



The Holy Trinity
June 15, 2025 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 10

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246
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A warm welcome to worship at Augustana! Today we celebrate the Holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.

Our 10:30 a.m. worship is livestreamed weekly especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “His Eye Is on the Sparrow” –Charles H. Gabriel
Peter Severson, piano

Welcome

♦ GATHERING ♦

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Celebrating God’s grace, let us confess our sin.

Silence is kept for reflection. The people may kneel.

Merciful God, **you free us to love others, but we neglect our neighbors. You lead us by the Spirit of joy and peace, but we turn away from your abundant life. You surround us with patience, kindness, and generosity, but we grow weary in following your way. In your mercy, forgive us. Break our bonds and show us the path of life. Amen.**

You are God’s beloved children. Through ✠ Christ Jesus, your sins are forgiven, by the power of the Holy Spirit. **Amen.**

Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

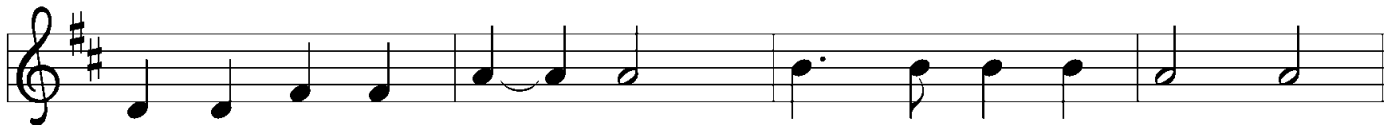
Gathering Hymn ♦ ELW 413: **Holy, Holy, Holy, Lord God Almighty** NICAEA



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

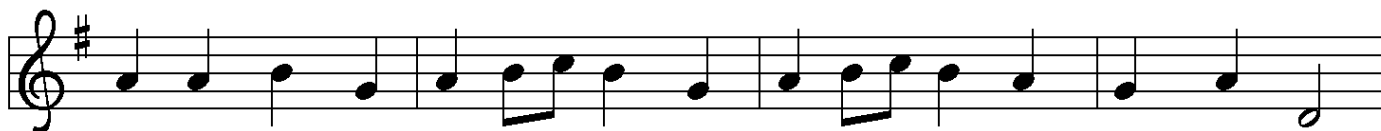
Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Prayer of the Day

Let us pray.

God of heaven and earth, **before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, O holy Trinity, now and forever. Amen.**

The assembly is seated.

Children's Time

First Reading ◆ Proverbs 8:1–4, 22–31

A reading from Proverbs.

- ¹ Does not wisdom call
and understanding raise her voice?
- ² On the heights, beside the way,
at the crossroads she takes her stand;
- ³ beside the gates in front of the town,
at the entrance of the portals she cries out:
- ⁴ “To you, O people, I call,
and my cry is to all who live.
- ²² “The LORD created me at the beginning of his work,
the first of his acts of long ago.
- ²³ Ages ago I was set up,
at the first, before the beginning of the earth.
- ²⁴ When there were no depths I was brought forth,
when there were no springs abounding with water.
- ²⁵ Before the mountains had been shaped,
before the hills, I was brought forth,
- ²⁶ when he had not yet made earth and fields
or the world’s first bits of soil.
- ²⁷ When he established the heavens, I was there;
when he drew a circle on the face of the deep,
- ²⁸ when he made firm the skies above,
when he established the fountains of the deep,
- ²⁹ when he assigned to the sea its limit,
so that the waters might not transgress his command,

when he marked out the foundations of the earth,
³⁰ then I was beside him, like a master worker,
and I was daily his delight,
playing before him always,
³¹ playing in his inhabited world
and delighting in the human race.
The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 8

Read responsively.

¹ O LORD our Lord,
how majestic is your name in all the earth!—
² **you whose glory is chanted above the heavens out of the
mouths of infants and children;
you have set up a fortress against your enemies,
to silence the foe and avenger.**
³ When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
⁴ **what are mere mortals that you should be mindful of them,
human beings that you should care for them?**
⁵ Yet you have made them little less than divine;
with glory and honor you crown them.
⁶ **You have made them rule over the works of your hands;
you have put all things under their feet:**
⁷ all flocks and cattle,
even the wild beasts of the field,
⁸ **the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**
⁹ O LORD our Lord,
how majestic is your name in all the earth!

Second Reading ♦ Romans 5:1-5

A reading from Romans.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel ♦ John 16:12–15

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Sermon ♦ Pastor Kent Mueller

Silence for reflection.

