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To remember and to thank God for the life of
Harvey Crow

August 1, 1943–December 29, 2024

April 5, 2025 | 11 a.m.



Prelude ♦ Hymn Selections

Welcome

Gathering

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our brother Harvey, to give thanks for his life, to commend him to our merciful redeemer, and to comfort one another in our grief.

Thanksgiving for Baptism

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.



1 O Lord my God, when I in awe-some won-der con-sid-er
 2 When through the woods and for-est glades I wan-der, I hear the
 3 But when I think that God, his Son not spar-ing, sent him to
 4 When Christ shall come, with shout of ac-cla-ma-tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, thy pow'r through-out the u-ni-verse dis-played;
 gran-deur and hear the brook and feel the gen-tle breeze;
 bear-ing he bled and died to take a-way my sin;
 ra-tion and there pro-claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD. Swedish folk tune; adapt. Stuart K. Hine
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Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

O God of grace and glory, we remember before you today our brother, Harvey. We thank you for giving him to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord. **Amen.**

A Life Remembered

Lois Astler

Hymn ♦ LBW 501: He Leadeth Me: Oh, Blessed Thought!

HE LEADETH ME



- 1 He lead - eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
- 2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
- 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
- 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.
con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834–1918
Music: HE LEADETH ME, William B. Bradbury, 1815–1868

Readings ♦ 2 Corinthians 4:13–18

A reading from Second Corinthians.

¹³But just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

The word of the Lord. **Thanks be to God.**

Psalm 23

Congregation reads in unison:

¹The Lord is my shepherd;

I shall not be in want.

**²The Lord makes me lie down in green pastures
and leads me beside still waters.**

**³You restore my soul, O Lord,
and guide me along right pathways for your name's sake.**

**⁴Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

**⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.**

**⁶Surely goodness and mercy
shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

Gospel ♦ Matthew 11:28–30

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said:] ²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon ♦ Pastor Karen Ullestad



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,

I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.

Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993

Music: PRECIOUS LORD, George N. Allen, 1812–1877, adapt. Thomas A. Dorsey

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Prayers

To each petition the assembly responds:

God of mercy, **hear our prayer.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Commendation

Let us commend Harvey to the mercy of God, our maker and redeemer.


Silence is kept.

Into your hands, O merciful Savior, we commend your servant Harvey Crow. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Hymn ♦ WOV 767: All Things Bright and Beautiful

ROYAL OAK


Refrain



All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 God gave us eyes to see them, and lips that we might tell

Refrain



God made their glow - ing col - ors, God made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky.
the ripe fruits in the gar - den, God made them ev - 'ry one.
how great is God Al - might - y, who has made all things well.

Text: Cecil F. Alexander, 1818–1895, alt.

Music: ROYAL OAK, English tune, 17th cent., adapt. Martin Shaw, 1875–1958

Sending

Let us go forth in peace, **in the name of Christ. Amen.**

Postlude

“Beautiful Savior” –Silesian folk tune

Committal

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Harvey Crow

August 1, 1943–December 29, 2024

Harvey Lee Crow passed away at St. Andrew's Village in Aurora, CO, on December 29, 2024. He was born on August 1, 1943 in Denver, CO, to parents Elmer "Bud" and Margaret (Hayden) Crow. Harv grew up in Englewood, CO, with his brother, Marvin, and graduated from Englewood High School in 1961. He met Linda Ann Newman on a blind date in 1959, and they were married in 1964. He and Linda had two children, Serra (who preceded him in death in 2014) and Eric.

Harv volunteered for the Red Cross starting in high school and dedicated many years to this cause. He was also an active volunteer with the YMCA and Kiwanis. Harv worked for the Public Service Company for most of his professional life. After retirement, he worked as a special education paraprofessional, driving instructor, and selling Palisade peaches for friend Brian Olesen.

Harv and Linda enjoyed camping and traveling with friends and family. They especially enjoyed time spent with Eric and Mary (Gardner), along with grand-children Alex, Cameron, and Cameron's wife, Quinn (Shea). In addition to his immediate family, he leaves behind his brother, Marvin, and Marvin's wife, Carol (Kingsley), many nieces, nephews, cousins and friends.

Interment
Augustana Memorial Garden
Denver, Colorado

Memorials
may be designated to:
Augustana Lutheran Church
5000 E. Alameda Ave.
Denver, CO 80246

or
American Red Cross
PO Box 37839
Boone, IA 50037-0839

You are invited
to greet the family at a reception
in Fellowship Hall
following the committal.

Worship Leaders
Preacher:
Pastor Karen Ullestad
Organist:
Andrew Peters
Ushers:
Emmett Cruson
Rosalee Wanchisen
Livestream:
Alice Alister

Welcome

- Restrooms and water stations are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- You are welcome to have your water bottles with you during worship.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.