



15th Sunday after Pentecost  
September 21, 2025 | 10:30 a.m.

*Evangelical Lutheran Worship, Setting 1*



5000 East Alameda Avenue  
Denver, Colorado 80246  
**PHONE:** 303-388-4678  
**WEB:** [augustanadenver.org](http://augustanadenver.org)  
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**Welcome to worship in the autumn season.** *In our hemisphere, autumn is the season of reaping, gathering, and storing the things that have been grown. As a faith community, we are rooted in the love of Jesus, nourished by God's abundance, and cultivated by a Spirit of welcome. Whether you've worshiped here for years or are just starting to visit, you'll find a place where all are embraced, where hearts are open, and where service and compassion take root and flourish. Jesus' teachings in the Gospel of Luke for September and October proclaim grace and persistently encourage us in hope nurtured by God's ongoing presence in our world.*

*Our 10:30 a.m. worship is livestreamed weekly, especially to include our home-centered members who cannot join us in person. Celebrating our public worship, we also protect our kids in real time on livestream by redirecting the cameras to other views during children's time and communion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ "So Now We Journey" –Marcel Dupré  
Denise Lanning, Guest Organist

**Welcome**

◆ GATHERING ◆

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, whose grace flows freely, and whose mercy endures forever. **Amen.**

Let us confess our sin and come to God in hope.

*Silence is kept for reflection. The people may kneel.*

Gracious God, **draw us to your heart and root us in your steadfast love. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues, fueling conflicts and disputes. We neglect the needs of our fellow humans and we wound your good creation. In your abundant mercy, forgive our sins, and turn us to follow the way of Jesus, Amen.**

God promises to forgive us and to take away our sin. Your sins are forgiven in the name of ✠ Jesus Christ, a harvest of unconditional grace. **Amen.**

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

## Gathering Hymn ◆ ELW 655: Son of God, Eternal Savior

IN BABILONE

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932  
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

*The assembly is seated.*

## Augustana Story ♦ Greta Devol

*You will hear a congregation member share their story about their experience of Augustana's transformative ministries. Their story inspires us to consider how our giving impacts real people in real time in our congregation and in the community as well for the sake of the gospel.*

## Prayer of the Day

Let us pray.  
 God among us, **we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.**

## Children's Time

First Reading ◆ Amos 8:4-7

A reading from Amos.

<sup>4</sup> Hear this, you who trample on the needy,  
and bring to ruin the poor of the land,

<sup>5</sup> saying, “When will the new moon be over  
so that we may sell grain,

and the Sabbath,  
so that we may offer wheat for sale?

We will make the ephah smaller and the shekel heavier  
and practice deceit with false balances,

<sup>6</sup> buying the poor for silver  
and the needy for a pair of sandals  
and selling the sweepings of the wheat.”

<sup>7</sup> The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

The word of the Lord. **Thanks be to God.**

Psalm ◆ Psalm 113

Antiphon: (*sung by choir*) The LORD lifts up the poor from the ashes.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup> Hallelujah! Give praise, you servants | of the LORD;  
praise the name | of the LORD.

<sup>2</sup> **Let the name of the | LORD be blessed,  
from this time forth for- | evermore.**

<sup>3</sup> From the rising of the sun to its | going down  
let the name of the | LORD be praised.

<sup>4</sup> **The LORD is high a- | bove all nations;  
God's glory a- | bove the heavens.**      *Antiphon*

<sup>5</sup> Who is like the | LORD our God,  
who sits en- | throned on high,

<sup>6</sup> **but stoops | to behold  
the heavens | and the earth?**

<sup>7</sup>The LORD takes up the weak out | of the dust  
and lifts up the poor | from the ashes,

<sup>8</sup>**enthroning them | with the rulers,  
with the rulers | of the people.**

<sup>9</sup>The LORD makes the woman of a | childless house  
to be a joyful mother of children. | Hallelujah! *Antiphon*

## Second Reading ♦ 1 Timothy 2:1-7

A reading from First Timothy.

