



Fifth Sunday after Pentecost  
July 13, 2025 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 10*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246  
**PHONE:** 303-388-4678  
**WEB:** [augustanadenver.org](http://augustanadenver.org)  
**E-MAIL:** [info@augustanadenver.org](mailto:info@augustanadenver.org)

*Welcome to Worship on these Sundays after the festival of Pentecost, the birth of the church in the first century. Our worship themes include being a church who loves our neighbors as ourselves, as we love God who first loved us and showed us how to love by the example of Jesus.*

*In the summer months, we welcome many visitors who find more time for church. Please fill out the worship slips on the front of your bulletin and let us know your thoughts and questions by putting the worship slip in the offering plate as it's passed around. We also enjoy our Summer Choir that includes anyone who wants to sing that Sunday with a practice before worship begins, and Wednesday evening S'more Fun and Worship in Augustana's park downhill from the church building. Come and connect with others as we enjoy our summer together!*

*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ "Pastoral Song" –Jean Langlais

**Welcome**

# ◆ GATHERING ◆

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Celebrating God's grace, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

**Merciful God, you free us to love others, but we neglect our neighbors. You lead us by the Spirit of joy and peace, but we turn away from your abundant life. You surround us with patience, kindness, and generosity, but we grow weary in following your way. In your mercy, forgive us. Break our bonds and show us the path of life. Amen.**

You are God's beloved children. Through ✠ Christ Jesus, your sins are forgiven, by the power of the Holy Spirit. **Amen.**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn ◆ ELW 526: God is Here

ABBOT'S LEIGH

1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

## Prayer of the Day

Let us pray.

O Lord God, **your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.**

*The assembly is seated.*

Children's Time ♦ 10:30 a.m.

♦ WORD ♦

First Reading ♦ Deuteronomy 30:9-14

A reading from Deuteronomy.

<sup>9</sup>The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

<sup>11</sup>“Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, ‘Who will go up to heaven for us and get it for us so that we may hear it and observe it?’ <sup>13</sup>Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?’ <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 25:1-10

*Read responsively.*

<sup>1</sup>To you, O Lord, I lift up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.**

<sup>3</sup>Let none who look to you be put to shame;  
rather let those be put to shame who are treacherous.

<sup>4</sup>**Show me your ways, O Lord, and teach me your paths.**

<sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup>**Remember, O Lord, your compassion and love,  
for they are from everlasting.**

<sup>7</sup>Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love and for the sake of your goodness, O Lord.

<sup>8</sup>**You are gracious and upright, O Lord;  
therefore, you teach sinners in your way.**

<sup>9</sup>You lead the lowly in justice and teach the lowly your way.

<sup>10</sup>**All your paths, O Lord, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies.**

## Second Reading ♦ Colossians 1:1-14

A reading from Colossians.

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup> To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

<sup>3</sup> In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup> for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup> that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup> This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, <sup>8</sup> and he has made known to us your love in the Spirit.

<sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup> so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel ♦ Luke 10:25-37

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>25</sup> An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the law? What do you read there?” <sup>27</sup> He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup> But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side.

<sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side.

<sup>33</sup> But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. <sup>34</sup> He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him, and when I come back I will repay you whatever more you spend.” <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup> He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

## Sermon ♦ Pastor Caitlin Trussell

*Silence for reflection.*

Hymn of the Day ♦ ACS 1047: **What is the World Like**

NEW WORLD

Stanza 1 is sung by a soloist. All sing stanzas 2-5.



1 What is the world like when God's will is  
 2 What is the world like when God's will is  
 3 What is the world like when God's will is  
 4 What is the world like when God's will is  
 5 These are the sto - ries that Je - sus im -



done? Mus - tard seeds grow more than  
 done? Wit - ness the wan - der - ing  
 done? No more is neigh - bor just  
 done? Read - y for feast - ing, we  
 parts, filled with the Spir - it who



we can con - ceive: roots thread the  
 child com - ing home; watch as the  
 al - ly or friend; peace thrives in  
 watch through the night, tend - ing our  
 joins us as one. Born through our



soil; branch - es reach for the sun.  
 par - ent breaks in - to a run.  
 plac - es where once there was none.  
 lamps till the new day's be - gun.  
 voic - es, our hands, and our hearts,



This is how God moves us each to be - lieve.  
 This is how God longs for us when we roam.  
 This is how God works when ri - val - ries end.  
 This is how God read - ies us for the light.  
 this is a new world where God's will is done.

