

	Third Sunday of Easter May 4, 2025 8 a.m. and 10:30 a.m.	
	<i>Evangelical Lutheran Worship, Setting 4</i>	
		5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org E-MAIL: info@augustanadenver.org

Welcome to worship during this Easter season! *Jesus' resurrection is often hard to believe, so we linger in the Easter mystery for 50 days (a week of weeks). We'll wonder what this good news of new life means in our lives today. Disorientation may rule the moment, but Easter promises that it doesn't rule forever!*

Our 10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude

8 a.m. "Christ Is Alive!" –T. Williams

Andrew Peters, organ

10:30 a.m. "Christ Jesus Lay in Death's Strong Bands/Christ is Arisen"
 –arr. Kirsten Daniel

Augustana Instrumental Ensemble

Welcome

◆ GATHERING ◆

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross as the presiding minister begins.

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come, let us give thanks for the gift of baptism.

Water is poured into the baptismal font.

Holy God, we give you thanks for the waters of baptism, waters that restore us to wholeness in the forgiveness of your boundless love.

O Living One, **we celebrate your infinite grace.**

We give you thanks for the waters of baptism, waters that cross barriers of our own making, strengthen us to serve our neighbors, and empower us to love our enemies.

O Living One, **we celebrate your infinite grace.**

We give you thanks for the waters of baptism, waters that open our hearts to restore community, and set your people free by the Spirit's power.

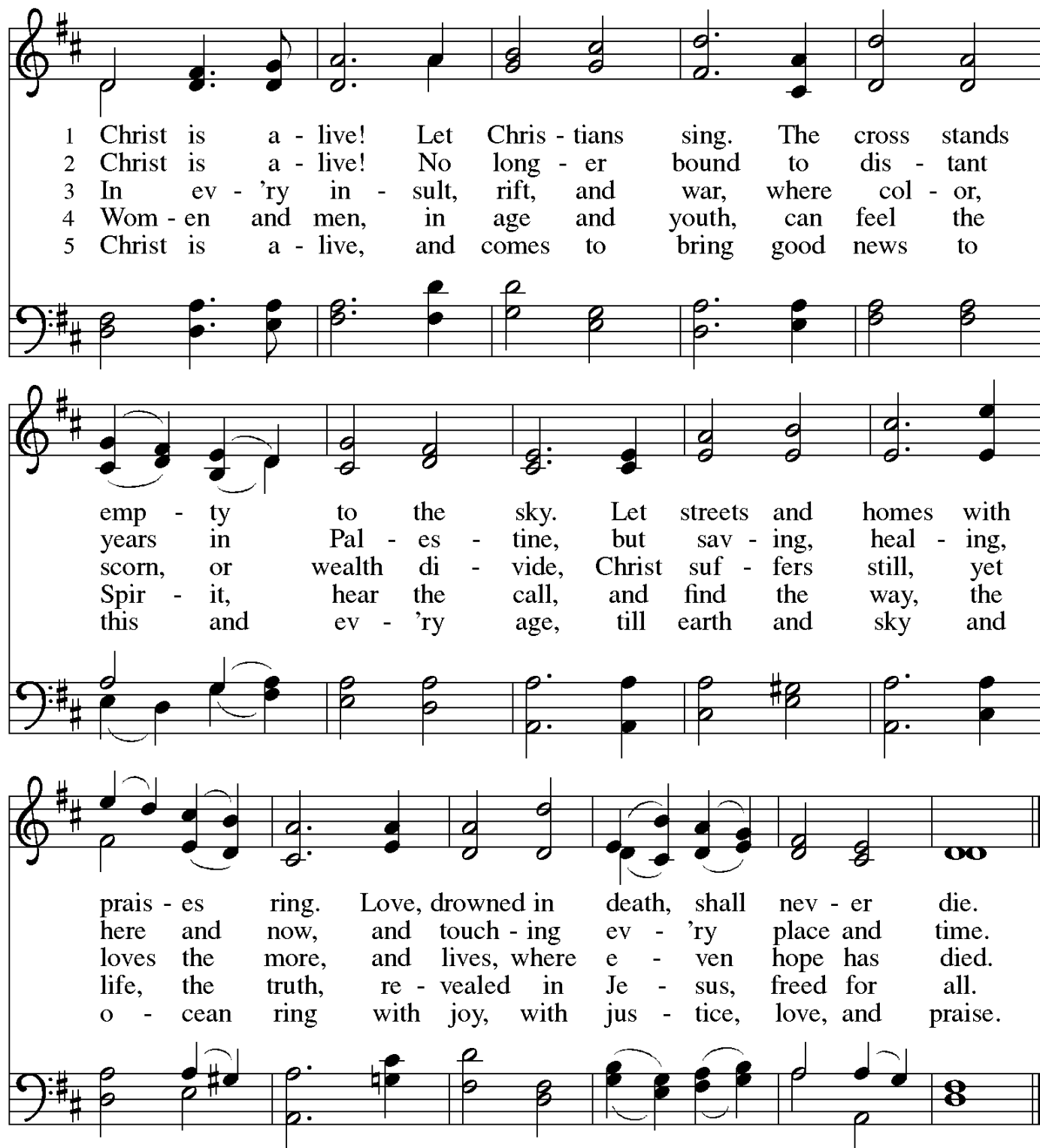
O Living One, **we celebrate your infinite grace.**