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions,  
and thanksgivings be made for everyone, <sup>2</sup>for kings and all who  
are in high positions, so that we may lead a quiet and peaceable  
life in all godliness and dignity. <sup>3</sup>This is right and acceptable  
before God our Savior, <sup>4</sup>who desires everyone to be saved and to  
come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,  
Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all  
—this was attested at the right time. <sup>7</sup>For this I was appointed a  
herald and an apostle (I am telling the truth; I am not lying), a  
teacher of the gentiles in faith and truth.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Cantor: Live your life in a manner worthy of the gos- | pel of Christ;\*  
strive side by side for the faith | of the gospel. (Phil. 1:27)

*The assembly sings the Alleluia again.*

## Gospel ♦ Luke 16:1-13

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup> Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup> So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ <sup>3</sup> Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ <sup>5</sup> So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ <sup>6</sup> He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ <sup>7</sup> Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ <sup>8</sup> And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup> And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

<sup>10</sup> “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup> If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup> No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Sermon ♦ Pastor Karen Ullestad

*Silence for reflection.*

*The assembly stands.*

## Hymn of the Day ♦ ELW 710: **Let Streams of Living Justice**

THAXTED



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
Music: THAXTED, Gustav Holst, 1874–1934  
Text © 1989 William Whitla.

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God of grace, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to greet one another with these words: "Peace be with you." You may additionally shake hands or place your hand over your heart with a small bow to your neighbor.*

*The assembly is seated.*

## ◆ MEAL ◆

## Offering

*Your offerings keep members, friends, and visitors informed by supporting the work of Lyn Goodrum and volunteers to communicate Augustana's opportunities to worship, serve, share, and learn. Thank you!*



"Good!" –Gale Jones Murphy

Chancel Choir

Our God is merciful, slow to anger,  
Our God is powerful. He cannot fail.  
Our God is wonderful, perfect in all His ways,  
But most of all, the Lord is good.  
He is rest for the weary,  
Defender for the weak.  
He's Salvation, Righteousness,  
Our Hope, Joy, and Peace!  
Hallelujah! He is everything we need.  
The Lord is good!

*The assembly stands.*


## Offering Response ◆ ELW 182: **Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

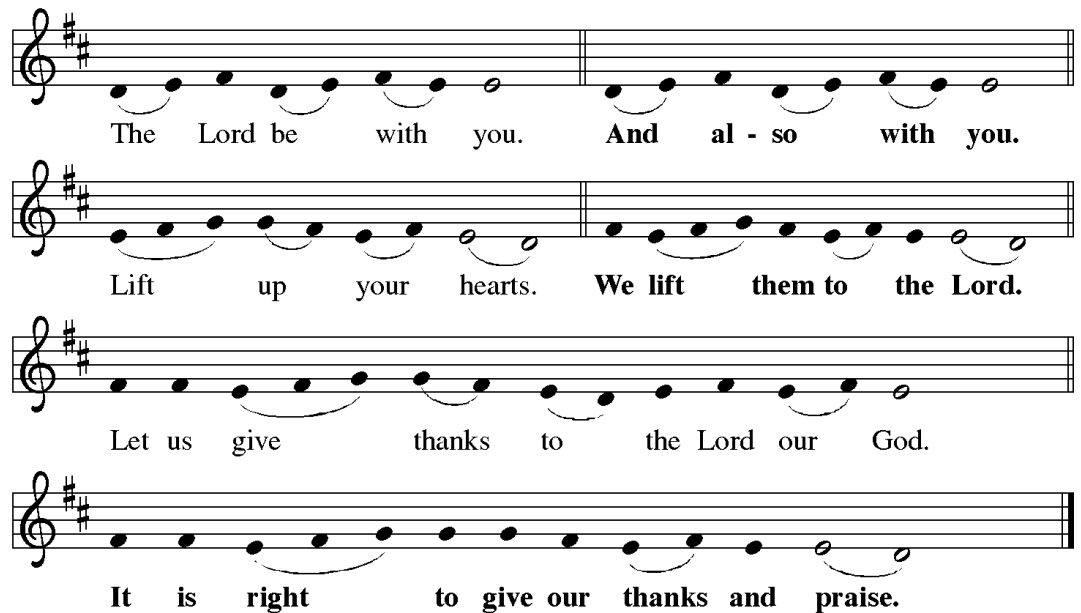
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## Offering Prayer

Let us pray.

