



Second Sunday of Easter
April 27, 2025 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

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Welcome to worship during this Easter season! *Jesus' resurrection is often hard to believe, so we linger in the Easter mystery for 50 days (a week of weeks). We'll wonder what this good news of new life means in our lives today. Disorientation may rule the moment, but Easter promises that it doesn't rule forever!*

Our 10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "O Sing a Song of Bethlehem" –Barbara Kinyon
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Chancel Handbells
10:30 a.m. "Ode to Joy and When the Saints Go Marching In" –
traditional
Augustana Recorder Ensemble

Welcome

◆ GATHERING ◆

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross as the presiding minister begins.

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come, let us give thanks for the gift of baptism.

Water is poured into the baptismal font.

Holy God, we give you thanks for the waters of baptism, waters that restore us to wholeness in the forgiveness of your boundless love.

O Living One, **we celebrate your infinite grace.**

We give you thanks for the waters of baptism, waters that cross barriers of our own making, strengthen us to serve our neighbors, and empower us to love our enemies.

O Living One, **we celebrate your infinite grace.**

We give you thanks for the waters of baptism, waters that open our hearts to restore community, and set your people free by the Spirit's power.

O Living One, **we celebrate your infinite grace.**

You are granted new life each day through the waters of baptism, in the name of Jesus, ✠ the Crucified and Risen One.
Amen.

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ACS 933: Day of Delight and Beauty Unbounded

IN DIR IST FREUDE



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

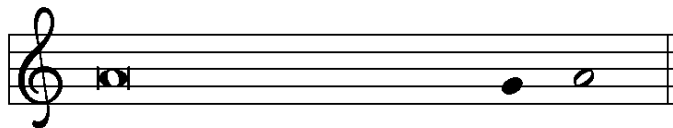
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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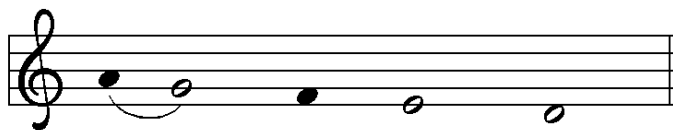
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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

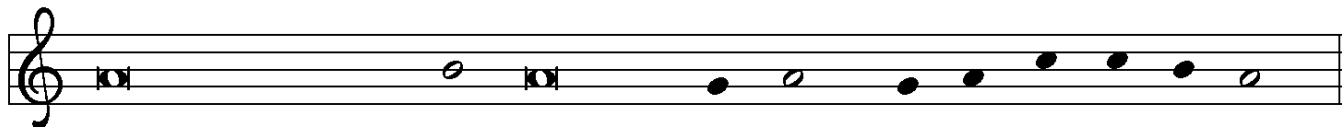
Kyrie



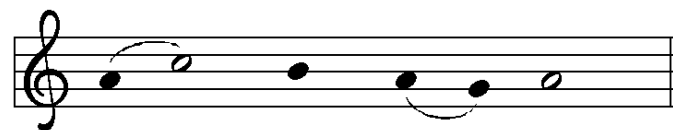
In peace, let us pray to the Lord.



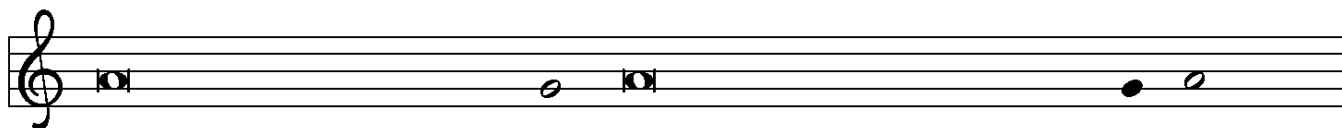
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.




For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.

A musical staff with a treble clef. The melody consists of a half note G4, followed by a quarter rest, then a half note A4, another quarter rest, and finally five eighth notes: B4, C5, D5, E5, and F#5. The lyrics are written below the staff, aligned with the notes: "For this holy house, and for all who offer here their wor-ship and praise,".




let us pray to the Lord. Lord have mercy.