Text: Adam M. L. Tice, b. 1979

Music: NEW WORLD, Sally Ann Morris, b. 1952

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

◆ MEAL ◆

Offering

*Your gift builds community as children and families connect with each other and caring adults during S'Mores Fun and Worship on Wednesdays in July. thank you for your offering that makes a big impact in real time!*



“Lord, Make Me an Instrument of Thy Peace” –Jody W. Lind

8 a.m. Emily Murdock, solo ◆ 10:30 a.m. Summer Choir

Lord, make me an instrument of thy peace, Lord, of thy peace.  
Where there is hatred, let me sow love; where there is injury, pardon;  
where there is doubt, let there be faith; where there is despair, let me sow hope;  
where there is darkness, let there be light; where there is sadness, let there be joy.

–St. Francis of Assisi

*The assembly stands.*

Offering Response ◆ ELW 691: **Accept, O Lord, the Gifts We Bring**

BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
Text © 1990 Augsburg Fortress

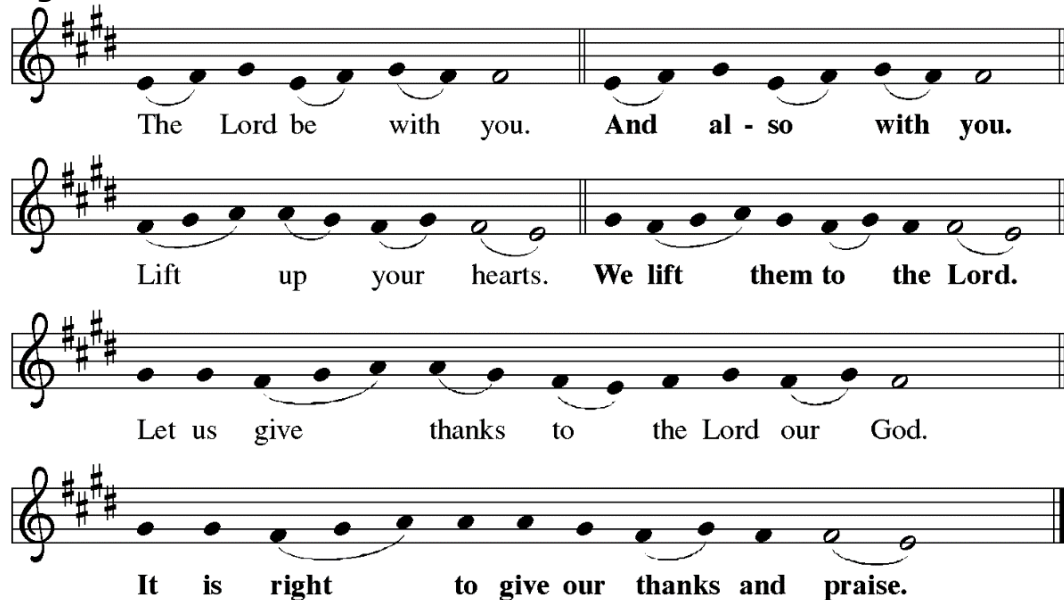
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## Offering Prayer

Let us pray.

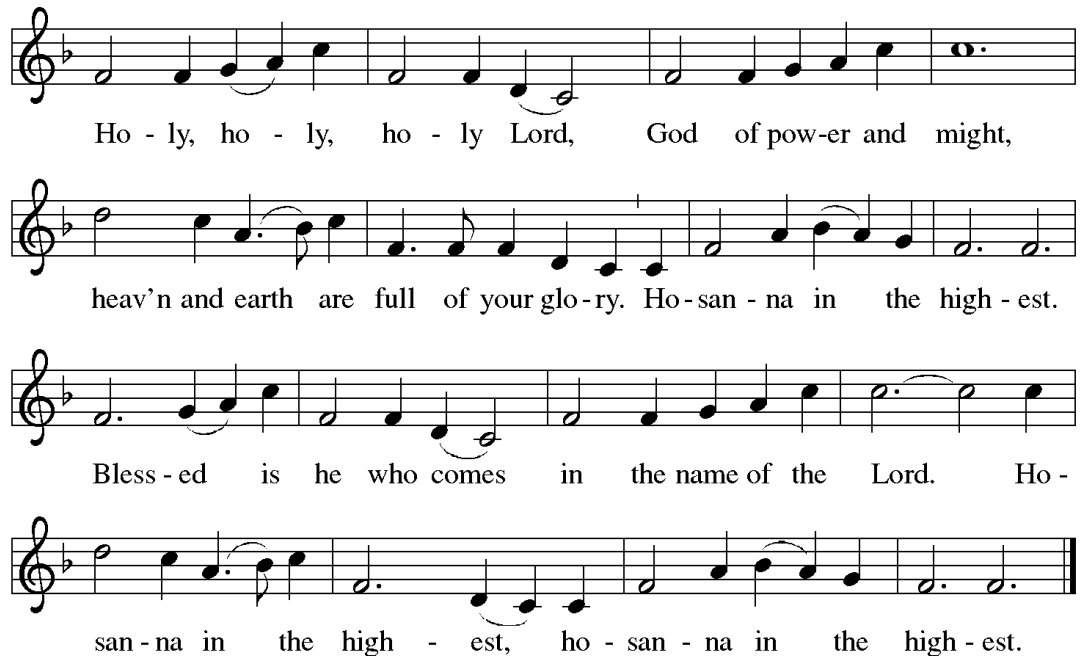
Creator God, **in your generosity you bring forth an abundant harvest and all that is good. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, gracious creator,  
Endless is your mercy and eternal your steadfast love.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age,  
Including now the gift of your Son, Jesus Christ,  
who proclaimed your good news in word and deed, in his ministry on earth,  
and through the mystery of his death and resurrection.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Join our prayers with those of your servants of every time and every place,  
and unite them with the prayers of Jesus Christ who prays for us;  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, gracious God, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