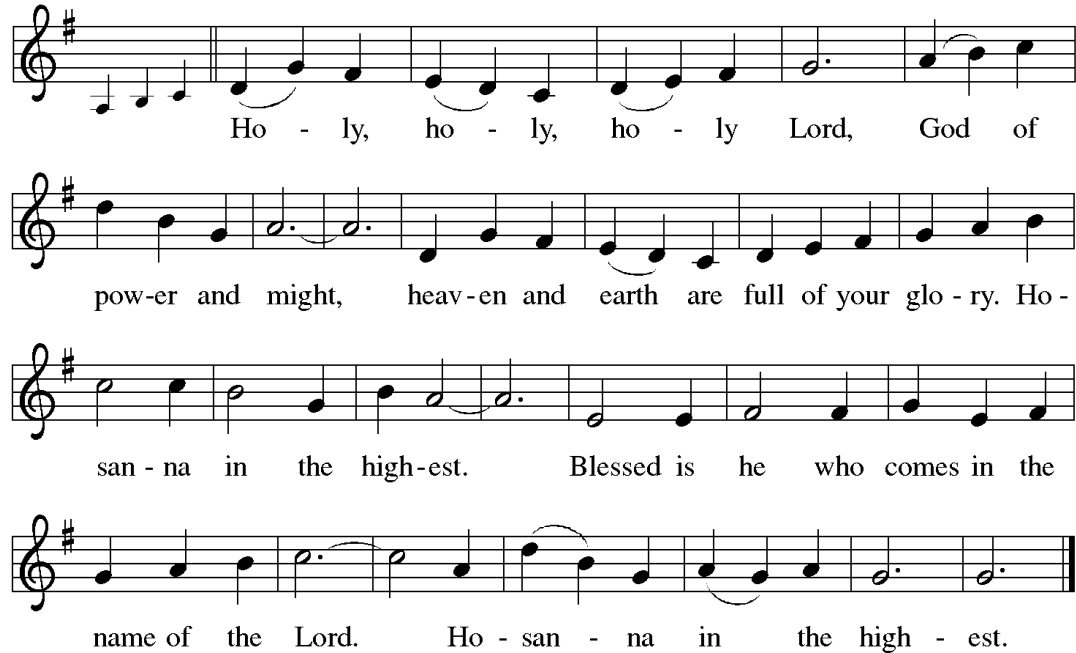
God of water and sunlight, wheat and grape, **turn us to see your abundance and plant your hope in us. Multiply what we have gathered to help people who are suffering and in need, through Jesus Christ our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Compassionate God, author of the cosmos,  
heaven and earth reveal the wonder of your glory,  
from the mighty mountains to the smallest seed.

In great love you sent to us Jesus, your Son,  
who reached out to heal people who are sick and suffering,  
who preached good news to those who live without enough,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Nourish us with the Spirit of your love, O Lord,  
and tend the hearts of all who share this heavenly food,  
from Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We trust that the love of Christ is truly present in the bread and wine of holy communion. All adults, and children of any age with parental permission, are welcome to commune—both those present in person and on livestream.*

- *The ushers will invite you into the center aisle to receive gluten-free bread from the server.*
- *Receive wine (darker color) or grape juice (lighter color) from the server, place the empty cup in the basket or empty tray, and return to your seat.*
- *If you desire a blessing rather than communion, please approach the servers with your arms crossed.*
- *If you are unable to come forward for communion, please inform an usher so that communion may be brought to you in the pew.*
- *When you return to your pew you are invited to kneel or sit as you continue to pray and reflect.*

## Invitation to Communion

All are welcome to this holy meal. **Thanks be to God.**

## Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -



## Communion Anthem

“Ubi caritas” –arr. Alan Bullard

Augustana Vocal Ensemble

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exultemus, et in ipso jucundemur.

Timeamus et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Therefore where'er we are gathered all together,

Let our thoughts not be divided,

Let us be one.

Let us cease to quarrel,

Let us live in peace,

Let us centre our thoughts with Christ in our midst.

Pure and unbounded joy be ours, Jesus Christ,

Our Lord forever and ever, Jesus Christ. Amen.