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

Refrain
Assisting minister

[illegible]

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

O God of life, **you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Anthem ♦ 10:30 a.m. "Does the World Say?" –Kyle Pederson
Cantabile

Does the world say that you don't look the right way?

Does the world say that you're just not enough?

Does the world say that this isn't the right spot?

When it wants you there but not here
and tells you all the things you are not.

I've been there too, it's hard to shut my ears to the noise.

I don't stand a chance if it's me in this world all alone.

The chatter is deafening, too overwhelming,
it's hard to find my way home.

So take my hand . . . don't let go.

Does the world say that you don't think the right things?

Does the world say that you're not worth the time?

Does the world laugh when you fall, when you cry?

Does it turn the other way every time you walk by?

I'm growing, learning, loving, becoming.

So take my hand . . . don't let go.

–Kyle Pederson

♦ WORD ♦

First Reading ♦ Acts 5:27–32

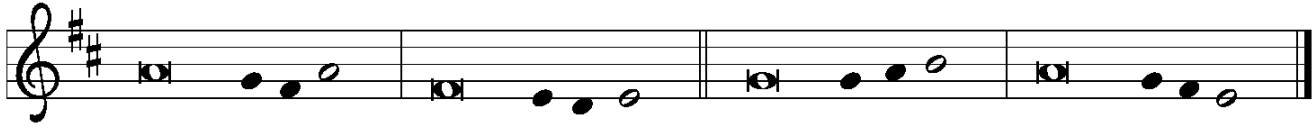
A reading from Acts.

²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” ²⁹ But Peter and the apostles answered, “We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 118:21–29

Antiphon: (sung by cantor) You are my God, and I will exalt you.



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- ²¹ I give thanks to you, for you have | answered me
and you have become | my salvation.
- ²² The stone that the build- | ers rejected
has become the chief | cornerstone.
- ²³ **By the LORD has | this been done;**
it is marvelous | in our eyes.
- ²⁴ **This is the day that the | LORD has made;**
let us rejoice and be | glad in it. *Antiphon*
- ²⁵ Hosanna! | O LORD, save us!
We pray to you, LORD, pros- | per our days!
- ²⁶ Blessed is the one who comes in the name | of the LORD;
we bless you from the house | of the LORD.
- ²⁷ **The LORD is God and has giv- | en us light.**
Form a procession with branches up
to the corners | of the altar.
- ²⁸ **You are my God, and | I will thank you;**
you are my God, and I | will exalt you.
- ²⁹ Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever. *Antiphon*

Second Reading ♦ Revelation 1:4–8

A reading from Revelation.

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Gospel ♦ John 20:19–31

The holy gospel according to John. **Glory to you, O Lord.**

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”

²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!”

²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Karen Ullestad

The assembly stands.

Hymn of the Day ♦ ELW 635: **We Walk by Faith**

NEW BRITAIN

- 1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e’er spoke:
“My peace be with you here.”
- 2 We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, “My Lord and God!”

- 3 Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found:
- 4 For you, O resurrected Lord,
are found in means divine:
beneath the water and the word,
beneath the bread and wine.
- 5 And when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

Text: Henry Alford, 1810-1871, alt.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

Offering

*Your offerings welcome members, friends, and visitors
by supporting the work of Seki Hodzic, Craig
Tammenga, and Augustana's Property Committee to
maintain and enhance Augustana's facility and
grounds. Thank you!*



“Morning Has Broken” –Brenda Portman
Susan Patterson, solo

Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's recreation of the new day!

–Eleanor Farjeon

The assembly stands.

