



Second Sunday after Pentecost
June 22, 2025 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 10

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246
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WEB: augustanadenver.org
E-MAIL: info@augustanadenver.org

Welcome to Worship on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.

In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!

Our 10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “I Love to Tell the Story” –William E. Fischer

Welcome

♦ GATHERING ♦

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Celebrating God’s grace, let us confess our sin.

Silence is kept for reflection. The people may kneel.

Merciful God, **you free us to love others, but we neglect our neighbors. You lead us by the Spirit of joy and peace, but we turn away from your abundant life. You surround us with patience, kindness, and generosity, but we grow weary in following your way. In your mercy, forgive us. Break our bonds and show us the path of life. Amen.**

You are God’s beloved children. Through ✠ Christ Jesus, your sins are forgiven, by the power of the Holy Spirit. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 867: In Thee Is Gladness

IN DIR IST FREUDE



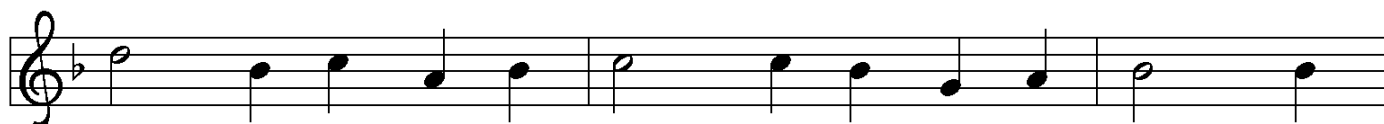
1 In thee is glad-ness a - mid all sad - ness, Je - sus, sun - shine of my
2 Je - sus is ours! . . . We fear no pow - ers, not of earth or sin or



heart. By thee are giv - en the gifts of heav - en, thou the
death. He sees and bless - es in worst dis - tress - es; he can



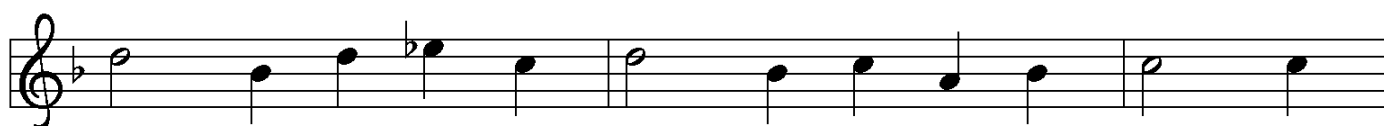
true re - deem - er art. Our souls thou wak - est; our bonds thou
change them with a breath. Where-fore the sto - ry tell of his



break - est. Who trusts thee sure - ly has built se - cure - ly
glo - ry with heart and voic - es; all heav'n re - joic - es



and stands for - ev - er: Al - le - lu - ia! Our hearts are
in him for - ev - er: Al - le - lu - ia! We shout for



pin - ing to see thy shin - ing, dy - ing or liv - ing,
glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

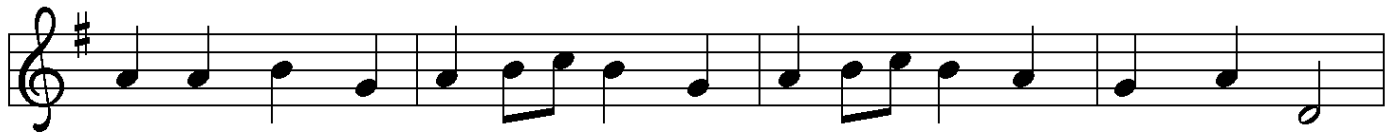
Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

Let us pray.

O Lord God, **we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated.

♦ WORD ♦

First Reading ♦ Isaiah 65:1–9

A reading from Isaiah.

¹ I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, “Here I am, here I am,”
to a nation that did not call on my name.

² I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³ a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴ who sit inside tombs
and spend the night in secret places;
who eat the flesh of pigs,
with broth of abominable things in their vessels;

⁵ who say, “Keep to yourself;
do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,
a fire that burns all day long.

⁶ See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷ their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸ Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake
and not destroy them all.

⁹ I will bring forth descendants from Jacob
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 22:19–28

Read responsively.

¹⁹ But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰ **Deliver me from the sword,
my life from the power of the dog.**

²¹ Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²² **I will declare your name to my people
in the midst of the assembly I will praise you.**

²³ You who fear the LORD, give praise!

