



Second Sunday after Epiphany
January 19, 2025 | 8 a.m. and 10:30 a.m.

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship on the Sundays after Epiphany (January 6) when we celebrate the in-breaking of God's light. Epiphany means "manifestation." Beginning with the "wise men" from the East, the readings during these weeks reveal that the manifestation of God is for all people everywhere. Through Word and the sacraments of communion and baptism we too are invited to rise and shine, for our light has come, and the glory of the Lord is risen upon us. Fed and nourished in worship, we are sent forth to manifest and shine the light of Christ.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "O Morning Star, How Fair and Bright" –Cathy Moglebust
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

Welcome

♦ GATHERING ♦

Week after week, God calls us together to hear God's word and receive Christ's meal—to then be sent back into the world. We gather not on the Sabbath day, but on the day after; Sunday is the day of Resurrection.

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as we begin.

Blessed be the holy Trinity, ✠ one God, Source of grace, Light of the world, Wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection. The people may kneel.

Merciful God, **you speak compassion into the world, while we ignore the needs of our neighbors, give in to scarcity and fear, and assume the worst about one another. Restore our hearts to seek justice, love kindness, and walk humbly with you in the light of Christ. Amen.**

Hear this promise of grace: In ✠ Christ, your sins are forgiven. In the Spirit, you are made free. Live anew as beloved children of God. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn • ELW 310: Songs of Thankfulness and Praise

SALZBURG

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,

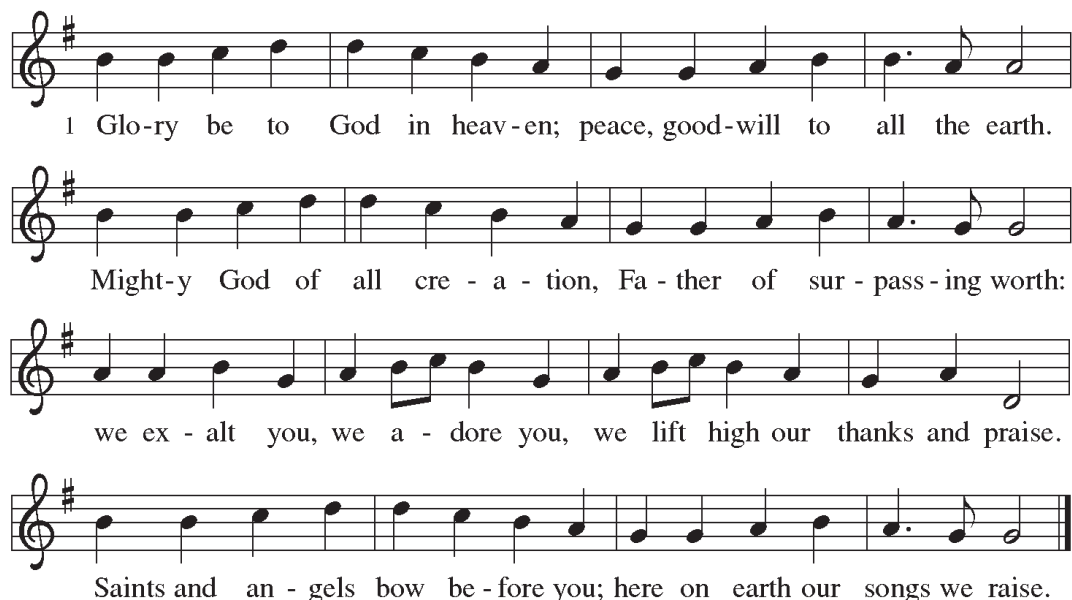
an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

Lord God, source of every blessing, **you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

Anthem ♦ 10:30 a.m. "Three Kings" –Michael Bedford Cherub Choir

Three kings came on camelback, three kings came riding
on a journey far from home, in God's love abiding.

Bringing precious gifts with them, they came from afar,
led across the desert bare by a shining star.

Just as they brought peace and light to the baby boy,
let us bring our hearts to him, filled with love and joy.

Children's Time ♦ 10:30 a.m.

◆ WORD ◆

As Lutherans, we understand that the Word of God is proclaimed in scripture, sermon, song, and prayer, bringing God's Good News (Gospel) into our time and place to awaken and nourish faith.

First Reading ◆ Isaiah 62:1-5

A reading from Isaiah.

¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord. **Thanks be to God.**

Psalm ◆ Psalm 36:5-10

Antiphon: (*sung by choir*) We feast upon the abundance of your house, O Lord.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

⁵ Your love, O LORD, reaches | to the heavens,
and your faithfulness | to the clouds.

⁶ **Your righteousness is like the strong mountains, your justice like | the great deep;**
you save humankind and ani- | mals, O LORD. *Antiphon*

⁷ How priceless is your | love, O God!
All people take refuge under the shadow | of your wings.

