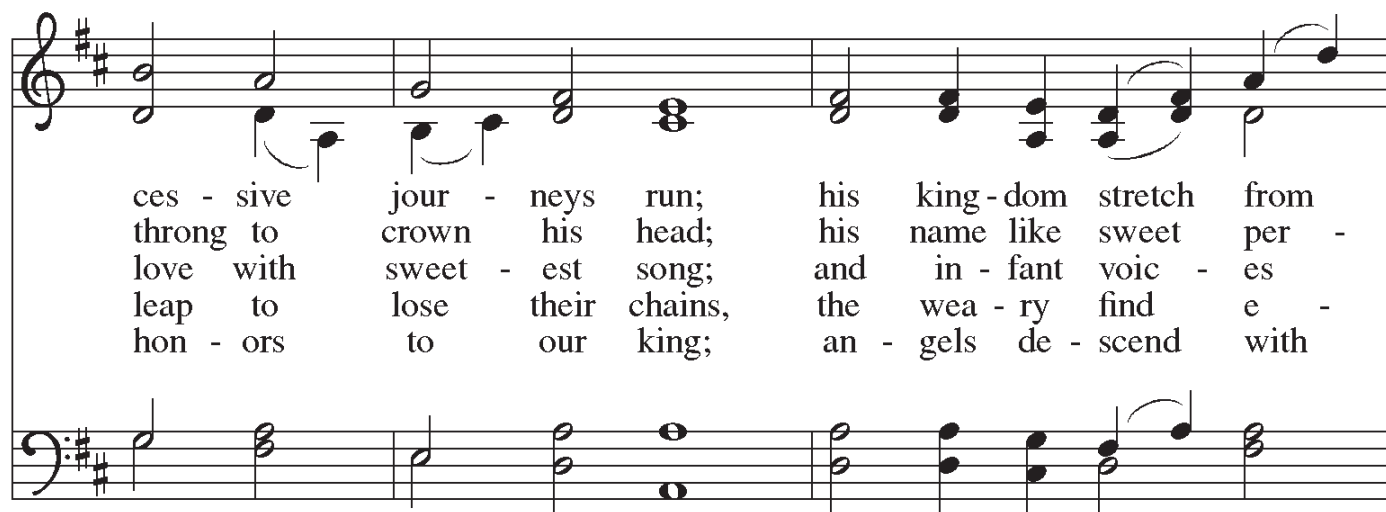
*For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

# Gathering Hymn ♦ ELW 434: **Jesus Shall Reign**

DUKE STREET



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



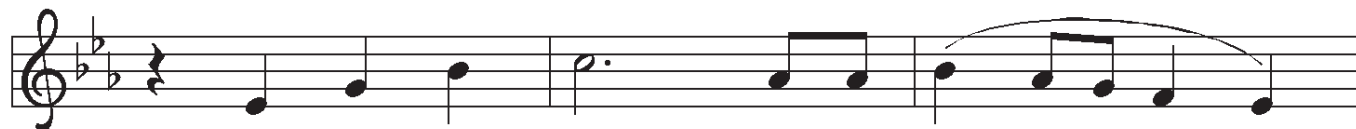
ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

**Greeting**    The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Canticle of Praise



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## Prayer of the Day

**Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## Children's Time

### ♦ WORD ♦

*As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.*

## First Reading ♦ Daniel 7:9–10, 13–14

A reading from Daniel.

<sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

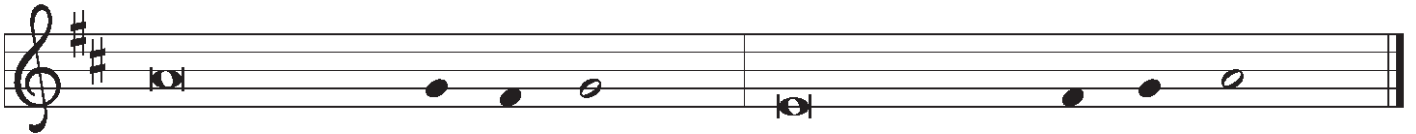
<sup>10</sup>A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

<sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.  
<sup>14</sup>To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.  
The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 93

Antiphon: (*sung by choir*) Ever since the world began, your throne has  
been established.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

*Bold verses are sung by all using the tone above.*

<sup>1</sup>The LORD is king, robed in majesty;  
the LORD is robed in majesty and | armed with strength.