You are granted new life each day through the waters of baptism,

in the name of Jesus, ✠ the Crucified and Risen One. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 389: Christ Is Alive! Let Christians Sing TRURO



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

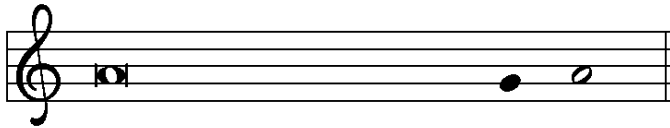
Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

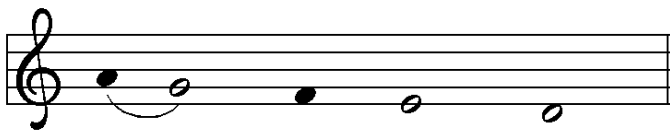
All rights reserved. Reprinted under OneLicense.net A-705796.

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

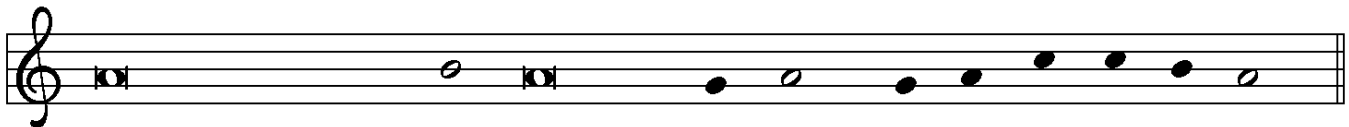
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



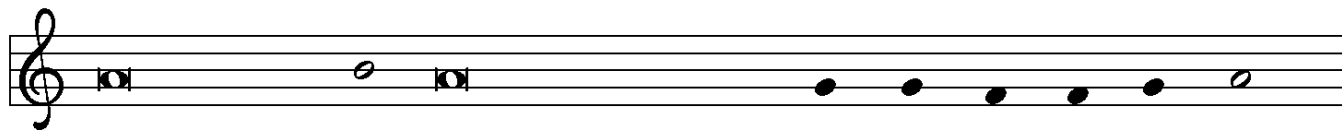
For the peace of the whole world, for the well-being of the church of God,



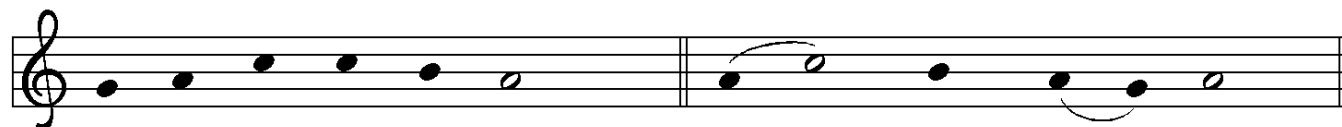
and for the unity of all, let us pray to the Lord.



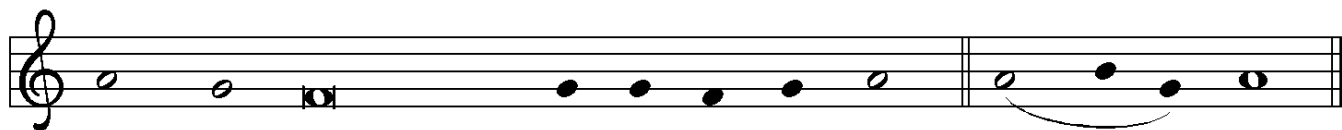
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

Eternal and all-merciful God, **with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “My God Is So Great, So Strong and So Mighty”

–traditional

Cherub Choir

My God is so great, so strong and so mighty,
there’s nothing my God cannot do.

