

	<p>Maundy Thursday April 17, 2025 Noon and 7 p.m.</p>		
	 <p>Augustana <small>LUTHERAN CHURCH</small></p>	<p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org E-MAIL: info@augustanadenver.org</p>	

Welcome to Maundy Thursday worship. *This begins the Three Sacred Days, The Triduum, which is one worship service in three parts: Maundy Thursday, Good Friday and the First Light Easter service (Easter Vigil). We invite you to join us for all three opportunities to walk with Jesus from death to life.*

Maundate is translated as “commandment.” Members of the community will wash each other’s feet as a sign of Jesus’ commandment to love one another. We will share communion with seven of our young people who have received communion instruction. They have baked the bread and made their own chalices for communion tonight.

Our 7 p.m. worship is livestreamed especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children’s time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Welcome

Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection. You may kneel or stay seated.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The assembly is seated. People may come forward and kneel for the laying on of hands.

The minister, laying both hands on each person's head, addresses each in turn:

In obedience to the command of our Lord Jesus Christ, I announce to you the forgiveness of all your sins. Amen.

The assembly stands.

Hymn ♦ ELW 358: **Great God, Your Love Has Called Us**

RYBURN



1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press. Used by permission.

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Greeting The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Let us pray.

Eternal God, **in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

First Reading ♦ Exodus 12:1–4, 11–14

A reading from Exodus.

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord.

¹³The blood shall be a sign for you on the houses where you live:

when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord. **Thanks be to God.**

Second Reading ♦ 1 Corinthians 11:23–26

A reading from First Corinthians.

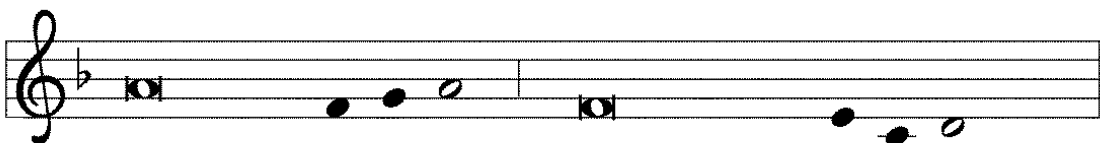
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Glo - ry and praise to you, O Lord Je - sus Christ.



Cantor: I give you a | new commandment,*
that you love one another just as I | have loved you. (John 13:34)

The assembly sings the Gospel Acclamation again.

Gospel ♦ John 13:1–17, 31b–35

The holy gospel according to John. **Glory to you, O Lord.**

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my

feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.

¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

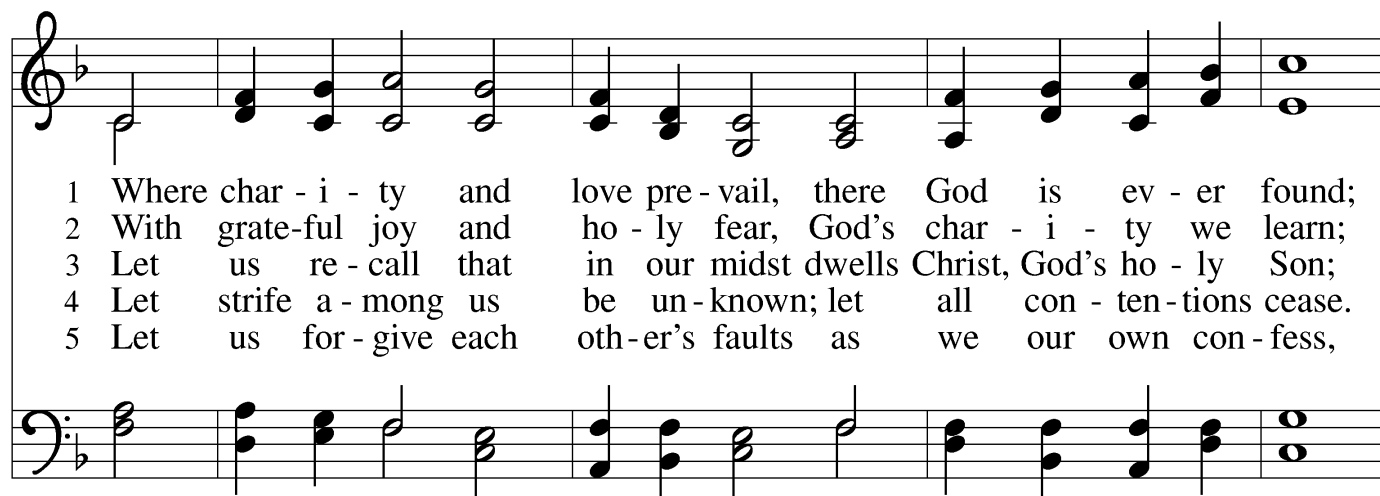
The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