The LORD has made the world so sure  
that it can- | not be moved.

<sup>2</sup>**Ever since the world began,**  
**your throne has | been established;**  
**you are from | everlasting.**      *Antiphon*

<sup>3</sup>The waters have lifted up, O LORD,  
the waters have lifted | up their voice;  
the waters have lifted up their | pounding waves.

<sup>4</sup>**Mightier than the sound of many waters,**  
**mightier than the breakers | of the sea,**

**mightier is the LORD who | dwells on high.**  
**<sup>5</sup>Your testimonies are | very sure,**  
**and holiness befits your house,**  
**O LORD, forever and for- | evermore.** *Antiphon*

**Second Reading ♦ Revelation 1:4b–8**

A reading from Revelation.

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord. **Thanks be to God.**



## Gospel Acclamation

*The assembly stands.*



Cantor: Blessed is the one who comes in the name | of the Lord.\*  
Blessed is the coming kingdom of our an- | cestor David. (Mark 11:9)

*The assembly sings the Alleluia again.*

## Gospel ♦ John 18:33–38a

The holy gospel according to John. **Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is truth?”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

*The assembly stands.*

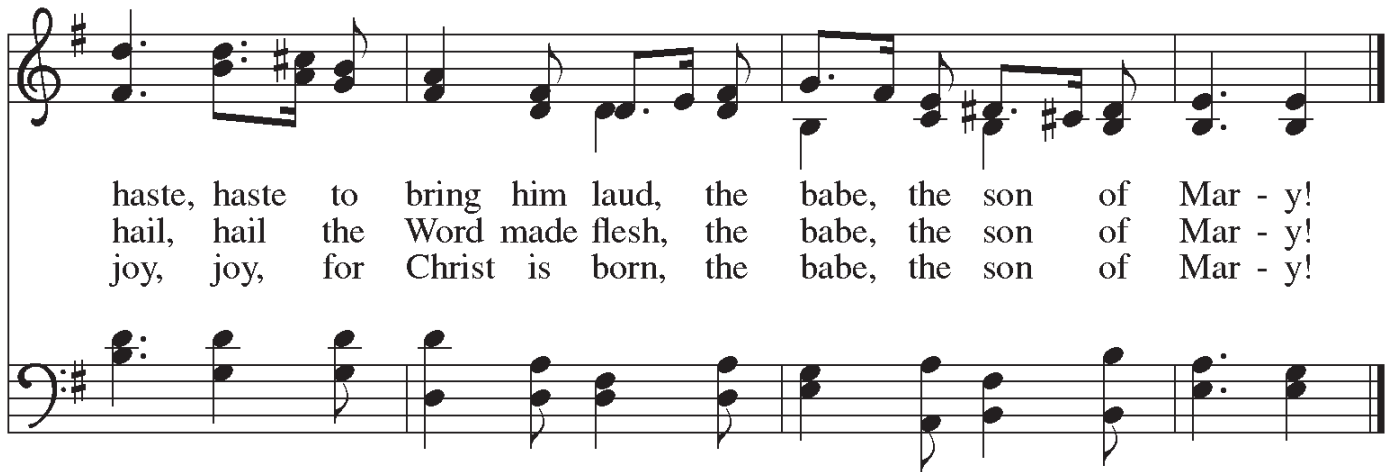
Hymn of the Day ♦ ELW 296: **What Child Is This**

GREENSLEEVES

1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.

Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.

This, this is Christ the king, whom shep-herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



Text: William C. Dix, 1837–1898  
 Music: GREENSLEEVES, English ballad, 16th cent.

*The assembly is seated.*

**Holy Baptism** Rejoice with **Scarlett Grace Jordan**, daughter of **Justin and Kathryn Jordan**, in her baptism. Welcome her into Christ's family today! Scarlett's sponsors are Scot Seabaugh, Paula Pace, John Jordan, and Joyce Jordan.

**Presentation** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Promises are made by the parents, the sponsors, and the assembly.*

**Profession of Faith**

*The assembly stands.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**We renounce them.**

Do you renounce the powers of this world that rebel against God?

