



Second Sunday of Advent

December 8, 2024 | 8 a.m. and 10:30 a.m.

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship during this time of Advent—the first season of the Christian church year that includes the four Sundays before Christmas. Advent means arrival, so each year we anticipate: Christ's return, John the Baptist's call to preparation and repentance, and the incarnation that brings God into skin and solidarity with the world through Jesus. At the same time, we celebrate the advent of Jesus Christ in the Word that is read, preached, prayed, and sung, as well as his advent in Holy Communion.

Silence will be kept at various times during worship to emphasize the waiting aspect of the season of Advent and to slow us down at a time of year when events outpace our sensibilities.

May Advent worship strengthen us in faith and embolden us to live the radical grace that proclaims the good news of Jesus by our words and actions.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Fading into View” –Karen Bassford

Kirsten Daniel, flute; Kent Mueller, cello; Karen Bassford, piano

Welcome

♦ GATHERING ♦

Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin.

Blessed be the holy Trinity, ✠ one God, alive in the world, reviving creation, arriving soon.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

God of mercy, **we confess that we have sinned. We trust earthly powers alone and turn away from our neighbors. We trust false promises and cling to false comforts. We grow fearful.**

God in our midst, **bring your mercy to birth in us. Still our minds with your holy peace. Infuse our hearts with your advent hope.**

By the power of the Holy Spirit, the grace of God is yours, and your sins are forgiven through ✠ Jesus Christ our Lord. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn • ELW 254: Come, Thou Long Expected Jesus

JEFFERSON



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

Anthem ♦ 10:30 a.m. "Room in my Heart" –Mark Burrows
Cherub Choir

I'm making room in my heart for love.
Room for the baby. No, I don't mean maybe.
Room in my heart for love.

I'm making room in my heart for peace.
Room for the baby. No, I don't mean maybe.
Room in my heart for love.

I'm making room in my heart for joy.
Room for the baby. No, I don't mean many.
Room in my heart for joy.

–Mark Burrows

Children's Time ♦ 10:30 a.m.

Lighting of the Advent Wreath

Blessed are you, God of hope, for you promise a redeemer who will bring justice to those who are poor, who will deliver those in need and crush the oppressor, who will stand as a signal of hope for all people.

As we light these candles, turn our wills to bear the fruit of repentance, transform our hearts to live in justice and harmony with one another, and fix our eyes on Jesus, our hope and holy light.

O people of peace, come,
let us rejoice in the faithfulness of the Lord. Amen.

Following the Advent wreath lighting, the assembly is invited to sing.

ELW 247: Come Now, O Prince of Peace

OSOSŎ

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with some words hyphenated to fit the meter.

1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
Music: OSOSŎ, Geonyong Lee, b. 1947
Text and music © Geonyong Lee

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♦ WORD ♦

As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.

First Reading ♦ Malachi 3:1–4

A reading from Malachi.

¹ See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ² But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³ he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴ Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Luke 1:68–79

Antiphon: *(sung by choir)* In the tender compassion of our God
the dawn from on high will break upon us.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

⁶⁸ Blessed are you, Lord, the | God of Israel,
you have come to your people and | set them free.

⁶⁹ You have raised up for us a | mighty Savior,
born of the house of your | servant David.

⁷⁰ Through your holy prophets, you promised of old to save us | from our enemies,
⁷¹ from the hands of | all who hate us,

⁷² to show mercy | to our forebears,
and to remember your | holy covenant. *Antiphon*

⁷³ **This was the oath you swore to our | father Abraham:**

⁷⁴ **to set us free from the hands of our | enemies,
free to worship you | without fear,**

⁷⁵ **holy and righteous before you, all the days | of our life.**

⁷⁶ **And you, child, shall be called the prophet of | the Most High,
for you will go before the Lord to pre- | pare the way,**

⁷⁷ to give God's people knowledge | of salvation
by the forgiveness | of their sins.

⁷⁸ In the tender compassion | of our God
the dawn from on high shall | break upon us,

⁷⁹ to shine on those who dwell in darkness and in the shad- | ow of death,
and to guide our feet into the | way of peace. *Antiphon*

Second Reading ♦ Philippians 1:3-11

A reading from Philippians.