The assembly stands.

Hymn of the Day ♦ ELW 735: **Mothering God, You Gave Me Birth**

NORWICH



1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
 love, your ver - y bod - y for my peace.
 grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413
 Music: NORWICH, Carolyn Jennings, b. 1936
 Text © 1991 Jean Janzen, admin. Augsburg Fortress.
 Music © 1995 Augsburg Fortress.

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Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

**he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

After each petition:

God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.

The assembly is seated.

◆ MEAL ◆

Offering

This year Augustana has celebrated six baptisms! Your offerings help teach and nurture the faith and discipleship journey of these and all who are baptized into the body of Christ, the church.



“To God We Come in Prayer and Praise” –K. Lee Scott
Summer Choir

To God we come in prayer and praise,
one people with one heart and voice;
the source and strength of all our days,
in God we trust, in Him rejoice.

God spoke, and gave the planets birth,
the starry hosts of heaven above,
and formed for us a fertile earth,
and loves us with a Father’s love.

Our Rock, our Refuge and our Tower,
our Hope while time itself shall last;
we celebrate this present hour
in thankfulness for mercies past.

To God the same, who came in Christ to make us free,
His will, His kingdom and His name,
we consecrate the years to be.

–Timothy Dudley-Smith

Offering Response ♦ ELW 691: Accept, O Lord, the Gifts We Bring

BARBARA ALLEN



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

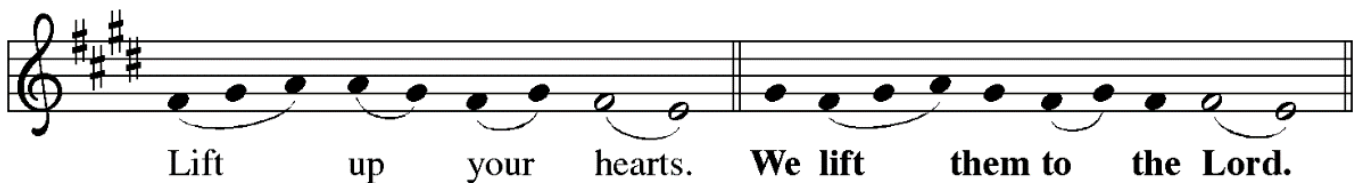
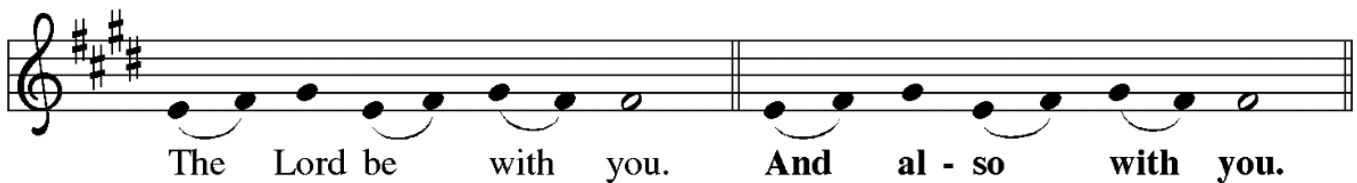
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Offering Prayer

Let us pray.

Creator God, **in your generosity you bring forth an abundant harvest and all that is good. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

Great Thanksgiving





Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Holy God, Holy One, Holy Three!
Before all that is, you were God.
Outside all we know, you are God.
After all is finished, you will be God.
And this is our song:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, Holy One, Holy Three!
You beyond the galaxies,
you under the oceans,
you inside the leaves,
you pouring down rain,
you opening the flowers,
you feeding the insects,
you giving us your image,
you carrying us through the waters,
you holding us in the night;
your smile on Sarah and Abraham,
your hand with Moses and Miriam,
your words through Deborah and Isaiah;
you lived as Jesus among us,
healing, teaching, dying, rising,
inviting us all to your feast.

In the night in which he was betrayed,
he took bread, and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.

Do this for the remembrance of me.

You, Holy God, Holy One, Holy Three,
our Life, our Mercy, our Might,
our Table, our Food, our Server,

our Rainbow, our Ark, our Dove,
our Sovereign, our Water, our Wine,
our Light, our Treasure, our Tree,
our Way, our Truth, our Life.

You, Holy God, Holy One, Holy Three!

Praise now,
praise tomorrow,
praise forever.