### **Translation of the Latin portion:**

*Where charity and love are, God is there.*

*Christ's love has gathered us into one.*

*Let us rejoice and be pleased in Him.*

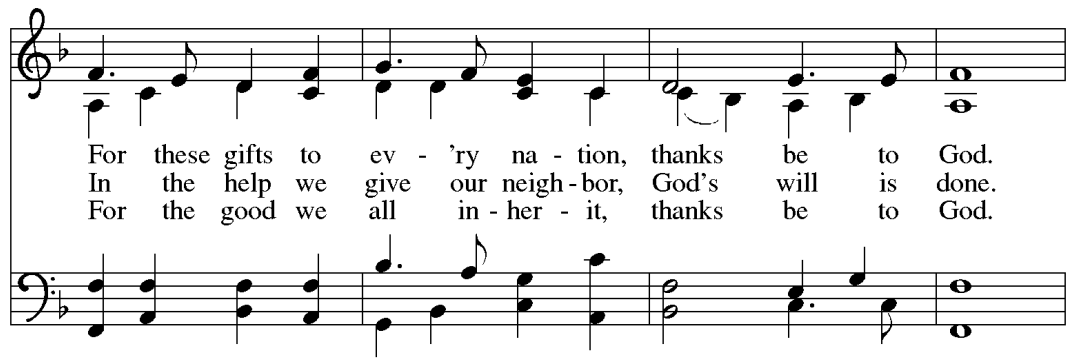
*Let us fear, and let us love the living God.*

*And may we love each other with a sincere heart.*

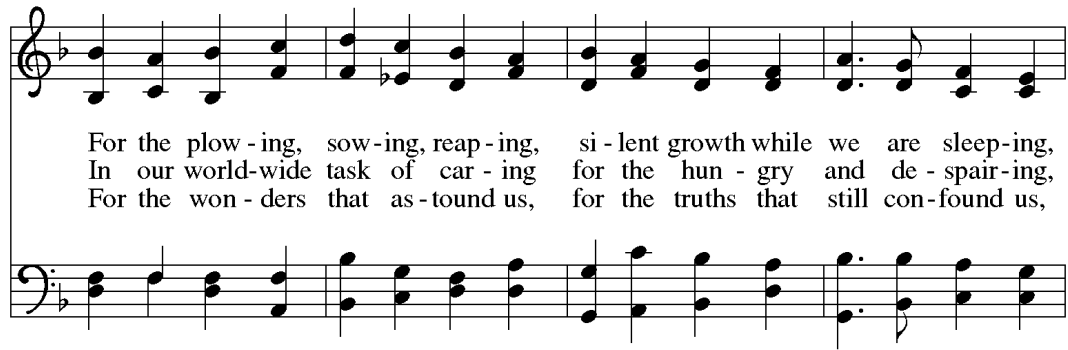
## Communion Hymn ♦ ELW 679: For the Fruit of All Creation

AR HYD Y NOS

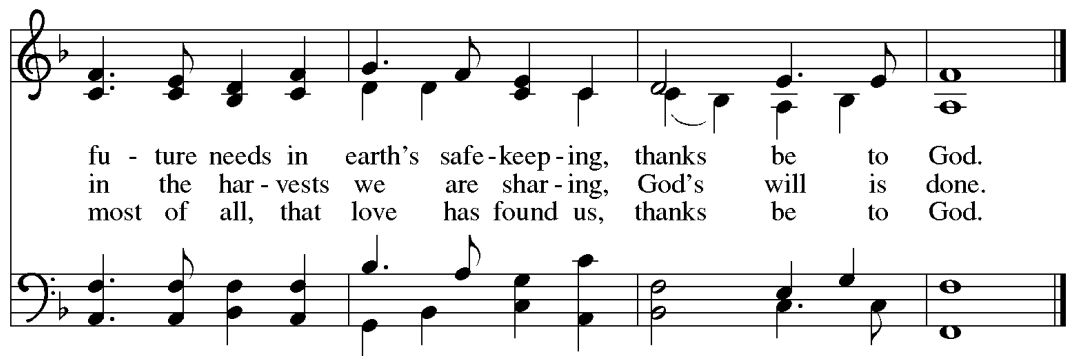
1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000  
 Music: AR HYDY NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958  
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 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Let us pray.