**We renounce them.**

Do you renounce the ways of sin that draw you from God?  
**We renounce them.**

Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Thanksgiving at the Font**

The Lord be with you.  
**And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

*The assembly is seated.*

*The candidate is baptized.*

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

**Welcome** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Please stand as we sing a word of welcome to the newly baptized.*

AR HYD Y NOS



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.

Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.

When the world feels wide a - round you, when the dark of night sur-rounds you,

we are here to tend and guide you. Wel - come, child of God.

Text copyright © 2010 Anne Ylvisaker. All rights reserved.

Illustrations copyright © 2011 Claudia McGehee. All rights reserved.

All rights reserved. Reprinted under OneLicense.net A-705796.

## 70th Anniversary of Dale Arden's Baptism

### Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

### Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*

♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained,  
and become what we receive:  
we are the body of Christ to be God's presence in the world  
for love, justice, and healing.*

Offering

*Christ our King, gifts of time, talent and treasure are not  
our own but blessings from your heavenly Kingdom.*

*–Offering Highlight brought to you by Stewardship  
Committee*



“Ride On, King Jesus”

–spiritual, arr. Alice Parker and Robert Shaw  
Chancel Choir

Ride on, King Jesus, no man can hinder me.

I was but young when I begun, no man can hinder me.

Ride on, King Jesus, no man can hinder me.

But now my race is almost done, no man can hinder me.

Ride on, King Jesus, no man can hinder me.

King Jesus rides on a milk-white horse, no man can hinder me,  
The river of Jordan He did cross, no man can hinder me.

Ride on, King Jesus, no man can hinder me.


If you want to find your way to God, no man can hinder me,  
The gospel highway must by trod, no man can hinder me.

Ride on, King Jesus, no man can hinder me.

*The assembly stands.*

## Offering Response ♦ ELW 870: We Praise You, O God

KREMSE



1 We praise you, O God, our re - deem - er, cre - a - tor;  
in grate - ful de - vo - tion our trib - ute we bring.  
We lay it be - fore you; we kneel and a - dore you;  
we bless your ho - ly name; glad prais - es we sing.

