



Fifth Sunday after Epiphany

February 9, 2025 | 8 a.m. and 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

**Welcome to worship** on the Sundays after Epiphany (January 6) when we celebrate the in-breaking of God's light. Epiphany means "manifestation." Beginning with the "wise men" from the East, the readings during these weeks reveal that the manifestation of God is for all people everywhere. Through Word and the sacraments of communion and baptism we too are invited to rise and shine, for our light has come, and the glory of the Lord is risen upon us. Fed and nourished in worship, we are sent forth to manifest and shine the light of Christ.

We are highlighting Christ as the Light of the World in the placement of our sanctuary candles. The candles from the altar are on the pulpit where God is revealed through the Word. The Paschal candle is at the lectern where readers' baptismal light "so shines before others." And the Sanctuary Lamp symbolizing Jesus' presence is at the foot of the altar as Lutherans confess that Jesus' real presence is "in, with, and under" the bread and wine of communion. God promises to be everywhere with us through the highs and lows, revealing new things and nudging at our assumptions to see God anew.

10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**Prelude** ♦ "Nobody Knows the Trouble I See, Lord" –spiritual

**Welcome**

## ♦ GATHERING ♦

### Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as we begin.*

Blessed be the holy Trinity, ✠ one God, Source of grace, Light of the world,  
Wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts,  
let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

Merciful God, **you speak compassion into the world, while we ignore the needs of our neighbors, give in to scarcity and fear, and assume the worst about one another. Restore our hearts to seek justice, love kindness, and walk humbly with you in the light of Christ. Amen.**

Hear this promise of grace: In ✠ Christ, your sins are forgiven. In the Spirit, you are made free. Live anew as beloved children of God. **Amen.**

10:30 a.m. *For the Gathering Hymn, please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

### Gathering Hymn ♦ ELW 876: Let the Whole Creation Cry

SALZBURG

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
 Pow'rs of knowl-edge and of law, to the glo - rious cir - cle draw;  
 from the north to south-ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Canticle of Praise

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
 Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 Saints and an - gels bow be - fore you; here on earth our songs we raise.

## Prayer of the Day

Most holy God, **the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. “The Lord God Make Them All” –Lynn Shaw Bailey and Becki Slagle Mayo  
Choristers

All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,  
God made their glowing colors, God made their tiny wings.

The purple-headed mountain, the river running by,  
the sunset and the morning that brightens up the sky.

God gave us eyes to see them, and lips that we might tell  
how great is our Creator, who has made all things well.

–Cecil Frances Alexander

**Children’s Time** ♦ 10:30 a.m.

## ♦ WORD ♦

**First Reading** ♦ Jonah 3:1–2a

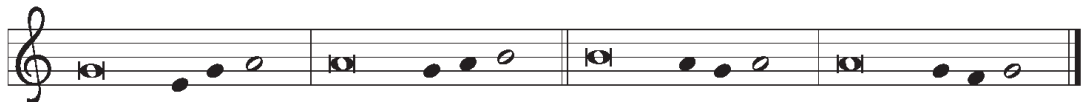
A reading from Jonah.

[God saving Jonah’s enemies, the Ninevites] was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love.”

The word of the Lord. **Thanks be to God.**

**Psalm** ♦ Psalm 138

Antiphon: *(sung by choir)* Your steadfast love endures forever; do not abandon the works of your hands.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

*Bold verses are sung by all using the tone on previous page.*

<sup>1</sup> I will give thanks to you, O LORD, with | my whole heart;  
before the gods I will | sing your praise.

<sup>2</sup> I will bow down toward your holy temple and praise your name,  
because of your steadfast | love and faithfulness;  
for you have glorified your name and your word a- | bove all things.      *Antiphon*

<sup>3</sup> When I called, you | answered me;  
you increased my | strength within me.

<sup>4</sup> All the rulers of the earth will praise | you, O LORD,  
when they have heard the words | of your mouth.