Offering Response ♦ ELW 182: **Let the Vineyards Be Fruitful**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes or bars. The final note of the piece is a whole note G, followed by a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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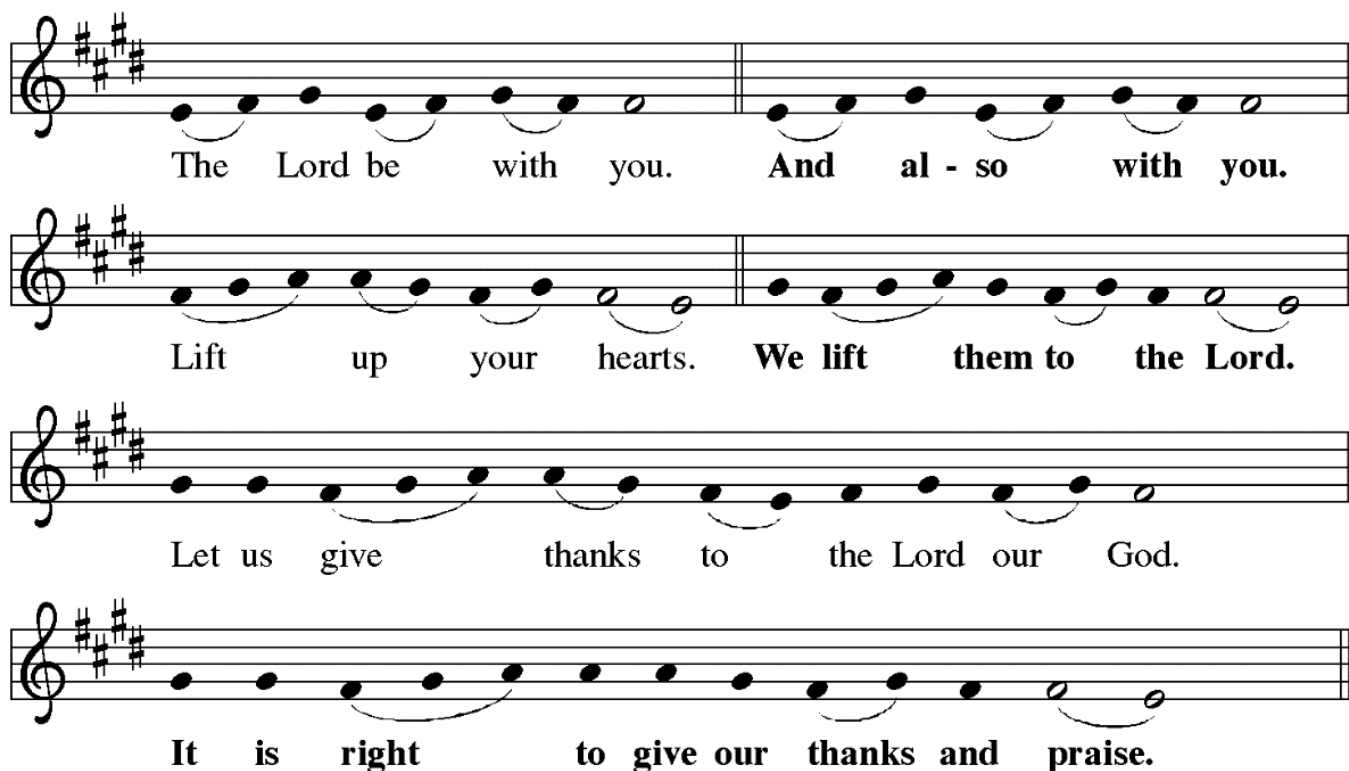
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Offering Prayer

Let us pray.

**Risen One, you have gathered us around your table of grace
along with these gifts we bring. Come among us again,
breathe your life into us, and enliven us with this meal, that
we may live as your risen body in the world. Amen.**