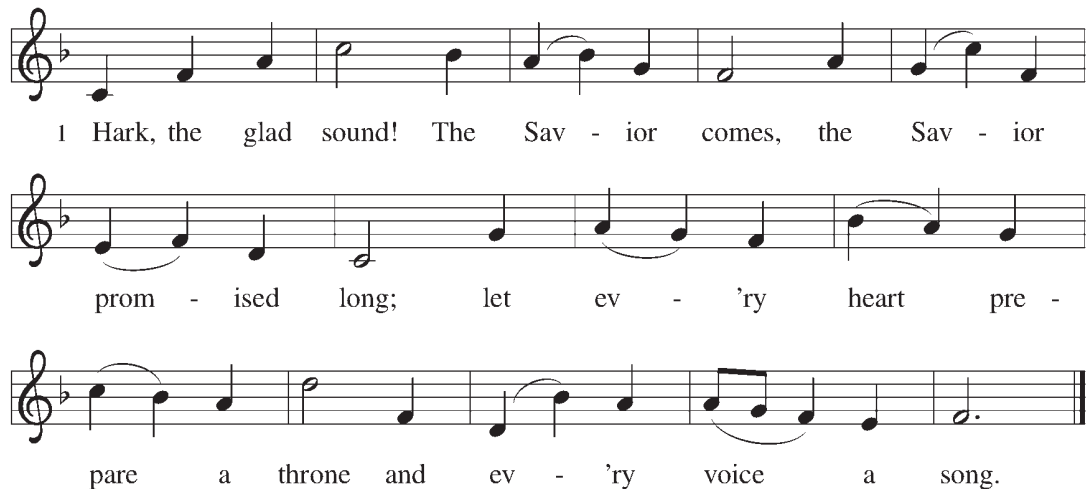
³ I thank my God every time I remember you, ⁴ constantly praying with joy in every one of my prayers for all of you, ⁵ because of your sharing in the gospel from the first day until now. ⁶ I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷ It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸ For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹ And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰ to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹ having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation ♦ ELW 239: **Hark, the Glad Sound**

The assembly stands.

CHESTERFIELD



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
prom - ised long; let ev - 'ry heart pre -
pare a throne and ev - 'ry voice a song.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

Gospel • Luke 3:1-6

The holy gospel according to Luke. **Glory to you, O Lord.**

¹ In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ² during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³ He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴ as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.

⁵ Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;

⁶ and all flesh shall see the salvation of God.’”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

