



Day of Pentecost

June 8, 2025 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246
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Welcome to Pentecost Sunday

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

Our 10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Gracious Spirit, Heed Our Pleading” –Wilson Niwagila

Welcome

♦ GATHERING ♦

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross as the presiding minister begins.

In the name of ✠ the One who was, who is, and who is to come, let us give thanks for the gift of baptism.

Water is poured into the baptismal font.

Holy God, we give you thanks for the waters of baptism, waters that restore us to wholeness in the forgiveness of your boundless love.

O Living One, **we celebrate your infinite grace.**

We give you thanks for the waters of baptism, waters that cross barriers of our own making, strengthen us to serve our neighbors, and empower us to love our enemies.

O Living One, **we celebrate your infinite grace.**

We give you thanks for the waters of baptism, waters that open our hearts to restore community, and set your people free by the Spirit’s power.

O Living One, **we celebrate your infinite grace.**

You are granted new life each day through the waters of baptism, in the name of Jesus, ✠ the Crucified and Risen One.

Amen.

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Gathering Hymn ♦ ELW 401: **Gracious Spirit, Heed Our Pleading**

NJOO KWETU, ROHO MWEMA

The cantor sings stanza 1; the assembly sings stanzas 2–5.



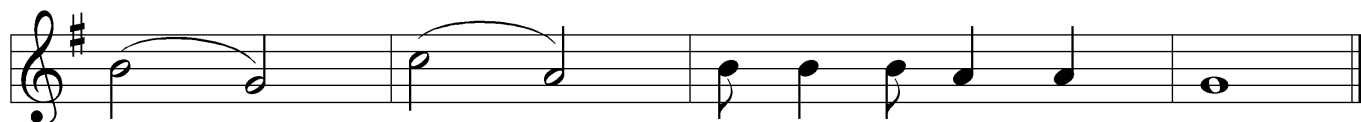
1 Gra-cious Spir - it, heed our plead-ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.
 4 Not mere knowl - edge, but dis - cern - ment, nor root - less lib - er - ty;
 5 Keep us fer - vent in our wit - ness; un - swayed by earth's al - lure.



It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.
 turn dis - qui - et to con - tent - ment, doubt in - to cer - tain - ty.
 Ev - er grant us zeal - ous fit - ness, which you a - lone as - sure.



Refrain
 Come, come, come, Ho - ly Spir - it, come.



Come, come, come, Ho - ly Spir - it, come.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
 Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila

English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Canticle of Praise

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain




This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

God our creator, **the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Children's Time ♦ 10:30 a.m.

First Reading ◆ Genesis 11:1–9

A reading from Genesis.

¹ Now the whole earth had one language and the same words. ² And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³ And they said to one another, “Come, let us make bricks and fire them thoroughly.” And they had brick for stone and bitumen for mortar. ⁴ Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” ⁵ The LORD came down to see the city and the tower, which mortals had built. ⁶ And the LORD said, “Look, they are one people, and they have all one language, and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and confuse their language there, so that they will not understand one another’s speech.” ⁸ So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹ Therefore it was called Babel, because there the LORD confused the language of all the earth, and from there the LORD scattered them abroad over the face of all the earth.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 104:24–34, 35b

Read responsively.

²⁴ How manifold are your works, O LORD!

In wisdom you have made them all;
the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide,
with its swarms too many to number,
living things both small and great.**

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷ **All of them look to you
to give them their food in due season.**

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified;
when you take away their breath,
they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴ May these words of mine please God.
I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul. Hallelujah!**

Second Reading ♦ Acts 2:1–21

A reading from Acts

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language?

⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' ”

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 14:8–17

The holy gospel according to John. **Glory to you, O Lord.**

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ELW 396: Spirit of Gentleness

SPIRIT

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

continued, next page

Refrain



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Hear us O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: “Peace be with you.” You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

This week, eleven youth and five adults from our congregation are on a Mission Trip to the Navajo Nation serving others. Your giving helps make these experiences possible.