The mountains are his, the rivers are his,
the stars are his handiwork, too.

My God is so great, so strong and so mighty,
there’s nothing my God cannot do.

Children’s Time ♦ 10:30 a.m.

♦ WORD ♦

First Reading ♦ Acts 9:1–20

A reading from Acts.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found

any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.” ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹ The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has

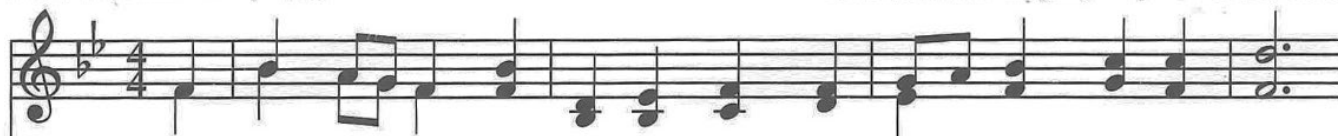
authority from the chief priests to bind all who invoke your name.” ¹⁵ But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name.” ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 30: PH 181: **Come, Sing to God**

Fred R. Anderson, 1986

*Gesangbuch der Herzogl. Württembergischen
Katholischen Hofkapelle, 1784; alt. 1868*



- All:** 1. Come sing to God, O liv - ing saints, Sing prais - es to God's name.
Higher Vcs: 2. In my suc - cess I felt se - cure. How good You've been to me.
Lower Vcs: 3. What good is gained by my dis - grace, What prof - it in de - feat?
All: 4. You change my grief to joy-filled dance, My sor - rows You de - stroy.

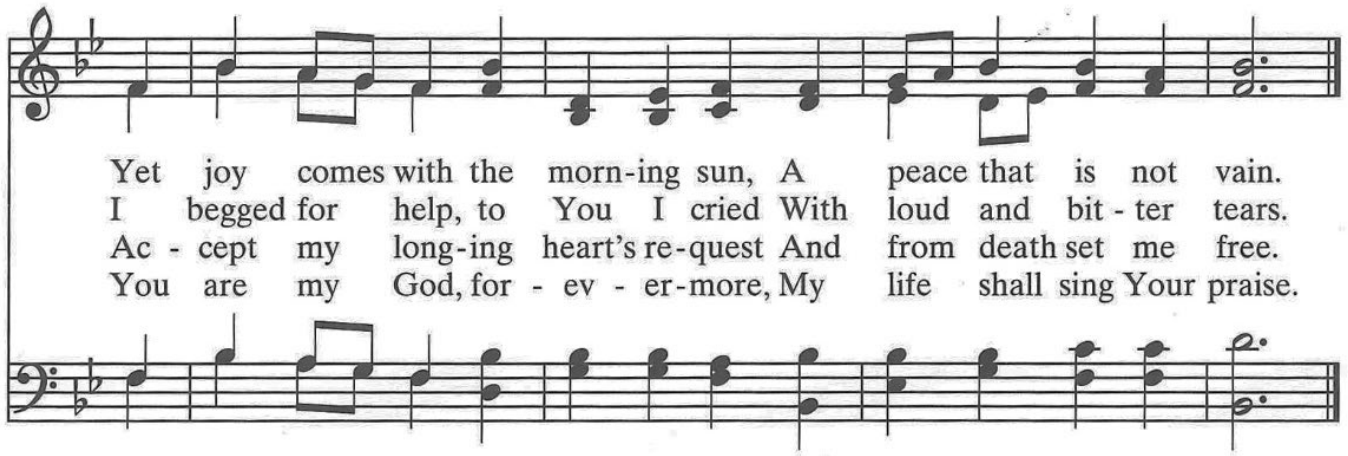


God's an - ger is not per - ma - nent, God's love will nev - er wane.
 I said that this is my own work, As - crib - ing all to me.
 My grave can - not con - fess Your name, Nor praise for You re - peat.
 In faith - ful - ness You hear my cry And fill my life with joy.



Though tears may tar - ry for the night With sighs of deep - est pain,
 But when You turned a - side Your face, My life was filled with fears.
 Now hear, O Lord, my plain - tive cry; Be mer - ci - ful to me.
 And so to You my heart shall sing, My voice Your good - ness raise.