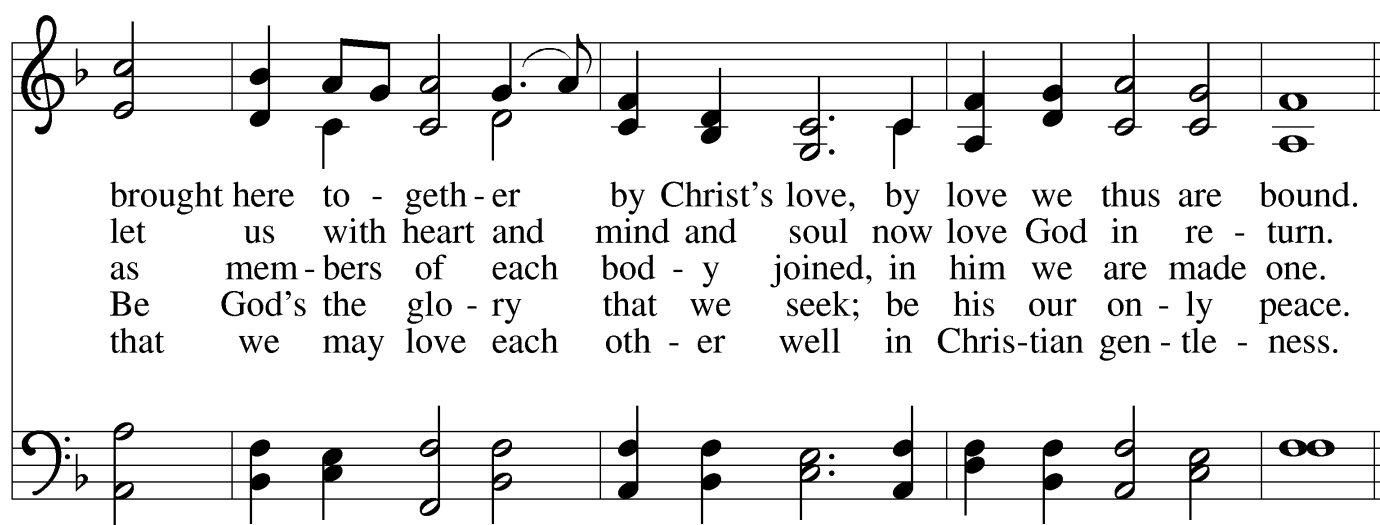
The assembly stands.

Hymn of the Day ♦ ELW 359: **Where Charity and Love Prevail**

TWENTY-FOURTH



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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The assembly is seated.

Foot Washing

On this night we follow Jesus' command to love one another just as he has loved us. In the same way that Jesus demonstrated servanthood by washing his disciples' feet, a few members have been asked to come forward to wash each other's feet. You may stay seated or kneel as we sing "Jesus Remember Me."

ELW 616: Jesus, Remember Me

REMEMBER ME

The musical score is written for two voices, Soprano and Alto, in a 7/8 time signature. The key signature has two flats (B-flat and E-flat). The melody is simple and repetitive, with the lyrics 'Je - sus, re - mem-ber me when you come in-to your king - dom.' repeated twice. The first system shows the Soprano and Alto parts. The second system shows the Soprano and Alto parts. The music is written in a simple, accessible style suitable for a community sing.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

Offering

All adults, and children of any age (with parental permission) are welcome to Holy Communion at Augustana! Your offerings provide for our pastors and music staff who plan and lead our Holy Communion liturgies. Thank you!



Noon “Kyrie” –Andrea Klouse
Augustana Singers

Kyrie eleison.

Lord have mercy.

Christe eleison.

Christ have mercy.

Kyrie eleison.

Lord have mercy.

