



Second Sunday of Advent  
December 8, 2024 | 8 a.m. and 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

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WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

*Welcome to worship during this time of Advent—the first season of the Christian church year that includes the four Sundays before Christmas. Advent means arrival, so each year we anticipate: Christ’s return, John the Baptist’s call to preparation and repentance, and the incarnation that brings God into skin and solidarity with the world through Jesus. At the same time, we celebrate the advent of Jesus Christ in the Word that is read, preached, prayed, and sung, as well as his advent in Holy Communion.*

*Silence will be kept at various times during worship to emphasize the waiting aspect of the season of Advent and to slow us down at a time of year when events outpace our sensibilities.*

*May Advent worship strengthen us in faith and embolden us to live the radical grace that proclaims the good news of Jesus by our words and actions.*

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*10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

Prelude ♦ “Fading into View” –Karen Bassford  
Kirsten Daniel, flute; Kent Mueller, cello; Karen Bassford,  
piano

Welcome

♦ GATHERING ♦

*Week after week, God calls us together to hear God’s word and receive Christ’s meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.*

Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as we begin.*

Blessed be the holy Trinity, ✠ one God, alive in the world, reviving creation, arriving soon. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

God of mercy, **we confess that we have sinned. We trust earthly powers alone and turn away from our neighbors. We trust false promises and cling to false comforts. We grow fearful.**

God in our midst, **bring your mercy to birth in us. Still our minds with your holy peace. Infuse our hearts with your advent hope.**

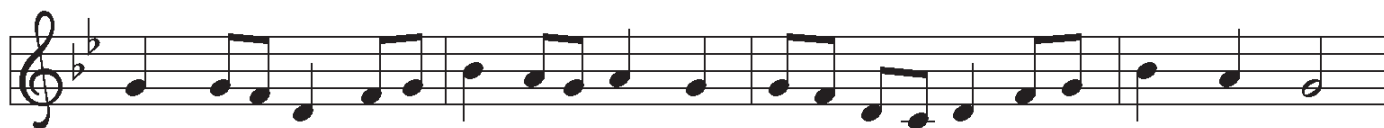
By the power of the Holy Spirit, the grace of God is yours, and your sins are forgiven through ✠ Jesus Christ our Lord. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

# Gathering Hymn ♦ ELW 254: **Come, Thou Long Expected Jesus** JEFFERSON



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;  
2 Born thy peo - ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev-'ry na - tion, joy of ev-'ry long-ing heart.  
by thine all - suf - fi - cient mer-it raise us to thy glo - rious throne.

**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Prayer of the Day**

**Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

**Anthem ♦ 10:30 a.m. “Room in my Heart” –Mark Burrows**  
Cherub Choir

I’m making room in my heart for love.  
Room for the baby. No, I don’t mean maybe.  
Room in my heart for love.

I’m making room in my heart for peace.  
Room for the baby. No, I don’t mean maybe.  
Room in my heart for love.

I’m making room in my heart for joy.  
Room for the baby. No, I don’t mean many.  
Room in my heart for joy.

–Mark Burrows

**Children’s Time ♦ 10:30 a.m.**

### **Lighting of the Advent Wreath**

Blessed are you, God of hope, for you promise  
a redeemer who will bring justice to those who  
are poor, who will deliver those in need and  
crush the oppressor, who will stand as a signal  
of hope for all people.

As we light these candles, turn our wills to bear  
the fruit of repentance, transform our hearts to  
live in justice and harmony with one another,  
and fix our eyes on Jesus, our hope and holy  
light.

O people of peace, come,  
**let us rejoice in the faithfulness of the Lord. Amen.**

*Following the Advent wreath lighting, the assembly is invited to sing.*

# ELW 247: Come Now, O Prince of Peace

OSOSŎ

1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.

Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
Music: OSOSŎ, Geonyong Lee, b. 1947  
Text and music © Geonyong Lee

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## ◆ WORD ◆

*As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.*

## First Reading ◆ Malachi 3:1–4

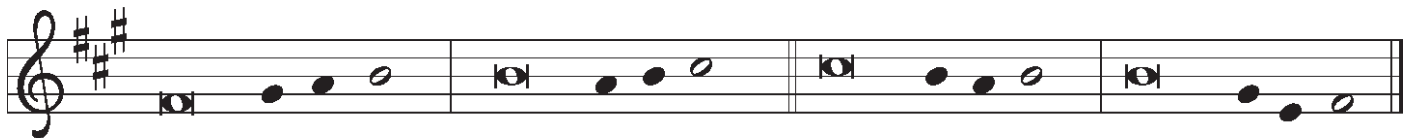
A reading from Malachi.