Text: © 1986 Fred R. Anderson; from *Singing Psalms of Joy and Praise*. Used by permission.

Second Reading ♦ Revelation 5:11–14

A reading from Revelation.

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 21:1-19

The holy gospel according to John. **Glory to you, O Lord.**

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples

came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish.

¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

The assembly stands.

Hymn of the Day ♦ ELW 507: **O God of Light**

ATKINSON



1 O God of light, your word, a lamp un - fail - ing,
2 From days of old, through blind and will - ful a - ges,
3 Un - dimmed by time, those words are still re - veal - ing
4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
though we re - belled, you gent - ly sought a - gain,
to sin - ful hearts, your jus - tice and your grace;
through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
and spoke through saints, a - pos - tles, proph - ets, sa - ges,
and quest - ing spir - its, long - ing for your heal - ing,
that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
who wrote with ea - ger or re - luc - tant pen.
see your com - pas - sion in the Sav - ior's face.
may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.

Music: ATKINSON, H. Barrie Cabena, b. 1933

Text © 1952, ren. 1980 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

All rights reserved. Reprinted under OneLicense.net A-705796.

Nicene Creed ♦ 8 a.m.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Blessing of the High School Seniors ♦ 10:30 a.m.

Anthem ♦ 10:30 a.m. “The Lord Bless You and Keep You” –John Rutter
Chancel Choir

The Lord bless you and keep you;
the Lord make his face to shine upon you,
to shine upon you and be gracious, and be gracious unto you.
The Lord lift up the light of his countenance upon you
and give you peace. Amen.

–Numbers 6:24

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

Offering

Your offerings make ministry possible as we partner with parents to raise children in the life-giving way of Jesus. Deacon Shanna VanderWel and Children, Youth, and Family Ministry teach about God's resurrection promises and gather the congregation around milestone celebrations that surround youth with love. Thank you!



8 a.m. “O God of Light” –H. Barrie Cabena
Andrew Peters, organ

10:30 a.m. “Welcome Happy Morning/That Easter Day with Joy Was Bright” – arr. Kirsten Daniel
Augustana Instrumental Ensemble

The assembly stands.

Offering Response ♦ ELW 182: **Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

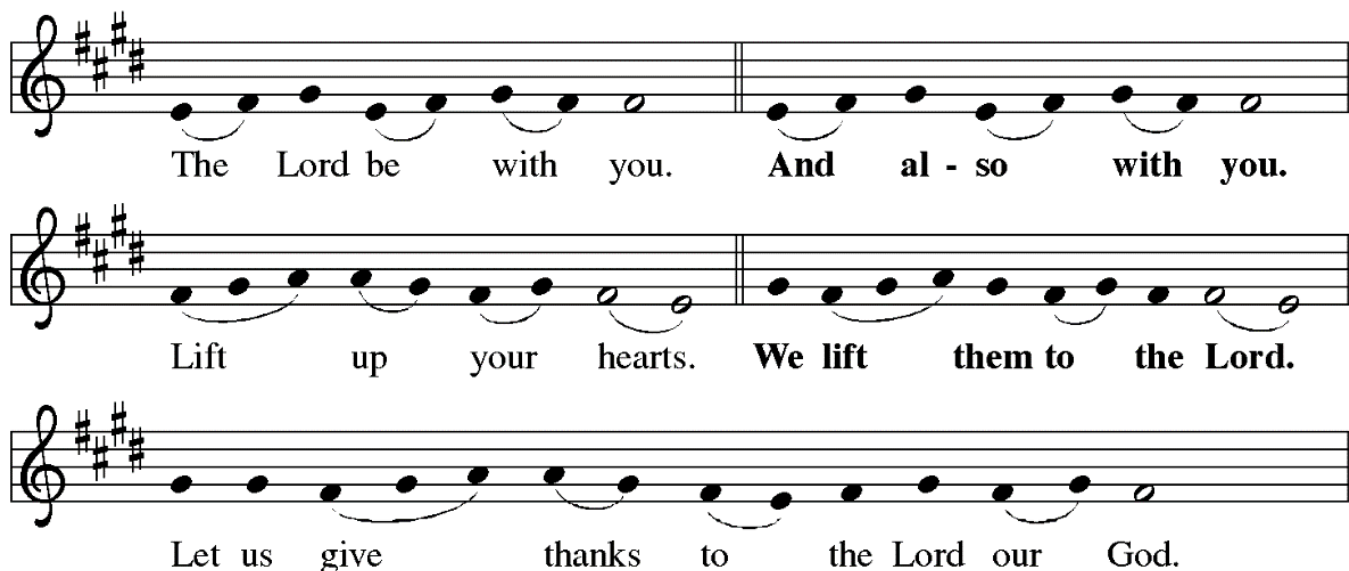
Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