<sup>5</sup> **They will sing of the ways | of the LORD,  
that great is the glory | of the LORD.**

<sup>6</sup> **The LORD is high, yet cares | for the lowly,  
perceiving the haughty | from afar.**      *Antiphon*

<sup>7</sup> **Though I walk in the midst of trouble, you | keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right | hand shall save me.**

<sup>8</sup> **You will make good your pur- | pose for me;  
O LORD, your steadfast love endures forever;  
do not abandon the works | of your hands.**      *Antiphon*

## Second Reading ♦ 1 Corinthians 13:1–13

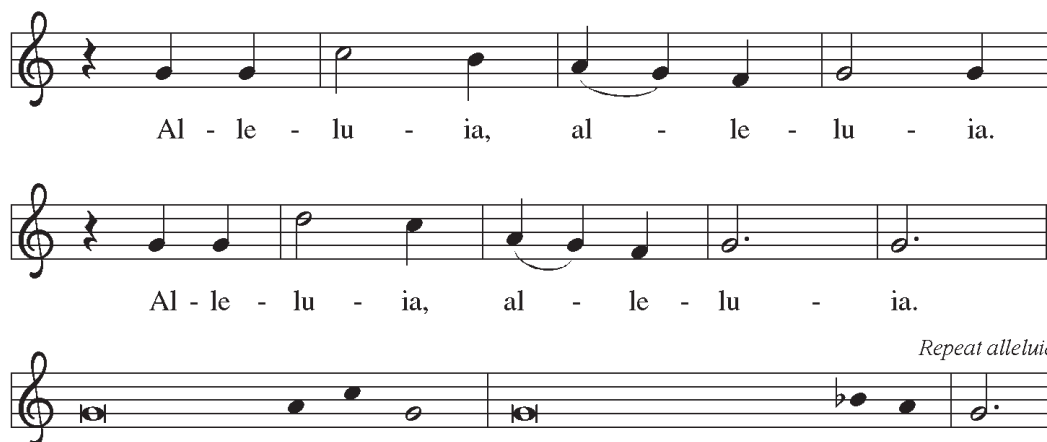
A reading from First Corinthians.

<sup>1</sup> If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup> If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup> Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup> It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup> Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup> For we know only in part, and we prophesy only in part; <sup>10</sup> but when the complete comes, the partial will come to an end. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup> For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup> And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Cantor: Jesus says, | Follow me,\*  
and I will make you | fish for people. (Matt. 4:19)

*The assembly sings the Alleluia again.*

## Gospel ♦ Luke 5:1-11

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Caitlin Trussell

*Silence for reflection follows the sermon.*

# Hymn of the Day • ELW 574: Here I Am, Lord

The assembly stands.

HERE I AM, LORD



1 "I, the Lord of sea and sky, I have heard my peo-ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: Daniel L. Schutte; arr. John Weissrock, Michael Pope, SJ, and Daniel L. Schutte

Text and music © 1981 OCP Publications, Inc.

HERE I AM, LORD

7 7 7 4 D and refrain

All rights reserved. Reprinted under OneLicense.net A-705796.



## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you."*

*The assembly is seated.*

♦ MEAL ♦

## Offering

*Being a good steward in this world is one way we express our love for God and our gratitude to him.*

*—Offering Highlights by Augustana's Stewardship Committee*



**"Where You Need Me" –Mark Patterson**

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Lead me, Lord, I will follow. Send me, Lord, I will go.

Show me where you need me, Lord, and there I will serve you.

Lead me, Lord, teach me, Lord, where you need me I will go.

Teach me to seek after righteousness. Teach me to hunger for truth.

Help me forgive, Lord, as you have forgiven that I may learn to show your love.

Like a lamb I will follow you. Shepherd, lead me on.

I can hear your voice calling me, Lord, I hear your song.

**—Mark Patterson**



## Offering Response ♦ ELW 302: As with Gladness Men of Old

DIX

1 As with glad - ness men of old did the guid - ing star be - hold;  
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,

as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
 so may we with ho - ly joy, pure and free from sin's al - loy,

so, most gra - cious Lord, may we ev - er - more be led by thee.  
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.

Text: William C. Dix, 1837–1898, alt.  
 Music: DIX, Conrad Kocher, 1786–1872

## Offertory Prayer

God of grace, **your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, the universe declares your praise:  
beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day; across the wilderness;  
out of exile; into the future.