Great Thanksgiving



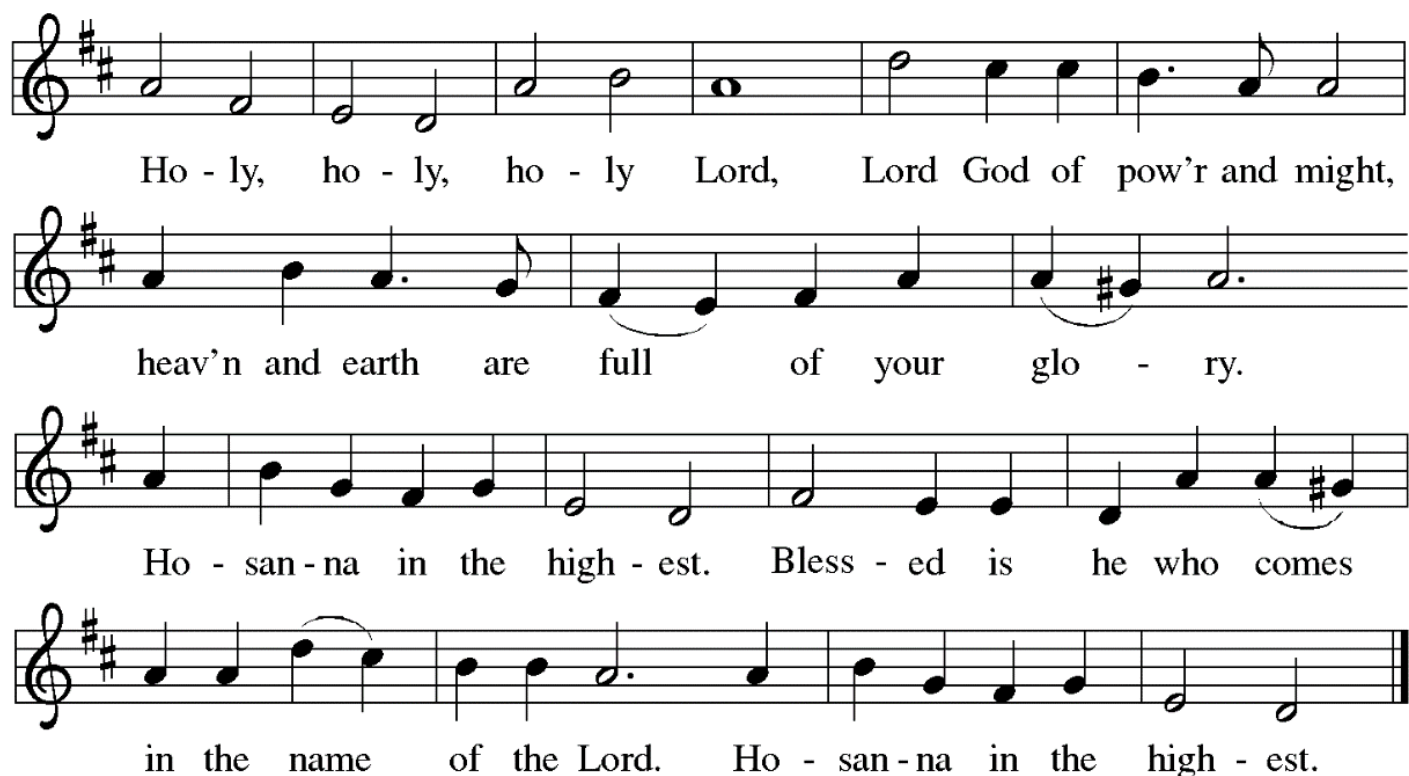
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name
and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God, holy and immortal:
 you we praise and glorify.
 You formed the earth from chaos.
 You molded us in your image.
 With mercy higher than the mountains,
 with grace deeper than the seas,
 you called to us through the life and death of Jesus.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food,
until we feast forever with the saints in light,
bound to you by the love of Jesus,
through whom all glory and honor is yours, O God,
with the Holy Spirit, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

Communion Anthem

“Lord of the Dance” –Mark Hayes

Susan Patterson, solo

I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced
on the earth;
at Bethlehem I had my birth.

Refrain:

Dance, then, wherever you may be;
I am the Lord of the dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,
but they would not dance, and they would not follow me;
I danced for the fishermen, for James and John;
they came with me and the Dance went on.

I danced on the Sabbath and I cured the lame;
the holy people said it was a shame.