Offering Prayer

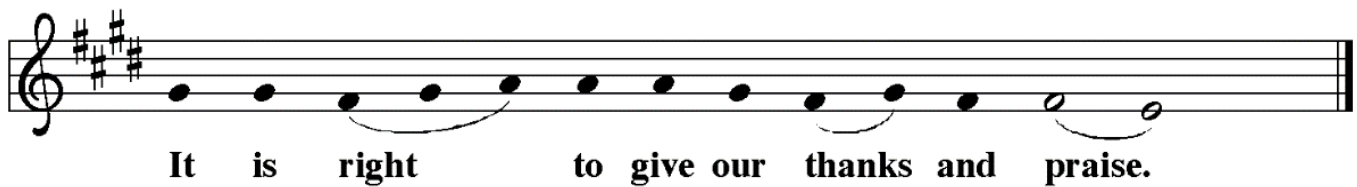
Let us pray.

**Risen One, you have gathered us around your table of grace
 along with these gifts we bring. Come among us again,
 breathe your life into us, and enliven us with this meal, that
 we may live as your risen body in the world. Amen.**

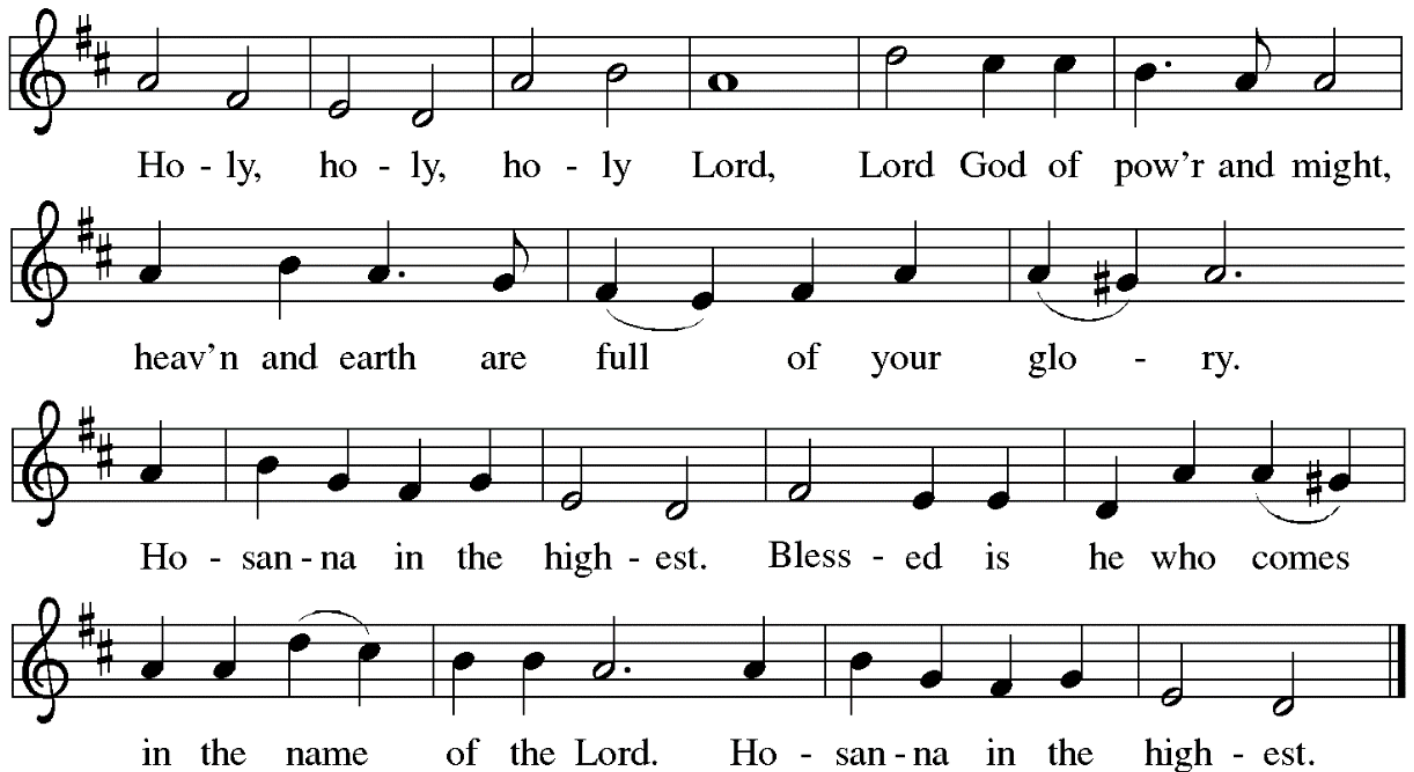
Great Thanksgiving



The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.



It is indeed right, our duty and our joy . . . we praise your name
and join their unending hymn:



Eucharistic Prayer

Holy God, holy and immortal:
you we praise and glorify.
You formed the earth from chaos.
You molded us in your image.
With mercy higher than the mountains,
with grace deeper than the seas,
you called to us through the life and death of Jesus.
In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food,
until we feast forever with the saints in light,
bound to you by the love of Jesus,
through whom all glory and honor is yours, O God,