⁸ They feast upon the abundance | of your house;
 you give them drink from the river of | your delights.
⁹ For with you is the | well of life,
 and in your light | we see light.
¹⁰ Continue your lovingkindness to | those who know you,
 and your favor to those who are | true of heart. *Antiphon*

Second Reading ♦ 1 Corinthians 12:1–11

A reading from First Corinthians.

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.
² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.
⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good.
⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Cantor: Jesus re- | vealed his glory,*
 and his disciples be- | lieved in him. (John 2:11)

The assembly sings the Alleluia again.

Gospel • John 2:1-11

The holy gospel according to John. **Glory to you, O Lord.**

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon • Pastor Caitlin Trussell

Silence for reflection follows the sermon.

The assembly stands.

Hymn of the Day • ELW 312: Jesus Come! For We Invite You

UNION SEMINARY



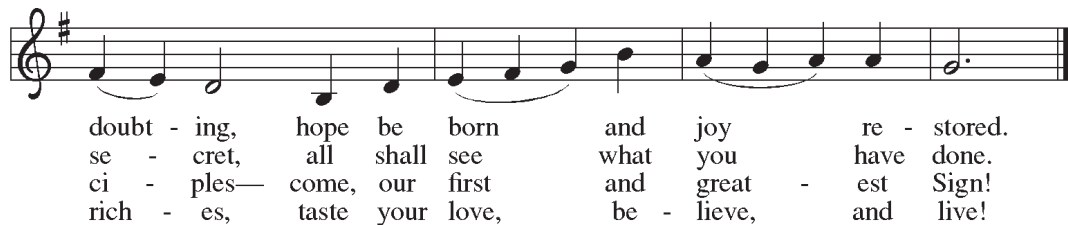
1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you."

The assembly is seated.

♦ MEAL ♦

*In the meal of bread and wine we are forgiven, sustained, and become what we receive:
we are the body of Christ to be God's presence in the world for love, justice, and healing.*

Offering

Sharing our time, talent and treasure fosters caring for creation and all its inhabitants with the same faithfulness, justice, and abundance that God extends to us, offering refuge and nourishment to all.



–Offering Highlights by Augustana's Stewardship Committee

"Prepare the Way, O Zion" –Kenneth Dake

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Prepare the way, O Zion, your Christ is drawing near!

Let every hill and valley a level way appear.

Greet One who comes in glory, foretold in sacred story.

Oh, blest is Christ that came in God's most holy name.

He brings God's rule, O Zion; he comes from heaven above.

His rule is peace and freedom, and justice, truth, and love.

Lift high your praise resounding, for grace and joy abounding.

Oh, blest is Christ that came in God's most holy name.

Rejoice, rejoice, O Christian, your living God is here!

Let hungry hearts be open, let thirsty souls draw near.

Greet One who dwells in glory, revealed in sacred story.

With heart and voice now raise to God your song of praise.

In Christ is offered pardon that flows from heaven above.

Receive his peace and freedom, His mercy, truth and love.

Lift high your praise resounding, for grace and joy abounding.

With heart and voice now raise to God your song of praise.

–Frans Mikael Franzen, adapted Charles P. Price

The assembly stands.

Offering Response ♦ ELW 302: **As with Gladness Men of Old**

DIX



1 As with glad - ness men of old did the guid - ing star be - hold;

3 As they of - fered gifts most rare at thy cra - dle, rude and bare,



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;

so may we with ho - ly joy, pure and free from sin's al - loy,



so, most gra-cious Lord, may we ev - er - more be led by thee.
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

Offertory Prayer

God of grace, **your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



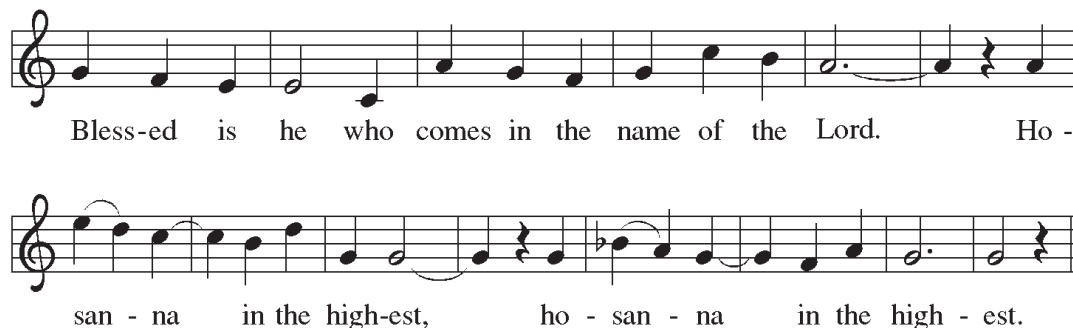
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est, ho - san - na in the high - est.



Eucharistic Prayer

Holy God, the universe declares your praise:
beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day; across the wilderness;
out of exile; into the future.

We bless you, O God.