8 a.m. “A Gaelic Blessing” –John Rutter

Emily Murdock, soprano

Deep peace of the running wave to you,
deep peace of the flowing air to you,
deep peace of the quiet earth to you,
deep peace of the shining stars to you,
deep peace of the gentle night to you,
moon and stars pour their healing light on you,

deep peace of Christ, the light of the world to you.
Deep peace of Christ to you.

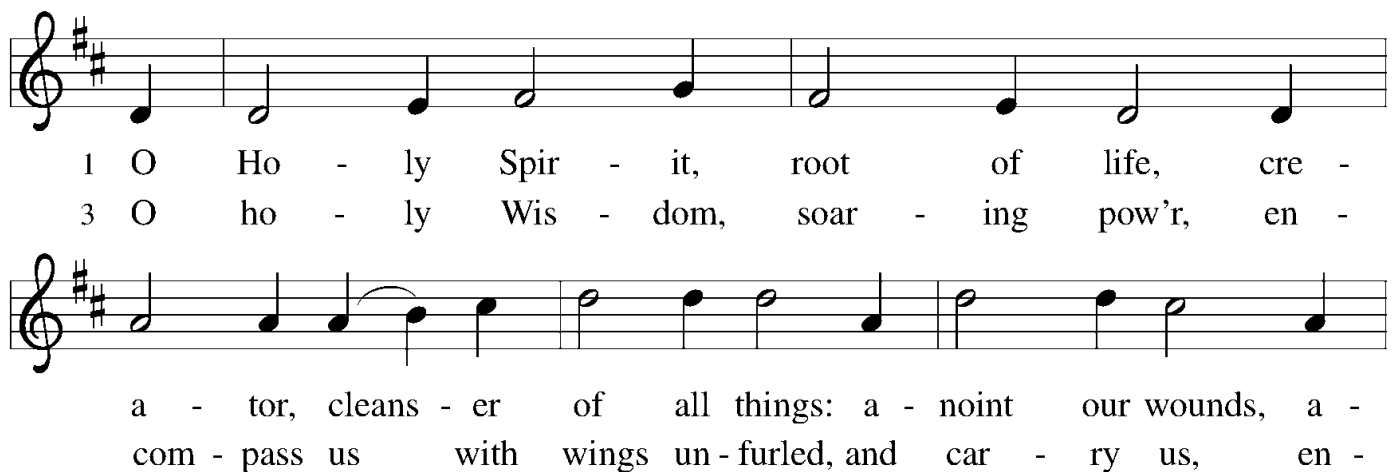
10:30 a.m. "God Breathe" –Vicki Tucker Courtney
Summer Choir

God breathe, breathe on me.
Pour out your Spirit and set me free.
Through you all things I can achieve.
With all I am, I believe. God breathe.
Breathe in me. When I grow weary,
my comfort be. Build me with love.
Teach me your peace. Fill my longing,
make me complete. God breathe.
Lord, let your Holy fire rekindle my faith and my soul inspire.
Cleanse, refresh, restore, renew. In all that I do, God breathe.
God breathe, breathe through me this day
and always sustaining me.
Through the ages all along,
may this be my endless song: God breathe.

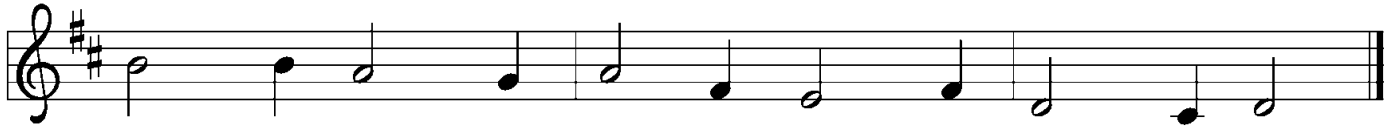
–Bert Stratton

The assembly stands.