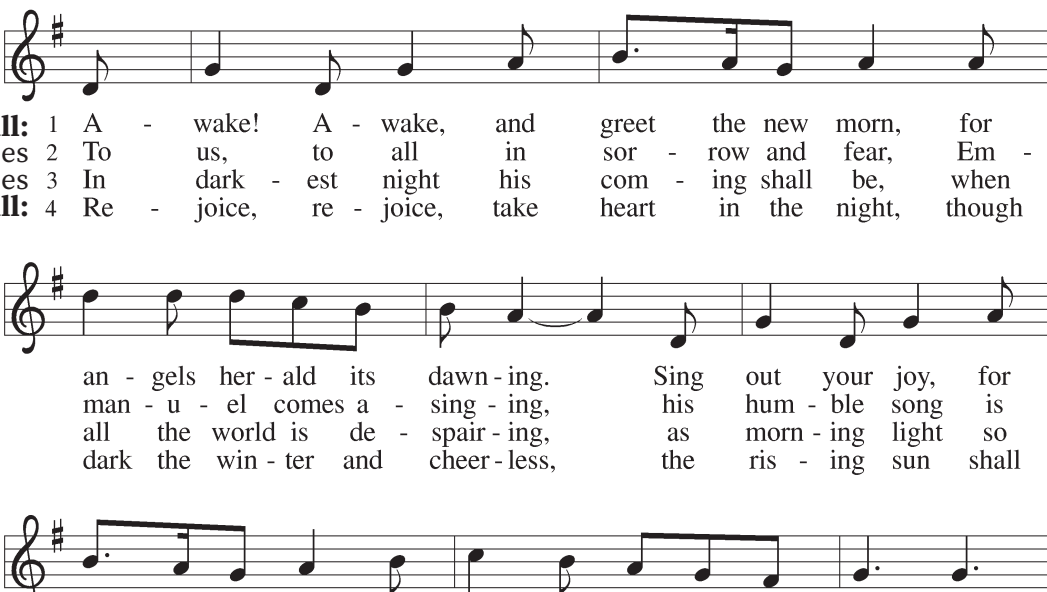
Sermon • Pastor Caitlin Trussell

Silence is kept for reflection.

The assembly stands.

Hymn of the Day • ELW 242: **Awake! Awake, and Greet the New Morn**

REJOICE, REJOICE



All: 1 A - wake! A - wake, and greet the new morn, for
High Voices 2 To us, to all in sor - row and fear, Em -
Low Voices 3 In dark - est night his com - ing shall be, when
All: 4 Re - joice, re - joice, take heart in the night, though

an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so
dark the win - ter and cheer - less, the ris - ing sun shall

soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing.
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950
Music: REJOICE, REJOICE, Marty Haugen
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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Lord, in your mercy, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

◆ MEAL ◆

*In the meal of bread and wine we are forgiven, sustained, and become what we receive:
we are the body of Christ to be God's presence in the world for love, justice, and healing.*

Offering

*"As each has received a gift, use it to serve one another,
as good stewards of God's grace."*

Peter 4:10

*All we have are gifts from God, and our stewardship is the responsible use of those
gifts. Your generous stewardship helps share the grace of God with others in our
community and beyond. Thank you!*



—Offering Highlight brought to you by Stewardship Committee

8 a.m. "Thou Shalt Know Him" —Mark Sirett
Augustana Vocal Ensemble

Thou shalt know him when he comes, not by any din of drums,
nor his manners, nor his airs, nor by anything he wears.
Thou shalt know him when he comes, not by his crown or by his gown,
but his coming known shall be,
by the holy harmony which his coming makes in thee.
Thou shalt know him when he comes. Amen.

—anonymous

10:30 a.m. "Long the Days of Waiting" —Mark Shepperd
Chancel Choir with Kirsten Daniel, flute and Isabelle Howard, cello

Long the days of waiting, longer still the nights;
Dark, the dead of winter, yearning for the light.
Watching for the sunrise, reaching for the dawn,
Let us pray with eyes wide open this our Advent song:

Come, O come, Lord Jesus, like the morning sun!
Cast your light across our darkness; make our hearts your home.

Lost the word of wisdom, missing what is true,
Seeking after knowledge without knowing you.
Listening for a prophet, hearing only noise,
Loud the thoughts so deep within us silencing your voice.

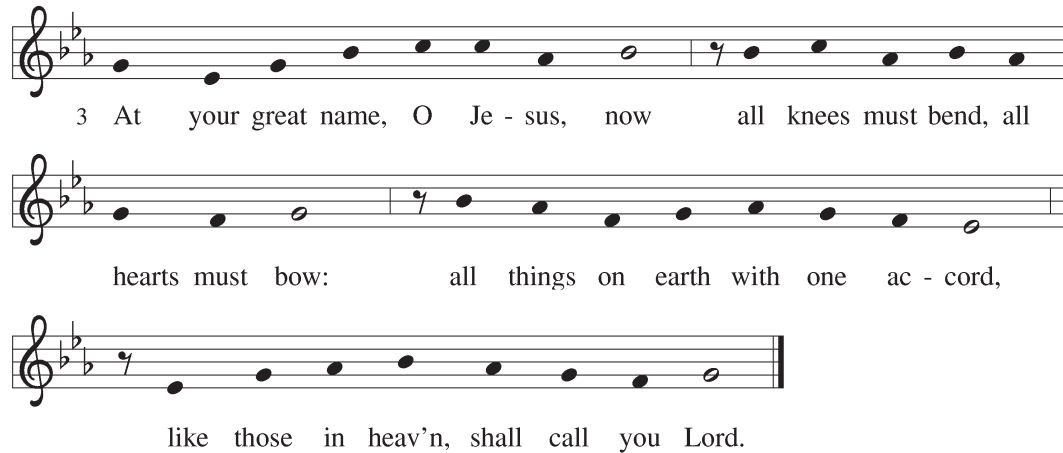
Harsh the guilt we carry, evils we have done,
 Pleading for your presence, wounded and alone.
 So we come believing, in the dark of night,
 That your saving presence with us will bring life and light.
 Come, O come, Lord Jesus, like the morning sun!
 Cast your light across our darkness, make our hearts your home.