<sup>1</sup> See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup> he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.  
The word of the Lord. **Thanks be to God.**

## Psalm ♦ Luke 1:68–79

Antiphon: (*sung by choir*) In the tender compassion of our God  
the dawn from on high will break upon us.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>68</sup> Blessed are you, Lord, the | God of Israel,  
you have come to your people and | set them free.

<sup>69</sup> You have raised up for us a | mighty Savior,  
born of the house of your | servant David.

<sup>70</sup> Through your holy prophets, you promised of old to save us |  
from our enemies,

<sup>71</sup> from the hands of | all who hate us,

<sup>72</sup> to show mercy | to our forebears,

and to remember your | holy covenant. *Antiphon*

<sup>73</sup> **This was the oath you swore to our | father Abraham:**

<sup>74</sup> **to set us free from the hands of our | enemies,**  
**free to worship you | without fear,**

<sup>75</sup> **holy and righteous before you, all the days | of our life.**

<sup>76</sup> **And you, child, shall be called**

**the prophet of | the Most High,**

**for you will go before the Lord to pre- | pare the way,**

<sup>77</sup> **to give God's people knowledge | of salvation**  
**by the forgiveness | of their sins.**

<sup>78</sup> In the tender compassion | of our God

the dawn from on high shall | break upon us,

<sup>79</sup> to shine on those who dwell in darkness

and in the shad- | ow of death,

and to guide our feet into the | way of peace. *Antiphon*

## Second Reading ♦ Philippians 1:3–11

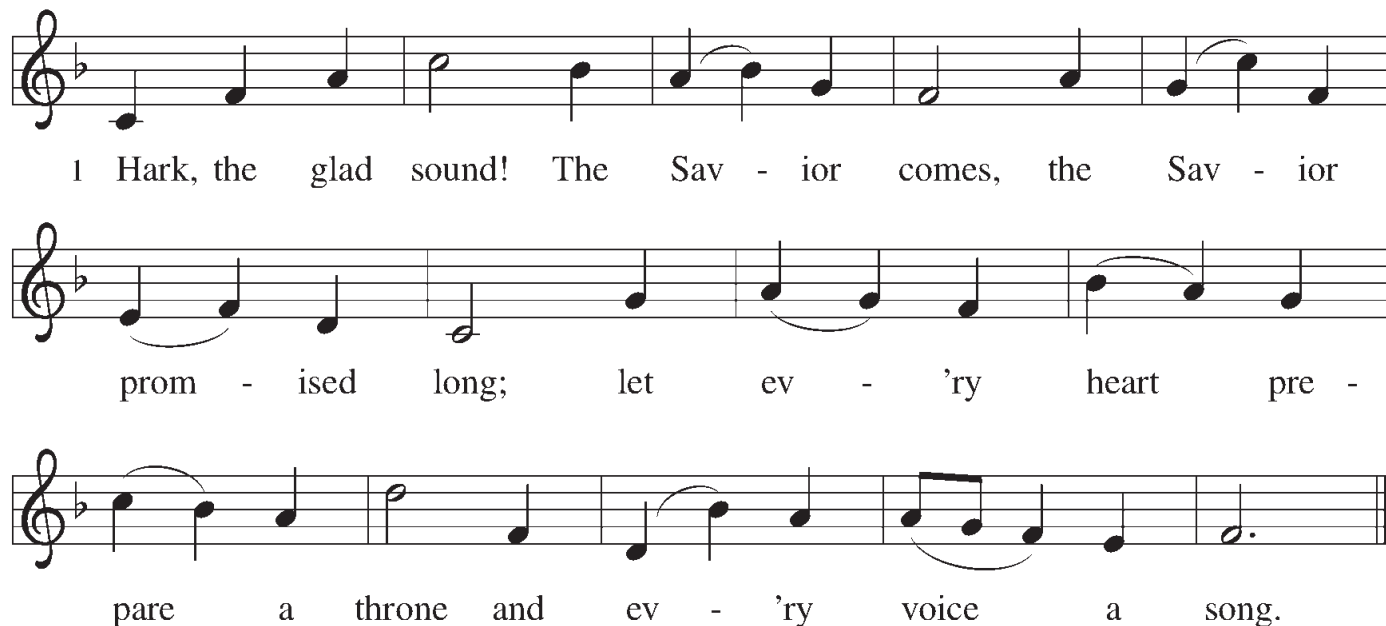
A reading from Philippians.