We give you thanks for Jesus:
at the heart of human life; near to those who suffer;
beside the sinner; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus, by your Spirit,
in your church, without end. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- The ushers will invite you into the center aisle to receive gluten-free bread from the server.
- Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.
- If you desire a blessing rather than communion, please approach the servers with your arms crossed.
- If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

Communion Anthem

8 a.m. "Resignation" –Florence Price
Augustana Vocal Ensemble

My life is a pathway of sorrow; I've struggled and toiled in the sun
with hope that the dawn of tomorrow would break on a work that is done.
My Master has pointed the way, He taught me in prayer to say:
'Lord, give us this day our daily bread.' I hunger, yet I shall be fed.
My feet, they are wounded and dragging, my body is tortured with pain,
my heart, is shattered and flagging—what matter, if heaven I gain?
Of happiness once I have tasted; 'twas only an instant it paused.
Though brief was the hour that I wasted, forever the woe that it caused.
I'm tired and want to go home. My mother and sister are there;
they're waiting for me to come where mansions are bright and fair.

–Florence Price

10:30 a.m. "Now Shines the Brightest Glory of Heaven" –Franz Josef Haydn
Art Van Dyck, solo

Now shines the brightest glory of heaven; now spreads the lavish attire of earth.
The air is filled with soaring processions, the water swelled by swarming legions;
the ground is trod by ponderous beasts.
But all the work was not complete; there wanted yet that wondrous being,
that God's design might thankful see, and grant his goodness joyful praise.

10:30 a.m. ELW 460: **Now the Silence**

NOW

The musical notation consists of five staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some rests. The lyrics are written below each staff, aligned with the notes.

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Text: Jaroslav J. Vajda, b. 1919
 Music: NOW, Carl F. Schalk, b. 1929
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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Nourishing God, at this table you have refreshed us with this holy meal. Strengthen us for service, and send us out to embody your good news of grace and freedom for the sake of the world. In the name of Christ we pray, **Amen.**

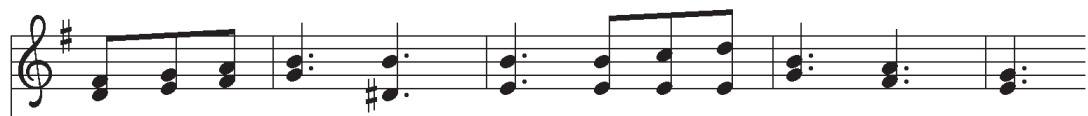
♦ SENDING ♦

The Church cannot be contained within these walls. Through word and meal, the living Christ encounters us in this place, and we are empowered for ministry. God sends us as bearers of hope into a struggling world.

Blessing

The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*




1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,




ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last,
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938
Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

Dismissal

Go in peace. Live in hope. **Thanks be to God.**

Postlude ♦ “We All Believe In One True God,” S. 680 –Johann S. Bach

You are welcome to sit by the organ console during the postlude.

Flowers for worship are given in memory of Viola Munson by her grandchildren, Karen Yeager, Debbie Dorn, and Don Munson.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Acolyte:
10:30 a.m. Griffin Brown

Altar Guild:
January Tracy Lutz

Bus Driver:
Tim Libby

Cantor:
Blake Nawa`a

Cherub Choir Accompanist:
Tim Garrington

Communion Bread:
January Karen Bassford

Communion:
8 a.m. A.J. Levy
10:30 a.m. Katherine Cruson
Jo Ann Wacker-Farrand

Communion Linens:
January Margaret Aarestad

Crucifer:
10:30 a.m. Amelia Mattosian

Greeter:
10:30 a.m. Janice Schulz

Library:
Billie Wolter

Livestream Assistant:
Charlie Dickinson

Prayers:
Roger Lipker

Readers:
8 a.m. Kathy Edstrom
10:30 a.m. Elaine Malzahn

Ushers:
8 a.m. A.J. Levy
Morgan Levy
10:30 a.m. Wil Crossen
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Caitlin Trussell
Assisting Pastor (interim): Karen Ullestad
Assisting Pastor (interim): Kent Mueller
Director of Youth and Family Ministry:
Deacon Shanna VanderWel
Nursery Attendant: Mary Beth Brown
Interim Faith Community Nurse:
Inez Smith
Director of Music and Organist:
Andrew Peters
Chancel Choir Director: Kevin Padworski
Augustana Vocal Ensemble:
Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson
Choristers and Cantabile Director:
Angela Howard
Finance Administrator: William Crossen
Building Systems Administrator:
Christine Peters
Publications Administrator: Lyn Goodrum
Interim Office Administrator: Janice Schulz
AV Technicians:
Alice Alister and Jesse Crone
Facility Manager: Craig Tamminga
Building and Grounds Manager:
Asmir Hodzic
Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby, Pam Uyemura
Augustana Early Learning Center Director:
Kisanet Yohannes
President of the Congregation:
Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678



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