They whipped and they stripped and they hung me high,
and they left me there on a cross to die.

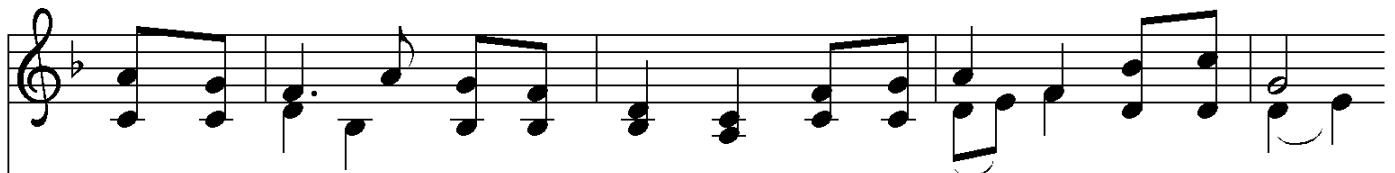
I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone:
but I am the dance and I still go on.

They cut me down and I leapt up high;
I am the life, that'll never, never die;
I'll live in you if you'll live in Me:
I am the Lord of the Dance, said he.


Communion Hymn ♦ 10:30 a.m. ELW 469:

By Your Hand You Feed Your People

CAMROSE



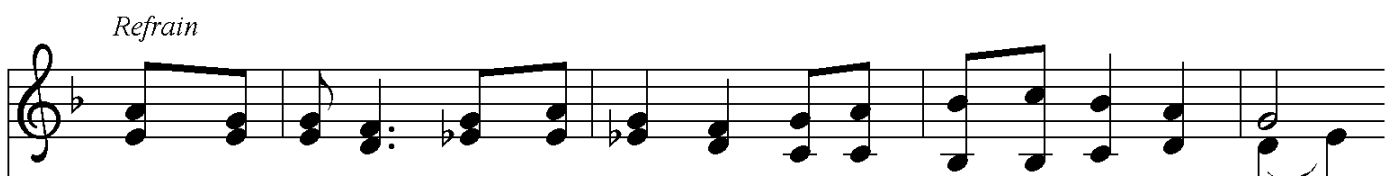
1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.




For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

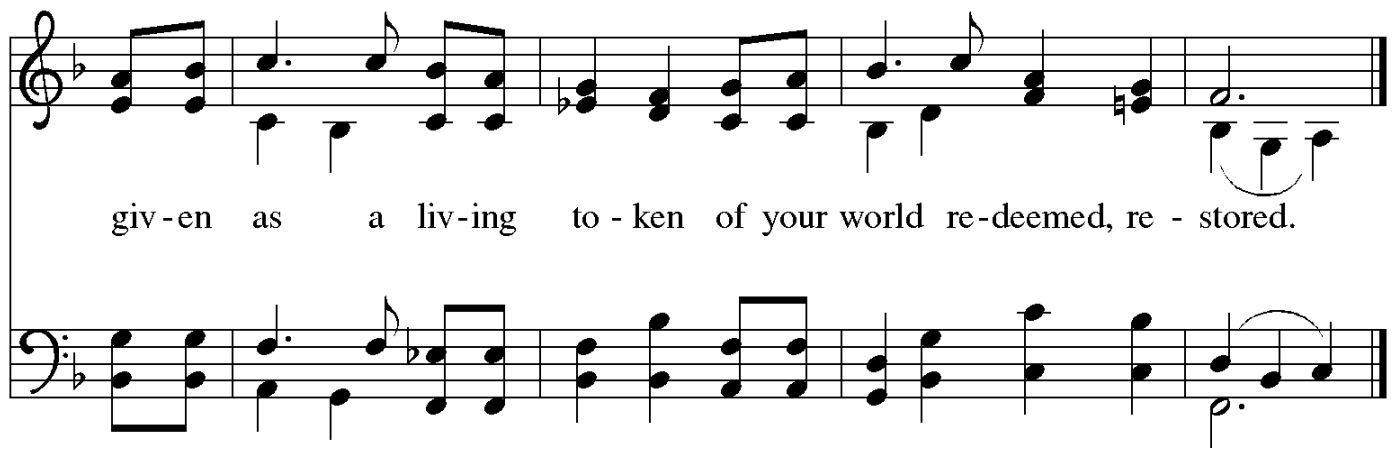


Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,





Text: Susan R. Briehl, b. 1952
 Music: CAMROSE, Marty Haugen, b. 1950
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Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and
 keep you in God's grace. **Amen.**

Prayer after Communion

Let us pray.