**We bless you, O God.**

We give you thanks for Jesus:  
at the heart of human life; near to those who suffer;  
beside the sinner; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,  
through Christ Jesus, by your Spirit,  
in your church, without end. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

## Communion Anthems

“Two Spirituals” –arr. Harry T. Burleigh

Art Van Dyck, solo

“Sometimes I Feel Like a Motherless Child”

Sometimes I feel like a motherless child a long ways from home.

Sometimes I feel like I’m almost gone a long way from home.

“Deep River”

Deep river, my home is over Jordan, deep river, Lord, I want to cross over into campground.

Oh, don’t you want to go to that gospel feast, that promised land where all is peace?

Oh deep river, Lord, I want to cross over into campground.


10:30 a.m. ELW 491: **Come, Let Us Eat**

A VA DE

Cantor:

- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

**All:**



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

**Cantor:**



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,

**All:**



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

All rights reserved. Reprinted under OneLicense.net A-705796.

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and  
 keep you in God's grace. **Amen.**

## Prayer after Communion

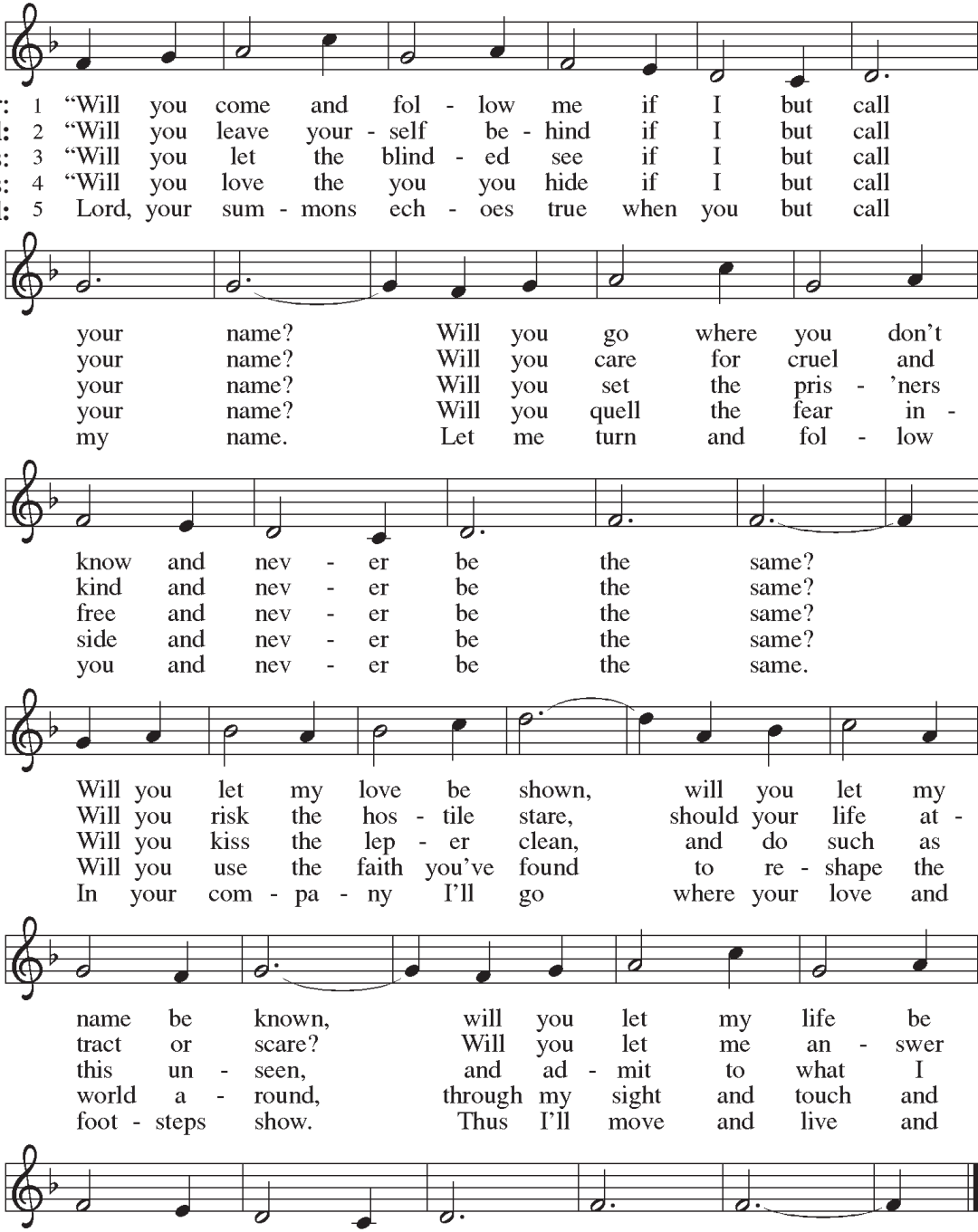
Nourishing God, at this table you have refreshed us with this holy  
 meal. Strengthen us for service, and send us out to embody your good  
 news of grace and freedom for the sake of the world. In the name of  
 Christ we pray, **Amen.**