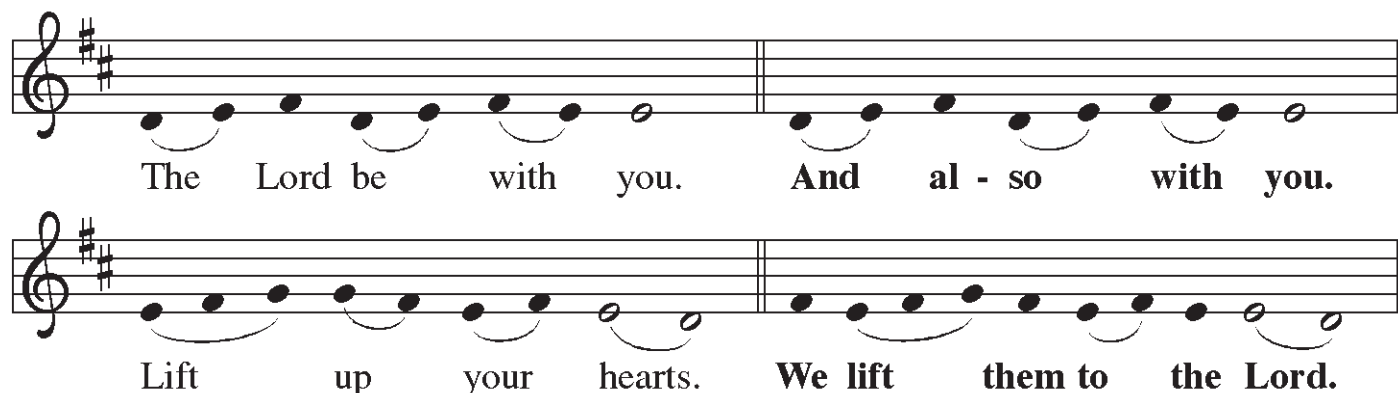
Text: Julia C. Cory, 1882–1963

Music: KREMSE, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

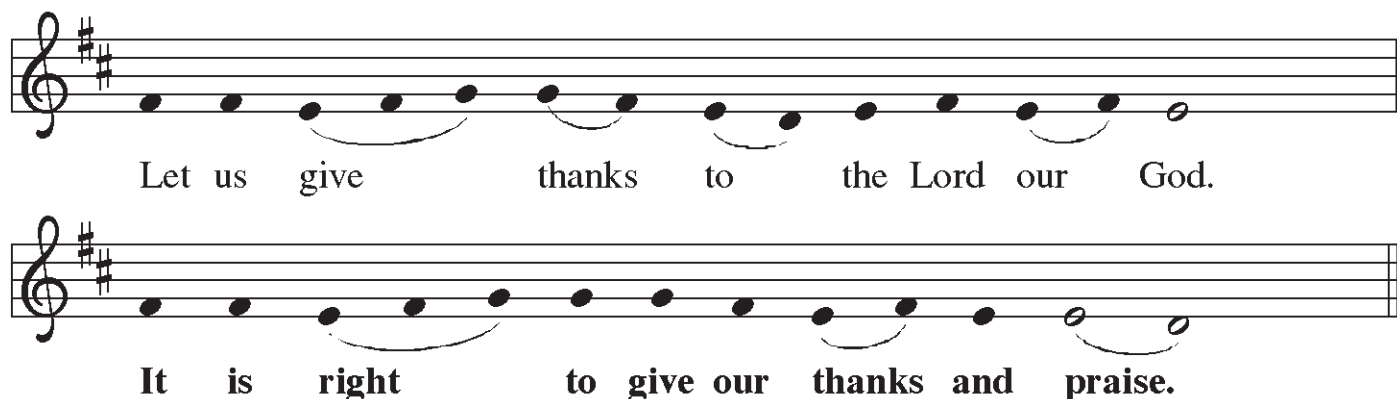
## Offertory Prayer

Blessed are you, **O God, source of every gift of your creation.**  