Offering Response ♦ ELW 399: O Holy Spirit, Root of Life



1 O Ho - ly Spir - it, root of life, cre -
3 O ho - ly Wis - dom, soar - ing pow'r, en -
a - tor, cleans - er of all things: a - noint our wounds, a -
com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179
 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621
 Text © 1991 Jean Janzen, admin. Augsburg Fortress

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Offering Prayer

Let us pray.

**Risen One, you have gathered us around your table of grace
 along with these gifts we bring. Come among us again,
 breathe your life into us, and enliven us with this meal, that
 we may live as your risen body in the world. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

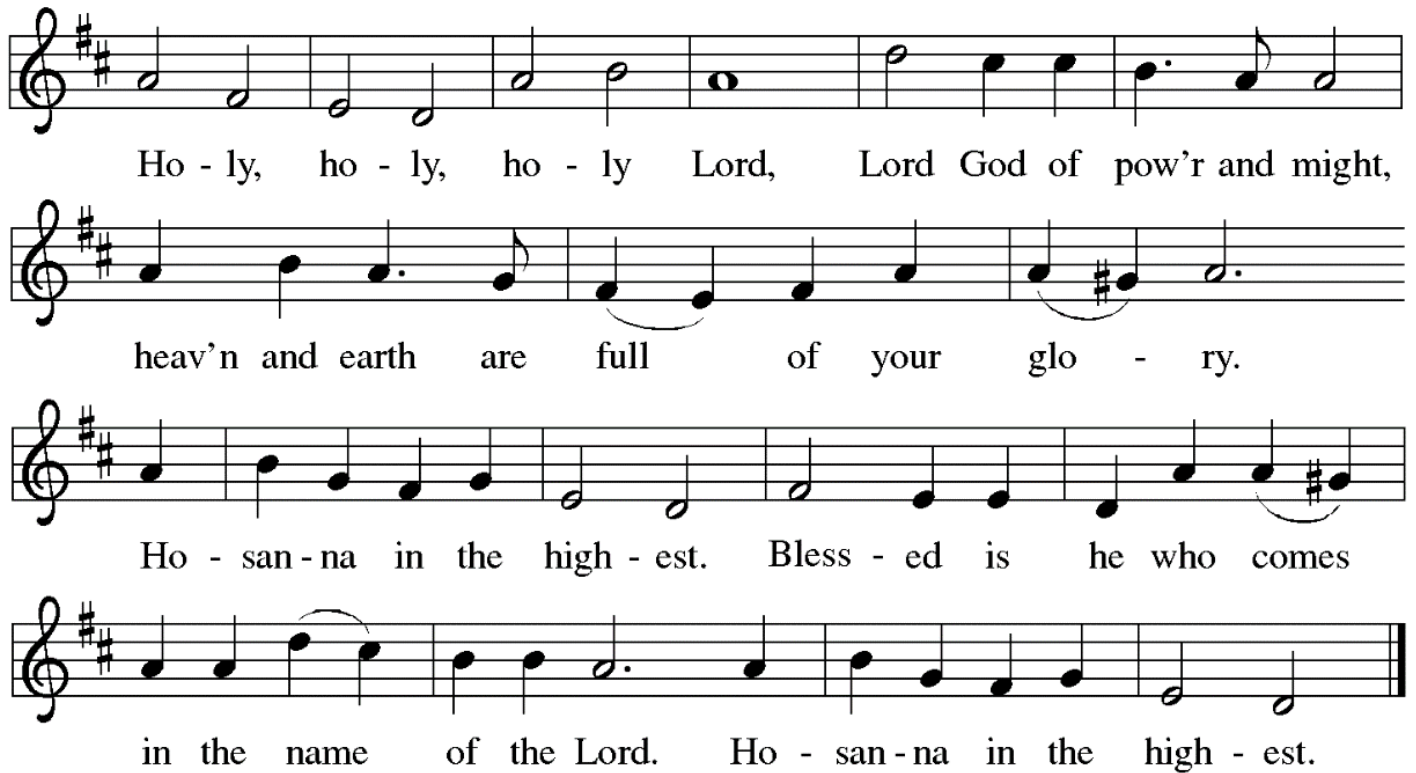


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name
and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Blessed are you, O God of the universe.