<sup>3</sup> I thank my God every time I remember you,  
<sup>4</sup> constantly praying with joy in every one of my  
prayers for all of you, <sup>5</sup> because of your sharing  
in the gospel from the first day until now. <sup>6</sup> I am  
confident of this, that the one who began a good  
work among you will bring it to completion  
by the day of Jesus Christ. <sup>7</sup> It is right for me  
to think this way about all of you, because you  
hold me in your heart, for all of you share in  
God's grace with me, both in my imprisonment  
and in the defense and confirmation of the  
gospel. <sup>8</sup> For God is my witness, how I long for  
all of you with the compassion of Christ Jesus.  
<sup>9</sup> And this is my prayer, that your love may  
overflow more and more with knowledge and  
full insight <sup>10</sup> to help you to determine what is  
best, so that in the day of Christ you may be  
pure and blameless, <sup>11</sup> having produced the  
harvest of righteousness that comes through  
Jesus Christ for the glory and praise of God.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation ♦ ELW 239: **Hark, the Glad Sound** CHESTERFIELD



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
prom - ised long; let ev - 'ry heart pre -  
pare a throne and ev - 'ry voice a song.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## Gospel ♦ Luke 3:1-6

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup> In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene,

<sup>2</sup> during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. <sup>3</sup> He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, <sup>4</sup> as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.



<sup>5</sup> Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall be made straight,  
and the rough ways made smooth;  
<sup>6</sup> and all flesh shall see the salvation of God.’”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Sermon ♦ Pastor Caitlin Trussell

*Silence is kept for reflection.*

*The assembly stands.*

# Hymn of the Day ♦ ELW 242: **Awake! Awake, and Greet the New Morn**

**REJOICE, REJOICE**



**All:** 1 A - wake! A - wake, and greet the new morn, for  
High Vcs 2 To us, to all in sor - row and fear, Em -  
Low Vcs 3 In dark - est night his com - ing shall be, when  
**All:** 4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for  
man - u - el comes a - sing - ing, his hum - ble song is  
all the world is de - spair - ing, as morn - ing light so  
dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.  
qui - et and near, yet fills the earth with its ring - ing;  
qui - et and free, so warm and gen - tle and car - ing.  
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -  
mu - sic to heal the bro - ken soul and hymns of lov - ing -  
Then shall the mute break forth in song, the lame shall leap in  
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and  
kind - ness, the thun - der of his an - thems roll to  
won - der, the weak be raised a - bove the strong, and  
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.  
shat - ter all ha - tred and blind - ness.  
weap - ons be bro - ken a - sun - der.  
bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950

Music: REJOICE, REJOICE, Marty Haugen

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Lord, in your mercy, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**  
*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*

## ♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained,  
and become what we receive:  
we are the body of Christ to be God's presence in the world  
for love, justice, and healing.*

## Offering

*"As each has received a gift, use it to serve one another,  
as good stewards of God's grace."*

*Peter 4:10*

*All we have are gifts from God, and our stewardship  
is the responsible use of those gifts. Your generous  
stewardship helps share the grace of God with others in  
our community and beyond. Thank you!*



*–Offering Highlight brought to you by Stewardship  
Committee*

8 a.m. "Thou Shalt Know Him" –Mark Sirett  
Augustana Vocal Ensemble

Thou shalt know him when he comes, not by any din of drums,  
nor his manners, nor his airs, nor by anything he wears.  
Thou shalt know him when he comes, not by his crown or by  
his gown,  
but his coming known shall be,  
by the holy harmony which his coming makes in thee.  
Thou shalt know him when he comes. Amen.

*–anonymous*

10:30 a.m. "Long the Days of Waiting" –Mark Shepperd  
Chancel Choir with Kirsten Daniel, flute  
and Isabelle Howard, cello

Long the days of waiting, longer still the nights;  
Dark, the dead of winter, yearning for the light.  
Watching for the sunrise, reaching for the dawn,  
Let us pray with eyes wide open this our Advent song:  
Come, O come, Lord Jesus, like the morning sun!  
Cast your light across our darkness;  
make our hearts your home.

Lost the word of wisdom, missing what is true,  
Seeking after knowledge without knowing you.  
Listening for a prophet, hearing only noise,  
Loud the thoughts so deep within us silencing your voice.