**By these gifts and with our lives, help us to serve one another**  
**and all people in need, through Jesus Christ, our hope and**  
**holy light. Amen.**

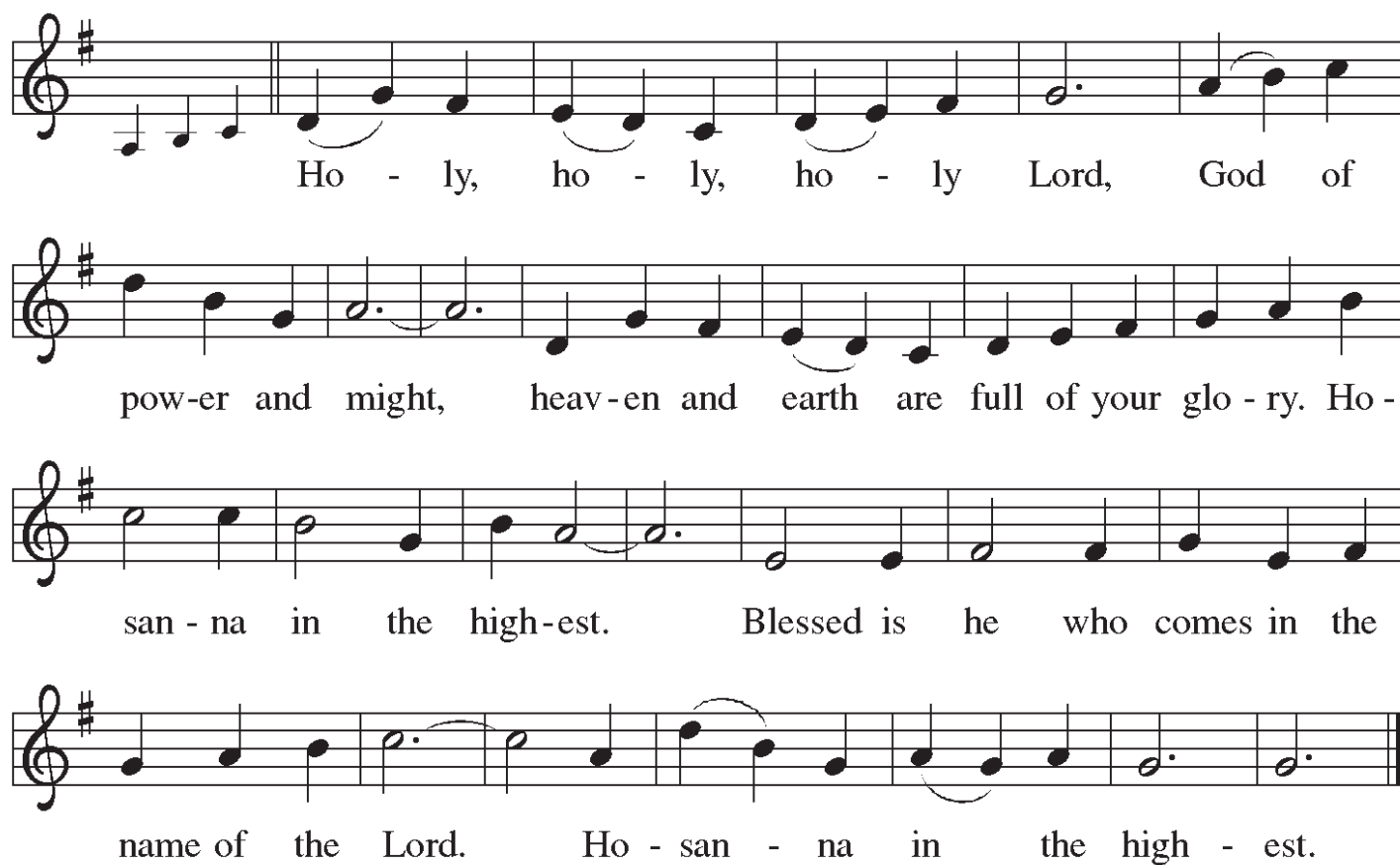
## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