Living One, in this feast you have made yourself known to us.
 Send us now to tell of your wonders, and embody your risen
 life in a wounded and weary world. **Amen.**

♦ SENDING ♦

Blessing

The triune God, who was, who is, and who is to come,
 ✠ light your way with resurrection dawn, now and always.
Amen.

10:30 a.m. *Please turn and face the processional cross as it leaves the
 sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 548: **Rise, O Church, like Christ Arisen**

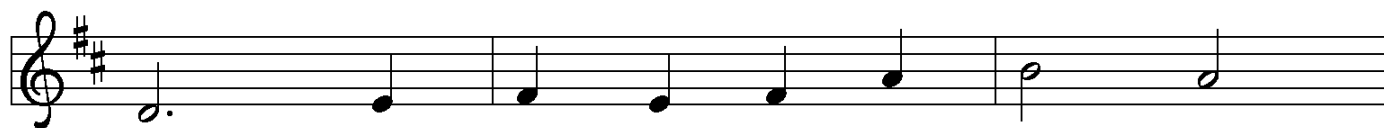
SURGE ECCLESIA



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



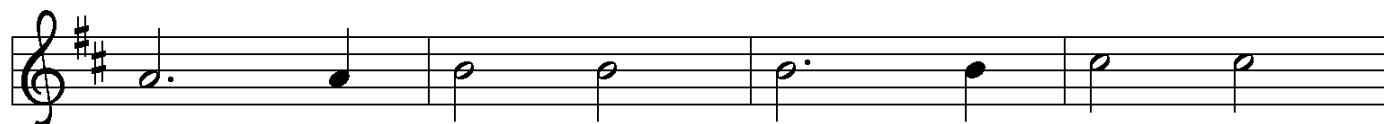
from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953

Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958

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Dismissal Go in peace. In Christ you are made new. Alleluia!
Thanks be to God. Alleluia!

Postlude ♦ “In Thee is Gladness” –Johann S. Bach

The postlude closes our worship time together. You are welcome to come up to the organ console for a better view, listen from your pew, or leave quietly while others are enjoying the music.

Flowers for worship today are given in honor of the 100th birthday of Betty Nyby on April 22 by her family.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

April Paul Whitehurst

Bus Driver:

Henok Yohannes

Cantabile Accompanist:

Tim Garrington

Cantor:

Susan Patterson

Recorder Ensemble Director:

Sharon Schillereff

Communion Bread:

April Ron Glusenkamp

Communion:

8 a.m. Robin Hoffman

10:30 a.m. Betty Boyd

Paul Whitehurst

Communion Linens:

April Mark Caldwell

Crucifer:

10:30 a.m. Max Johnson

Greeters:

10:30 a.m. Janice Schulz

Ken Beazer

Aaron Beazer

Livestream Assistants:

Paul Blanchard

Nancy Nyhus

Offering:

8 a.m. Nancy Nyhus

Roger Lipker

10:30 a.m. Erin Brown

Prayers:

Don Troike

Readers:

8 a.m. Kathy Edstrom

10:30 a.m. Elaine Malzahn

Ushers:

8 a.m. Roger Lipker

Rob Trussell

10:30 a.m. Karen Bourg

Dana Buhr

Herman Ezpeleta

John Flory

Greg Hempelman

Kristin Hempelman

Allan Schneider

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Faith Community Nurse: Inez Smith

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director: Kisanet

Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.



Evangelical
Lutheran Church
in America