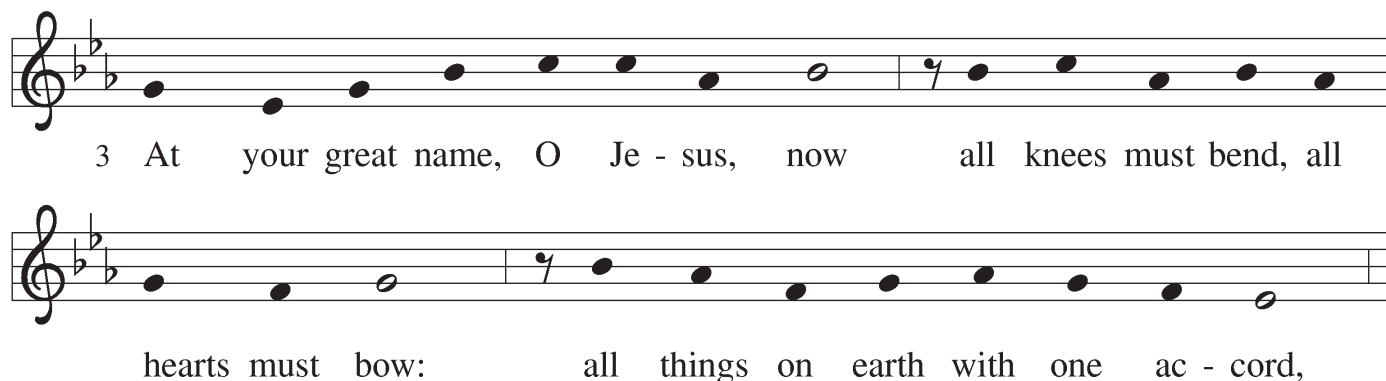
Harsh the guilt we carry, evils we have done,  
Pleading for your presence, wounded and alone.  
So we come believing, in the dark of night,  
That your saving presence with us will bring life and light.  
Come, O come, Lord Jesus, like the morning sun!  
Cast your light across our darkness,  
make our hearts your home.

–Dean Nadasdy

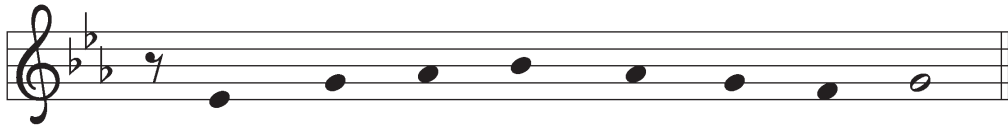
*The assembly stands.*

## Offering Response ♦ ELW 245: **Creator of the Stars of Night**

CONDITOR ALME SIDERUM



3 At your great name, O Je - sus, now all knees must bend, all  
hearts must bow: all things on earth with one ac - cord,



like those in heav'n, shall call you Lord.

Text: Latin hymn, 9th cent.; tr. *Hymnal* 1940, alt.

Music: CONDITOR ALME SIDERUM, plainsong mode IV

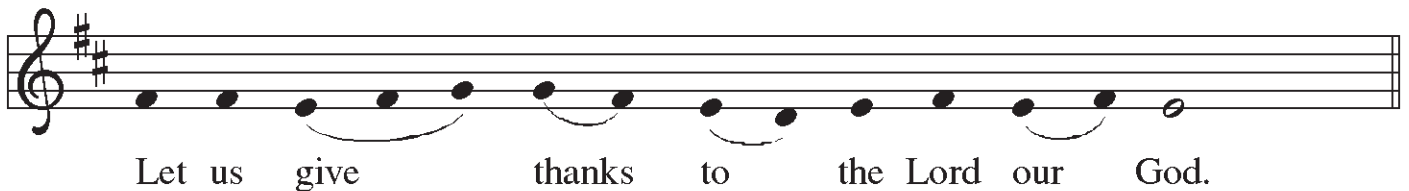
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## Offertory Prayer

**Generous God, we thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for shining your light through us. Come, Lord Jesus, and go with us now to bring hope to a weary world. Amen.**

## Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

## ELW 192: **Holy, Holy, Holy**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, b. 1937

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## Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us. Bless this meal.  
May your Word take flesh in us.  
Awaken your people. Fill us with your light.  
Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of the wilderness,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;**