All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

**²⁴ For the LORD does not despise nor abhor
the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵ From you comes my praise in the great assembly;
I will perform my vows in the sight of those
who fear the LORD.

**²⁶ The poor shall eat and be satisfied,
Let those who seek the LORD give praise!
May your hearts live forever!**

²⁷ All the ends of the earth shall remember
and turn to the LORD;
all the families of nations shall bow before God.

**²⁸ For dominion belongs to the LORD,
who rules over the nations.**

Second Reading ♦ Galatians 3:23–29

A reading from Galatians.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. ²⁹ And if you belong to

Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord. **Thanks be to God.**

The assembly stands.


Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel ♦ Luke 8:26–39

The holy gospel according to Luke. **Glory to you, O Lord.**

²⁶ Then [Jesus and his disciples] arrived at the region of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him, shouting, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me,” ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept

under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)³⁰ Jesus then asked him, “What is your name?” He said, “Legion,” for many demons had entered him.³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission.³³ Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country.³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened.³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed.

³⁷ Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned.

³⁸ The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying,

³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Silence for reflection.

Hymn of the Day ♦ ELW 656: **Blest Be the Tie That Binds**

DENNIS

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

Your regular offerings support the efforts of Augustana's E4 Mental Health Ministry to promote discussions around mental health conditions, dispel popular myths concerning mental health, and share God's healing love with those with mental illness and their families.



“Have No Fear, Little Flock” –Heinz Werner Zimmermann
8 a.m. Keith Williamson, bass solo
10:30 a.m. Summer Choir

Have no fear, little flock,
for the Father has chosen to give you Kingdom.
Have no fear, little flock.

Have good cheer, little flock,
for the Father will keep you in His love forever.
Have good cheer, little flock.

Praise the Lord high above,
for God stoops down to heal you, uplift and restore you.
Praise the Lord high above!

Thankful hearts raise to God, for God stays close beside you, in
all things works with you. Thankful hearts raise to God!

–Luke 12:32 and Marjorie Jillson

Offering Response ♦ ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

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Offering Prayer

Let us pray.

Creator God, **in your generosity you bring forth an abundant harvest and all that is good. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

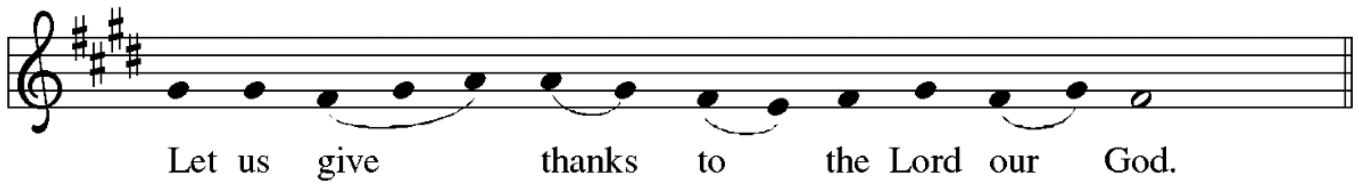
Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

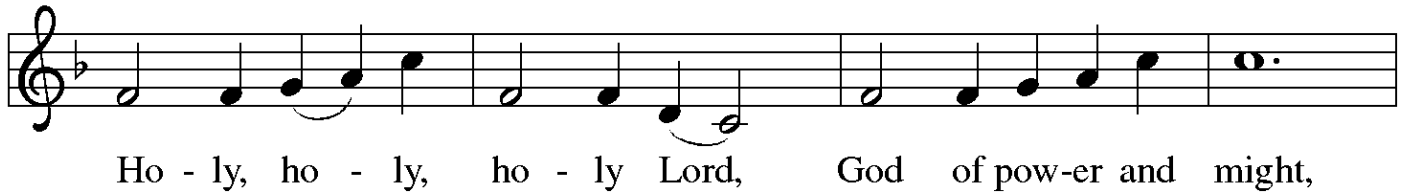


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

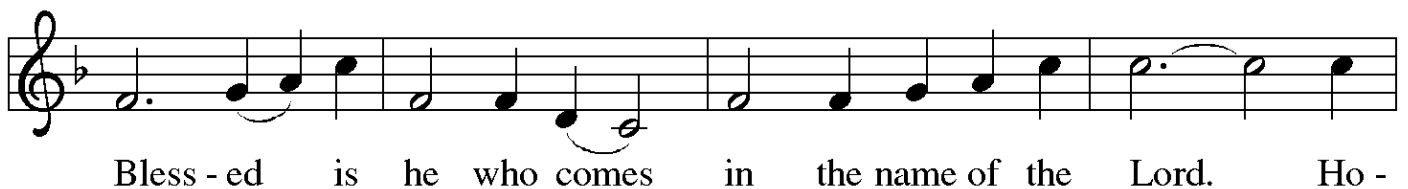
It is indeed right, our duty and our joy . . . we
praise your name and join their unending
hymn:



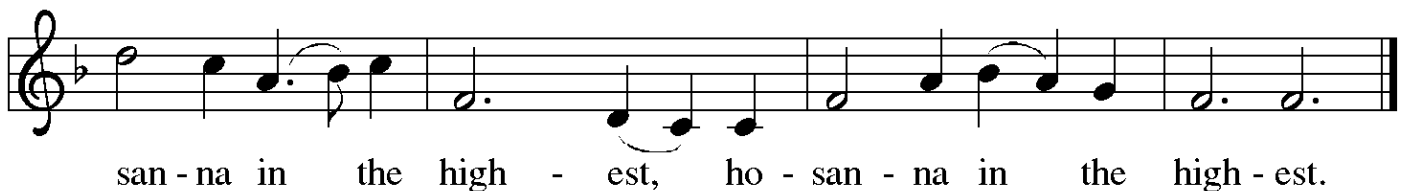
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, gracious creator,
Endless is your mercy and eternal your steadfast love.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age,
Including now the gift of your Son, Jesus Christ,
who proclaimed your good news in word and deed, in his
ministry on earth,
and through the mystery of his death and resurrection.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Join our prayers with those of your servants
of every time and every place,
and unite them with the prayers of Jesus Christ
who prays for us;

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, gracious God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Solo

“Those Who Trust in the Lord” –Heinz Werner Zimmermann

Keith Williamson, bass solo

Those who trust in the Lord are like Mount Zion,
which can never be shaken, never be moved.

As the mountains surround Jerusalem,
so the Lord surrounds His people from now on and forever.

God provided a place to shield the righteous,
free from scepters of evil ruling their lives.

Those who trust in our God will be secure,
so they will not stretch their hands out
to do wrong or injustice.

Show Your goodness, O Lord, to all the godly,
unto those who are upright, upright in heart.

Frustrate, Lord, those who leave the King's highway
for some crooked way of treason.

And give peace to Your people.

–Psalm 125:1–2; additional stanzas F.S. Janzow and Marjorie Jillson

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.

Prayer after Communion

Let us pray.

Holy God who is love, you gathered us to your table where we
feasted on your grace. Send us out by your Spirit to love our
neighbors as ourselves, to love our enemies and pray for them,
and to proclaim your love in Jesus' name. **Amen.**

◆ SENDING ◆

Blessing

The love of God abound in you;
the grace of Jesus Christ guide you on his way;
and the power of the Holy Spirit strengthen you and ✠ give you
peace. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the
sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 661: I Love to Tell the Story

HANKEY

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

continued, next page

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry
to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

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Dismissal Go in peace. Live in hope.
Thanks be to God.

Postlude ♦ “In Thee is Gladness” –Johann S. Bach

The postlude closes our worship time together. You are welcome to come up to the organ console for a better view, listen from your pew, or leave quietly while others are enjoying the music.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. The Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com.

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Worship Ministries

Acolyte:

Amelia Matossian

Altar Guild:

June Bill & Rhonda Crossen

Bus Driver:

Henok Yohannes

Communion Bread:

June Margaret Frieberg

Communion:

8 a.m. Jim Dierker

10:30 a.m. Jamie & Ellen Kastens

Communion Linens:

June Kay Cruson

Crucifer:

10:30 a.m.

Greeters:

10:30 a.m. Chris Orwig

Susan Talbot

Livestream Assistant:

Nancy Nyhus

Offering:

8 a.m. Morgan Levy

10:30 a.m. Jo Martin

Betty Boyd

Prayers:

Todd Engdahl

Readers:

8 a.m. Robin Hoffman

10:30 a.m. Mary Beth Brown

Summer Choir Accompanist:

Tim Garrington

Ushers:

8 a.m. Roger Lipker

Rob Trussell

10:30 a.m. Karen Bourg

Dana Buhr

Herman Ezpeleta

John Flory

Greg Hempelman

Kristin Hempelman

Allan Schneider

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Faith Community Nurse: Inez Smith

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical
Lutheran Church
in America