## ♦ SENDING ♦

## Blessing

The Spirit of the triune God ✠ bless you with joy, anoint you with compassion,  
 and send you in love. **Amen.**

10:30 a.m. *During the Sending Hymn, please turn and face the processional cross as it  
 leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



Choir: 1 "Will you come and fol - low me if I but call  
**All:** 2 "Will you leave your - self be - hind if I but call  
 High voices: 3 "Will you let the blind - ed see if I but call  
 Low voices: 4 "Will you love the you you hide if I but call  
**All:** 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should you let my  
 Will you kiss the lep - er clean, and do such as -  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

All rights reserved. Reprinted under OneLicense.net A-705796.

Dismissal      Go in peace. Live in hope. **Thanks be to God.**

Postlude ♦ “This Little Light of Mine”    –Calvin Taylor

*You are welcome to sit by the organ console during the postlude.*

---



# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

**Acolyte:**  
10:30 a.m. Robert Brown

**Altar Guild:**  
February Pat Miller

**Bus Driver:**  
Tim Libby

**Cantor:**  
Bella Mallow

**Choristers Accompanist:**  
Sharon Schillereff

**Communion Bread:**  
February Karen Lambert

**Communion:**  
8 a.m. Jim Dierker  
10:30 a.m. Jamie & Ellen Kastens

**Communion Linens:**  
February Ellie Bonicelli

**Crucifer:**  
10:30 a.m. Griffin Brown

**Greeters:**  
10:30 a.m. Susan Talbot  
Christoper Orwig

**Library:**  
Katherin Howell

**Livestream Assistant:**  
Paul Blanchard

**Offering:**  
8 a.m. Nancy Nyhus  
Roger Lipker  
10:30 a.m. Heather Nelson

**Prayers:**  
Julie Shellhorn

**Readers:**  
8 a.m. Andy Schlichting  
10:30 a.m. Mary Beth Brown

**Ushers:**  
8 a.m. A.J. Levy  
Morgan Levy  
10:30 a.m. Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga

Liturgy from Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Caitlin Trussell  
**Assisting Pastor (interim):** Karen Ullestad  
**Assisting Pastor (interim):** Kent Mueller  
**Director of Youth and Family Ministry:**  
Deacon Shanna VanderWel  
**Nursery Attendant:** Mary Beth Brown  
**Interim Faith Community Nurse:**  
Inez Smith  
**Director of Music and Organist:**  
Andrew Peters  
**Chancel Choir Director:** Kevin Padworski  
**Augustana Vocal Ensemble:**  
Emily Murdock, Bella Mallow,  
Blake Nawa'a, Keith Williamson  
**Choristers and Cantabile Director:**  
Angela Howard  
**Finance Administrator:** William Crossen  
**Building Systems Administrator:**  
Christine Peters  
**Publications Administrator:** Lyn Goodrum  
**Interim Office Administrator:** Janice Schulz  
**AV Technicians:**  
Alice Alister and Jesse Crone  
**Facility Manager:** Craig Tamminga  
**Building and Grounds Manager:**  
Asmir Hodzic  
**Wedding Coordinators:** Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby, Pam Uyemura  
**Augustana Early Learning Center Director:**  
Kisanet Yohannes  
**President of the Congregation:**  
Roger Lipker

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

### Augustana Early Learning Center:

303-388-7012

### Prayer Network for Critical Illness and

**Emergencies:** 303-388-4678



Evangelical  
Lutheran Church  
in America