7 p.m. “Resignation” –Florence Price
Augustana Vocal Ensemble

My life is a pathway of sorrow;
I’ve struggled and toiled in the sun
with hope that the dawn of tomorrow
would break on a work that is done.

My Master has pointed the way,
He taught me in prayer to say:
‘Lord, give us this day our daily bread.’

I hunger, yet I shall be fed.

My feet, they are wounded and dragging,
my body is tortured with pain,
my heart, is shattered and flagging—
what matter, if heaven I gain?

Of happiness once I have tasted;
'twas only an instant it paused.
Though brief was the hour that I wasted,
forever the woe that it caused.
I'm tired and want to go home.
My mother and sister are there;
they're waiting for me to come
where mansions are bright and fair.

–Florence Price

The assembly stands.

Offering Prayer

Jesus, you are the bread of life and the host of this meal. Bless these gifts we freely give so that all people may know your goodness. Feed us with this holy food and with your kindness, justice, and humility. We pray this in your name. Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
In your great love for the world,
you sent Jesus the beloved,
who reached out in hope and healing,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
to the glory of your holy name,

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

*We trust that the love of Christ is truly present in the bread and wine
of holy communion. All adults, and children of any age with parental*

permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

7 p.m. This evening we invite seven children and their families to commune first. They have received communion instruction, baked the bread for tonight, and created chalices, which they will use tonight, and then take to use at home. May they know God's blessing in this meal of love and forgiveness.

Lillian Crook
Ford Finke
Shaan Reddy

Robert Reinert
Aspen Strub

Arlo VanderWel
Stanley Warren

Lamb of God

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Communion Anthems

Noon "Come, Jesus, Holy Son of God" –George F. Handel
Augustana Singers

Come, Jesus, Holy Son of God, Thy truth unseal.
Thy love reveal.
Lord, hear Thou in mercy our prayer to Thee,
come, Jesus, Holy Son of God, come in Thy might.
Send forth Thy light.
Lord, hear Thou in mercy, our prayer to Thee.
For Thee we long.

Hear Thou our prayer.
To Thee be glory now and evermore.
Come, Jesus Holy Son of God.
To Thee be glory evermore.

7 p.m. “Were You There?” –Paul Hart
Augustana Vocal Ensemble

Were you there when they crucified our Lord?
Sometimes it causes me to tremble.
Were you there when they laid Him in the tomb?
Sometimes it causes me to tremble.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

Prayer after Communion

Generous God, at this table you give us a feast of immeasurable grace and gather us by your promises for the sake of the world, send us forth in the name of Jesus. **Amen.**

Blessing

Beloved, may God shower you with mercy, fill you with courage, and ✠ give you peace.
Amen.

Hymn ♦ ELW 347: **Go to Dark Gethsemane**
GETHSEMANE


1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

Noon *At the close of Holy Communion, the people will leave in silence.*

Stripping of the Chancel

7 p.m. *The assembly is invited to be seated during the stripping of the altar.*

Cantor: Psalm 22

The service for Maundy Thursday concludes with the stripping of the chancel. The practice dates from the seventh century and originally served the practical purpose of cleaning the sanctuary in preparation for Easter, when all things are made new. The sanctuary remains bare until the beginning of the Easter celebration. There is neither a blessing nor a postlude at the conclusion of the service. The church remains in semi-darkness, and all exit in silence.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during worship.
- You are welcome to have your water bottles with you during worship.
- On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. The Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms and water stations are located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.

- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com.

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Worship Ministries

Augustana Singers Accompanist:

Christelle Menth

Cantors:

Noon Michael Zumwalt

7 p.m. Bella Mallow
Blake Nawa`a

Communion Bread:

Baked by children in Communion
Instruction class

Communion:

Noon Jamie & Ellen Kastens

7 p.m. Jordan Hainey
Kathi Schmidt

Communion Linens:

April Mark Caldwell

Offering:

7 p.m. Brian Willoughby

Readers:

Noon Tim Smith

7 p.m. Karen Bassford

Stripping of the Altar:

Bill Crossen
Tracy Lutz
Grant Lutz
Sonja Engebretson
Paul Whitehurst
Lisa Boe-Sims
Pat Miller

Ushers:

Noon Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga
7 p.m. Griffin Brown
Robert Brown
Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Faith Community Nurse: Inez Smith

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,
Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.



Evangelical
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in America