Praise to you for the mighty wind that brought forth creation,
for appearing to Moses in the burning bush,
for the pillar of fire that led the Israelites to freedom,
for the prophets that proclaimed the fire of your justice,
for Jesus, anointed by your Spirit
to bring good news to the afflicted.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
O God, you are breath: send your Spirit on this meal.
O God, you are bread: feed us with yourself.
O God, you are wine: warm our hearts and make us one.
O God, you are fire: transform us with hope.
Send us forth, burning with justice, peace, and love. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Music

“By the Grace of the Spirit” –Andrew Gant

Emily Murdock, soprano

By the grace of the Spirit we find God in the mist of dawn,
in the shadows of the forest, in the leaping of the fawn.
We discover in hushed moments God’s own pure serenity,
and we sing Alleluia.

By the grace of the Spirit we find God in music’s air
as both song and joyous anthem
bind our hearts in concord rare.
In the melodies of grateful praise we define God’s sanctity,
and we sing Alleluia.

By the grace of the Spirit we find God in Bethlehem’s stall,
in Epiphany, in passion, on the Cross Christ bore for all.
We acknowledge the ascension of the blessed Lamb of God,
and we sing Alleluia.

By the grace of the Spirit we exalt the Father’s name
when we validate in mission full redemption
through Christ’s claim.

May the counsel of the Spirit guide us in God’s holy way
as we sing Alleluia.

–Evelyn Miller

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and
keep you in God’s grace. **Amen.**

Prayer after Communion

Let us pray.

Living One, in this feast you have made yourself known to us.
Send us now to tell of your wonders, and embody your risen
life in a wounded and weary world. **Amen.**

◆ SENDING ◆

Blessing

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the
sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ◆ ELW 400: **God of Tempest, God Whirlwind**

CWM RHONDDA

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (one sharp) and 4/4 time. The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are as follows:

| | | | | | | | | | |
|---|-----|----|----------------|-----|------|--------------|-------|------|-------------|
| 1 | God | of | tem - pest, | God | of | whirl-wind, | as | on | Pen - te - |
| 2 | God | of | blaz - ing, | God | of | burn - ing, | all | that | blocks your |
| 3 | God | of | earth - quake, | God | of | thun - der, | shake | us | loose from |
| 4 | God | of | pas - sion, | God | un - | sleep - ing, | stir | in | us love's |

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873–1932
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Dismissal Go in peace. In Christ you are made new. Alleluia!
Thanks be to God. Alleluia!

Postlude ♦ “Recessional on CWM RHONDDA” –Paul Manz

The postlude closes our worship time together. You are welcome to come up to the organ console for a better view, listen from your pew, or leave quietly while others are enjoying the music.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. The Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

June Bill & Rhonda Crossen

Bus Driver:

Tim Dickinson

Cantor:

Emily Murdock

Communion Bread:

June Margaret Frieberg

Communion:

8 a.m. Robin Hoffman

10:30 a.m. Jayme Howard

Jordan Hainey

Communion Linens:

June Kay Cruson

Crucifer:

10:30 a.m. Amelia Matossian

Greeter:

10:30 a.m. Jena Requist

Livestream Assistant:

Bill Crossen

Charlie Dickinson

Offering:

8 a.m. Morgan Levy

10:30 a.m. Jo Martin

Betty Boyd

Prayers:

Don Troike

Readers:

8 a.m. Karen Bassford

10:30 a.m. Nancy Nyhus

Summer Choir Accompanist:

Christelle Menth

Ushers:

8 a.m. Paul & Kathy Edstrom

10:30 a.m. Grace Crook

Wil Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Faith Community Nurse: Inez Smith

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,

Blake Nawa`a, Keith Williamson

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,

Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.