## Invitation to Communion

The gifts of God for the people of God. **Thanks be to God.**

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Communion Solo

“I want Jesus to Walk with Me” –spiritual, arr. K. Lee Scott  
Emily Murdock, solo

I want Jesus to walk with me.  
All along my pilgrim journey, Lord I want Jesus to walk with me.

In my trials, Lord walk with me.  
When my heart is almost breaking, Lord I want Jesus to walk with me.

When I'm in trouble, Lord walk with me.  
When my head is bowed in sorrow, Lord I want Jesus to walk with me.  
–spiritual

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Let us pray.  
Holy God who is love, you gathered us to your table where we feasted on your grace. Send us out by your Spirit to love our neighbors as ourselves, to love our enemies and pray for them, and to proclaim your love in Jesus' name. **Amen.**

◆ SENDING ◆

## Blessing

The love of God abound in you;  
the grace of Jesus Christ guide you on his way;  
and the power of the Holy Spirit strengthen you and ✠ give you peace. **Amen.**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Let all things now liv - ing a song of thanks - giv - ing to  
 2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,  
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
 the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
 deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.  
 Music: THE ASH GROVE, Welsh folk tune  
 Text © 1939, 1966 E. C. Schirmer Music Company.

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**Dismissal**    Go in peace. Live in hope.  
**Thanks be to God.**

**Postlude** ♦ “Pasticcio”    –Jean Langlais

*The postlude closes our worship time together. You are welcome to come up to the organ console for a better view, listen from your pew, or leave quietly while others are enjoying the music.*

# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. The Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Worship Ministries

## **Acolyte:**

10:30 a.m.

## **Altar Guild:**

July Tracy Lutz

## **Bus Driver:**

Tim Dickinson

## **Communion Bread:**

July Beth Warren

## **Communion:**

8 a.m. Robin Hoffman  
10:30 a.m. Beth Jackmond  
Inez Smith

## **Communion Linens:**

July Julie Shellhorn

## **Crucifer:**

10:30 a.m.

## **Greeters:**

10:30 a.m. Michael Quintana

## **Livestream Assistant:**

Paul Blanchard  
Kari Blanchard

## **Prayers:**

Don Troike

## **Readers:**

8 a.m. Mark Caldwell  
10:30 a.m. Michael Quintana

## **Summer Choir Accompanist:**

Christelle Menth

## **Ushers:**

8 a.m. A.J. Levy  
Morgan Levy  
10:30 a.m. Grace Crook  
Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga

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# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit [Augustana's website \(augustanadenver.org\)](http://augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

# Staff

**Senior Pastor:** Caitlin Trussell

**Assisting Pastor (interim):** Karen Ullestad

**Assisting Pastor (interim):** Kent Mueller

**Director of Youth and Family Ministry:**

Deacon Shanna VanderWel

**Interim Faith Community Nurse:** Inez Smith

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:**

Emily Murdock, Bella Mallow,  
Blake Nawa`a, Keith Williamson

**Finance Administrator:** William Crossen

**Building Systems Administrator:**

Christine Peters

**Publications Administrator:** Lyn Goodrum

**AV Technician:** Alice Alister

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura

**Augustana Early Learning Center Director:**

Kisanet Yohannes

**President of the Congregation:**

Roger Lipker

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Please call 303-388-4678 for Critical Illness and Emergencies.



Evangelical  
Lutheran Church  
in America