with the Holy Spirit, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,**

forever and ever. Amen.

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

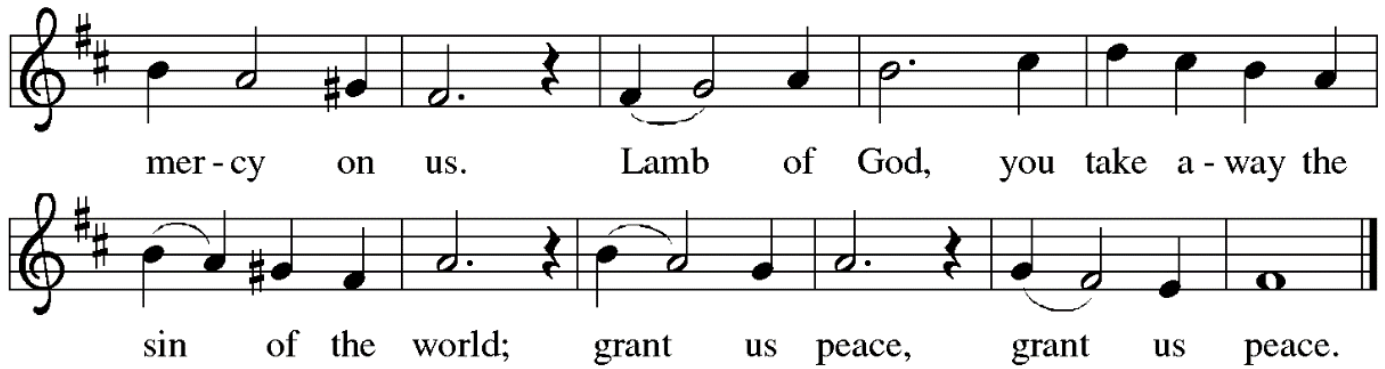
Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



Communion Anthems

8 a.m. “Ave Verum Corpus” –Edward Elgar

Augustana Vocal Ensemble

A ve verum corpus, natum de Maria Virgine,

Jesus, Lamb of God, Redeemer, born of the Virgin Mary’s Son,
vere passum, immolatum in cruce pro homine.

Who upon the cross a victim hast mankind’s salvation won.

Cuius latus perforatum very fluxit aqua et sanguine:

*From whose side, which man had pierced, flowed the water and
the blood:*

esto nobis prægustatum, in mortis examine.

by the sacred Body broken, be in life and death our food.

O Clemens, O pie, O dulcis Jesu, fili Mariae.

O Jesus, hear us, Song of Mary.

10:30 a.m. “Thou Art the King of Glory” –John Rutter

Chancel Choir

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.