–Dean Nadasdy

The assembly stands.

Offering Response • ELW 245: Creator of the Stars of Night

CONDITOR ALME SIDERUM



3 At your great name, O Je - sus, now all knees must bend, all
 hearts must bow: all things on earth with one ac - cord,
 like those in heav'n, shall call you Lord.

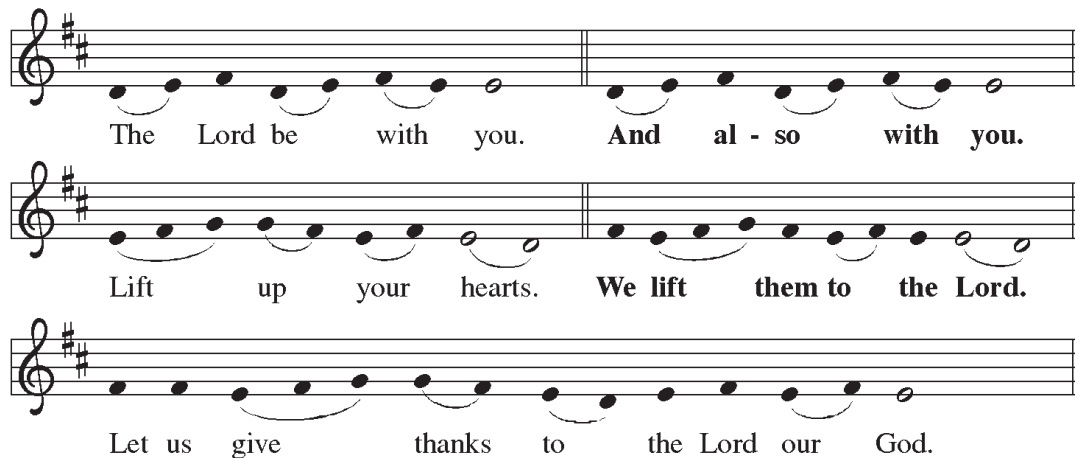
Text: Latin hymn, 9th cent.; tr. *Hymnal* 1940, alt.
 Music: CONDITOR ALME SIDERUM, plainsong mode IV
 Text © 1940 Church Pension Fund, admin. Church Publishing, Inc. All rights reserved.

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Offertory Prayer

Generous God, **we thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for shining your light through us. Come, Lord Jesus, and go with us now to bring hope to a weary world. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

ELW 192: Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, b. 1937
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Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus, the Word made flesh.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,
Holy One of the wilderness,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

ELW 259: **Fling Wide the Door**

MACHT HOCH DIE TÜR

4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen
wide in trust. Oh, show us now your love - ly grace, up -
on our sor - rows shine your face, and let your Ho - ly
Spir - it guide our jour - ney in your grace so wide. We
praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943
Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Communion Anthems

“I Received the Living God” –David Cherwien

“Light One Candle to Watch for Messiah” –David Cherwien

Kirsten Daniel, flute and LyNette Rasmussen, piano

1 O Lord, how shall I meet you, how wel - come you a - right?
 2 I lay in fet - ters, groan - ing; you came to set me free.
 3 Love caused your in - car - na - tion; love brought you down to me.
 4 Re - joice, then, you sad - heart - ed, who sit in deep - est gloom,

Your peo - ple long to greet you, my hope, my heart's de - light!
 I stood, my shame be - moan - ing; you came to hon - or me.
 Your thirst for my sal - va - tion pro - cured my lib - er - ty.
 who mourn your joys de - part - ed and trem - ble at your doom.

Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast
 A glo - rious crown you give me, a trea - sure safe on high
 Oh, love be - yond all tell - ing, that led you to em - brace
 All hail the Lord's ap - pear - ing! O glo - rious Sun, now come,

to do in spir - it low - ly all that may please you best.
 that will not fail or leave me as earth - ly rich - es fly.
 in love, all love ex - cel - ling, our lost and fall - en race.
 send forth your beams so cheer - ing and guide us safe - ly home.

Text: Paul Gerhardt, 1607-1676; tr. composite
 Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598-1662

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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Generous God, we thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for shining your light through us. Come, Lord Jesus, and go with us now to bring hope to a weary world. **Amen.**

♦ SENDING ♦

The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.

Blessing

God of endings and beginnings,
God in the darkness and the light,
God our hope for today and tomorrow,
✱ bless and keep you now and forever. **Amen.**

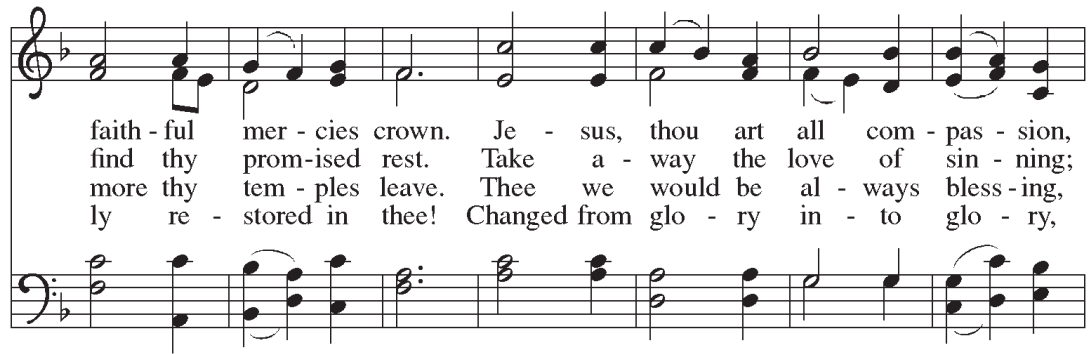
10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 631: Love Divine, All Loves Excelling

HYFRYDOL

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom-ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Dismissal Go in peace. Live in hope. **Thanks be to God.**

Postlude ♦ “Of the Father’s Love Begotten” –James Pethel

You are welcome to sit by the organ console during the postlude.

Flowers for worship today are given in memory of Dorothy Toscano for her birthday by her daughters, Karen Yeager and family and Debbie Dorn and family.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte:

10:30 a.m. Will Reinert

Advent Prayers:

8 a.m. Pierce, Greta, Orson, & Felix
Devol
Jon & Karen Morgenthaler
10:30 a.m. Amelia Matossian
Marcia Olson

Altar Guild:

December Bill Crossen
Rhonda Crossen

Bus Driver:

Michael Graham

Cantor:

Bella Mallow

Cherub Choir Director:

Marcia Olson

Cherub Choir Accompanist:

Tim Garrington

Communion Bread:

December Ron Glusenkamp

Communion:

8 a.m. Morgan Levy
10:30 a.m. Betty Boyd
Pat Miller

Communion Linens:

December Kathy Edstrom

Crucifer:

10:30 a.m. Max Johnson

Greeter:

10:30 a.m. Janice Schulz

Library:

Katherin Howell

Prayers:

Nancy Nyhus

Readers:

8 a.m. Roger Lipker
10:30 a.m. Tim Garrington

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Advent banners created by Ken Phillips,
Denver fabric artist specializing in liturgical
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Mission Statement

Celebrating God's grace, we welcome everyone
to worship Jesus, grow in faith, and go serve in
the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa'a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

Interim Office Administrator: Janice Schulz

AV Technicians:

Alice Alister and Jesse Crone

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby, Pam
Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Heidi Johnson

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678