**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

**ELW 259: Fling Wide the Door**

**MACHT HOCH DIE TÜR**



wide in trust. Oh, show us now your love - ly grace, up -

on our sor - rows shine your face, and let your Ho - ly

Spir - it guide our jour - ney in your grace so wide. We

praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

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## Communion Anthems

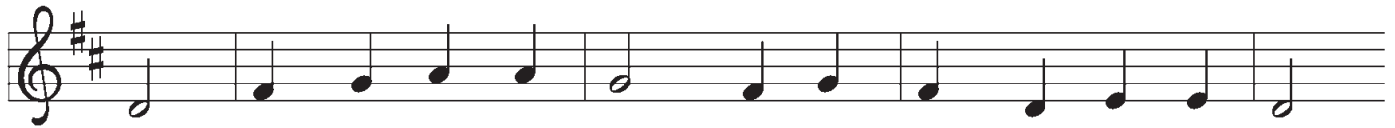
“I Received the Living God” –David Cherwien

“Light One Candle to Watch for Messiah” –David Cherwien

Kirsten Daniel, flute and LyNette Rasmussen, piano

10:30 a.m. ELW 241: **O Lord, How Shall I Meet You**

WIE SOLL ICH DICH EMPFANGEN



1 O Lord, how shall I meet you, how wel - come you a - right?  
2 I lay in fet - ters, groan - ing; you came to set me free.  
3 Love caused your in - car - na - tion; love brought you down to me.  
4 Re - joice, then, you sad - heart - ed, who sit in deep - est gloom,



Your peo - ple long to greet you, my hope, my heart's de - light!  
I stood, my shame be - moan - ing; you came to hon - or me.  
Your thirst for my sal - va - tion pro - cured my lib - er - ty.  
who mourn your joys de - part - ed and trem - ble at your doom.



Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast  
A glo - rious crown you give me, a trea - sure safe on high  
Oh, love be - yond all tell - ing, that led you to em - brace  
All hail the Lord's ap - pear - ing! O glo - rious Sun, now come,



to do in spir - it low - ly all that may please you best.  
that will not fail or leave me as earth - ly rich - es fly.  
in love, all love ex - cel - ling, our lost and fall - en race.  
send forth your beams so cheer - ing and guide us safe - ly home.

Text: Paul Gerhardt, 1607–1676; tr. composite

Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598–1662

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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

Generous God, we thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for shining your light through us. Come, Lord Jesus, and go with us now to bring hope to a weary world. **Amen.**

## ♦ SENDING ♦

*The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.*

**Blessing** God of endings and beginnings,  
God in the darkness and the light,  
God our hope for today and tomorrow,  
✠ bless and keep you now and forever. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

## Sending Hymn ♦ ELW 631: Love Divine, All Loves Excelling HYFRYDOL



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
3 Come, Al - might - y, to de - liv - er; let us all thy  
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

**Dismissal** Go in peace. Live in hope. **Thanks be to God.**

**Postlude** ♦ “Of the Father’s Love Begotten” –James Pethel

*You are welcome to sit by the organ console during the postlude.*

**Flowers** for worship today are given in memory of Dorothy Toscano for her birthday by her daughters, Karen Yeager and family and Debbie Dorn and family.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

**Advent banners** created by Ken Phillips, Denver fabric artist specializing in liturgical hangings.

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# Worship Ministries

## Acolyte:

10:30 a.m. Will Reinert

## Advent Prayers:

8 a.m. Pierce, Greta, Orson, & Felix  
Devol

Jon & Karen Morgenthaler

10:30 a.m. Amelia Matossian  
Marcia Olson

## Altar Guild:

December Bill Crossen  
Rhonda Crossen

## Bus Driver:

Michael Graham

## Cantor:

Bella Mallow

## Cherub Choir Director:

Marcia Olson

## Cherub Choir Accompanist:

Tim Garrington

## Communion Bread:

December Ron Glusenkamp

## Communion:

8 a.m. Morgan Levy  
10:30 a.m. Betty Boyd  
Pat Miller

## Communion Linens:

December Kathy Edstrom

## Crucifer:

10:30 a.m. Max Johnson

## Greeter:

10:30 a.m. Janice Schulz

## Library:

Katherin Howell

## Prayers:

Nancy Nyhus

## Readers:

8 a.m. Roger Lipker  
10:30 a.m. Tim Garrington

## Ushers:

8 a.m. AJ Levy  
Morgan Levy  
10:30 a.m. Wil Crook  
Bill Crossen  
James Kastens

Craig Tamminga  
Miles Tamminga

# Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Assisting Pastor (interim):** Kent Mueller

**Director of Youth and Family Ministry:** Deacon  
Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**Interim Office Administrator:** Janice Schulz

**AV Technicians:**

Alice Alister and Jesse Crone

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby, Pam  
Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Heidi Johnson

**Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678