*When thou tookest upon thee to deliver man: thou didst not
abhor the Virgin’s womb.*

When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee,
help thy servants whom thou hast redeemed
with thy precious blood.
Make them to be numbered with thy Saints:
in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee; and we worship thy Name:
ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.
-words from 1662 Book of Common Prayer


Communion Hymn ♦ 10:30 a.m. ELW 476: **Thee We Adore, O Savior**

ADORO TE DEVOTE

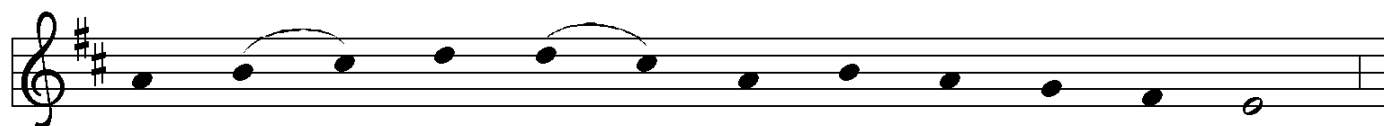
The cantor sings stanza 1. The assembly sings stanzas 2–4.



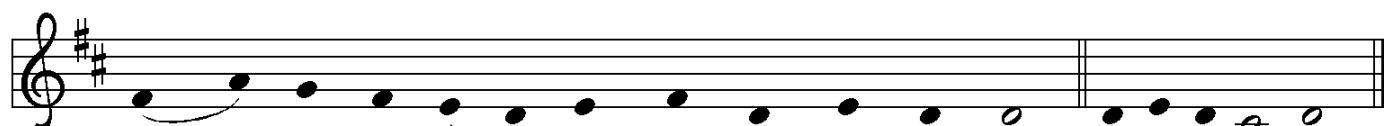
1 Thee we a - dore, O Sav - ior, God most true,
 2 O true re - mem - brance of Christ cru - ci - fied,
 3 Foun - tain of good - ness, Je - sus, Lord and God,
 4 Je - sus, by faith we see thee here be - low;



thy glo - ry clothed in bread and wine a - new;
 the bread of life to us for whom he died;
 cleanse us, O Christ, with thy most cleans - ing blood:
 send us, we pray thee, what we thirst for so:



our hearts to thee in true de - vo - tion bow,
 lend us this life then; feed and feast our mind,
 in - crease our faith and love, that we may know
 some - day to gaze up - on thy face in light,



in hum - ble awe, we hail thy pres - ence now.
 be thou the sweet - ness we were meant to find.
 the hope and peace which from thy pres - ence flow.
 blest ev - er - more with thy full glo - ry's sight. A - men.

Text: Thomas Aquinas, 1227–1274; tr. Gerard Manley Hopkins, 1844–1889, and James R. Woodford, 1820–1885, alt.
 Music: ADORE TE DEVOTE, plainsong mode V; Processionale, Paris, 1697

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Let us pray.

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, and embody your risen life in a wounded and weary world. **Amen.**

♦ SENDING ♦

Blessing

The triune God, who was, who is, and who is to come,
✠ light your way with resurrection dawn, now and always.
Amen.

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ACS 991: **Go to the World!**

SINE NOMINE

1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,
 Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,
 bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"
 Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved.

Music © Oxford University Press. All rights reserved.

All rights reserved. Reprinted under OneLicense.net A-705796.

Dismissal Go in peace. In Christ you are made new. Alleluia!
Thanks be to God. Alleluia!

Candles for the sanctuary altar lamp this month are given in memory of Sarah Circle members by Sarah Circle.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Ministries

Acolyte:

10:30 a.m. Ginny Kusek

Altar Guild:

May Sonja Engebretson

Bus Driver:

Ryan VanderWel

Cherub Choir Director:

Marcia Olson

Cantor:

Keith Williamson

Communion Bread:

May Carol Troike

Communion:

8 a.m. Jim Dierker

10:30 a.m. Pat Miller

Matt Miller

Communion Linens:

May Ellen Kastens

Crucifer:

10:30 a.m. Jack Kusek

Greeter:

10:30 a.m. Renee Gentes

Livestream Assistants:

Bill Crossen

Charlie Dickinson

Offering:

8 a.m. Jim Dierker

Nancy Nyhus

10:30 a.m. Casey King

Heather Nelson

Prayers:

Nick Massie

Readers:

8 a.m. Kirsten Lamphere

10:30 a.m. Katherine Cruson

Ushers:

8 a.m. Jim Gustad

Pat Vaillancourt

10:30 a.m. Jayme Howard

Annie Nessa

Inez Smith

Kathi Schmidt

Brad Uyemura

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Faith Community Nurse: Inez Smith

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director: Kisanet

Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical
Lutheran Church
in America