## Eucharistic Prayer

Compassionate God, author of the cosmos,  
 heaven and earth reveal the wonder of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,



who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
from Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

# Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

## ELW 195: **Lamb of God**

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948  
Music © 1995 Augsburg Fortress.

## Communion Anthem

“Lo! He Comes with Clouds Descending” –John Rutter

Augustana Vocal Ensemble

Lo! he comes with clouds descending,  
once for favored sinners slain;  
thousand, thousand saints attending  
swell the triumph of his train:  
Alleluia! God appears, on earth to reign.

Every eye shall now behold him robed in dreadful majesty;  
those who set at nought and sold him,  
pierced and nailed him to the tree,  
deeply wailing, shall the true Messiah see.

Yea, amen! let all adore thee, high on thine eternal throne;  
savior, take the power and glory:  
claim the kingdom for thine own:  
oh come quickly! Alleluia! Come, Lord, come.

–Charles Wesley and J. Cennick

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

Holy Jesus, in this meal you have fed and nourished us to work  
in your beloved world. Send us now, filled with your grace and  
strengthened by your Spirit to live your love for others. **Amen.**

## ♦ SENDING ♦

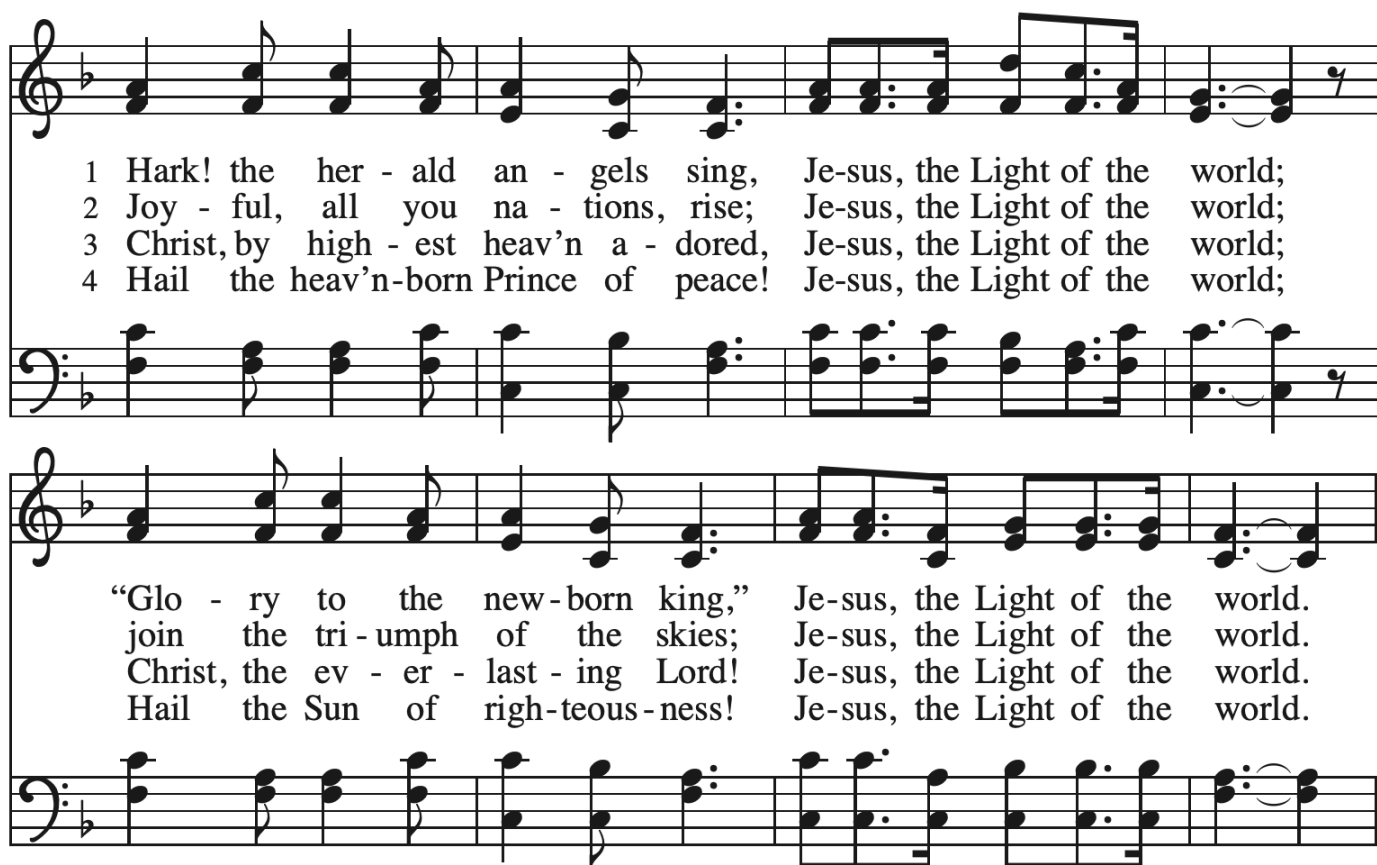
*The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.*

**Blessing**      May the God who is love ✠ be gracious to you, and fill you with hope. **Amen.**

*During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

### Sending Hymn ♦ ACS 914: **Jesus, the Light of the World**

#### WE'LL WALK IN THE LIGHT



1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;  
 2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;  
 3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;  
 4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;

“Glo - ry to the new-born king,” Je-sus, the Light of the world.  
 join the tri - umph of the skies; Je-sus, the Light of the world.  
 Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world.  
 Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

*Refrain*

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The second system also has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat). The time signature is 4/4. The music features a mix of eighth and sixteenth notes in the vocal line, and chords and moving lines in the piano accompaniment. The lyrics are written below the vocal line.

We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.

Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain  
Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

**Dismissal**      Go in peace, sent on the way of Jesus. **Thanks be to God.**

**Postlude** ♦ “Trumpet Voluntary in D Major” –John Travers

*You are welcome to sit by the organ console during the postlude.*



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the

hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## Worship Ministries

### Acolyte:

10:30 a.m. Carter Cox

### Altar Guild:

November Sonja Engebretson

### Bus Driver:

Henok Yohannes

### Cantor:

Keith Williamson

### Communion Bread:

November Kent Mueller

### Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Pam Uyemura  
Kari Kusek

### Communion Linens:

November Kay Cruson

### Crucifer:

10:30 a.m. Will Reinert

### Greeters:

10:30 a.m. Ken Beazer  
Aaron Beazer

### Library:

Linda Crow

### Prayers:

Shanna VanderWel

### Readers:

8 a.m. Morgan Levy  
10:30 a.m. Jayme Howard

### Ushers:

8 a.m. Roger Lipker  
Rob Trussell  
10:30 a.m. Karen Bourg  
Dana Buhr  
Herman Ezpeleta  
John Flory  
Greg Hempelman  
Kristin Hempelman  
Allan Schneider

**Chancel Banners** created by Ken Phillips,  
Artist in Residence, Regis University, Denver

## Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Assisting Pastor (interim):** Kent Mueller

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Interim Office Administrator:** Janice Schulz

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby, Pam  
Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678