And so we cry, Amen, amen:

Amen, amen!

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Music

“Der gute Hirt” –Franz Schubert

Blake Nawa`a, tenor solo

Was sorgest du? Sei stille, meine Seele!

Denn Gott ist ein guter Hirt,

Why are you anxious? Be still, my soul!

for God is a good shepherd

der mir, auch wenn ich mich nicht quäle,
nichts mangeln lassen wird.

to me, even when I am not troubled, and he will not let me fail.

Er weidet mich auf blumenreicher Aue,

er führt mich frischen Wassern zu,

He lets me graze in flowery meadows, he leads me to fresh water,

und bringet mich, im kühlen Thau, zur sichern Abendruh!

and brings me through the cool dew to a secure evening rest.

Er hört nicht auf, mich liebeich zu beschirmen,

im Schatten vor des Tages Glut,

He will not stop sheltering me lovingly

in the shadows from the blaze of day,

in seinem Schoße vor den Stürmen

und schwarzer Bosheit Wuth.

in his lap from storms and from dark raging wickedness.

Auch wenn er mich durch finst're Thäler leiten,
mich durch die Wüste führen wird,
*And when he guides me through dark valleys
and leads me through the wasteland,*
ill ich nichts fürchten! Mir zu Seiten geht dieser treue Hirt.
I shall fear nothing; for at my side this faithful shepherd walks.
Ich aber will ihn preisen und ihm danken!
Ich halt an meinem Hirten fest;
*Instead I will praise him and thank him!
I will cling to my shepherd;*
und mein Vertrauen soll nicht wanken,
wenn alles mich verläßt.
and my faith will not falter even if I lose everything.
-Text by Johann Peter Uz (after Psalm 23); translated Emily Ezust

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and
keep you in God's grace. **Amen.**

Prayer after Communion

Let us pray.

Mothering God, you gathered us to your table
and we drank deeply of your grace. Send us
out by your Spirit to love our neighbors as
ourselves and proclaim your love in Jesus'
name. **Amen.**

◆ SENDING ◆

Blessing The love of God abound in you;
the grace of Jesus Christ guide you on his way;
and the power of the Holy Spirit strengthen you and ✠ give you
peace. **Amen.**

*Please turn and face the processional cross as it leaves the
sanctuary, facing the back of the sanctuary for the dismissal.*

Sending Hymn ♦ ELW 412: **Come, Join the Dance of Trinity** **KINGSFOLD**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Dismissal Go in peace. Live in hope.
Thanks be to God.

Postlude ♦ “Voluntary on NICAFA” –Stephen Nielson

The postlude closes our worship time together. You are welcome to come up to the organ console for a better view, listen from your pew, or leave quietly while others are enjoying the music.

Flowers for worship today are given in memory of our father, Louie Toscano, on Father’s Day by his daughters, Karen Yeager and Debbie Dorn.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. The Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website (augustanadenver.org). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com.

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Worship Ministries

Acolyte:

Griffin Brown

Altar Guild:

June Bill & Rhonda Crossen

Bus Driver:

Tim Libby

Communion Bread:

June Margaret Frieberg

Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:

June Kay Cruson

Crucifer:

10:30 a.m. Robert Brown

Greeter:

10:30 a.m. Kathi Schmidt

Livestream Assistant:

Charlie Dickinson

Offering:

8 a.m. Morgan Levy

10:30 a.m. Jo Martin
Betty Boyd

Prayers:

Anne Stratton

Readers:

8 a.m. Mark Caldwell

10:30 a.m. Holly Massie

Ushers:

8 a.m. Lisa Boe-Sims

Kirsten Lamphere

10:30 a.m. Griffin Brown
Robert Brown
Emmett Cruson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

Staff

Senior Pastor: Caitlin Trussell

Assisting Pastor (interim): Karen Ullestad

Assisting Pastor (interim): Kent Mueller

Director of Youth and Family Ministry:

Deacon Shanna VanderWel

Interim Faith Community Nurse: Inez Smith

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble:

Emily Murdock, Bella Mallow,
Blake Nawa`a, Keith Williamson

Finance Administrator: William Crossen

Building Systems Administrator:

Christine Peters

Publications Administrator: Lyn Goodrum

AV Technician: Alice Alister

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,
Pam Uyemura

Augustana Early Learning Center Director:

Kisanet Yohannes

President of the Congregation:

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and
Emergencies.



Evangelical
Lutheran Church
in America