O God, through this meal you have fed and forgiven us. Now send us as your servants to sow hope in a weary world. We ask this in Jesus' name. **Amen.**

◆ SENDING ◆

**Blessing**

The Lord bless you and keep you.  
 The Lord's face shine on you with grace and mercy.  
 The Lord look upon you with favor and ✠ give you peace. **Amen.**

*Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

**Sending Hymn ◆ ELW 669: Rise Up, O Saints of God!**

FESTAL SONG

1 Rise up, O saints of God! From vain am - bi - tions turn;  
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
 3 Rise up, O saints of God! The king - dom's task em - brace;  
 4 Give heed, O saints of God! Cre - a - tion cries in pain;  
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
 stretch forth your hand of heal - ing now, with love the weak sus - tain.  
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
 Music: FESTAL SONG, William H. Walter, 1825–1893  
 Text © Norman O. Forness, admin. Augsburg Fortress.

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**Dismissal**

Go in peace, sent on the way of Jesus. **Thanks be to God.**

**Postlude ◆ “Toccata in E Minor” –Johann Pachelbel**

*The postlude closes our worship time together. You are welcome to listen from your pew, or leave quietly while others are enjoying the music.*



# Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- You are welcome to have your water bottles with you during worship.
- Activity bags for children are available just outside of Christ Chapel. On the south side of the Sanctuary, children are welcome to borrow items from the Worship & Wiggle shelf. Please return the items after worship. Childcare is available in the nursery, 9–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Secure online gifts may be made through the Giving page at Augustana's website ([augustanadenver.org](http://augustanadenver.org)). You can also text message your offering to 303-653-9592.
- From Christ Chapel, restrooms and water stations are located at the north end of the hallway leading from Christ Chapel. Restrooms and water stations are also located downstairs beneath the west sanctuary entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Accessible seating for people with assistive health and mobility devices is available on the south side of the sanctuary.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

# Worship Ministries

- Acolyte:**  
10:30 a.m. Max Johnson
- Altar Guild:**  
September Lisa Boe-Sims
- Bus Driver:**  
Tim Libby
- Cantor:**  
Emily Murdock
- Communion Bread:**  
September Robin Hoffman
- Communion:**  
8 a.m. Jim Dierker  
10:30 a.m. Karen Bourg  
Beth Jackmond
- Communion Linens:**  
September Margaret Aarestad
- Crucifer:**  
10:30 a.m. John Flory
- Greeter:**  
10:30 a.m. Beth Jackmond
- Livestream Assistants:**  
Paul & Kari Blanchard
- Offering:**  
8 a.m. Roger Lipker  
Nancy Nyhus  
Jo Martin  
10:30 a.m. Betty Boyd  
Brian Willoughby
- Prayers:**  
Todd Engdahl
- Readers:**  
8 a.m. Nancy Nyhus  
10:30 a.m. Timothy Garrington
- Ushers:**  
8 a.m. Lisa Boe-Sims  
Kirsten Lamphere  
10:30 a.m. Griffin Brown  
Robert Brown  
Emmett Cruson  
Joy Dillon  
Jordan Ourada  
Rosalee Wanchisen  
Lance Wheeland

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# Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the Sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

# Staff

- Senior Pastor:** Caitlin Trussell  
**Assisting Pastor (interim):** Karen Ullestad  
**Assisting Pastor (interim):** Kent Mueller  
**Director of Youth and Family Ministry:**  
Deacon Shanna VanderWel  
**Interim Faith Community Nurses:** Inez Smith and Heather Nelson  
**Interim Music Coordinator:** Susan Patterson  
**Chancel Choir Director:** Kevin Padworski  
**Choristers and Cantabile Director:**  
Steven Aguiló-Arbues,  
**Augustana Vocal Ensemble:**  
Emily Murdock, Blake Nawa`a,  
Keith Williamson  
**Finance Administrator:** William Crossen  
**Front Office and Membership Coordinator:**  
Rich Lamphere  
**Publications Administrator:** Lyn Goodrum  
**AV Technician:** Alice Alister  
**Facility Manager:** Craig Tamminga  
**Building and Grounds Manager:**  
Asmir Hodzic  
**Wedding Coordinators:** Ellen Kastens,  
Amy Tamminga, Erin Saboe Willoughby,  
Pam Uyemura  
**Augustana Early Learning Center Director:**  
Kisanet Yohannes  
**President of the Congregation:**  
Roger Lipker

Office Hours:  
8:30 a.m.–4:30 p.m., Monday–Friday  
Augustana Early Learning Center:  
303-388-7012  
Please call 303-388-4678 for Critical Illness and Emergencies.

